

MINUTES
OF THE
THIRTEENTH ANNUAL SESSION
OF THE
GREENBRIER BAPTIST ASSOCIATION

HELD WITH
Cadron Ridge Church,

October 23 and 24,

1896.

Next Session to be Held With Vilonia Baptist Church,
Commencing on Thursday, Before the Fourth
Sunday in October, 1897.

JOHN G. B. SIMMS, Moderator, Conway.
P. H. GLOVER, Clerk, Greenbrier.
J. M. SALTER, Treasurer, Wooster.

CONSTITUTION.

Article I. This Association shall be composed of members chosen by the different churches of our union, together with the ministers, who, on producing their credentials, shall be entitled to seats.

Art. II. This Association shall be known as the Greenbrier Baptist Association.

Art. III. Each church composing this Association shall be entitled to three delegates until the church numbers one hundred, and then one for every additional fifty.

Art. IV. The object of this Association will be to devise measures to promote the Redeemer's kingdom on earth; and meet at such times and places as she may appoint.

Art. V. This Association shall be considered an advisory council, and shall have no power to legislate for the churches or lord it over God's heritage.

Art. VI. Other churches may be admitted into this body when they signify a wish to do so by letter and delegates, provided they be deemed orthodox, which shall be determined by their abstracts of faith and church government.

Art. VII. The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen by ballot at each session, and hold their offices until their successors are properly qualified; the Treasurer shall also be a member of the Executive board.

Art. VIII. The Clerk shall keep a regular file of minutes of the Association and turn the same over to his successor in office.

Art. IX. It shall be the duty of each church composing this body to send up such contributions in money to each annual meeting as shall be necessary to defray the expenses of this Association, and each church shall be furnished with minutes in proportion to the amount thus furnished.

Art. X. It shall be the duty of each church to send up to each annual meeting of this body a letter containing a brief history of her progress since the last session, with the following particulars, to-wit: Her prosperity or adversity; the names of delegates, pastor, deacons, ordained or licensed ministers; her increase by baptism; by letter; by voucher; restored; her decrease by letter; by exclusion; died; total membership; her contributions for pastor's salary; other home expenses; Associational Missions; State Missions; Home Missions; Foreign Missions; ministerial education; number of Sunday School pupils; number of officers and teachers; name and postoffice of the Superintendent; amount contributed by the Sunday schools; value of church property; time of regular Conference meeting.

Art. XI. Any church may send up any query asking advice of the Association.

Art. XII. It shall be the duty of the clerk to keep a full and fair record of the proceedings of this Association and to superintend the printing and distribution of the minutes; for his services he shall receive such remuneration as the Association may from time to time think proper.

Art. XIII. It shall be the duty of the Treasurer to receive and account for all moneys paid to him for the use of the Association, according to its order.

Art. XIV. Amendments to this constitution may be made at any session of this Association, when two-thirds of the members present shall deem it necessary.

ARTICLES OF FAITH.

Article I. We believe that there is only one true and living God, revealed to us under the personal and relative distinction of Father, Son and Holy Ghost.

Art. II. We believe that the scriptures comprising the Old and New Testaments are the word of God, and the only correct rule of faith and practice.

Art. III. We believe in the doctrine of election, as founded in the foreknowledge of God, through sanctification of the Spirit into obedience and belief of the truth.

Art. IV. We believe that man was created upright, but by voluntary transgression fell from that holy state, and consequently became dead in trespasses and in sin.

Art. V. We believe that sinners are justified in the sight of God only by the imputed righteousness of Jesus Christ, through faith in his name.

Art. VI. We believe in the final perseverance of the saints in grace.

Art. VII. We believe in the resurrection of the dead and general judgment, and that the felicity of the righteous and the punishment of the wicked will be eternal.

Art. VIII. We believe that a Christian church is a congregation of baptized believers who meet stately and have connection together to maintain the ordinances, discharge the duties and enjoy the privileges set forth in the New Testament as pertaining to the church of Christ.

Art. IX. We believe that no minister has the right to administer the ordinances of the gospel unless he has been regularly baptized, called, and comes under the imposition of the hands of a proper presbytery.

Art. X. We believe that baptism and the Lord's Supper are both positive institutions and the only ordinances of the church of Christ, and that believers are the only proper subjects, and that immersion alone is baptism.

Art. XI. We believe that regularly baptized believers only have a right to commune at the Lord's table.

Art. XII. We believe that the Lord's day should be observed as a day of rest and religious devotion.

RULES OF DECORUM.

1. This Association shall be opened and closed with prayer.
2. The officers of this Association shall be chosen by a majority of the members present by ballot.
3. It shall be the duty of the Moderator to see that order is kept according to the Rules of Decorum.
4. Any member being dissatisfied with the decision of the Moderator may appeal to the Association, provided it be done on the same day.
5. One member only shall speak at a time; he shall address the Moderator, and on obtaining the floor shall proceed without interruption, unless he depart from the subject or use personal reflections.
6. No member shall be allowed to speak more than twice on the same subject without obtaining leave of the Association.
7. No practice shall be allowed that is calculated to interrupt a member while speaking.
8. Every motion made and seconded, after time given for debate, shall be put to the Association unless previously withdrawn, and the Moderator shall announce the decision of the Association, unless a division is called for.
9. All questions shall be decided by a majority of the members present.
10. No appellation but that of "brother" shall be used by members in addressing each other during the session of this Association.
11. The Moderator shall have the same privilege of speech as any other member, provided the chair be filled; and also vote in case of tie to give the casting vote.
12. The names of the members may be called as often as the Association may deem necessary, and no member shall withdraw himself from the Association without leave of the Moderator.
13. These rules shall be read at the opening of each session and oftener if necessary.
14. These rules may be amended at any session of this body by a majority of the members present.

ORDER OF BUSINESS.

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| 1. Read Letters from the Churches. | 7. Reports of Committees. |
| 2. Election of Officers. | 8. General Business. |
| 3. Reception of New Churches. | 9. Appointment of Correspondents. |
| 4. Invite of our faith to seats. | 10. Time and place of next meeting. |
| 5. Call for Correspondents. | 11. Appointment of ministers to preach the |
| 6. Appointment of Committees. | Introductory and Missionary sermons |

12 ADJOURNMENT.

MINUTES

The Thirteenth Annual Session of the Greenbrier Baptist Association convened with the Cadron Ridge Church, Faulkner County, Arkansas, on Friday, October 23rd, 1896, at 11 o'clock a. m. The Association was called to order by the Moderator, Jno. G. B. Simms. The opening prayer was led by Dr. W. A. Claff, and, according to previous appointment, the introductory sermon was preached by Eld. W. B. Peebles, from Prov., 3rd chapter, 9th and 10th verses, Theme, "Giving as Worship." After the sermon the Association adjourned till 2 o'clock p. m. Benediction by Bro. Osborn.

At 2 o'clock p. m. the Association reassembled, and, after prayer led by Eld P. H. Glover, the Moderator called for the letters of the various churches, which were read by Dr. Clark, and the names of the delegates enrolled, as follows:

Star Gap—A. J. Cardin, B. R. Brown.

Oak Bowery—R. L. George, J. M. Cox, J. H. Quisenberry.

Shady Grove—J. D. Surratt, S. S. Surratt.

Palestine—W. W. Lovell.

Conway—John G. B. Simms, J. L. Randell, E. L. Beard.

Spring Hill—J. T. Milam, J. T. Bannon, G. W. Ball.

Providence—J. P. Kessinger.

Pleasant Valley—L. L. Clements, D. V. Hall, W. J. Sloan.

Mt. Pisgah—J. W. Wheeler, C. Folsum.

Liberty—A. Hay.

Sulphur Springs—R. D. Blackwell, W. W. Butts.

Marcus Hill—E. Cobb, J. R. W. Matthews, D. L. Thompson.

Sharon—D. M. Wilson, Eli Griffin, W. R. Mason.

New Bethel—T. A. Mabry.

Bethlehem—R. A. Clements.

Vilonia—J. A. Smith, B. F. Sherrod.

Macedonia—T. I. Matthews, L. M. Carrington.

Harmony—A. W. Gray, A. C. Hovis.

Preston—J. L. Merrell.

Bristol—N. R. Ray.

Mayflower—Letter, but no delegate.

Cadron Ridge—A. B. Freeman, E. Kuykendall.

Bethany—J. W. Flower, J. M. Baker.

Cadron Valley—A. H. Surratt, J. H. Gore.

Needs Creek—C. W. Abrams, G. B. Kirby, J. D. Parks.

Cash Spring—J. Q. Duncan.

Pleasant Grove—J. M. Seay, R. Brong.

New Liberty—T. L. Ingram.

Mt. Zion—J. W. Matthews, J. A. Curtis.

Names of ministers present: W. B. Peeples, W. M. Mills, P. H. Glover, J. O. Cantrell, V. Turner, C. B. Parsons, C. H. Cheek, H. P. Glover, S. P. Davis, E. Loveless, H. Sanders, J. A. Crye, Eri Livingston and J. A. Batson.

Licentiates—J. M. Baker J. H. Quisenberry, T. L. Ingram and J. M. C. Vaughter.

The Association permanently organized by re-electing Jno. G. B. Simms Moderator, P. H. Glover Clerk, J. M. Salter Treasurer.

The Moderator, after expressing thanks to the brethren for their confidence in his ability to preside over them in their deliberations, read the rules of decorum and invited visiting ministers to seats. Dr. W. A. Clark was seated with the body. Upon invitation to corresponding messengers from sister Associations, Eld. R. W. Casort, of the Caroline and Eld. J. F. Ford, of the United Association, came forward and were seated.

The Moderator then called for petitionary letters, when a letter from New Home church was read, and on motion the church was received, the Moderator in behalf of the Association, giving the hand of fellowship to the delegates.

The Moderator now retired from the house to arrange the appointment of the several committees, calling Bro. L. M. Carrington to the chair.

On motion, suspended the regular order of business to go into the election of five delegates to the Baptist State convention, one to the Southern Baptist convention and a member of the State Board, which resulted in the choice of Elders J. O. Cantrell, P. H. Glover, C. B. Parsons, H. Sanders and Bro. Jno. G. B. Simms as delegates to the State convention; W. B. Peeples, delegate to the Southern Baptist convention; Jno. G. B. Simms, member of the State Board.

Moderator now resumed the chair and announced the appointment of committees as follows:

Finance—J. M. Salter, T. I. Matthews, W. T. Richie,

Associational Missions—C. B. Parsons, J. L. Randell, L. M. Carrington.

State Missions—W. A. Clark, A. H. Surratt, J. D. Parks.

Home Missions—H. P. Glover, A. C. Hovis, H. Sanders.

Foreign Missions—J. F. Ford, W. M. Mills, A. W. Gray.

General Education—A. B. Freeman, W. W. Lovell, E. L. Beard.

Publications—W. J. Sloan, R. L. George, J. T. Milam.

Sunday Schools—H. Sanders, A. J. Cardin, J. D. Surratt,

Temperance—A. Hay, E. Cobb, D. M. Wilson.

Queries—J. O. Cantrell, W. R. Mason, R. A. Clements.

Nominations—T. A. Mabry, J. A. Smith, J. T. Brannan.

Obituaries—E. Loveless, D. L. Thompson, J. W. Wheeler.

Upon call for reports of committees the report on State Missions was read by Dr. Clark, who on presenting the report made a very earnest appeal to the brethren to support the state missions. The report was also spoken to by Elds. Turner and Casort. Pending consideration of the report the moderator called the roll of churches, asking the delegates what they could do in support of state missions, the most of whom agreed to lay the claim of state missions before their churches and ask for a collection. The report was adopted as follows :

STATE MISSIONS—We would not belittle the importance of other branches of our work, but we do believe that state mission work has been badly neglected. The state board has furnished aid to every association in the state, either direct or to some point within its bounds. The board now has seventeen missionaries and needs \$600 within three weeks to pay the salaries of these faithful workers. We suggest a collection at this meeting and one in each church before November 15, 1896.

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| W. A. CLARK | } Committee. |
| A. H. SURRATT | |
| J. D. PARKS | |

The devotional committee reported preaching tomorrow at 11 o'clock by Eld. J. F. Ford.

On motion adjourned till 9 o'clock tomorrow morning.

Benediction by Eld. Turner.

SECOND DAY.

At 9 o'clock a. m. the Association was called to order by the moderator; prayer led by the clerk.

Call for reports of committees.

The report on home missions was read by Eld. H. P. Glover and on motion the same was adopted as follows :

We feel that there is a pressing need of home mission work. There is among us a class of citizens, towit: The negro or African race, who need to be indoctrinated in the true principles of the gospel, and we should do all we can to

bring them upon a higher plane of christianity. We can do this we think by sending missionaries among them. We have the Indian Territory as a field of labor and in all probability its people will soon become citizens of the United States and we learn that Christ first gave the gospel to his own nation. Therefore, brethren, we would urge you to give your prayers and money to help spread the Gospel among our own people, and we do earnestly recommend that every church, yes, every member in this association contribute something to the support of home missions.

H. P. GLOVER, Chairman.

The report on Sunday schools was read by Bro. J. M. C. Vaughter, and the same was spoken to by Bros. Vaughter, Sanders, Casort, Cheek, Cantrell and others and adopted as follows :

We, your committee on Sunday Schools beg leave to submit the following. Believing that if the children are taught in the Sunday schools they will be the more able to comprehend and accept the gospel when it is preached. We would recommend that parents be urged to have their children attend Sunday school regularly. We further believe that pastors should urge their churches to organize Sunday schools where they have none and increase the interest where they have schools. We discourage Union Sunday schools.

H. SANDERS, Chairman.

Report on Foreign Missions was read by Eld. J. F. Ford, and adopted as follows :

We, your committee on foreign missions, submit the following report. We would like to give some statistics of the foreign mission work, but being unable to do this, we will endeavor to give some reasons why we believe in foreign missions. We read in God's word that it shall come to pass that whosoever shall call upon the name of the Lord shall be saved. How then shall they call upon Him in whom they have not believed, and how shall they believe in him of whom they have not heard, and how shall they hear without a preacher, and how shall they preach except they be sent? Jesus said : "Go ye, therefore, and teach all nations," baptizing them in the name of the Trinity, teaching them to observe all things whatsoever I have commanded you, and lo, I am with you alway, even unto the end of the world. In view of these facts, dear brethren, we urge that we, as Missionary Baptists, claiming to be the true church of the Lord Jesus Christ, and the only true expositor and expounder of the Gospel of the son of God, put on the whole armor of

God and go forward in the discharge of our duty, bringing all the tithes into the storehouse of the Lord, honoring God with our substance.

J. T. FORD, Chairman.

On motion adjourned for preaching, and at 11 o'clock a very earnest and practical sermon was preached by Eld. J. F. Ford, from Matt. 28: 19-20, after which a collection was taken for foreign missions amounting to \$5.50. Then on motion adjourned till 2 o'clock p. m. Prayer by Bro. Glover.

At 2 o'clock the Association reassembled. Prayer by Bro. Vaughter.

Report on Associational Missions was read by Bro. J. M. C. Vaughter; also the Missionary's report and the report of the Executive Board were read to be considered jointly.

On motion the report on Associational Missions was adopted and the reports of the Missionary and Executive Board ordered printed in the minutes.

We, your committee on Associational Missions, submit the following as our report: That it is the duty of the Church of Christ to carry out the great commission to preach the Gospel to every creature, none will deny. And as the Master gave the example how it was to be done by sending out missionaries to the number of eighty-two in the small compass of the land of Judea, we could recommend no better plan than that laid down by the great head of the church. Therefore, we would recommend that every church within our bounds raise a sum of money to the extent that the Lord has prospered them for the support of the various mission fields, but especially for our Associational work. We would further recommend that a board of three (and they to be of three churches near each other) be appointed to select a missionary and they be instructed to put him in the field three months in the year, to-wit: July, August and September; also that each church select a member to raise funds in his church to support the missionary. We further recommend a stipulated price be paid him for actual services and for any necessary expense incurred.

C. B. PARSONS, Chairman.

MISSIONARY'S REPORT.

Dear Brethren of the Greenbrier Association: We greet you as your missionary with our report of what the Lord has done by us as your humble servant during this associational year. We at once began work at the two mission stations,

viz: Mayflower and Vilonia. The small-pox at Mayflower interfered greatly with the work at that place, but we did the best we could under the circumstances, but we are glad to report the cause in a prosperous condition at Vilonia. There have been eleven added to the church, ten by letter and one by baptism (a Methodist preacher). Others we think will follow soon. This church is now self-sustaining. They have called a pastor and as we hope will do well. We have put in the time very closely, preaching at 25 different points in this Association; have visited and talked to many hundreds, showing them the way of life; praying with and for them; visiting the sick; comforting the feeble-minded; in fact, following the command of the Savior, who said, Go, and as ye go, preach. We have witnessed many happy souls saved by grace, and hundreds made happy in Jesus. Miles traveled, 1434; sermons preached, 123; number received into Vilonia church, 11; amount received for labor, \$53.15.

C. B. PARSONS, Missionary.

EXECUTIVE BOARD'S REPORT.

Your Executive Board beg leave to submit the following report. We have visited all the churches within the bounds of our Association, and stated the needs of the board, but funds have come in slow. We have been unable to get all the members of the board together at any one time. We have left the matter to the discretion of Bro. Parsons as to the best needs of his work.

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| C. H. CHEEK | } Executive Board. |
| J. L. RANDALL | |
| T. I. MATTHEWS | |
| J. M. SALTER | |

Chairman not present.

The report on General Education was read by Bro. Beard and on motion the same was adopted as follows: We, your committee on General Education, submit the following report: Education is the question of today. We, as Baptists, recognizing this fact, are prepared to meet it. With our colleges in different parts of the State equipped with all that is necessary for the Christian education of our sons and daughters, there are few who need to go uneducated. It is our duty so far as possible to support these institutions, that they may be perpetuated. We must educate our children, 1st, by giving them that Christian training in the home which must lay the foundation for all other training, instilling in their hearts and

minds the spirit of missions; 2nd, by supplying them with sound literature that may counteract the influence of the ruinous books and papers that are flooding the country; lastly, by sending to the best school within our reach and especially when possible to our own denominational colleges. We make special mention of Central Baptist college located within our bounds. It is an institution of the highest order, one of which we are justly proud, and which deserves and should receive the patronage of all our people in the education of their daughters.

A. B. FREEMAN, Chairman.

The report on nominations was read and a motion prevailed to recommit the report of the committee.

The chairman of the committee on queries submitted the following query: What is the duty of a minister to a brother minister on hearing a slanderous report against him? On motion the following answer was adopted: He should avoid giving circulation to the report until he could see said brother.

Report on publications was read and adopted as follows: Your committee on publications submit the following as our report: First of all we recommend a close and careful study of God's word. We also recommend the Arkansas Baptist as sound in the faith and bespeak for it a careful reading by every family in our bounds. We further recommend the Baptist and Reflector, published at Nashville, Tenn., and to our Sunday Schools we recommend our own Baptist literature, published also at Nashville, Tenn.

W. J. SLOAN, Chairman.

Report on Temperance was read and adopted as follows: We, your committee on temperance, submit the following report: 1st, resolved that we will give our influence in our private circles and in our churches against the use of alcoholic beverages; 2nd, we believe it is the duty of all christians to co-operate with civil authorities in enforcing the law against this evil. We hold that the Bible teaches that God's children should not indulge in the use or sale of intoxicating drinks, nor should they sign petitions for the sale of the same; 3rd, that it is the duty of all ministers and lay members, not only to abstain from the use of this evil, but to lift up their voices against it, in the pulpit and elsewhere, and that we urge our churches throughout the Association, to continue no one in fellowship who publicly advocates the licensing of the drinking saloon, or who invests money in the saloon business.

A. HAY, Chairman.

The report on obituaries was read and adopted as follows: Your committee on obituaries find as reported from the letters

from the various churches that death has visited the following churches: Oak Bowery 2, Star Gap 2, Palestine 2, Providence 1, Pleasant Valley 1, Mt. Pisgah 1, Liberty 1, New Bethel 1, Sulphur Springs 1, Marcus Hill 1, Bethlehem 1, Conway 2, Needs Creek 2, Pleasant Grove 1, Mayflower 1, Bristol 1; total deaths 21. We extend to the friends and relatives our heartfelt sympathy, and should death come to us before another associational year closes, may we all be prepared to meet where parting will be no more.

E. LOVELESS, Chairman.

Appointed corresponding delegates to sister Associations as follows: Caroline, C. H. Cheek, V. Turner, L. E. Beard; United, Jno. G. B. Simms, A. C. Hovis, J. M. C. Vaughter; Little Red River, H. P. Glover, V. Turner, A. W. Gray; Pine Bluff, S. P. Davis, V. Turner.

Report on nominations was re-read and adopted as follows: We, your committee on nominations, make the following report: Bro. S. P. Davis to preach the introductory sermon at the next meeting, and Bro. P. H. Glover the missionary sermon, we nominate Vilonia as the place of next meeting and for the executive board, E. Loveless, C. B. Parsons, W. M. Mills, Sr.

T. A. MABRY, }
J. A. SMITH, } Com.

Devotional committee reported preaching to-night by Eld. J. A. Batson and to-morrow at 11 o'clock by Eld. S. P. Davis. On motion agreed to meet on Thursday before the 4th Sunday in Oct. 1897.

TREASURER'S REPORT.

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| Bal. on hand last year | - - - | \$ 27 10 | |
| Received from association | - - - | 7 45 | |
| | | | \$ 34 55 |
| By Amt. paid for minutes | - - - | 25 70 | |
| " paid Bro. Parsons | - - - | 7 45 | |
| | | | 33 15 |
| Bal. on hand | - - - - | 1 40 | |

J. M. SALTER, Treasurer.

On motion the \$1.40 in the hands of the treasurer was ordered paid to Bro. C. B. Parsons, and a collection amounting to \$6.00 was taken for Bro. Parsons.

The committee on finance made the following report which was adopted:

We your committee find that the churches have sent up

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| For printing minutes | - | - | \$ 26 95 |
| For home missions | - | - | 4 15 |
| For associational missions | - | - | 17 80 |
| For state missions | - | - | 3 80 |
| For foreign missions | - | - | 7 30 |

Total, - - - \$ 60 00

T. I. MATTHEWS } Com.
J. M. SALTER }

On motion the following resolutions were adopted:

Resolved, that we hereby tender our thanks to Bro. Parsons for his faithful services as missionary for the past associational year.

Resolved, that we tender our thanks to the brethren and sisters of Cadron Ridge church and the friends of the community at large for their kind hospitality extended to the delegates and visitors during the session of this association.

Resolved, that the clerk superintend the printing and distribution of the minutes and that he retain \$8.00 for his services, and that he have the minutes printed where he can get it done the cheapest and best.

Then on motion adjourned to meet with Vilonia church on Thursday before the fourth Sunday in Oct. 1897.

JNO. G. B. SIMMS, Moderator.

P. H. GLOVER, Clerk.

ORDAINED MINISTERS.

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|--------------|------------|----------------|------------|
| W B Peebles | Conway | S P Davis | Conway |
| R W Davis | " | J A Crye | " |
| W M Mills | Greenbrier | H P Glover | Guy |
| P H Glover | " | H Sanders | Enola |
| J O Cantrell | " | J A Batson | Wooster |
| Vines Turner | " | Eri Livingston | Conway |
| W C Kelso | " | G W Ford | Wooster |
| E Loveless | " | B N Brown | Mt. Vernon |
| C B Parsons | Linder | J W McPike | Cato |
| C H Cheek | Preston | D H Hailey | " |

LICENTIATES.

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| J M C Vaughter | Conway | J M Baker | Mt. Vernon |
| T L Ingram | Hamlet | J H Quisenberry | Saltillo |

| CHURCHES | PASTORS | CLERKS | DELEGATES | P. O. |
|-----------------|--------------|---------------|---------------------------------------|------------|
| Bethlehem | J F Ford | W H Lindsey | R A Clements | Wooster |
| Bristol | S P Davis | B F Winston | N R Ray | Bristol |
| Bethany | B N Brown | J E Davidson | J W Flower, J M Baker | Mt Vernon |
| Conway | W B Peeples | Jno G B Simms | Jno G B Simms, J L Randell, E L Beard | Conway |
| Cash Springs | S P Davis | J A Oliver | J Q Duncan | Greenbrier |
| Cadron Valley | W G Kelso | J H Gore | A H Surratt, J H Gore | Greenbrier |
| Cadron Ridge | J O Cantrell | E Kuykendall | A B Freeman, E Kuykendall | Conway |
| Harmony | W B Driskill | A W Gray | A W Gray, A C Hovis | Guy |
| Macedonia | S P Davis | J J Dickens | T I Matthews, L M Carrington | Greenbrier |
| Marcus Hill | J O Cantrell | J A Ingram | E Cobb, J R W Matthews | Enola |
| Mt Zion | B N Brown | J D Starr | J W Matthews, J A Curtis | Enola |
| Mt Pleasant | | | | |
| Mayflower | C H Cheek | J E Rambo | Letter but no Delegates. | Mayflower |
| Mt Pisgah | G G Howard | A J Kaufman | J W Wheeler, C Folsom | Cato |
| Liberty | S P Davis | G L Phillips | A Hay | Conway |
| New Liberty | J W McPike | R L Bivens | T L Ingram | Hamlet |
| New Bethel | J O Cantrell | R H Mabry | T A Mabry | Holland |
| New Home | H P Glover | G M Moore | T F Richie, G M Moore | Guy |
| Needs Creek | E Loveless | W M Mills | C W Abrams, G B Kirby, J D Parks | Greenbrier |
| Oak Bowery | W B Holland | J W George | R L George, J M Cox, J H Quisenberry | Salttillo |
| Pleasant Valley | P H Glover | I S Ball | L L Clements, D V Hall, W J Sloan | Wooster |
| Pleasant Grove | J M Davis | J C Adams | J M Seay, R Brong | Conway |
| Palastine | B N Brown | Jas B Garret | W W Lovill | Holland |
| Providence | J M Sims | J W DeJarnett | J P Kessinger | Guy |
| Preston | D H Haley | C H Cheek | J L Merrill | Preston |
| Spring Hill | J A Batson | G W Ball | J T Milam, J T Brannon, J T Brown | Linder |
| Smryna | | | | |
| Shady Grove | W M Mills | J M Glover | J D Surratt, S S Surratt | Greenbrier |
| Star Gap | B R Thompson | B R Brown | A J Cardin, B R Brown | Barney |
| Sulphur Springs | J O Cantrell | W C Keller | R D Blackwell, W W Butts | Conway |
| Sharon | J W Coodman | W R Mason | D M Wilson, Eli Griffin, W R Mason | Cascade |
| Vilonia | C B Parsons | B F Sherrod | J A Smith, B F Sherrod | Vilonia |

| CHURCHES | MEMBERSHIP | | | | | | | | | | FINANCIAL | | | | | | | | | | |
|-----------------------|----------------|---------------|----------|----------------|----------|------|--------------------|--------|-------------|---------------|---------------|-----------------|--------------|-------------|------------------------|----------------|---------------|------------------|---------------------|-------------------------|-----------------------|
| | Rec by Baptism | Rec by Letter | Restored | Dis. by Letter | Excluded | Died | Present Membership | Elders | Licentiates | S. S. O. & T. | S S. Scholars | Church Expenses | S S Expenses | Minute Fund | Associational Missions | State Missions | Home Missions | Foreign Missions | Total Contributions | Value of Church Prop'ty | Ministerial Education |
| Bethlehem | | 1 | | 3 | 4 | 1 | 82 | | | | | \$ 60 00 | \$ | \$ 1 00 | \$ 1 25 | \$ | \$ | \$ | \$ 62 25 | \$ 725 00 | |
| Bristol | 4 | 11 | 3 | 3 | | 1 | 70 | | | 5 | 65 | | | 1 50 | | | 2 40 | 25 | | 500 00 | |
| Bethany | 16 | 2 | 3 | 2 | | | 59 | | 1 | 9 | 64 | 112 50 | 1 80 | 1 10 | | | | | | | |
| Conway | 1 | 24 | 2 | 11 | 4 | 2 | 112 | 2 | 1 | 14 | 178 | 682 00 | 18 80 | 2 00 | 1 70 | 5 00 | 5 53 | 10 50 | 738 06 | 3300 00 | 12 50 |
| Cash Springs | | 6 | | 1 | 1 | | 38 | | | | | | | 1 00 | | | | | 1 00 | 500 00 | |
| Cadron Valley | 4 | 1 | | 3 | | | 18 | 1 | | | | | | | | | | | | | |
| Cadron Ridge | 5 | 2 | | 1 | 3 | | 40 | 2 | | | | | | 1 70 | | 1 00 | 50 | 50 | 3 70 | 200 00 | |
| Harmony | | 2 | | 14 | | | 16 | | | | | | | 50 | 50 | | | | 1 00 | | |
| Liberty | 1 | | | 1 | | 1 | 80 | | | | | 25 00 | | 1 00 | | | | | 26 00 | 200 00 | |
| Macedonia | 13 | 9 | 1 | 13 | 7 | | 94 | 3 | | 8 | 55 | 100 00 | 3 05 | 1 20 | 1 50 | 1 80 | | | 107 55 | 300 00 | |
| Mayflower | | | | 3 | | 1 | 8 | | | | | | | 25 | | | | | | | |
| Mt Pisgah | 2 | | | 14 | 10 | 1 | 58 | 1 | | | | | | 55 | | | | | | | |
| Marcus Hill | 6 | | | 2 | 1 | 1 | 52 | 1 | | 6 | 50 | 97 50 | | 90 | 2 55 | | | | 99 95 | 300 00 | |
| Mt Zion | | 1 | | 7 | | 3 | 129 | | | | 40 | 50 00 | | 1 00 | | | | | 51 00 | 50 00 | |
| Mt Pleasant | | | | | | | 18 | | | | | | | | | | | | | | |
| Needs Creek | 19 | 8 | 1 | 2 | | 2 | 96 | 1 | | | | | | 1 00 | 1 35 | | | | 2 35 | | |
| New Liberty | | | | 5 | 1 | 3 | 86 | | | | | | | 90 | | | | | 90 | | |
| New Bethel | | 7 | | 1 | 1 | 2 | 37 | | | | | 27 45 | | 50 | | | | | 27 95 | | |
| New Home | 11 | 4 | | | | | 27 | | | | | | | 1 00 | | | | | | | |
| Oak Bowery | 1 | | 1 | 1 | 6 | 2 | 89 | | | 7 | 40 | 50 00 | | 1 00 | 1 00 | 1 00 | 75 | | 57 75 | 400 00 | |
| Pleasant Valley | 4 | 2 | | 16 | 2 | 1 | 68 | | | | | | | 1 05 | 4 25 | | | | 5 30 | 300 00 | |
| Pleasant Grove | 12 | 1 | | 4 | | | 36 | | | | | 100 00 | | 1 00 | 2 00 | | | | 103 00 | 500 00 | |
| Providence | 1 | 4 | 3 | 14 | 12 | 7 | 99 | 1 | | | | | | 95 | | | | | 95 | | |
| Palestine | 7 | 6 | 2 | 2 | | 2 | 64 | | | 9 | 75 | 37 60 | 1 11 | 1 00 | 1 70 | | | | 41 41 | 75 00 | |
| Preston | 10 | 3 | 3 | | 2 | | 37 | 1 | | | | 18 65 | | 1 00 | 2 75 | | 50 | 10 | 23 00 | | |
| Spring Hill | 36 | 8 | 4 | 5 | | | 93 | 1 | | | | | | 65 | 9 00 | | | 50 | 10 15 | 400 00 | |
| Shady Grove | 7 | 2 | 3 | 4 | 1 | | 40 | 2 | | | | | | 75 | 20 | | | | 95 | | |
| Star Gap | 2 | | | 2 | | | 38 | | | | | | | 55 | 1 75 | | | 25 | 2 55 | | |
| Sulphur Springs | 2 | 2 | 2 | 3 | | 1 | 33 | | | | | 17 25 | | 75 | | | | | 18 00 | 200 00 | |
| Sharon | | 5 | | 2 | | 1 | 18 | | | | | | | 75 | | | | | 75 | | |
| Smyrna | | | | | | | 33 | | | | | | | | | | | | | | |
| Vilonia | 1 | 10 | | | | | | | | | | 2 30 | | 30 | 14 25 | | | | 17 85 | 100 00 | |
| TOTALS | 165 | 101 | 28 | 189 | 55 | 31 | 1699 | 15 | 2 | 58 | 627 | 1190 68 | 24 76 | 26 95 | 45 75 | 8 80 | 7 68 | 12 10 | 1333 37 | 8050 00 | 12 50 |