

MINUTES

OF THE

Thirty-Fourth Annual Session of

Crooked Creek Association

Of Missionary Baptists Held With

Mt. Pleasant Church, Newton County, Ark.,

October 18th and 20th, 1902.

OFFICERS,

W. H. RALEY, Moderator, Sycamore, Ark., L. F. PURDOM, Clerk, Monarch, Ark.,
B. F. McMillan, Treasurer, Harrison, Ark.

HARRISON, ARK.
HARRISON TIMES PRINT.
1902.

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PROCEEDINGS OF THE

Crooked Creek Association

of Missionary Baptists.

1902.



FIRST DAY.

SATURDAY, OCTOBER 18, 1902.—The Association met with Mt. Pleasant Church, Newton County, and was called to order by Moderator. Prayer by Elder N. F. Bradley.

Song No. 109, "What Wonder Love," in the Evergreen Hymnal.

Elder R. W. Raley was appointed to preach introductory sermon. He failed to attend the Association.

Elder N. F. Bradley was then appointed to preach the introductory sermon. Text, II Corinthians, 10:4.

L. F. Purdom appointed Clerk pro tem. Association called to order and letters read, Elder N. F. Bradley and Elder J. M. Walker acting as reading clerks.

Association adjourned to meet at 1 p. m.

Prayer by Elder J. M. Walker.

1 p. m., met pursuant to adjournment.

Prayer by Elder Stephen F. Austin.

Called for newly constituted churches.

Mountain Hall handed in a petitionary letter and was received, and the right hand of fellowship was extended by Moderator.

The Association proceeded to the election of officers, which resulted in the election of W. H. Raley as Moderator, L. F. Purdom as Clerk and B. F. McMillan as Treasurer.

APPOINTMENT OF COMMITTEES.

Divine Service.—J. S. Looney, J. A. Austin, and Messengers of Mt. Pleasant Church.

Sunday Schools.—Elder J. M. Walker, Elder P. Young.

Periodicals.—Elder W. G. Thornton, T. H. Cook.

Queries.—J. W. Taylor, C. Williams.

Temperance.—Marion Long, W. W. Purdom.

Finance.—James Terry, A. J. Care.

Obituaries.—A. A. Dunam, B. F. McMillan.

Resolutions.—T. C. Bethel, E. Sams.

Missions.—A. E. Wilson, J. H. McPherson.

Education.—A. K. Toney, W. F. Ellis.

Orphans' Home.—T. B. Casey, J. F. Pruitt.

Roll of Churches called and absentees noted.

Motion carried that Constitution and Rules of Decorum be read, which was done by Elder J. M. Walker.

Call for visiting ministers and brethren, and Brothers Elder Stephen F. Austin, Elder N. F. Bradley and R. C. J. Matlock responded as visitors.

Report called for of Corresponding Messengers; Brothers J. S. Looney, J. A. Thornton visited White River Association.

Messengers to Carroll County and Madison County failed to go and were excused.

Messengers volunteered to visit the White River Association next year: J. S. Looney, J. A. Austin.

Messengers volunteered to visit Carroll County Association: T. B. Casey, W. F. Ellis.

Messengers volunteered to visit Madison County Association: A. J. Case, J. S. Looney.

Messengers volunteered to visit the Association in Taney County: W. H. Raley.

Motion carried to adjourn until Monday at 8 a. m.

Prayer by Brother J. S. Looney.

Preaching at early lamp lighting by Elder Stephen F. Auston.

SECOND DAY.

MONDAY, OCTOBER 20, 1902.—Met pursuant to adjournment. Association called to order by Moderator. Elder W. G. Thornton read 15th chapter of the Acts of the Apostles. Prayer by Elder N. F. Bradley.

Call for Reports of Committees. Motion carried to limit time to five minutes on any one subject.

Report on Education was received, and after able talks by Elders J. M. Walker, Stephen F. Austin and N. F. Bradley, report was adopted, and the following sisters were appointed to collect means in their respective churches:

Harrison, Mrs. F. M. Lamberton; Bellefonte, Gallie Williams; Prairie View, Addie Terry; Walnut Grove, Mary Achley; Cave Hall, Nancy Holt; Bethel, Mrs. Waltrip; Sugar Loaf, Martha Mathes; Lead Mine, Mrs. Honeycutt; Orion, Mollie Brown; Rock Point, Emma Austin; Pleasant Grove, Mrs. Essix; Cross Road, Josey Dial; Harmony, Lee Murray; Antioch, Irene Ellis; Mt. Pleasant, Bettie Henderson; New Hope, Ed Sams; Big Springs, Mrs. Blackwell.

Reports on Sunday Schools received and adopted. Reports on Temperance received and adopted. Motion made to adjourn until 1 p. m. Preaching at 11 a. m. by Elder J. M. Walker from 17th chapter Matthew.

1 p. m. Met pursuant to adjournment. Song. Prayer by A. Dunnam. Report on Periodicals received and adopted; report on Missions received and adopted; report on Orphans' Home received and adopted; report on Finance received and adopted; report on Obituaries received and adopted; report on Resolutions received and adopted. We, your Committee on Queries, have nothing to offer. Missionary Board appointed as follows: Harrison Church, A. A. Phillips; Bellefonte, C. L. Hall; Prairie View, Ed Reece; Walnut Grove, J. Q. A. Spears; Cave Hall, Wm. Holt; Bethel, S. R. Pemberton; Sugar Loaf, W. H. Raley; Lead Mine, U. Honeycutt; Orion, Howard Hayes; Rock Point, J. S. Looney; Big Spring, H. W. Purdom; Mt. Pleasant, J. L. Beneger; Harmony, R. A. McPherson; New Hope, Z. D. Norton; Antioch, A. A. Dunam; Pleasant Grove, J. N. Smith; Mountain Hall, A. J. Case; Corresponding Secretaries, N. F. Bradley, Murray, Ark., C. L. Hall, Bellefonte, Ark.

Motion carried that Association meet next year with Harrison Church. Elder R. W. Raley was appointed to preach the introductory sermon at the next sitting of this body, with Elder N. F. Bradley as his alternate; motion carried that the clerk be appointed to superintend the printing and distribution of the minutes, and have 500 copies printed, and solicit advertisements, and that \$5 be allowed him for his service; motion carried that Association adjourn to meet with Harrison Church on Saturday before the third Sunday in October, 1903, at 10 o'clock a. m. After adjournment Elder J. M. Walker delivered the farewell address. Prayer by Elder Stephen F. Austin; sermon Monday night by Elder Stephen F. Austin.

L. F. PURDOM, Clerk,
P. O. Monarch, Ark.

W. H. RALEY, Moderator,
P. O. Sycamore, Ark.

Committee Reports.

PERIODICALS.

We, your Committee on Periodicals, submit the following report:

As the Bible is a "Lamp to our feet and light unto our pathway," the only source of infallible instruction in matters spiritual and temporal, we heartily recommend its careful and prayerful study by all our people, and we further recommend that our churches secure sound Baptist literature for their Sunday Schools: and that all who are able read such Baptist papers as are sound in their Baptist doctrine and practice.

W. G. THORNTON, T. H. COOK, Committee.

EDUCATION.

We, your Committee on Education, beg the privilege of submitting the following report as Baptists:

We have always favored the highest education possible for our people. We believe in the development of both mind and body, and we are justly proud of our system of schools in this state. We, as your committee, would most heartily recommend to anyone who anticipates either sending or going to school, the following Baptist institutions in the state: First, Ouachita College, under the leadership of Prof. J. W. Conger, is doing a fine work in equip-

ping young men and ladies for the responsibilities of life; and we would also recommend, very highly, the following academies: First, Mountain Home, which has so lately been freed from indebtedness, and now is moving along smoothly in the work of education. Second, we endorse most readily Bentonville Academy and also Maynard as an institution for higher education of young ladies. We recommend to all Baptist parents our own Baptist school for young ladies situated at Conway, and which is doing a grand work under the presidency of Prof. W. W. Rivers; and we would further recommend that the churches co-operate in assisting the above named schools in every way possible, and believing that there is at present a great need for well equipped men for the work of the Gospel ministry, we would recommend that this Association continue the good work already begun in assisting Brother F. A. Whiteley or any other young man in securing an education; and further endorse and encourage ministerial education by our prayers and means.

A. K. TONEY, W. F. ELLIS, Committee.

SUNDAY SCHOOLS.

We, your Committee on Sunday Schools, beg permission to submit the following report:

We, as Baptists, believe that our Lord Jesus Christ himself founded the church, and that he instructed the church to go and teach all things whatsoever he has commanded. We furthermore believe that the Sunday School ought to be, and is a most powerful factor in the work of the church for God and for good; and that the Sunday School is a most glorious phase of church work, in instructing the children of God in the ways of the Lord more perfectly, and also in teaching to the unsaved the knowledge of Him whom to know aright is life eternal. Therefore, we, your committee, not only recommend, but also most earnestly beseech of the messengers who represent in this body churches of this Association which have no Sunday Schools, that they go back to their churches, and literally pray the brethren in Christ's name and for His dear sake, to send to some Baptist publishing house for literature, and with that in connection with, and subordinate to the Bible, begin to teach His saving truth, every Sunday in the church, in the capacity of a Sunday School.

J. M. WALKER, P. YOUNG, Committee.

ORPHANS' HOME.

We, your Committee on Orphans' Home submit, the following report:

We believe that it is the Spirit of our Blessed Redeemer to care for the fatherless and motherless children who are so unfortunate as to be deprived of their best earthly friend at the time in life when the guiding hand of father, and the loving and tender care of mother is most needed. Therefore, we, your committee, most heartily recommend the churches of this Association that they cheerfully contribute, of the means which God has blessed them with, to the support of our Orphans' Home, situated at Monticello, Drew County, Ark., and under the care of Mrs. H. H. Gardner as Matron. The home is now capacitated to accommodate 100 children, and now has 70, who are being clothed, fed and educated. Let us, brethren, do this in the name and for the sake of Him who loved little children, and laid His hands on them and blessed them.

T. B. CASEY, J. F. PRUITT, Committee.

The motion be adopted that the same sister should be appointed to the same work at Orphans' Home.

RESOLUTIONS.

We, the Committee on Resolutions, submit the following report:

Resolved, That we tender our heartfelt thanks to the brethren and sisters and friends of Mt. Pleasant church and community for the kind and brotherly love with which they cared for us all, both messengers and visitors, during our stay with them.

T. C. BRETHERELL, E. SAMS, Committee.

TEMPERANCE.

We, your Committee on Temperance, submit the following report:

We believe that the use of intoxicating liquor is one of the greatest evils of our day. Therefore, we would recommend that our brethren vote against license, and work to that end, and abstain from the use thereof, and after due efforts have been made with dram drinking church members, and our efforts fail, that we withdraw fellowship from them.

MARION LONG, W. W. PURDOM, Committee.

OBITUARIES.

We, your Committee on Obituaries, report as follows:

After an examination, we find that our churches of this Association have suffered the loss of eight of their members during the past year, to-wit: Brothers J. H. Adair and S. D. Roberts, of Prairie View Church, Sister Rosa Parks, of Sugar Loaf, Sister Mattie Austin, of Rock Point, Sister Cowan, Walnut Grove, Sister Clara Watson, of Antioch Church, and Brother Baker, of Harrison. These brothers and sisters are gone to their reward. We extend our deepest sympathy to the loved who are left to mourn their departure.

A. A. DUNNAM, B. F. McMILLAN, Committee.

QUERIES.

We, your Committee on Queries, have nothing to offer.

I. W. TAYLOR, C. WILLIAMS, Committee.

MISSIONS.

We, your Committee on Missions, make the following report:

If we are missionaries in deed and truth, shall we help foreign missions? If so, we can send our means to the missionary himself. Brethren, what shall we do? And what shall we do about home missions? Here is destitution at home in Newton County, Arkansas. May God help us to rally all churches to their duty as God has prospered them. We see our fields are clothed with abundant crops, and our tables are spread with plenty. Brethren, come and let the brotherhood of Boone County and Newton County bind their forces together, and hoist the Banner of Christ and fill every corner that is in our power

A. E. WILSON, J. H. McPHERSON, Committee.

FINANCE.

We, your Committee on Finance, make following report:

Harrison. \$1; Bellefonte, 0; Prairie View, \$1; Walnut Grove, \$1; Cave Hall, 0; Bethel, \$1.20, Orphans' Home, \$2.15; Sugar Loaf, 75c, Orphans' Home, \$3.75; Lead Mine, 55c; Orion, 0; Rock Point, 50c; Big Spring, \$1; Mt. Pleasant, 55c, Orphans' Home, 65c; Harmony, 55c; New Hope, 75c; Antioch, 55c, Orphans' Home, \$1.25; Pleasant Grove, 70c; Mountain Hall, 0. Total, \$17.30.

JAMES TERRY, A. J. CASE, Committee.

IX. We believe that election is the eternal purpose of God, according to which He graciously regenerates, sanctifies and saves sinners, that being perfectly consistent with the moral agency of man, it comprehends all means in connection with the end; it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy and unchangeable, that it utterly excludes boasting and promotes humility, love, prayer, praise, trust in God and active imitation of His free mercy, that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe in the Gospel; that it is the foundation of Christian assurance, and to ascertain it with regard to ourselves demands and deserves the utmost diligence.

X. We believe that sanctification is the process by which according to the will of God, we are made partakers of his holiness, and that it is a progressive work; that it is begun in regeneration and that it is carried on in the hearts of the believers by the presence and power of the Holy Spirit, the Healer and Comforter, in the continued use of the appointed means—especially the word of God, self-examination, self-denial, watchfulness and prayer.

XI. We believe that such only are real believers as endure to the end, and that their persevering attachment to Christ is the grand mark which distinguishes them from the superficial professors, that a special providence watches over their welfare, and they are kept by the power of God through faith unto salvation.

XII. We believe that the law of God is the eternal and unchangeable rule of His moral government; that it is holy, just and good, and that the inability which the scriptures ascribe to the fallen man to fulfill its precepts, arises from the love of sin, to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the holy law, is one great end of the Gospel, and of the means of grace, connected with the establishment of his visible church.

VII. We believe that in order to be saved sinners must be regenerated or born again; that regeneration consists in giving a holy disposition to the mind, that it is effected in a manner above our comprehension, by the power of the Holy Spirit in connection with Divine truth, so as to secure our voluntary obedience to the Gospel, and that its proper evidence appears in the holy fruits of repentance and faith and newness of life.

VIII. We believe that repentance and faith are sacred duties, and also inseparable graces wrought in our souls by the regenerating spirit of God, whereby, being convinced of our guilt, danger and helplessness, and the way of salvation by Christ, we turn to God with unfeigned contrition, confession and supplication for mercy, at the same time receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on Him as the only all-sufficient Savior.

IX. We believe that election is the eternal purpose of God, according to which he graciously regenerates, sanctifies and saves sinners, that being perfectly consistent with the moral agency of man, it comprehends all the means in connection with the end; it is a most glorious display of God's sovereign goodness, being infinitely free, wise holy and unchangeable, that it utterly excludes boasting and promotes humility, love, prayer, praise, trust in God and active imitation of His free mercy, that it encourages the use of means in the highest degree, that it may be ascertained by its efforts in all who truly believe in the Gospel; that it is the foundtion of Christian assurance, and to ascertain it with regard to ourselves demands and deserves the utmost diligence.

XIII. We believe that a church of Jesus Christ is a congregation of baptized believers associated by covenant in the faith and fellowship of the Gospel, observing the ordinances of Christ, and exercising the gifts, rights and privileges invested in them by His word; that its only scriptural officers are Bishops, or Pastors or Deacons, whose qualifications, claims and duties are found in the epistles to Timothy and Titus.

XIV. We believe that Christian Baptism is immersion, in water, of a believer, into the name of the Father, Son and Holy Ghost, administered by a legal administrator, to show forth in solemn and beautiful emblem, our faith in the crucified, buried and risen Savior, with its effects in our death to sin and resurrection to a new life; that it is pre-requisite to the privileges of a church relation, and to the Lord's Supper, in which the members of the church, by the sacred use of bread and wine, are to commemorate together the undying love of Christ, preceded always by solemn self-examination.

XV. We believe that the first day of the week is the Lord's Day, or Christian Sabbath, and is to be kept sacred to religious purposes by abstaining from all secular labor and sinful recreations, by the observance of all means of grace, both private and public, and by preparation for the rest that remains for the people of God.

XVI. We believe that the government is of Divine appointment, for the interest and good order of human society, and that magistrates are to be prayed for, conscientiously honored and obeyed, except only in things opposed to the Lord Jesus Christ, who is the only Lord of the conscience and the Prince of the kings of the earth.

XVII. We believe that there is a radical and essential difference between the righteous and wicked; that such only as through faith are justified in the name of our Lord Jesus Christ and sanctified by the Spirit of our God are truly righteous in his esteem; while all such as continue in impenitence and unbelief are in his sight wicked and under the curse, and this distinction holds good among men both in and after death.

XVIII. We believe that the end of the world is approaching; that at the last day Christ will descend from Heaven and raise the dead from their graves for final retribution; that a solemn separation will take place; that the wicked will be adjudged to endless punishment and the righteous to endless joy, and that the judgement will fix forever the final state of man in Heaven or hell on the principles of righteousness.

CONSTITUTION.

We, the Church of Jesus Christ, called Baptists, being assembled, through our delegates at Bellefonte, Boone county, Arkansas, on Saturday before the second Sabbath in May, A. D., 1869, agree to form ourselves into an Association for the the purpose of instruction, edification and promotion of the cause of our blessed Redeemer.

Article I. The Association shall be composed of messengers or delegates, chosen by the churches in our union, who, on presenting letters certifying to their appointment, shall be entitled seats.

Art. II. The messengers thus chosen, when convened, shall be known as the "Crooked Creek Association," who shall not be merely an advisory council, but also for the advancement of the cause and kingdom of our Lord Jesus Christ.

Art. III. Each church in the Association shall be entitled to four delegates, and any church failing to represent herself shall render the reason to the next Association: failing to do so she shall be dropped from the roll of the Association.

Art. IV. Letters from the churches shall state the number received by experience, baptism, letter recommendation or restoration; those dismissed by letter, ex-communicated or deceased since the last Association also the total number in fellowship.

Art. V. New churches may be admitted into the Association, who petition by letter and delegates, adopting or subscribing to our articles of faith, constitution and rules of decorum, the Moderator giving the hand of fellowship.

Art. VI. The Association shall elect a Moderator and Clerk by the suffrage of the members present.

Art. VII. The Association shall have a fund for support which shall be supplied by voluntary contribution of the churches sent by the hands of their messengers which shall be at the disposal for Association purposes only.

Art. VIII. Donating or withholding our means for religious purposes shall be at the free volition of any member, and is no bar to fellowship.

Art. IX. Questions may be sent by churches in their letters or brought in by motion and second, and may or may not be investigated as the Association may determine.

Art. X. The Association shall, in all cases, be governed by a majority of the members, except in the reception of members, which shall be unanimous.

Art. XI. The Association shall have power to withdraw her fellowship from any church in her union, who after due admonition, shall be unsound in her faith and practice.

Art. XII. Some of her ministers shall be appointed by the Association each session to preach the introductory sermon at the next.

Art. XIII. She may correspond with any association as she may determine, while in session.

Art. XIV. There shall be a Treasurer appointed by the Association, who shall receive and distribute all funds belonging to her as she may direct.

Art. XV. The Clerk shall keep a minute of the proceedings, which shall be printed and distributed among the churches according to the contributions.

Art. XVI. The minutes of the Association shall be read and corrected, if necessary, and signed by the Moderator and attested by the Clerk, before the Association recess.

Art. XVII. Amendments to the Constitution may be made at any time when two-thirds of the churches may deem it necessary.

Art. XVIII. The Association at each session shall determine the time and place of the next.



RULES OF DECORUM.

1. The Moderator shall cause each session to open and close with prayer.
2. Ministers present invited to take seats are privileged to speak with us on all subjects, but vote on none.
3. Those who speak shall rise to their feet and respectfully address the brother Moderator.
4. No motion shall be entertained without a second.
5. If when a motion has been made and seconded, a member opposes its discussion, the Moderator shall put the question, Should this question be discussed? And if negatived the subject shall be dropped.
6. Motions made and lost shall not be recorded on the minutes unless ordered at the time.
7. No one shall speak more than three times on any subject without special leave of Association, and not more than ten minutes.

8. No member shall absent himself without leave of the Moderator, if so, his name shall be left off the Minutes.

9. The stand shall be supplied with preaching from time to time during the session, only by consent of the Association.

10. The Moderator shall decide by his vote all questions upon which there is no majority.

11. The Moderator shall state and explain questions before the Association, and take the sense of the Association in all cases where a vote is taken, except by ballot.

12. No motion shall be entertained until the one, under discussion has been disposed of, except a motion to adjourn, postpone, amend, or put the main question.

13. The Moderator shall call to order any member who, while speaking, uses any discourteous language, or departs from the subject under discussion.

14. These rules may be amended at any time when a majority of the members may deem it necessary.



ORDER OF BUSINESS.

1. Annual Introductory Sermon.
2. Call of the Association to order by Moderator, if present.
3. Call for church letters and enroll messengers.
4. Election of officers.
5. Call for petitionary letters for membership.
6. Call for corresponding letters and messengers.
7. Appoint committees.
8. Read Constitution and Rules of Decorum.
9. Call and correct roll and note absentees.
10. Call for reports of messengers to corresponding bodies.
11. Appoint messengers to corresponding bodies.
12. Call for report of committees in order.
13. Miscellaneous business.

14. Resolutions.
15. Appoint place for next meeting of Association.
16. Appoint some one to preach the Introductory Sermon.
17. Appoint some one to have the minutes printed.
18. Adjournment.

FORM FOR ASSOCIATION LETTER.

To the Crooked Creek Baptist Association when convened with (place)
 (time)

DEAR BRETHREN:—We, the Church of Jesus Christ, known as Missionary
 Baptists, worshipping at send as messengers to
 represent us in your body and

During the past year our church has been increased: By baptism;
 by letter; by statement; by restoration De-
 creased: By letter; by exclusion; by death

Ordained ministers; Licentiates; Present member-
 ship; Present Pastor; Contribution
 for Pastoral support; for Minutes,;
 Day of Church meeting
 By order of the Church on

..... Moderator.

..... Clerk. P. O.

Statistical Table of the Churches

CHURCHES.	P. O.	PASTORS.	CLERKS.	MESSENGERS.	By Exp. & Bap											
					Increased	Decreased										
Harrison.	Harrison,	J. M. Walker,	P. C. Maggard,	J. M Walker, T. B. Casey, B. F. McMillan.	1	4	2		3	2		95	259	16	1	00
Bellefonte,	Bellefonte,	Isaac Davis,	James Davis,	James Terry, A. K. Toney.				2	8	2	1	1	53	4	13	00
Prairie View,	Harrison,	C. L. Mattox,	J. A. McGinn,	Marion Long, J. Q. A. Speer.					7	8	1	1	80	1	22	00
Walnut Grove,	Harrison,															00
Cave Hall,	Harrison,	J. A. Thornton,	S. M. Waltrip.	T. H. Cook, J. F. Pruitt.	6		1	2	1			71	2	17	00	30
Bethel,	Self,	R. W. Raley,	W. H. Raley,	W. H. Raley.	3			2	1	4		72	3			40
Sugar Loaf,	Sycamore,	W. G. Thornton,	U. Honeycut,	W. G. Thornton.				2		2		31	1			50
Lead Mine,	Willis,															
Orion,	Harrison,	J. A. Thornton,	W. G. Thornton	J. A. Austin, J. S. Looney.						1		26	4	2	00	35
Rock Point,	Lead Hill,	R. W. Raley,	L. F. Purdom,	W. W. Purdom, H. W. Pu-	5		5					29	1	39	20	
Big Spring,	Monarch,			dom, L. F. Purdom,												
Mt. Pleasant,	Wayton,	N. F. Bradley,	J. W. Taylor,	J H Henderson, Wm Hender-	2			3	1	2		50		8	75	50
New Hope,	Limestone,	N. F. Bradley,	E. Sams,	son, J L Bengar, J W Taylor.							4	37	3	12	00	75
				E. Sams, T. C. Bethel, P.	4											
Antioch,	Cassville,	J. E. Rylce,	C. Williams,	Young, A. E. Wilson.												
				A. A. Dunam, W F Ellis, C.	6	2		3	2	1	1	37	4	14	65	55
Pleasant Grové	Parthenon,	N. F. Bradley,	L. A. Breedlove	Williams, Sister M A Dunam.												
Harmony,	Murray,	N. F. Bradley,	R A McPherson	By Letter.	1				1	1		32	4			70
				R. A. McPherson, G. L. Bain,	1	2		7	1	2	1	45	1	5	00	75
				J. H. McPherson.												
Mt. Hall,	Fallsville,	A. A. Neal,	A. J. Case,	A. J. Case.	2							1	9	1	25	