



MINUTES
OF THE
THIRTIETH ANNUAL SESSION
OF THE
Clear Creek Association

HELD WITH THE
MACEDONIA BAPTIST CHURCH
Crawford County, Ark.

October 8, 9, and 11

1902

OFFICERS

Moderator, Eld. M. A. PILLORS, Alma, Ark.
Clerk, Eld. J. E. COX, Lonelm, Ark.
Treasurer, Bro. G. W. BARHAM, Ozark, Ark.

The next session will be held with the Rehobeth Baptist Church
eight miles west of Ozark, Franklin County, Arkansas, on
Wednesday before the second Sunday in October, 1903
at eleven o'clock A. M. Bro. O. W. White to
preach the Introductory Sermon
L. Dyer, alternate

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American Baptist Publication Society

Proceedings.

The Clear Creek Baptist Association met in its Thirtieth Annual Session, in the meeting house of the Macedonia Church, Crawford county, Ark., Wednesday, at 10 o'clock A. M., October 8, 1902.

The Association was led in devotional service by Bro. S. A. Renfroe, for one hour.

Promptly at eleven o'clock the Association was called to order by Elder M. A. Pillars, former Moderator.

The first business was the preaching of the Introductory Sermon. Bro. L. Dyer, the appointee, being absent, J. E. Cox preached the sermon. Text 3 chap., 9 verse of 1st Corinthians.

At the close of the preaching the Moderator appointed the pastor and deacons of Macedonia Church Committee on Divine Service.

On motion the Association adjourned to 1:30 o'clock P. M.

FIRST DAY—AFTERNOON SESSION.

The Association reassembled according to adjournment. Prayer by Bro. S. A. Renfroe.

The first order of business was the reading of letters from the Churches. Brethren B. W. Smith and J. F. Crawford were appointed to read letters. Letters were read as handed in and names of messengers enrolled.

(See Table and Roll of Messengers.)

The Association proceeded to elect officers for the next year. Bros. L. O. Fisher and W. B. Smith were appointed to receive and count the votes.

While the count was being made Bro. W. J. Parmely presented the claims of the American Baptist Flag and the Arkansas Baptist.

The brethren announced that the former officers were re-elected. The brethren thanked the Association for this expression of their confidence.

Called for correspondence. None reported.

Called for Petitionary Letters. One was presented from Shady Grove Church. The letter was read and the Church received and the right hand of fellowship extended to the messengers by the Moderator.

Visiting brethren were invited to seats with us. Bro W. J. Parmely of Spring River Association, Mo., was present.

On motion adjourned to 7:30. Benediction by Bro. W. M. Hicks.

FIRST DAY—EVENING SESSION.

The Association reassembled at 7:30 P. M. Devotional exercises led by the Moderator.

Elder C. M. Partin preached a very able sermon to a large congregation. Theme: "The Model Church."

After some very impressive remarks by Bro. Pillars, the following committees were appointed:

Finance—L. O. Fisher and W. B. Smith.

Associational Missions—G. W. Barham, W. F. Blevins, G. W. C. Lasater and W. P. McLane.

State Missions—C. M. Partin, W. M. Hicks, L. Dyer and W. C. Gentry.

Home Missions—O. W. White, G. M. Gragg, M. E. Henderson, W. L. Campbell.

Foreign Missions—W. M. Hicks, John Mitchell, S. E. Winfrey, T. H. Duty.

Obituaries—S. J. Vaughn, Thomas Wood, J. L. McKinney and J. E. Jane.

Sunday Schools—E. F. White, W. B. Smith, G. W. Barham, Joseph Stamps.

Prohibition—J. F. Crawford, A. A. White, C. C. Waters, S. E. Huebison.

Orphans' Home—S. A. Renfree, R. M. Small, W. P. McLane, J. A. Watkins.

Religious Literature—J. E. Cox, W. J. Parmely, L. Dyer.

On Nominations—C. M. Partin, W. F. Blevins and J. H. Manuel.

On Woman's Work—L. O. Fisher, O. W. White, G. W. Fowler, Sisters Hannah Duty, Alice Thurman and Jane Waters.

Bro. C. M. Partin moved to raise a committee to collect names and postoffices of Ordained Ministers. The appointment was deferred until tomorrow morning.

On motion the Association adjourned to meet at 8:30 A. M. tomorrow. Benediction by Bro. Parmely.

SECOND DAY—MORNING SESSION.

The Association met promptly at 8:30 o'clock.

Devotional exercise led by Bro. E. S. White.

At the close the following committee was appointed on Ordained Ministers: R. M. Small, J. H. Manuel, W. F. Blevins, C. C. Waters and Anderson Horine.

The roll was called and corrected.

The Moderator appointed the following brethren Executive Committee:

Alma—W. B. Smith.
 Altus—G. A. Henry.
 Coal Hill—W. C. Bufford.
 Dyer—J. H. Manuel.
 Kenners Chapel—W. C. Gentry.
 Mulberry—W. M. Hicks.
 Macedonia—T. H. Duty.
 Mt. Olive—E. F. Kinsey.
 New Prospect—W. F. Blevins.
 New Hope No. 1—E. F. White.
 New Hope No. 2—J. W. Cain.
 North Liberty—E. M. Goodwin.
 Center Grove—J. L. Cook.
 Ozark—L. O. Fisher.
 Pleasant Grove—J. H. Cole.
 Prairie Grove—R. M. Small.

Rehobeth—W. P. McLane.
 Red Bird—Josiah Beard.
 Shiloh—L. Smith.
 Sweet Home—J. F. Crawford.
 White Oak—J. L. McKinney.
 Zoar—L. E. Hutchison.
 Fine Springs—W. J. Blaylock.
 Sham Rock—C. R. Johns.
 Mt. Zion—T. J. Davis.
 Unity—Bro. Payton.
 Union Town—J. H. Bryley.
 Union Chapel—J. W. Fry.
 New Concord—Bryant Brewer.
 Moores Rock—S. F. Hall.
 Haroldton—J. A. Young.
 Shady Grove—E. S. White.

The report on nominations was read by Bro. Partin and adopted as follows:

We recommend that the next meeting of this Association be held with Rehobeth Church and that O. W. White preach the Introductory Sermon and L. Dyer be his alternate. We further recommend, that the churches send up the name of the brother to be appointed member of the Executive Committee.

C. M. PARTIN,
 W. F. BLEVINS,
 J. H. MANUEL.

The following brethren were appointed corresponding:

Arkansas Valley Association, I. T.,—W. C. Gentry.

Concord—J. E. Cox, M. A. Pillars, R. M. Small, W. F. Blevins, J. F. Crawford.

Dardanelle Association—R. M. Small, M. A. Pillars, J. E. Cox, L. Dyer, A. J. B. Horine.

On motion any brethren present at any of the Associations with whom we correspond be authorized to represent us in that body.

The report on Sunday Schools was read and after several pointed addresses was adopted:

To the Moderator and Messengers of Clear Creek Association: We, your Committee on Sunday Schools, beg leave to submit the following: Believing in the importance of Sunday School work in the Baptist Churches, we respectfully recommend that each church in this Association organize and maintain a live and energetic Sunday School, and that the same be under the supervision and control by the churches. And we would further recommend, that the superintendents of the Sunday Schools be members of the churches. And also the teachers be members of the churches, or in sympathy with the Baptist faith. We would respectfully impress upon the fathers and mothers the importance of attending and taking part in the Sunday School work, and thus assist in bringing up their children in the nurture and admonition of the Lord. Respectfully submitted,

E. F. WHITE,
 W. B. SMITH,
 G. W. BARHAM,
 JOSEPH STAMPS.

On motion the Association adjourned for preaching. The committee having arranged for W. M. Hicks to preach at this

hour, he proceeded to address the congregation. Theme: "The Apostacy of the Church."

At the close of the sermon the report on Orphans' Home was read by the chairman, and after some impressive remarks by the brethren, a collection was taken for the Home amounting to \$12 75.

At this time Brethren B. F. Duley and J. A. Peters presented themselves as corresponding messengers from Arkansas Valley Association and on motion were seated in the Association.

Pending the adoption of the report the Association adjourned to 2:30 o'clock. Benediction by Bro. Squires.

SECOND DAY—AFTERNOON SESSION.

On motion the report on Orphans' Home was adopted as follows:

We, your committee, report that it is with gratitude to God, that we note the ever increasing interest in our Orphans' Home. Only a few years ago it had its beginning, but now we have a beautiful Home with 55 children in it. The Home is now out of debt, and the children are all in good health. These children are in the care and management of Sister Hannah Gardner who is eminently qualified to conduct the Home. Therefore we recommend that the Churches of this Association co-operate with this work by contributing of our means and asking God's richest blessings to rest upon the home.

S. A. RENFROE.

The report on Associational Missions was read and adopted as follows:

To the Moderator and Messengers of Clear Creek Association: We, your Committee on Associational Missions, submit the following:

We note with pleasure the increased interest manifested in Associational Missions in this Association, and realizing the importance of the work we would recommend that pastors throughout this Association be requested to take monthly collections at the different churches and that they impress upon their members the fact that the Lord loves a cheerful giver; and that the great head of the church has ordained that they that preach the Gospel shall live of the gospel; and pray the Lord add his blessings and encline our hearts to do our whole duty in all matters. Respectfully submitted,

GEO. W. BARHAM,
W. F. BLEVINS,
W. P. MCLANE,
G. W. C. LASATER.

The report on Home Missions was read and a motion made to adopt after several remarks. J. E. Cox offered an amendment, which brought out some lively discussion. The amendment was adopted. The report was adopted as amended:

We note the fact that the cause of Home Missions is at present at a low ebb. Wherefore we recommend an earnest effort on the part of all our brethren to the end that the cause may prosper under the blessings of the Lord.

Following is the amendment:

In view of the above facts and the extravagant management of the Home Board:

Resolved, that we, the Clear Creek Association, withhold all support from the Home Mission Board until plans may be adopted more scriptural. We would recommend that the brethren contribute to

this work through just such channels as they believe to be to the glory of God and the salvation of sinners.

O. W. WHITE, Chairman.

The report on Obituaries was read and adopted. (See report in back of minutes.)

On motion adjourned to meet at 7:30 o'clock. Dismissed by C. M. Partin.

SECOND DAY—EVENING SESSION.

The Association met according to adjournment. Devotional service led by the Moderator. After which Bro. Lenord Dyer preached to a large congregation. Text: Luke 17-26 Theme: "The Second Coming of Christ."

At the close of the sermon the Association was called to order, and the report on Prohibition was read, and after being discussed Bro. W. B. Smith offered an amendment, which was adopted. The report was then adopted as amended:

We, your committee, believe that the use of intoxicant liquors as a beverage to be the greatest curse that is now extant in our Nation, and we recommend to the messengers of this Association on their return home, that they organize Temperance Societies throughout their respective communities, and do everything in their power to eradicate this curse from our State and Nation. Also, we believe that each Church should discipline every member who patronizes saloons in any way. We would urge every preacher and pastor in this Association to earnestly lay this matter upon the hearts of the brethren in such way that will arouse them to the importance of the occasion. We believe that if all Christian people would do their duty, that this curse would be removed from our midst. We would urge opposition to native wine also. Respectfully submitted,

J. F. CRAWFORD,

Chairman.

The report on Woman's Work was read and after some instructive remarks the report was adopted:

We, your committee beg leave to submit the following: There have been reported to this body only two reports from the Ladies' Aid Society viz: Ozark and Altus. There is an organization at Coal Hill and probably one at Dyer. We recognize in the women of our church a great power for the accomplishment of much good. We fear they have not had proper encouragement to work. We would recommend that they be urged to organize a Ladies' Aid Society in each church in the Association. The reports as handed in from Ozark and Altus are as follows,

L. O. FISHER, Chairman.

ANNUAL REPORT OF THE WOMAN'S MISSIONARY SOCIETY OF THE OZARK BAPTIST CHURCH, OZARK, ARK.

| | |
|--------------------------------------|----------|
| Associational Missions..... | \$ 11 23 |
| Home Missions..... | 4 00 |
| Self-denial Appeal..... | 15 10 |
| Foreign Missions..... | 8 35 |
| Christmas Offering for Missions..... | 12 80 |
| One Set Commentaries to Pastor..... | 7 50 |
| Central Committee..... | 2 00 |
| Incidental Expenses..... | 2 50 |
| Church Furnishing..... | 1 25 |

Total amount.....\$ 64 73

Organized 1879. Number members 10. Mrs. A. L. Crudup President, Mrs. G. E. Cox Secretary.

ALTUS SOCIETY REPORT FROM OCT. 1901 TO OCT. 1902.

| | |
|-----------------------------|---------|
| Associational Missions..... | \$ 1 00 |
| Foreign Missions..... | 2 70 |
| Orphans' Home..... | 2 50 |
| Pastor's Salary..... | 5 00 |

| | |
|-------------------------|---------|
| Church Repairs, &c..... | 37 00 |
| Church Charity..... | 2 00 |
| Total..... | \$50 20 |

Number members 9. President, Mrs. P. C. Moseley. Secretary, Mrs. P. Balentine. Treasurer, Mrs. B. Climer.

On motion adjourned to 8:30 o'clock Friday morning.

THIRD DAY—MORNING SESSION

The Association met pursuant to adjournment, and after being led in devotional services by Bro. R. M. Small, the report of the Executive Committee was read and approved:

We, your committee, report that we have taken in hand the Mission Work of this Association and report the following work:

We employed J. H. Pack as missionary on the Mulberry Mountains and he reports 54 days work, preached 38 sermons, held one protracted meeting, witnessed ten conversions, received 2 by baptism, collected on field \$13 30.

Bro. M. A. Pillars employed to work in the northern part of Crawford county. Reports 22 days work, 32 sermons, traveled 248 miles, visited 13 families, collected \$8.18 on field.

Bro. L. Dyer to work at 72 school house. Worked 9 days, collected on field \$2.65.

Bro. S. A. Renfroe was employed in 1901 and on account of sickness failed to get his report in, but now makes his report as follows: Twelve and half days work, traveled 50 miles, preached 15 sermons, visited 10 families, received by baptism 3, organized 1 Sunday school. The report was received and amount paid \$12.50.

We paid our missionaries \$1.00 per day, which amount is paid up in full, which amounts to \$97.50. We have a balance in the treasury of \$20 94.

M. A. PILLARS, Chairman.
J. E. Cox, Secretary.

The Finance Committee made this report, which was adopted as follows:

Your Committee on Finance report that 24 Churches have sent up

| | |
|------------------------------------|----------|
| For Printing Minutes..... | \$ 25 70 |
| For Associational Missions..... | 45 05 |
| For State Missions..... | 1 00 |
| For General Association..... | 1 50 |
| Home Missions..... | 1 45 |
| Foreign Missions..... | 4 60 |
| Orphans' Home..... | 3 85 |
| Collections for Orphans' Home..... | 12 75 |
| Total..... | \$ 95 90 |

L. O. FISHER,
W. B. SMITH,
Committee.

Bro. W. A. Clark having just arrived was seated with us.

The report on State Missions was read and after being discussed by several brethren, the report was finally lost.

The report on Religious Literature was read and adopted as follows:

We, your Committee on Religious Literature, beg to submit the following report:

First of all, we recommend the reading of the Bible with prayerful consideration.

Second, we recommend the reading and circulation of the Arkansas Baptist, our home paper, as sound Baptist literature and the American Baptist Flag, both of which we esteem and reverence as hand-mark Baptist literature. Moreover we recommend that all our Churches in their Sunday Schools, use sound Baptist literature, re-

jecting such puerile literature as interdenominational sheets and quarterlies as are being extensively advertised now-a-days. And moreover, we recommend that this Association offer her protest against any unbaptistic literature in its every form and feature of either print or picture. Respectfully submitted,

J. E. Cox.

The report on Foreign Missions read and adopted.

We, your Committee on Foreign Missions, report that we are not informed as to what has been done on the foreign fields during the past year. We realize, however, that He that doeth all things after His own will and pleasure has commissioned and commanded His church to go into all the world and preach the Gospel to every creature. And also, that they that preach the Gospel should live of the Gospel. We, therefore, recommend that every Church in the bounds of our Association would discharge their whole duty to the Lord in the salvation of all the world. And this laudable work cannot be done without a liberal contribution of your means. And as there is a wide-spread dissatisfaction throughout this Association and the State in regard to some methods which have been recently adopted by our State Board in the transaction of the Mission Work, we, your committee would further recommend that, in order that our contributions would be the more effective, that the Churches or individual giver send their contributions direct to the field or missionary, that they may desire, or if preferred they can send it to W. C. C. Darough, or to J. N. Hall, Fulton, Ky., who will send the same to place designated without any charge. But those who prefer to send through the State Board are heartily requested to do so. All of which is respectfully submitted.

W. M. Hicks, Chairman.

TREASURER'S REPORT.

| | |
|--|------------------|
| To this Sum Received for Printing Minutes..... | \$ 32 06 |
| For Foreign Missions..... | 5 90 |
| Home Missions..... | 3 25 |
| State Missions..... | 77 |
| Associational Missions..... | 96 81 |
| Orphans' Home..... | 10 27 |
| Total Receipts..... | \$149 06 |
| Paid for Printing Minutes..... | \$ 32 06 |
| Paid for Foreign Missions..... | 5 90 |
| Paid for Home Missions..... | 3 25 |
| Paid for State Missions..... | 77 |
| Paid for Associational Missions..... | 85 70 |
| Paid Orphans' Home..... | 10 27 |
| Total Amount Paid Out..... | \$ 137 95 |
| Balance on Hand..... | 11 11 |

Respectfully submitted,

GEO. W. BARHAM, Treasurer.

Bro. Fisher offered the following resolution, which was adopted:

Resolved, That our thanks be extended to the good people of this community. And we most heartily acknowledge that we have been hospitably entertained.

Bro. G. W. C. Lasater moved that the Clerk be allowed \$10.00 for his services and that he have all the minutes he can printed and sent out to the Churches with the remainder.

Bro. B. W. Smith offered a motion requesting brethren to assist Bro. E. S. White in school at Alma, Ark. Motion carried.

The following is a list of ministers as reported by the committee.

J. L. Allen, Coal Hill.
 M. Adams, Ozark.
 J. H. Blaylock, Ozark.
 J. H. Bourland, Lonelm.
 J. F. Crawford, Alma.
 J. E. Cox, Lonelm.
 J. E. Chambles, Van Buren.
 L. Dyer, Van Buren.
 G. M. Hughs, Graphic.
 C. W. O'Kelley, Rudy.
 M. A. Pillars, Alma.
 S. A. Renfro, Alma.
 R. M. Small, Altus.
 F. Threadgill, Lonelm.
 O. W. White, Alma.

G. W. Comes, Dyer.
 S. B. Cole, Alma.
 T. R. Earley, Belmont.
 W. C. Gentrey, Rudy.
 W. M. Hicks, Mulberry.
 R. R. Johns, Lees Creek.
 G. W. C. Lasater, Mountainburg.
 C. M. Partin, Oravens.
 M. W. Pendergrass, Graphic.
 D. A. Squires, Union Town.
 M. L. Wilson, Mulberry.
 E. F. White, Alma.
 J. H. Pack, Barns.
 A. J. Kimbrell, Dyer.

LICENTIATES.

J. R. Johnson, Toney.
 J. H. H. Boley, Toney.
 L. S. Stocks, Mountainburg.

J. S. Brooks, Lonelm.
 William Kinner, Rudy.

On motion the Association adjourned to meet with the Reboeth Baptist Church, Franklin county, 8 miles northwest of Ozark, on Wednesday before the second Sunday in October 1903, at 11 o'clock.

Thus ended a very pleasant Association.

M. A. PILLARS, MODERATOR.

J. E. Cox, Clerk.



OBITUARIES.

Dear Brethren: Death has visited many of our churches and taken from us five brethren and eight sisters. But we bow in humble submission to the Lord's will, knowing that he knows best and that our loss is their eternal gain.

BRETHREN:

A. J. Baxter, Sweet Home.

Nathan Burrows, Macedonia.

John Hogen, Macedonia.

W. F. Agee, Shiloh.

Eld. B. F. Wofford, Zoar.

SISTERS:

Alta Rhods, Macedonia.

Sarah Canady, Union Chapel.

Elizabeth Taylor, Shiloh.

M. J. Griffith, Fine Springs.

Mahuld Henderson, Zoar.

Rice, White Oak.

Alice O. Hughes, Mt. Olive.

Martha Hill, New Prospect.

A. J. VAUGHN, Chairman.

STATISTICAL TABLE.

CHURCHES.

| CHURCHES. | Received by Baptism. | | By Letter. | Restored. | Relation. | Dismissed by Letter. | | Deaths. | Total Membership. | Minutes. | Associational Missions. | Home Missions. | Foreign Missions. | Pastors Salary. | Incidental Expenses. | Value Church Property. | Repairs. | SUNDAY SCHOOLS | | | | | Orphans Home. | Grand Total | State Missions. | Gen'l. Asso. Missions |
|---------------------|----------------------|------------------|------------|-----------|-----------|----------------------|----|---------|-------------------|----------|-------------------------|----------------|-------------------|-----------------|----------------------|------------------------|----------|----------------|-----|---------|---------|--------|---------------|-------------|-----------------|-----------------------|
| | No. Enrolled. | Aver Attendance. | | | | Cost Literature. | | | | | | | | | | | | | | | | | | | | |
| Alma..... | 2 | 13 | | | | 1 | | 32 | \$ 1 00 | \$ 5 10 | \$ | \$ | \$ | \$ | \$ | \$ | | | | \$ | \$ | 1 00 | | \$ | 1 00 | \$ |
| Altus..... | 1 | 2 | | | | 1 | | 37 | 75 | | | | | | | 500 00 | | | | | | | | | | |
| Coal Hill..... | 5 | 8 | 1 | | | 4 | | 58 | 1 65 | | | | | | | 300 00 | | | | | | | 165 | | | |
| Center Grove..... | 5 | 8 | 1 | | | 4 | | 88 | 1 40 | | | | | 70 00 | 6 10 | 700 00 | | 4 | 100 | | | | 9260 | 10 10 | | |
| Dyer..... | 2 | 3 | | | | 2 | | 45 | 1 00 | 1 00 | | | | 25 00 | | 300 00 | | | | | | | 2600 | | | |
| Fine Spring..... | 1 | 1 | 1 | | | 1 | | 19 | 50 | 50 | | | | 25 00 | | 300 00 | | | | | | | 2600 | | | |
| Kenner Chapel..... | | | | | | | | 102 | 2 00 | | | | | | | | | | | | | | | | | |
| Mulberry..... | 19 | 1 | 8 | | | 9 | | 3 | 139 | 2 00 | | | 75 | | | 500 00 | 45 00 | | | | | | 4775 | | | |
| Macedonia..... | | | | | | | | 45 | 75 | | | | | | | 400 00 | | | | | | | 75 | | | |
| Mt Zion..... | 6 | 5 | | | | 2 | | 1 | 45 | 1 00 | 1 20 | | | | | | | 5 | 40 | | | 3 60 | | 220 | | |
| Mt Olive..... | 37 | 10 | | 5 | | 2 | | 1 | 120 | 2 00 | 1325 | | | 75 | | 600 00 | 10 00 | 9 | 60 | 50 | | | 2 00 | 9025 | | |
| New Prospect..... | | | | | | | | 19 | 50 | 2 10 | | | | 10 00 | | | | | | | | | | 1260 | | |
| New Hope No. 1..... | 2 | 2 | | | | 1 | | 25 | 45 | 6 15 | | | | 14 50 | | | | | | | | | | 1855 | | 1 50 |
| New Hope No. 2..... | | | | | | | | 40 | 50 | | | | | | | | | | | | | | | | | |
| New Concord..... | 1 | 1 | | | | | | 17 | 50 | | | | | | | | | | | | | | | 50 | | |
| North Liberty..... | | | | | | | | 28 | 75 | 5 60 | 5 20 | | | 150 00 | 30 00 | 2500 00 | 5 00 | 5 | 52 | | 35 00 | 8 21 | 27303 | | | |
| Ozark..... | 13 | 2 | | | | 3 | 2 | 133 | 2 00 | 6 45 | | 4 95 | | 66 45 | 13 00 | | | | | | | | 7955 | | 3 55 | |
| Pleasant Grove..... | | | | | | | | 25 | 55 | | | | | | | | | | | | | | 55 | | | |
| Prairie Grove..... | 9 | 2 | | | | | | 17 | | | | | | | | | | | | | | | | | | |
| Haroldton..... | | | | | | | | 65 | 2 00 | 6 95 | | | | | | 400 00 | | | | | | | 1495 | | 5 95 | |
| Rehobeth..... | | | | | | 5 | 9 | 28 | 1 15 | | | | | | | | | | | | | | | | | |
| Red Bird..... | | | | | | 3 | | 17 | 35 | | | 20 | 10 | | | 500 00 | | | | | | 25 | | | | |
| Shiloh..... | 1 | | | | | | | 16 | | | | | | | | | | | | | | | | | | |
| Sham Rock..... | | | | | | | | 51 | 1 00 | | | | | | | | | | | | | | | | | |
| Sweet Home..... | 4 | 5 | | | | 6 | 2 | 27 | 1 25 | 5 00 | | 2 00 | | | | | | 7 | 70 | 88 | 7 56 | | 1531 | | | |
| Shady Grove..... | | | | | | | | 53 | 1 00 | 1 00 | | | | 30 00 | | | | 4 | 40 | | 3 00 | | 3500 | | | |
| Union Chapel..... | 11 | 2 | | | | 2 | 1 | 23 | | | | | | | | | | | | | | | | | | |
| Union Town..... | | | | | | | | 21 | | | | | | | | | | | | | | | | | | |
| Unity..... | | | | | | | | 23 | | | | | | | | | | | | | | | | | | |
| Vine Prairie..... | | | | | | | | 21 | | | | | | | | | | | | | | | | | | |
| White Oak..... | 2 | | | | | 3 | 1 | 32 | 75 | 1 50 | | | | | | 300 00 | | | | | | | | | | |
| Zoar..... | 8 | 3 | | | | 26 | 1 | 2 | 120 | 2 00 | 1 10 | 1 20 | | 125 00 | 14 10 | 500 00 | | | | | | | 5330 | | | |
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