MINUTES

OF THE

TWELFTH ANNUAL SESSION

OF THE

HOWARD COUNTY BAPTIST ASSOCIATION

HELD WITH

MINERAL SPRINGS CHURCH

October 22, 23, anctura COLL

1904

LIBRARY

OFFICERS

Moderator, J. T. M. HOLT, Nashville, Ark. Clerk, R. D. NEAL, Nashville, Ark.

Place of next session, Pleasant Valley

ORDER OF BUSINESS.

Devotional Exercises. 1.

2. Call for Letters.

- Appoint Committee to Read Letters. 3.
- 4. Call for Petitionary Letters. Roll Call for Delegates. 5.

6. Election of Officers.

- 7. Call for Correspondence. 8. Invite Brethren to Seats.
- 9. Appointment of Committees.

Miscellaneous Business.

11. Call for Reports of Committees.

ORDAINED MINISTERS.

Athens-L. M. Keeling, Athens. Amity-G. C. Bandy, Nashville. Columbus-James T. McNew, Columbus. Cedar Hill-J. L. Baggett, Wicks. Friendship-J. B. Mayo, Mineola. Liberty-U. J. Newell, Buck Range. Liberty-B. S. Ferrell, Buck Range. Maple Springs-J. E. Harris, Murfreesboro. Maple Springs-C A Westfall, Roy. Mine Creek—M. W. DeLoach, Nashville. New Home—U. A. Vessell, Centre Point. New Mount Carmel-S. Burrow, Centre Point. New Mount Carmel-W. S. Byrd. Centre Point. Oak Hill-P. R. Littlefield, Lebanon. Ozan No. 1-W. R. Story, Ozan. Ozan No. 1-George J. McNew, Columbus. Ozan-T. L. Epton, Bingen. Pleasant Valley-J. M. Copeland, Nashville. Pleasant Grove-L. M. Webb, Belton. Pleasant Grove -S. M. Mathews , Tokie, Sweet Home-D. W. Cornish, Nathan. Unity-G. M. Cureton, Nashville.

LICENTIATES.

Holy Creek-T. F. Westbrooks, Martha. Harmony-C. C. Hardy, New Hope. Mount Pleasant-W. L. Mannahan, Doyle.

Proceedings of Howard County Association.

SATURDAY, OCTOBER 22, 1904.

The Howard County Association, according to previous appointment, convened with the Mineral Springs Church at 10 o'clock a.m. The Messengers were assembled by singing. The Moderator being absent, the Clerk called the body to order, and proceeded by reading the 24th division of Psalms; prayer by Brother Thomas Bennett. After which the Messengers proceeded to elect a moderator protem. Brother J. T. M. Holt was elected, and after thanking the brethren for the honor and confidence they had shown him, took up the business as laid down. First—Called on the Messengers for letters from their respective churches, and appointed as Reading Committee L. M. Byers, A. J. Robins and L. M. Keeling. After the letters were read, the names of the following messengers were enrolled:

Amity-M. T. Dennis, J. T. Corbell, J. T. Tapscott. Antioch-J. M. Humphrey, J. F. Compton, W. J. Tommy. Clear Springs—J. C. Cornish, H. J. Payne, T. H. Hall. Harmony—J. H. Jones, W. H. Cannady, J. H. Murray. Athens-J. G. Sanders, E. W. Rhodes, J. M. Keeling. Brushy Creek-C. L. Logan, J. A. Alexander, T. M. Crowder. County Line-J. A. Thomas, M. Z. Chesshir, W. R. Walker. Cedar Hill-W. S. Ravan, Charley Ravan. Columbus-F. W. Wesson, W. W. Ellen, W. C. Schooley. Edon-Seaborn Z. Turner, J. T. Nickols, J. A. Turner. Friendship-J. B. Mayo, J. C. Lacky. Holly Creek-T. F. Westbrooks, J. R. Hill, J. H. Stinson. Unity-W. H. Jones, J. B. Clark, J. B. Sillavan, Sweet Home -J. W. Brewer, Jodie Tommy, J. B. Henderson. Rosedale-John A. Farley, J. L. Chandler, T. T. Ebbs. Pleasant Grove-J. P. Wardlaw, W. H. Ely, A. J. Evans. Pleasant Valley-A. B. Ponder, G. W. Power, J. N. Reams. Providence-H. H. Hosey, Silas Beggs, E. W. Boon. Ozan No. 1-A. J. Robins, F. A. Brown, F. B. Borrow. Ozan No. 2-J. T. M. Holt, C. M. Hipp, J. H. Holt. New Mount Carmel-William Isenhower, Richard Burt, Thom Huckaby.

New Home—Allen Dowdy, C. C. Spears, J. N. Payne. Mine Creek—J. T. Holt, W. D. Davis, R. D. Neal.

Mineral Springs—J. W. Cook, Frank Revel, C. C. Calhoun. Mount Pleasant—Thomas Goodwin, W. L. Mannahan, Oliver Bright. Maple Springs—J. F. Sanders, C. A. Rankin, J. K. Duncan. Liberty—W. G. Stone, R. H. Hallmark, J. M. Sparks. Oak Hill—W. J. Morgan, E. L. Hill, T. W. Hill. Mount Zion—Frank Purcell, Charley Melton, J. B. Warren. Zion—J. B. Ball, John Hipp, L. A. Reeves.

The Association then proceeded to elect Moderator, Clerk and Treasurer for the ensuing year. Brethren M. W. DeLoach, Campbell and W. D. Davis were selected as tellers to hold said election and report results. J. T. M. Holt was elected Moderator and R. D. Neal, Clerk and Treasurer. The Moderator appointed the following brethren as Committee on Divine Service: J. G. Sanders, M. Z. Chesshir, together with messengers and pastor of this church. J. P. Wardlaw, J. B. Ball and W. W. Ellen were appointed as Finance Committee.

A call was had for petitionary letters; one was received, Harmony church, just organized. Names of messengers ordered enrolled; a call for corresponding messengers from sister associations was had there being none, and several visiting brethren being present, the Moderator invited all of them to take part in the carrying on the work of

this body.

By motion, the Association proceeded to select place and set the time for the first Fifth Sunday meeting. Ozan No. 2 was selected as the place and the fifth Sunday in January was set as the time. T. L. Epton, W. D. Davis and A. J. Robins were appointed as a committee to arrange the programme for same.

Committee on Divine Service, submits report as follows:

Brother M. W. DeLoach to preach at Methodist Church at 11 a. m.; Brother Quinn, of Little Rock, at the Baptist Church, at the same hour Sunday; Brother L. M. Byers to preach at the Baptist Church Sunday evening at 7:30 o'clock. Brother L. M. Webb is to conduct Sunday School Mass Meeting at 9 o'clock a, m.

By motion, the Association proceeded to select corresponding messengers to attend the following associations: Red River, Brethren A. J. Robins and L. M. Webb; Southwestern, C. M. Searls, F. Revell and W. D. Davis; Union, W. R. Story, L. M. Byers and L. M. Keeling. Brother J. W. Cook asked that time be granted him that he may proceed to assign the brethren present their homes, which was done.

The Moderator announced that he would select the several committees and furnish the Chairman of each with a copy of same at Sun-

day school at 9 a. m.

By motion and second, the Association adjourned to meet at 8 o'clock a.m. Monday, 24.

SUNDAY MORNING SESSION.

Sunday School Mass Meeting, conducted by Brother Webb, there were several good speeches made on the importance and the good, in the neighborhods, where there were well conducted Sunday Schools. Services at Baptist Church at 11 a. m. by Rev. L. Quinn; at 3 o'clock p. m. by Rev. U. J. Newel. Services at Methodist Church at 10 o'clock a. m., by M. W. DeLoach; at 3 p. m., by W. R. Story. A collection was taken at both churches; Finance Committee reports the amount.

MONDAY MORNING SESSION.

Messengers assembled at 8 o'clock a.m., and Moderator called the house to order. After singing the Moderator read 12th Chapter of

After prayer, the Association was announced ready for The following committees were appointed: husiness.

Nomination-W. S. Gathright.

Prayer Meeting—T. T. Ebbs, W. J. Morgan, C. H. Hipp. Destitution-J. M. Copeland, J. H. Jones, J. A. Farley.

State Missions—L. M. Byers, John W. Cook, John Ferguson. Family Devotion—Allen Dowdy, W. S. Byrd, J. B. Henderson. Obituaries—J. T. Holt, J. A. Thomas, J. F. Compton.

Ministerial Support—M. F. Dennis, W. D. Davis, M. S. Ravan. Orphans' Home—A. J. Robins, J. T. Corbell, G. W. Power. Resolutions—W. D. Davis, A. J. Robins, D. L. Robins, D. L.

Sunday Schools-George J. McNew, J. C. Cornish, John Hipp.

Literature-W. J. Sewel, G. W. Havnes, R. H. Hall.

Evils of Intemperance-No appointment.

Finance-J. P. Wardlaw, J. B. Ball, W. W. Ellen.

Foreign Missions-No appointment.

Ministerial Education-L. M. Keeling, C. A. Rankin, J. B. Mavo. The letter from Liberty Church was handed in, read and names of Mesengers enrolled.

The Committee on Orphans' Home submits their report as fol-

lows:

From all information obtained by your committee we find the home in good condition. The orphans are well eared for. There are now, in the home, sixty-two orphans. They are somewhat crowded. The home needs to be enlarged. We therefore recommend that the churches take, as soon as practicable, liberal collections for the support and wellfare of the orphans.

Respectfully submitted. (Signed) A. J. Robins, Chairman,

After several speeches by the brethren, the report was adopted as read. No collection ordered.

Committee on Obituaries report as follows:

Since your last meeting the Scythe of Time has mown down a number from our ranks, among whom are those, viewing from a human standpoint, we could not well spare, but we remember that God makes no mistakes, but doeth all things well spare, but we remember that God makes no mistakes, but doeth all timings well. We feel that we have suffered great loss especially in the death of our beloved brethren, C. W. Strickland and E. Merrel. Brother Strickland was always at his post of duty; he was a safe leader at all times about his Heavenly Father's business. He was a faithful and safe counselor, a true Christian brother and faithful minister of the Gospel. Brother E. Merrel was the last of the pioneer ministers of this section of the country. He was sound in the faith and carnest in his efforts ful minister of the Gospet. Brother E. Metret was the fast of the moment in his efforts of this section of the country. He was sound in the faith and earnest in his efforts for the salvation of sinners. Resolved that we cherish their memory, emulate their christian virtues, and bow with humble submission to the will of God, remembering the blessed truth that "All things work together for good to them that are called according to his purpose." Respectfully submitted, (Signed) J. T. Helt, J. A. Thomas, J. F. Compton, Committee.

After a number of the brethren had made tender and touching remarks, telling how deeply they felt the loss of those godly and wise counsellors, what faithful and good pastors and earnest preachers of the Gospel they were, an appropriate song was sang, and prayer was offered by Brother L. M. Byers, in which he said we may all strive to emplate the virtues of the deceased consecrated brothers.

The Committee on Sunday Schools reports as follows:

We are firm believers in Sunday schools. In our opinion the Sunday school is the best medium for the sytematic teaching of the word of God. We would especially insist that in the selection of superintendents and teachers care should be taken that only consecrated christians be chosen for these important positions, and that whenever possible such should be members of the churchin good standing We are sorry to note, from reports of the various churches, that several churches in this association are without schools, and that we recommend that all such endeavor to organize and maintain schools wherever and whenever practicable. further recommend that preachers and superintendents and members in general emphasize the fact that the Sunday school is for both old and young, and that the

parents be urged to attend with their children. Let the children in particular be carefully and correctly trained, as the future hope of the church depends upon them.

Respectfully submitted,

Geo. McNew, J. C. Cornish, J. Hipp.

After the report was debated, the committee and the churches urged to follow the recommendations as set forth therein, the report was adopted as read.

The committee on State Missions reported as follows:

Whereas there is considerable destitution in the state and our executive committee has tried to supply the destitution, therefore we recommend a strong supmittee has tried to supply the destitution, incretiors we recommend a strong sup-port of the same by people indorsing the General Association, while those desiring to work through other channels, being left to do their work in any way they see proper, but above all let us work and pray that the glorious light of the Gospel may reach all parts of our beloved state. (Signed) L. M. Byers, Chairman.

A motion to adopt was made. After some debating pro and con, a motion was made by Brother A. J. Robins to amend report by erasclause, which reads: "While those desiring to work through other channels being left to do their work in any way they see proper," The amendment was debated at some length by several of the brethren. After which a vote was called for on the amendment. Vote shows amendment lost by a large majority. original question was called for, and the report was adopted as read.

The Committee on Ministerial Support make report as follows:

That, believing as we do, a call to the ministry is the highest honor that can be bestowed upon man, and in order that he may be fully consecrated to his calling and thereby accomplish the design for which he was called (that of preaching the Gospel) to the edification of his people, and the faithful warning of sinners to flee from wrath to come, it is very necessary that he be freed from secular or manual labor, that he may give his entire time to this calling. Therefore, we recommend that pastors fall not to proclaim the whole counsel of God and instruct the churches in this, their duty, knowing it hath been ordained that they that preach the Gospel shall live of the Gospel, we urge the churches to a liberal support of the ministry, that the Gospel may be preached to all without hinderance, and God be glorified in you thereby.

W. D. Davis. F. M. Dennis,
R. S. Ravan, Committee.

After some debate by several of the brethren, the report was adopted as read.

A letter from Mount Pleasant Church, asking admittance in this body, was read; the Church received Messengers enrolled and the Moderator extended a hearty welcome.

By motion, a collection was had for Brother Harris, an aged minister. The sum of \$10.95 was collected and handed the old brother.

The Committee on Literature reported as follows:

First, we recommend the Bible as the book of all books to be read and studied prayerfully. Second, we recommend the land-mark, Baptist, as a means of communication. (Signed) U. J. Newell, R. H. Hallmark, Committee.

Report was adopted as read.

The Committee on Prayermeeting report as follows:

We believe that in all the ages of the world. God has blessed his people in answer to prayer, and we are taught in his word to pray with and for each other; and we believe further that a well organized and spiritually conducted prayermeeting is a great factor in building up the Church, and will have an influence in bringing souls to Christ. We therefore recommend that every Church prayer meeting is a great tactor. We therefore recommend unatered tituence in bringing souls to Christ. We therefore recommend unatered in this Association organize and keep up a regular weekly prayer meeting, as we in this Association organize and keep up a regular weekly prayer meeting, as we in this Association organize and keep up a regular weekly prayer meeting.

A motion to adopt was made. After some discussion, the report was adopted as read.

The Committee on Ministerial Education submits its report as fol-

Believing it to be a personal duty of each individual Christian to help educate the ministry, and believing, as the Baptists have always done, in Christian educa-tion, therefore we recommend to our people, the Baptist schools in our State, where Baptist principles and doctrine will be instilled into the minds of our young ministers, Quachita College as the best school for those studying for the ministry, to attend to obtain a thorough education.

(Signed) Signed) L. M. Keeling. Chairman. After several speeches from the A motion to adopt was made. brethren, the question was called for, and the report was adopted as read.

The Committee on Family Devotion submits its report as follows: We believe that there is nothing more helpful to growth in grace than the family altar, where a portion of God's Word is read, and praying to him for guidance, protection and for the forgivness of our sins. It is not only a means of growth in grace for those that have accepted Christ as their Savior, but it will be instrumental in bringing our children to accept Christ as their Savior.

(Signed) Allen Dowdy, J. B. Henderson, W. S. Byrd, Committee.

The report was by motion, and seconed, adopted as read.

The Chairman of the Executive Board of this Association makes

report as follows:

We your Executive Board, have endeavored to occupy the territory and do We your Executive Board, have endeavored to occupy the territory and do mission work in two ways. First, by supplementing the salaries of the pastors of the weak churches, and in the second place, by placing missionaries in the destitute portion of our Association. We have employed Brethren J. M. Copeland and D. W. Cornish, one month each at \$40 each. The following amounts were appropriated to the churches herein named: Athens Church, \$40; Cedar Hill Church. \$20; Brushy Creek, \$20; Friendship. \$15. Cedar Point, \$10; Rosedale, \$10; New Home, \$20. Twenty-three days' work by Brother J. M. Copeland. \$20.66%. Paid Brother L. M. Byers \$6.50 for missionary work, organized church at Cross Roads baptizing seven converts. Amount received from the churches during the year. \$55.84.

(Signed) W. R. Story, Chairman of Board.

By motion and seconded the report was adopted as read.

By motion, and seconded, the report was adopted as read. Committee on Destitution submits report as follows:

We find but little destitution within the bounds of this Association. There is a scope of territory on the Cossatot river, east of Ducket Schoolhouse, destitute of Baptist preaching. We find that we are in want of houses in which to worship in portions of the territory. We have supplied New Hope and Cross Roads. This is our greatest hinderance: will the Association help build? We recommend that this Association employ a man for all his time to preach to the weak churches that are financially unable to pay for same, and supply the destitution within his bounds. We recommend that the man employed supply his territory with Bibles, Tastaments and other good religious literature. Testaments and other good religous literature.

(Signed) J. M. Copeland, J. H. Jones, J. A. Farley, Committee.

Motion had to adopt. After a lengthy discussion on the employing of a missionary for all his time, the matter of selecting said missionary was, by motion and second, deferred until the Fifth Sunday meeting in January next. The report was adopted as read.

The Committee on Nominations submit report as follows:

We recommend that the annual meeting of this Association of 1905 be held We recommend that the annual meeting of this Association of 1895 be near with the Mine Creek Baptists at Nashville, beginning on Saturday before the Fourth Sunday in October, and that Rev. L. M. Webb preach the Associational sermon at 11 O'clock a. m. Saturday, L. M. Keeling to be his alternate. We recommend that the Board consist of the following brethren: D. W. Cornish, chairman; J. L. Ferguson, A. J. Robins, L. M. Byers, J. W. Hutchins, J. M. Copeland and J. T. Holt as members of the Executive Board.

(Signed) W. S. Gathright, Chairman.

A motion to adopt was made. The Moderator stated that the report read was to be debated. Brother A. J. Robins moved to strike out the name of D W. Cornish as chairman and insert that of W. R. Story instead. After some argument pro and con, the vote of the body sustained the motion. A motion was then had to strike out the name of A. J. Robins as member of the Board and insert that of D. W. Cornish instead. After some argument, the motion to amend was lost. The report was then adopted as amended. After its adoption, Brother A. J. Robins moved to reconsider the action in adopting said report. Carried. Brother Robins then moved to amend report as adopted by striking out Mine Creek Church, and in lieu thereof, insert Pleasant Valley Church. Brother J. H. Morgan moved to amend the amendmendment by inserting Oak Hill Church. After considerable debate,

the amendment to the amendment was lost by vote of the house; then a vote was had on amendment to the report, which was carried. The report stands amended by inserting Pleasant Valley instead of Mine Creek Church.

Committee on Programme for Fifth Sunday Meeting report as

follows:

We recommend that the First Fifth Sunday Meeting be held at Ozan No. 2 on the Fifth Sunday in January. 1995, and that U. J. Newel preach the introductory sermon Saturday at 11 o'clock a. m. The following queries will be discussed:

1. "The Purpose of Missions." by L. M. Byers.

2. "Importance of Sunday Schools." by W. R. Story.

3. "The Necessity of Prayermeeting." by D. W. Cornish.

4. "What Kind of Literature Should Parties Put Into the Hands of Their Chidren." by M. W. DeLoach.

Chidren?" by M. W. DeLoach.

(Signed) W. D. Davis, Chairman. The Committee on the Evils of Intemperance submit the follow-

ing report:

Owing to the immense progress the intemperance adherents have made during the past year, and the enormous grasp they now hold on the American people. mg the past year, and the chomous grasp they how hold on the American people, we feel the just necessity of a combined effort to root this evil out of our country and supplant instead thereof the Banner of Prince Immanuel. We place ourselves on record as being against intoxicants in any form, and we recommend that the churches discipline members on the use of intoxicants as a beverage. We further recommend that we exercise our suffrage to the best of our ability to suppress the liquor traffic in all of its stealthest forms.

(Signed) T. L. Epton, Chairman. Report was adopted as read.

The Committee on Foreign Missions submit the following as their report:

We recommend a hearty co-operation with the general Association. Having no statistics to present this body, we heartily call your attention to the different fields adopted by the general Association, to-wit: Cuba, Syria and Mexico.

[Signed] W.R. Story, Chairman.

The report was adopted as read without comment.

TREASURER'S REPORT.

The Treasurer submits his report, which is as follows, and charges himself with the following amounts:

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sed by order of the Board.	
to the General Association\$ 34	15
Orphans' Home 10	75
Foreign Missions 5	
183	75
1	r printing 650 copies Minutes 24 clerk wages 15 seven missionaries for mis- 183 tober 24, 1904 \$272

The report was adopted as read.

FINANCIAL REPORT.

Committee on Finance makes report as follows: Amount as reported by the churches for Associations	ıl	
purposes	\$ 65	5 04
For Foreign Missions		73
Collection on Sunday	24	32
Minutes and Clerk's fees.		40
Foreign Missions (Board)		7 00
Foreign Missions, Jureidini and Diaz.	5	70
Total	. \$148	19
(Signed) J. P. Wardlow, W. W. Ellen, J. B. Bal Report was adopted as read.	l, Com	ımittee.

A resolution of thanks was offered thanking the brethren and sisters, together with all the good people of Mineral Springs and vicinity, for the generous hospitality extended to this body while in session.

R. D. NEAL, Clerk.

J. T. M. HOLT, Moderator.

CLERKS AND THEIR POSTOFFICES.

Antioch—Robbert Compton, Nashville. Amity-A. J. Norsworthy, Nashville. Athens-E. W. Rhodes, Athens. Brushy Creek—H C. Seales, Pate.
County Line—T. S. Burgers, Forgy.
Columbus—J. W. Hutchens, Columbus.
Clear Springs—F. H. Hall, Muddy Fork.
Cedar Hill—W. S. Baggett, Umpire. Edon-J. T. Nickols, New Hope. Friendship-J. H. Gordon, Mineola. Holly Creek—J. W. Naylor, Martha. Harmony—T. H. Canady, New Hope. Liberty—W. C. Stone, Schooley. Maple Springs-C. A. Rankin, Roy. Mount Pleasant-W. L. Mannahan, Doyle. Mineral Springs-Frank Revell, Mineral Springs. Mine Creek—R. D. Neal, Nashville. Mount Zion—Miss Eva Nutt, New Home. New Home-L. C. Ayers, Centre Point. New Mount Carmel-J. H. Lewis, Centre Point. Oak Hill-L. H. Bean, Martha. Ozan No. 1-Elmo Robbins, Ozan. Ozan No. 2—J. T. M. Holt, Bingen.
Providence—E. Q. Boon, Schaal.
Pleasant Valley—W. L. Power, Nashville.
Pleasant Grove—J. A. Box, Westbrook. Rosedale-T. T. Ebbs, Centre Point. Sweet Home-J. B. Henderson, Nathan. Unity—J. B. Sillavan, Nashville. Zion—N. B. Lewis, Bell.

CHURCHES.	PASTORS.	Rec'd by Baptism Rec'd by Letter Restored Dismissed by Letter Excluded	Present M'bership Pastors' Salary State Missions	Home Missions Associational Missions Foreign Missions	Value of Church Property Minute Fund Sun. School Work	Ministerial Education Incidental Repairs on Building	Paid Visiting Preachers Orphan Home Colportage by Sunday Schools
Columbus Edon Friendship Holly Creek Harmony Liberty Maple Springs Mount Pleusant Mineral Springs Mine Creek Mount Zion New Home New Home New Mt. Carme Oak Hill Ozan No. 1 Ozan No. 2 Providence Pleasant Valley Pleasant Grove Rosedale Sweet Home Unity Zion Centre Point	L. M. Byers. T. L. Epton. J. M. Copeland. M. W. DeLoach. J. M. Copeland. J. B. Mayo Not Represented. J. M. Copeland. U. J. Newel T. L. Epton. W. R. Story. M. W. DeLoach. John McWorter. T. L. Epton. W. R. Story. T. L. Epton. W. R. Story. L. M. Byers. J. E. Newel D. W. Cornish. L. M. Webb. John Mc Worter. D. W. Cornish. W. R. Story.	2	136	\$\$ 1 05 \$\$ 9 57 1 00 75 11 75 5 00 1 10 1 10 2 50 3 50 2 50 3 50 2 50 3 96 50 50 16 15 2 75 2 00 2 50 2 50 2 50 2 50 2 50 2 50 2 50 3 96 2 50 2 50 2 50 3 96 2 50 2 50 2 50 3 96	\$ 300 00 \$1 00 \$1\$ 400 00 1 40 4 76 600 00 1 25 2 00 500 00 1 55 4 00 200 00 1 55 4 00 200 00 1 50 50 60 00 1 00 200 00 1 00 200 00 1 00 300 00 1 68 15 66 2000 00 1 68 15 66 2000 00 1 68 15 66 2000 00 1 00 1 00 1 00 1 00 1 00 1 00 375 00 2 00 1 00 375 00 2 00 1 00 375 00 2 00 1 00 375 00 2 00 1 00 375 00 2 00 1 00 375 00 2 00 1 00 375 00 2 00 1 00 375 00 2 00 1 00 375 00 2 00 1 00 375 00 2 00 1 00 375 00 2 00 1 00 375 00 2 00 1 00 375 00 2 00 1 00 375 00 2 00 1 00 3 1 00	95	12 25

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Is it wise to put into the hands of Baptist children and youth a literature which in some parts is largely sensational, in other parts directly opposed to Baptist teaching, and in no part clearly and positively declarative of our distinctive denominational views? What sort of Baptists will the next generation be if the youth of this generation are brought up on a merely negative or an essentially Pedobaptist literature, and are never taught in the Sunday school the truths for which our fathers were ready as suffer and which form the only ground for our denominational existence? And how are young people to be brought to Christ, and developed into stalwart Christians, if the aim in the Herature employed is mainly to gratify a craving for the sensational and not to instruct and to tify against errors in doctrine and life?

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