

Minutes of the Twentieth Annual
Session of the

GREENBRIER BAPTIST ASSOCIATION

Held with Marcus Hill Church

October 23 and 24, 1903



The Next Session to be Held with Palestine Church, at
Holland, Arkansas, on Friday before the Fourth
Sunday in October, 1904 § Introductory
by J. O. Cantrell § Missionary
Sermon by G. M. Ford



EXECUTIVE BOARD

R. A. Clements	Frank Grable
B. R. Brown	W. W. Lovil, Treasurer



P. H. GLOVER, Moderator, *Greenbrier*
B. R. BROWN, Clerk, *Barney* ✓
W. W. LOVIL, Treasurer, *Holland*
G. M. FORD, Missionary, *Wooster*

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PROCEEDINGS

The Twentieth Annual Session of the Greenbrier Baptist Association met with Marcus Hill Baptist church Friday, Oct. 23, 1903, at 10:30 A. M., Moderator P. H. Glover in the chair. Prayer was offered by M. A. Thompson. J. M. C. Vaughter being absent, J. A. Yarbrough was elected to preach the introductory sermon. Letters were called for and were read by W. K. Garret and G. M. Ford. Churches and delegates were enrolled. (For names see tables.) The introductory sermon was preached by J. A. Yarbrough from John 2:5. The Association adjourned by motion. Prayer by Moderator.

FRIDAY AFTERNOON.

Prayer by Rev. R. W. Cozort. Letters were called for. On motion, all that knew themselves to be delegates were seated. Ballots were prepared for Moderator and Clerk. W. W. Lovil was elected Treasurer by acclamation. The letters that were brought up were then read and churches and delegates enrolled. Petitionary churches were then called for, when a letter from a church worshipping at Sharon, which had formerly belonged to Carolina Association was presented. The church, with its delegate, G. L. Hicks, was received, the Moderator extending to Bro. Hicks the hand of fellowship. The Moderator then took leave of absence and asked M. A. Thompson and J. O. Cantrell to assist in the appointment of committees. The Moderator asked H. P. Glover to take the chair in his absence. Short talks were made by several. The Moderator returned and appointed the committees. (For names see each report.)

A motion prevailed for Committee on Orphanage. The Moderator said he would announce the committee soon. By a motion the regular order was suspended and the place for next meeting selected. Six were nominated and Palestine selected. The Association adjourned by motion. Prayer by Rev. H. P. Glover.

R. W. Cozort and A. McPherson preached at 8 P. M.

SATURDAY MORNING.

Prayer by B. M. Stephens. Letters were called for by Moderator. On motion speeches were limited to ten minutes. By order Joe Stark, of Red River Association, was

seated as a corresponding messenger and also T. J. Cummins, of the Blue Mountain Association. The committee's report on State Missions was read by G. M. Ford and adopted as follows:

STATE MISSIONS.

We, your committee on State Missions, beg leave to report. It was the spirit of missions that brought the Lord and Savior Jesus Christ to this earth, and he has commanded his disciples to go into all the world and preach the gospel to every creature. There are one million souls in our State who make no pretensions to religion. Are not these urgent and pressing obligations upon the Baptists of Arkansas to carry the gospel to those who have it not within our own bounds? We would say that there has been expended during this year about \$12,000 for State Missions. This is only a beginning of what the Baptists of Arkansas ought to contribute for the purpose of carrying the Gospel to those who are perishing within our bounds. We are aware that there are two methods of doing Mission work within our state, but there being at this time a strong probability of the two bodies uniting upon Scriptural grounds, and, as this Association cannot represent by Messengers in either the State Convention or General Association, we, your committee, do not feel inclined to recommend the adoption by this Association of either of the two bodies but we would humbly suggest that each church within our bounds carefully and prayerfully consider the matter and represent in either general body that it may think best, and we would prayerfully and humbly recommend that by all means the churches contribute for and offer the means of salvation to the lost and perishing of our state.

G. M. Ford, B. B. Condray and T. J. Crook, Committee.

The Committee on Foreign Missions announced ready to report, which was read by G. L. Hicks, and adopted as follows:

FOREIGN MISSIONS.

We, your committee, ask to submit our report on Foreign Missions. Recognizing the fact that the commission given to the Church of Christ in Apostolic days by our Lord and Master also applies to the Church of Christ in the present age to go into all the world and preach the Gospel to every creature; for the last fifty-seven years the Baptists of the South have been doing their Foreign Mission work through the Foreign board of the Southern Baptist Conven-

tion, located at Richmond, Va., Dr. R. J. Willingham, Corresponding Superintendent. From a small beginning this interest has enlarged in scope and power with the passing years until now we have a force of about 102 missionaries and 171 mission helpers, occupying 127 churches and supplying 166 sub-stations, teaching 2,294 pupils in Sunday Schools and baptizing 1,000 converts to the religion of Christ, making a grand total of 6,779 members of Baptist churches established by the prayers and efforts of the Southern Baptists in heathen lands. But, with these blessings of our Heavenly Father upon the work that has been done, showing that He has put His seal of approval on our efforts, but with all of this, we should remember that we still give on an average only about nine and one-half cents a member for this great work. We need and urge that we enlarge our gift. We need to realize that God is calling everyone who loves Him to send forth His gospel. As some are called to go, others are called to give and thus help. Not only should the church give, but every member of every church. Some can give large amounts, others can give only a few cents. But those who can give small amounts have a duty and privilege as surely as those who can give large amounts. Our people need more information. We therefore recommend that our preachers and pastors preach more mission sermons, that the work of the Lord may take hold on the hearts of all of God's people. God is calling on all to go. We are now working in six foreign countries, namely: China, Africa, Japan, Italy, Brazil and Mexico. We have more than 100 missionaries. Some of them are from Arkansas. Arkansas Baptists have answered this contribution to this cause. Each year may we give and may God help us to still increase our gifts to this grand work. We recommend that each church in this Association take a collection for this cause and send it in by April 1, 1904.

H. P. Glover, R. W. Cozort and G. L. Hicks, Committee.

HOME MISSIONS.

The report on Home Missions was read by J. A. Yarbrough and interesting talks were made on it by G. L. Hicks and others. It was adopted as follows:

We shall not present any statistics, but submit a few facts. Our home mission field is but a district in the world. While it comprises as to territory the Southern States and territories, Mexico and Cuba, this is only a district of missionary labor, toil and sacrifice for the salvation of many races of men—the white, black and brown and Indian races.

The success of the Gospel preached to our destitute people has been marvelous in the conversion of thousands and establishing of numerous churches. The evangelizing of the Negro race has been crowned with happy results. The Christian civilization of the Indians has met with satisfactory progress. The Spaniards of Mexico and Cuba are hearing the Gospel from the lips of our home missionaries and are bowing at the Cross of Christ, and churches are being planted. May the good Lord fire every church of this Association to do all it can for our home missionaries.

J. A. Yarbrough, E. Loveless and W. H. Julian, Committee.

TEMPERANCE.

Report on Temperance was read by N. B. Moss and adopted as follows: We, the undersigned Committee on Temperance, submit the following report: To be temperate is to be moderate or sober, not using any indulgence of the appetites to an excess. As we are commanded to be temperate in all things and believing that the habit of intoxicating drinks grows so fast on the poor fallen man and that the insane asylum is full of inmates mostly caused by the dreaded habit, our prisons the same, and as we believe that no drunkard can enter the Kingdom of Heaven, we advise all people to beware of the first drink.

N. B. Moss and W. W. Lovil, Committee.

The report of the Committee on Associational Missions was read by M. A. Thompson. An amendment was offered by G. M. Ford. The committee's report was adopted, and a collection was taken of \$14.05 for balance due missionary. The amendment was then adopted. Report and amendment are as follows:

ASSOCIATIONAL MISSIONS.

We, your Committee on Associational Missions, beg leave to submit the following: We insist very earnestly upon this body to push the work with greater zeal the ensuing year. We have done well, but we can do better. Some of the churches have given something and some have given nothing; therefore we wish that the churches get up a greater interest in Associational Missions. We therefore commend that the missionary of the Greenbrier Baptist Association be elected by this body. We also urge that if there is any balance due our missionary for the past year, the brethren come with their contributions and pay up in full.

M. A. Thompson, T. W. Waller and H. C. Price, Committee.

Amendment.—We recommend also that the Executive

Committee be elected by this Association and that they be selected from different points of the Association.

The missionary read his report which is as follows:
To the Greenbrier Baptist Association.

Dear Brethren: As your missionary, I respectfully submit the following as my report:

Days of actual labor.....	122	Total sermons and addresses.....	123
Miles traveled in perf'm'ce of labor.....	1180	Religious visits.....	107
Sermons preached.....	89	Religious services in homes.....	17
Religious Addresses.....	34		
Collected for State Missions—			
Caney School House.....	\$1.70	Harmony Church.....	\$9.25
		Total state missions.....	\$10.95
Associational Missions—			
Harmony Church.....	\$17.25	5th Sunday meeting.....	\$ 2.60
Caney School House.....	2.75	J. M. C. Vaughter, Cadron Ridge.....	1.65
T. J. Crook, Pleasant Grove.....	4.00	Bro. Lasley, Marcus Hill.....	.50
Pleasant Valley.....	3.60	John Ingram, Marcus Hill.....	.50
Levy Patton, Macedonia.....	1.00	Oak Bowery.....	.75
G. M. Ford, Bethlehem.....	8.54	Sulphur Spring No. 1.....	1.05
F. C. Flournoy, Needs Creek.....	2.86	Conway.....	22.35
Spring Hill.....	5.00	Mt. Vernon.....	5.00
Shady Grove.....	1.50	J. H. Chrisenberry.....	.50
Macedonia.....	4.00		
Balance due and unpaid \$63.85.		Total amount received.....	86.15

I have supplied two mission points regularly, once a month, putting in the intervening time preaching to the different churches and in school houses and in private homes. I have held protracted meetings at three mission points, Harmony, Caney and Chinquapin, assisting pastors in five others; assisted in the ordination of two preachers. The field as I see it: While we have some points of destitution which should be supplied by missionary labor, yet we have within our bounds too many little weak churches that are not able to support regular preaching and the prospects are fair that a number of these churches will be pastorless the coming year. If these could be induced to merge into fewer churches they could then support regular monthly preaching and some of them twice a month and this would be far better. I would suggest that this Association elect the missionary and executive board by ballot. All of which is respectfully submitted. P. H. Glover.

A short recess was then given, after which G. M. Ford preached, followed by J. O. Cantrell, from Matthew 9:37, 38. The Association adjourned by prayer.

SATURDAY AFTERNOON.

Prayer was offered by G. L. Hicks. The Educational Committee's report was read by J. Walter White and an interesting talk was made by W. W. Rivers. The report was adopted as follows:

EDUCATIONAL WORK.

God said, "Let there be light, and there was light."

From the foundation of the world to the present the distinguishing characteristic of the true religion has been its tendency to satisfy the yearnings of the soul for more light—mental, moral and spiritual. Christ came as the Great Teacher and left the command to his disciples or learners to "Go teach." As He is the rock upon which all our lives are founded that must be the basic principle of our teaching, but we are under equal obligation to teach other things that go to make up a useful superstructure. The heart includes the brain as well in "Son, give me thy heart." The call is for all that is within us. A great brain directed by a great heart is the ideal Christian—the Christian capable of doing the greatest amount of good for the Master. The church or the school that cannot or does not take the other into full partnership and sympathy in its work is not true to its mission. We must grow or we must stagnate and become useless. We must educate both head and heart or remain helpless bodies among the powerful agencies of the evil one. There was never a greater demand for consecrated brains than we have at the present. Everything is done on a great scale and if we are "as wise as serpents" we will fit ourselves to cope with them. The work of the denominational school is preeminently that as outlined above. We therefore heartily command the several academies under the control of the denomination as well as Ouachita and Central Colleges and pledge them our support.

J. Walter White and W. W. Rivers, Committee.

On motion the regular order of business was suspended and the missionary was elected. G. M. Ford was elected, the Clerk being ordered to cast the vote. W. H. Price, R. A. Clements, Frank Grable and B. R. Brown were elected by acclamation as the Executive Board, W. W. Lovil being treasurer by the constitution. A motion was offered by W. W. Rivers to grant to this board the same power the old board had, except the missionary's election which the Association had already done; which was carried. A. McPherson read the report on Orphanage. Adopted.

ORPHANAGE.

We, your Committee on Orphans' Home, beg leave to submit the following report: The Orphans' Home founded at Monticello through the liberality of Mrs. Hannah H. Gardner shows a most creditable and gratifying record. The Baptists of Arkansas are proud of this home and rejoice in its success. There are now over fifty-four children being cared for in the home and with present facilities twenty-five or more can be yet accommodated. We recommend

that our people sustain this institution by their sympathy, prayers and contributions. We also recommend that each pastor in the Greenbrier Baptist Association at his regular appointments at various churches take up a collection monthly for the Orphans' Home.

A. McPherson, W. P. Bryant and M. C. Turner, Committee.

The report on Publication was read by W. C. Kelso and adopted as follows:

PUBLICATION.

We, your Committee on Publication, submit the following report: First, that all our Sunday Schools use the literature of the Southern Baptist Convention and the American Publication Society. We further recommend our denominational papers are helpful and useful and urge that each family take one or both of the papers of our state; and we further recommend that we as ministers and laymen do what we can to make our papers messengers of peace and purity. We also recommend a free use of doctrinal tracts such as are calculated to build up a strong Christian manhood in our state.

W. C. Kelso, H. M. Langston and T. M. Wilson, Committee.

The Finance Committee reported the following through R. F. Adams, which was accepted:

FINANCE.

We, your Committee, beg leave to submit the following report: We have received as follows:

For Associational Missions.....	\$18 40
For State Missions.....	75
For Foreign Missions	50
For Minutes.....	24 05
For Orphan's Home.....	4 31
For Sunday School and Colportage.....	1 16
For Ministerial Relief	1 00
Total.....	50 17

R. F. Adams, John Day and T. A. Mayberry, Committee.

OBITUARY.

We, your Committee on Obituaries, submit the following report: We find by reference to the various church letters that there have been 19 deaths in our Association since we last met. We are thankful to God for his mercies and kindness toward us. Respectfully submitted.

J. O. Cantrell, F. C. Flournoy and J. M. Bryant, Committee.

J. O. Cantrell was then elected to preach the introductory sermon, H. P. Glover receiving the next highest, and G. M. Ford, the missionary sermon. Elder Cotton then offered a resolution that the Association do mission work on the plans of the General Association, which on motion was tabled. The Treasurer's report was read and received as follows:

TREASURER'S REPORT.

Amount received at last Association	\$81 78
Paid to Bro. P. H. Glover	49 72
Paid to Bro. B. R. Brown, clerk, for minutes	24 46
Turned over to Bro. Street, our Sunday School colporter:	
For Home Missions.....	50
For State Missions	1 00
For Foreign Missions	25
For Orphans' Home.....	5 22
For Sunday School Colportage	44

Total paid Bro. Street

7 41

Leaving a balance on hand for Associational Missions,
\$19 00

W. W. Lovil, Treasurer.

RESOLUTIONS OF THANKS.

Resolved, That this Association extend hearty thanks to the brethren and sisters of Marcus Hill Church and community for the kind treatment and hospitality which we have received while in their midst.

G. M. Ford.

The above was adopted unanimously. The Association closed with prayer. This closed a very profitable as well as interesting Association.

P. H. Glover, Moderator.

Barney R. Brown, Clerk.

SUNDAY, 10:30 A. M.

Moderator called the body to order to attend to matters overlooked Saturday. First. A resolution was passed in structing the Clerk to superintend the publishing of the minutes of the Association, and that he be allowed \$10 for his services. J. A. Ingram was elected Clerk pro tem, also to inform the Clerk of the action of the body. Corresponding messengers were appointed to the following Associations: Little Red River—G. L. Hicks, R. W. Cozort; Carolina—P. H. Glover; United—H. P. Glover, B. F. Hardin, H. Sanders.

CONSTITUTION.

Art. I. This Association shall be composed of members chosen by the different churches of our union, together with the ministers, who, on producing their credentials, shall be entitled to seats.

Art. II. This Association shall be known as Greenbrier Baptist Association.

Art. III. Each church composing this Association shall be entitled to three delegates until the church numbers one hundred, and then one for every additional fifty.

Art. IV. The object of this Association will be to devise measures to promote the Redeemer's kingdom on earth, and to meet at such times and places as she may appoint.

Art. V. This Association shall be considered an advisory council, and shall have no power to legislate for the churches or lord it over God's heritage.

Art. VI. Other churches may be admitted into this body when they signify a wish to do so by letter and delegates, provided they be deemed orthodox, which shall be determined by their abstract of faith and church government.

Art. VII. The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen by ballot at each session, and hold their offices until their successors are properly qualified; the Treasurer shall be a member of the Executive Board.

Art. VIII. The Clerk shall keep a regular file of minutes of the Association and turn the same over to his successor in office.

Art. IX. It shall be the duty of each church composing this body to send up such contributions in money to each annual meeting as shall be necessary to defray the expenses of this Association, and each church shall be furnished with minutes in proportion to the amount thus furnished.

Art. X. It shall be the duty of each church to send up to each annual meeting of this body a letter containing a brief history of her progress since the last session, with the following particulars, to-wit: Her prosperity or adversity; the names of delegates, pastors, deacons, ordained or licensed ministers; her increase by baptism; by letter; by

exclusion; died; total membership; her contribution for pastor's salary; other home expense; Associational Missions; State Missions; Home Missions; Foreign Missions; ministerial education; number of Sunday School pupils; number of officers and teachers; name and postoffice of superintendent; amount contributed by the Sunday Schools; value of church property; time of regular conference meeting.

Art. XI. Any church may send any query asking advice of this Association.

Art. XII. It shall be the duty of the Clerk to keep a full and fair record of the proceedings of this Association and to superintend the printing and distribution of the minutes; for his services he shall receive such remuneration as the Association may from time to time think proper.

Art. XIII. It shall be the duty of the Treasurer to receive and account for all moneys paid to him for the use of the Association, according to its order.

Art. XIV. Amendments to this constitution may be made at any session of this Association, when two-thirds of the members present shall deem it necessary.

ARTICLES OF FAITH.

Art. I. We believe there is only one true and living God, revealed to us under the personal and relative distinction of Father, Son and Holy Ghost.

Art. II. We believe that the Scriptures comprising the Old and New Testaments are the word of God, and the only correct rule of faith and practice.

Art. III. We believe in the doctrine of election, as founded in the foreknowledge of God, through sanctification of the Spirit unto obedience and belief of the truth.

Art. IV. We believe that man was created upright, but by voluntary transgressions fell from that holy state, and consequently became dead in trespasses and sin.

Art. V. We believe that sinners are justified in the sight of God only by the imputed righteousness of Jesus Christ, through faith in his name.

Art. VI. We believe in the final preservation of all the saints in grace.

Art. VII. We believe in the resurrection of the dead and general judgment, and that the felicity of the righteous and the punishment of the wicked will be eternal.

Art. VIII. We believe that a church is a congregation of baptized believers who meet statedly and have cov-

enant together to maintain the ordinances, discharge the duties and enjoy the privileges set forth in the New Testament as pertaining to the Church of Christ.

Art. IX. We believe that no minister has the right to administer the ordinances of the Gospel unless he has been regularly baptized, called, and come under the imposition of the hands of a proper Presbytery.

Art. X. We believe that baptism and the Lord's Supper are both positive institutions and the only ordinance of the Church of Christ, and that believers are the only proper subjects, and that immersion alone is baptism.

Art. XI. We believe that regularly baptized believers only have a right to commune at the Lord's table.

Art. XII. We believe that the Lord's day should be observed as a day of rest and devotion.

RULES OF DECORUM.

1. This Association shall be opened and closed with prayer.

2. The officers of this Association shall be chosen by a majority of the members present by ballot.

3. It shall be the duty of the Moderator to see that order is kept according to the rules of decorum.

4. Any member being dissatisfied with the decision of the Moderator may appeal to the Association, provided it be done on the same day.

5. One member shall speak at a time; he shall address the Moderator, and on obtaining the floor shall proceed without interruption, unless he depart from the subject or use personal reflections.

6. No member shall be allowed to speak more than twice on the same subject without obtaining leave of the Association.

7. No practice shall be allowed that is calculated to interrupt a member while speaking.

8. Every motion made and seconded, after time given for debate, shall be put to the Association unless previously withdrawn, and the Moderator shall announce the decision of the Association, unless a division is called for.

9. All questions shall be decided by a majority of the members present.

10. No appellation but that of "brother" shall be used by members addressing each other during the session of this Association.

11. The Moderator shall have the same privilege of

speech as any other member, provided the chair be filled; and also vote in case of tie to give the casting vote.

12. The names of members may be called as often as the Association may deem necessary, and no member shall withdraw himself from the Association without leave of the Moderator.

13. These rules shall be read at the opening of each session and oftener if necessary.

14. These rules may be amended at any session of this body by a majority of the members present.

ORDER OF BUSINESS.

1. Read Letters from the Churches.
2. Election of Officers.
3. Reception of new Churches.
4. Invite of our faith to seats.
5. Call for Correspondents.
6. Appointment of Committees.
7. Reports of Committees.
8. General Business.
9. Appointment of Correspondents.
10. Time and place of next meeting.
11. Appointment of ministers to preach Introductory and Missionary Sermons.
12. Adjournment.

LIST OF ORDAINED MINISTERS.

P. H. Glover, Greenbrier.	J. A. Batson, Wooster.
E. Loveless, Linder.	M. A. Thompson, Barney.
W. E. Roberts, Vilonia.	J. O. Cantrell, Greenbrier.
G. T. Kilpatrick, Conway.	H. Sanders, Enola.
E. F. Stone, Bristol.	W. R. Hendrickson, Guy.
J. W. McPike, Cato.	R. W. Cozart, England.
H. H. Street.	W. C. Kelso, Greenbrier.
B. M. Stephens, Kendall.	A. McPherson, Conway.
H. P. Glover, Guy.	S. P. Downing, Otto.
G. L. Hicks, Otto.	J. W. Wilson, Otto.
G. M. Ford, Wooster.	J. R. Giddens, Greenbrier.
J. A. Yarbrough, Mt. Vernon.	

LICENTIATES.

J. M. C. Vaughter, Conway.	J. M. Baker, Mt. Vernon.
G. M. Ford, Wooster.	C. W. Watson, Cato.

ROLL OF PASTORS, CLERKS AND DELEGATES.

CHURCHES.	PASTORS	CLERKS.	POSTOFFICE.	DELEGATES PRESENT.
Barney	M. A. Thompson.....	B. R. Brown.....	Barney	B. R. Brown, N. B. Moss, G. R. Brown.
Bethany.....	H. P. Glover.....	J. A. Davis.....	Mt. Vernon.....	J. A. Davis, J. W. Flowers.
Bethlehem.....	J. M. Magee.....	H. M. Langston.....	Wooster	W. H. Julian, H. M. Langston.
Bristol.....	S. W. Cotton.....	W. G. Richards.....	Bristol	Ray Atkinson.
Cash Springs.....	R. L. Hendrickson.....	Walter Johnson.....	Republican.....	John Belote, R. A. Biggs, Walter Johnson.
Cadron Ridge.....	A. McPherson.....	Elias Kuykendall.....	Gleason.....	G. B. Evans, D. D. Johnston.
Cadron Valley.....	M. A. Thompson.....	John Connor.....	Greenbrier.....	W. C. Gore, J. L. Connor, A. H. Surratt.
Conway.....	John Jeter Hurt.....	J. Frank Jones.....	Conway.....	J. Walter White, W. W. Rivers.
Macedonia.....	J. O. Cantrell.....	W. A. Reynolds.....	Greenbrier.....	T. I. Matthews, B. P. Hardin.
Marcus Hill.....	H. P. Glover.....	D. L. Thompson.....	Enola	W. F. Weaver, J. T. Ingram, J. R. W. Mathews.
Mt. Olive.....	J. F. Sims.....	J. B. Allen.....	Guy	J. G. Fielder.
Mt. Pisgah.....	S. W. Cotton.....	E. J. Kaufman.....	Cato	W. H. Price, J. W. Folsom, Z. Z. Steed.
Mt. Vernon.....	J. A. Yarbrough.....	S. H. Keathley.....	Mt. Vernon.....	J. B. Traylor.
Mt. Zion.....	J. O. Cantrell.....	W. M. Harper.....	Enola	W. T. Harper, J. M. Bryant.
Needs Creek.....		F. C. Flournoy.....	Linder	F. C. Flournoy.
New Home.....	H. P. Glover.....	A. W. Gray.....	Guy	Wm. Grable.
Old Liberty.....	G. L. Hicks.....	R. C. Bryant.....	Conway.....	G. E. Atwater, L. T. Southerland, T. M. Wilson.
Oak Bowery.....	J. W. McPike.....	A. L. Lovil.....	Saltillo.....	E. F. Park.
Palestine.....	J. A. Yarbrough.....	W. W. Lovil.....	Holland.....	T. A. Mabrey, W. P. Bryant, W. W. Lovil.
Pleasant Grove.....	W. T. Box.....	R. F. Adams.....	Conway.....	R. F. Adams, T. J. Crook, M. C. Turner.
Pleasant Valley.....	J. O. Cantrell.....	I. S. Ball.....	Wooster.....	T. B. Gately.
Sulphur Springs No. 1.....	G. T. Kilpatrick.....	R. D. Blackwell.....	Conway.....	John Day, Alfred Day.
Sulphur Springs No. 2.....	J. M. Magee.....	W. F. Tanner.....	Enders.....	B. B. Condray, E. T. Herring.
New Sharon.....	W. E. Roberts.....	P. E. Bryant.....	Otto.....	Rev. G. L. Hicks.
Shady Grove.....	H. P. Glover.....	R. B. Sims.....	Greenbrier.....	A. J. Mills, R. B. Sims, J. D. Surratt.
Smyrna.....	M. A. Thompson.....	W. L. Nolen.....	Hammons ville.....	W. A. Arnold.
Star Gap.....	M. A. Thompson.....	W. A. Wooly.....	Barney.....	A. Cardin, R. B. Sims.
Vilonia.....	W. E. Roberts.....	Gus Bush.....	Vilonia.....	T. M. Waller.

CHURCHES.	PASTOR LAST YEAR.	MEMBERSHIP.										FINANCIAL.														
		Rec'd by Baptism	Rec'd by Letter	Restored	Dis'm's'd by Letter	Died	Excluded	Present	Membership	Elders	Licentiates	S. S. Offic's & T'ch's	S. S. Scholars	Church Expenses.	S. S. Expenses	For Minutes	Associational Missions	State Missions	Home Missions	Foreign Missions	Orphan's Home	S. S. Colportage	Total Contribution for all Purposes.	Salary of Pastor Per Year	Value of Church Property	
Barney	M. A. Thompson	6	2	2	2			72	1	2														70		200 00
Bethany	M. A. Thompson	0	0	0	1	1		56									50						1 10		100 00	
Bethlehem	J. E. Ford	8		3	2	3	1	84				7	54		1 65		95	8 50	2 50		2 50		66 10	50 00	700 00	
Bristol	S. W. Cotton		2					53									70					25 70	25 00	300 00		
Cash Springs	R. L. Henderson		1	1	3	2		36								1 00						1 00				
Cadron Ridge	J. A. Crye				3	1		20	1							1 00	2 55			50		4 15		125 00		
Conway		20	10		10	5		178	1	14	165			2556 65	97 52	2 00	22 35	40 00	15 00	17 75		35 25	2786 52	506 75	6000 00	
Maedonia	J. O. Cantrell						3	82	1		4	40		55 00		1 05	5 00					61 05	50 00	500 00		
Marcus Hill	H. P. Glover	14	2	1		3		80	1		7	60		15 00	8 00	1 25				2 50		26 75		200 00		
ML Olive	J. A. Yarbrough	8	8		1			162	3							1 00						1 00				
Mt. Vernon		7	2	2		2			2		4	54		123 00	5 00	1 60	5 00	1 36	3 61	7 45	1 39	5 92	153 75	75 00	300 00	
Mt. Pisgah		1	4				4	39	1		5	40			2 50		50	1 00				4 00				
Mt. Zion	J. O. Cantrell	7	1	1	2	1		76			5	60				75	50					1 2				
Needs Creek	J. A. Yarbrough				1		4	71	1		3	53		62 90	2 00	1 00	2 86				1 66	71 58		100 00		
New Home	H. P. Glover	1	2		3		2	57			4	30		22 00	1 50		55					24 05		175 00		
Old Liberty			3		2			71	1	1				40 60		1 05	1 25					41 90	37 50	300 00		
Oak Bowery							1	44							2 25		1 05		25			18 55	15 00	250 00		
Palestine	J. A. Yarbrough	1		1	2		3	63			4	78		64 15	6 50		1 10	5 25	1 50	2 50	3 25	2 70	10 08	133 33		200 00
Pleasant Grove	J. F. Ford		2		6	2		59									75	8 25				9 00		600 00		
Pleasant Valley	J. O. Cantrell	2	1	1	4		4	63									60	3 90				4 50				
Sulphur Springs No. 1		5	5	2		1	1	55	1							1 00	2 40					23 40	20 00	200 00		
Sulphur Springs No. 2	J. M. Magee	9			3	1		56			9	88			2 56		1 25					33 81	30 00	300 00		
Shady Grove		1	1	1				44	2							1 00	1 50	50				20 00	17 00			
New Sharon		1	8			1		24	3								75	50				2 25				
Smyrna	M. A. Thompson				2			34									60					60				
Star Gap	M. A. Thompson				1			22									40					40		50 00		
Vilonia								20									75					75				
Cadron Valley	M. A. Thompson				1			14	1								40	1 10				1 50				
Total		91	62	15	59	23	22	1615	20	4	76	712		2969 20	139 48	24 05	73 51	46 11	21 11	31 35	8 15	51 25	3514 90	824 25	11200 00	

NOTE.—Chadwick, Harmony, New Liberty, Preston, Spring Hill and Sharon were not represented. Their total membership is about 250. Two hundred and fifty added to 1615 makes a total of 1865.