

MINUTES

QUACHITA COLLEGE

OF THE

FIFTIETH ANNUAL SESSION

LIBRARY

OF THE

Caroline Baptist Association

HELD WITH

PLEASANT HILL BAPTIST CHURCH

PLEASANT HILL, ARK.

October 7, 8 and 9, 1905.

Moderator, W. P. FLETCHER, Lonoke.

Clerk, J. J. DOYNE, Little Rock.

Treasurer, B. D. MUZZY, Carlisle.

Next session to be held with Second Baptist Church, Little Rock,
Arkansas, commencing on Saturday before the
second Sunday in October, 1906.

N. B.—You are earnestly requested to read this. There is
something important in it for your special consideration.

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Proceedings.

SATURDAY MORNING, OCTOBER 7, 1905.

The Caroline Association met in regular session at 10 a. m. with Pleasant Hill Baptist Church, Moderator W. P. Fletcher presiding. After singing, the Association was led in prayer by Elder John T. Christian.

In the absence of the clerk, J. J. Doyne was appointed temporary clerk. The usual devotional exercises were conducted by Elder J. B. Wise.

At 11 a. m. Elder R. P. Bain delivered the annual introductory sermon, his text being taken from Acts 10:33.

Adjourned till 2 p. m.

SATURDAY AFTERNOON.

The Association was called to order at 2 p. m. by the Moderator. After prayer by Elder M. T. Webb, preparatory to the regular order of business, J. N. Rachels and M. W. Izard were appointed reading clerks. The roll of churches represented in the Association was then called, and responses showed messengers present from forty-one churches. After reading of the letters, a quorum being found present, the Association proceeded to organize regularly. On motion of Elder A. J. Barton, W. P. Fletcher was unanimously re-elected Moderator, J. J. Doyne was elected Clerk, and B. D. Muzzy was elected Treasurer.

A petitionary letter was read from Allen's Chapel, located on Pulaski Heights, and on motion the church was duly admitted to the Association, Elder J. W. Clark, whose name appeared in the letter, being seated as messenger from said church.

The Moderator appointed as a Committee on Divine Service, the pastor and messengers from Pleasant Hill Church, consisting of Elder J. M. Davis, W. W. Tricky, T. P. Carroll, J. E. Coleman and N. A. Justice.

Elders J. W. Black and A. D. Cullum were greeted as Corresponding Messengers from Stephen's Creek Association.

The following visitors were enrolled: Elder A. J. Barton, Field Secretary of the Home Mission Board of the Southern

Baptist Convention; Elder John T. Christian, representing the Foreign Mission Board; Elder O. T. Finch, representing the Orphans' Home; Elder E. J. A. McKinney, representing the Baptist Advance; Elder B. M. Bogard, representing the Baptist Publishing Company.

On motion it was unanimously decided to restore clauses 2, 3 and 4 of section 8 of the Regular Order of Business, the same having reference to the appointments of committees on State, Home and Foreign Missions.

It was moved and carried that the regular order of business be suspended in the evening session, and the report of the Committee on Orphans' Home be taken up, Elder O. T. Finch being present to represent the institution, and desiring to leave before the report would be reached in regular order.

Adjourned till 7:30 p. m.

SATURDAY EVENING.

The Association was called to order at 7:30 p. m. by the Moderator, whereupon the Moderator announced that during the recess he had appointed the Committee on Orphans' Home, and requested them to present their report at this hour. The report of the committee was then read. Elder O. T. Finch having been granted the courtesies of the floor, preached a forceful sermon from Matt. 16:26. At the close of the sermon he proceeded to lay before the Association the work and the needs of the Orphans' Home, located at Monticello, and a collection was taken, amounting to \$40.63. The report of the committee was thereupon adopted.

The Moderator announced the following Committee on Obituary: Elders A. J. Barton, John T. Christian, J. M. Davis; Brethren W. M. Patton, J. T. Walker, H. T. Bradford, J. E. Coleman, T. J. Young.

The Committee on Sunday Schools was also announced, as follows: Elder J. B. Wise, Brethren J. S. M. Beaver, P. L. Anthony, M. W. Izard, J. O. Watson, R. H. Wallace.

On behalf of the Board, Elder R. P. Bain presented the report of the Caroline Mission Board, which report was followed by the reports from the missionaries employed by the Board, Elders W. H. Stringfellow and J. E. Strickland. The reports were discussed by Brethren Bain, Strickland, Wise, and Barton, after which, on motion, further discussion was deferred till after the Sunday evening service.

Adjourned till 9:30 a. m. Sunday.

SUNDAY MORNING, OCTOBER 8, 1905.

The Association met at 9:30 a. m. After singing and prayer, the report of the Committee on Sunday Schools was read by Elder J. B. Wise. J. J. Doyne, who had been requested to take charge of the Sunday School service, made a talk on the Sunday School and its Value to the Church, and followed this by a brief study of the lesson for the morning. Elder J. B. Wise discussed the report of the committee, following which the report was adopted.

The Moderator announced the appointment of the following committees:

Associational Missions: Elders E. J. A. McKinney, B. M. Bogard, J. B. Wise, John McKinney; Brethren M. W. Izard, I. W. Dicus, J. R. Linder, J. G. Jones, W. J. Beard.

State Missions: Elders M. T. Webb, B. M. Bogard, R. T. Middleton; Brethren B. F. Honea, John Myers, D. L. Granberry, Thomas Short, A. Best, John Bowers.

Home Missions: Elders A. J. Barton, G. W. Thomason; Brethren P. S. Deal, Jesse Hammons, A. Chase, J. T. Childress, J. L. Venable, W. E. Corder.

Foreign Missions: Elder B. F. Milam; Brethren E. C. Lowman, W. H. Phillips, Charles Nelson, J. A. Thomas, E. E. Baker, J. C. Williams, G. C. Cope.

Colleges and Schools: Elders J. S. Rogers, T. F. Landreth; Brethren W. K. Oldham, B. C. Aclin, W. A. Hodges, W. H. Taylor, G. H. White, J. E. Meacham. fff

Ministerial Education: Elders W. A. Crutchfield, R. M. Best; Brethren George Williams, James South, P. L. Anthony, N. G. Gullick, J. T. Lingo, J. W. Clark.

Literature: Elder R. M. Best; Brethren Frank Smith, J. F. Bass, E. L. Gaither, G. P. Rooker, J. A. Toney, Homer Baldwin, J. L. Easley, Rufus Starr.

Correspondence: Elder G. W. Thomason; Brethren A. C. Thomas, D. R. Whitley, J. D. Pannell, B. S. Thomas, N. E. Verser.

Temperance: Elder R. T. Middleton; Brethren Julian Frasier, W. W. Graham, Louis Kyzer, Roland Williams, T. T. Jones, Jesse Howell, Charles Pearson.

Woman's Work: Sisters J. G. Doyle, W. J. Beard, W. H. Eagle, Fannie Wood, J. J. Doyne, Sue Lewis, A. C. Beaver, M. J. Caskey, E. E. Schnebley, M. E. Baldwin, Irene White.

Nominations: Brethren J. N. Rachels, P. S. Deal, M. W. Izard, W. K. Oldham, J. O. Watson, J. F. Redus.

Finance: Brethren W. H. Eagle, A. H. Bacus, J. T. Walker, W. M. Patton.

Center Hill having failed to send their letter, Brethren W. A. Crutchfield and J. F. Redus were seated as messengers from this church. The letter from the church was promised in a few days.

The Moderator announced that he had, for good and sufficient reasons, excused from further attendance the messengers from Pecan Grove, Plum Bayou and Tomberlin.

The hour of eleven having arrived, Elder W. A. Crutchfield preached the annual missionary sermon, taking as his text Rom. 1:16.

At the close of the sermon, a collection was taken by Elder B. M. Bogard, amounting to \$23.94.

Elder E. J. A. McKinney reported collection taken at Oak Grove Church for superannuated ministers, amounting to \$5.01. Elder A. J. Barton reported a like collection from Mt. Tabor Church, amounting to \$9.12.

Adjourned till 2:30 p. m.

SUNDAY AFTERNOON.

The Association was called to order at 2:30 by the Moderator. Elder G. W. Black, of Stephens Creek Association, having been requested to preach at the afternoon service, delivered a discourse, taking as his text Psalms 121:1-8. At the close of the service the Committee on Obituary submitted its report, which was discussed in touching terms by Brethren Barton, McKinney, Fletcher and Robinson, after which the report was adopted.

The Board of Superannuated Ministers presented its report, which was discussed briefly by Brother J. T. Young. Owing to the lateness of the hour, the taking of a collection was made a special order for Monday morning at 10 o'clock.

Adjourned till 7 p. m.

SUNDAY EVENING.

The Association was called to order promptly at 7 p. m. by the Moderator. In the absence of Elder A. D. Cullum, who had been assigned to preach at this hour, the report of the Committee on Associational Missions was read. The report was discussed at some length by Brethren McKinney, Bogard, Barton, Fletcher, Coleman and Izard, after which the roll of the churches was called, and such churches as had authorized their messengers to make pledges for the ensuing year, also churches for whom the messengers felt authorized to make pledges responded, as follows:

PLEDGES FOR NEXT ASSOCIATIONAL YEAR.

Allen's Chapel, quarterly collection.....	
Argenta, quarterly collection	
Austin Station	\$10 00
Bald Knob	5 00
Bayou Meto, collection and	10 00

Caney Creek, quarterly collection and	10 00
Carlisle	20 00
Center Hill, collection and	5 00
Davis Chapel	5 00
Des Arc	5 00
England, quarterly collection	
Griffithville, quarterly collection	
Higginson, quarterly collection.....	
Hickory Plains, quarterly collection	
Judsonia, collection	
Landmark, Brownsville, collection	
Landmark, England, quarterly collection and.....	10 00
Liberty	5 00
Lonoke	100 00
New Hope, quarterly collection	
Oak Grove	10 00
Panola, quarterly collection	
Pleasant Hill	10 00
Pecan Grove	25 00
Shiloh, collection	
Tomberlin, quarterly collection and.....	5 00
Walnut Plains, collection and	5 00
Wattensas, collection	
R. H. Wallace	2 00

The reports of the Mission Board, the two missionaries, and the Association Board were thereupon unanimously adopted.

In keeping with the recommendation in the report of the Associational Board just adopted, on motion the rules were suspended, and Elder R. P. Bain was unanimously selected as missionary for the ensuing year. Elder R. P. Bain appeared before the Association and asked for time to reach a decision as to whether or not he should accept the work.

The report of the Committee on Temperance was called for and was thereupon presented by chairman of the same. The report was discussed by Brethren Middleton, Fletcher, Barton and Quinn, after which the report was unanimously adopted.

The Committee on State Missions was called upon to submit its report, and the same was presented by Elder B. M. Bogard. A discussion followed, participated in by Brethren Bogard, McKinney, Barton and Izard, after which the report was unanimously adopted.

Adjourned till 8:30 a. m. Monday.

Mrs. Fannie Wood	I 00
J. A. Thomas	I 00
P. L. Anthony	25
C. L. Robinson	I 00
James South	I 00
W. A. Crutchfield	50
Mrs. J. J. Doyne	I 00
J. G. Jordan	50
E. L. Gaither	50
Mrs. Carroll	I 00
Cash	5 50
	<hr/>
	\$54 00

PLEDGES FOR SUPERANNUATED MINISTERS.

Allen's Chapel	\$ I 00
Argenta, collection	
Augusta, collection	
Austin Station	10 00
Bald Knob, collection	
Bayou Meto, collection	
Beebe, collection	
Cabot	10 00
Des Arc, collection	
Landmark, Brownsville, collection	
Landmark, England	5 00
Lonoke, collection	20 00
England	10 00
Griffithville, collection	
Higginson, collection	
Hickory Plains, collection	
Immanuel	10 00
Jacksonville, collection	
Judsonia, collection	
New Hope, collection	
Oak Grove	20 00
Pleasant Hill	5 00
Pecan Grove, collection	
Searcy, collection	
Second Church, Little Rock, collection	
Shiloh, collection	
Walnut Plains, collection	
Wattensas, collection	
Zion Hill, collection	

The report on Foreign Misisions was presented by Elder B. F. Milam, and adopted without discussion.

The report on Home Missions was presented by Elder A. J. Barton. After considerable discussion, the report was finally amended, without objection, by inserting the following clause: The General Association of the Baptists of the United States has a department of Home Mission work, and those favoring the General Association work should remit their contributions to Elder Geo. B. Sellman, Texarkana, Treasurer. The report was then adopted.

Mrs. Fannie Wood	I 00
J. A. Thomas	I 00
P. L. Anthony	25
C. L. Robinson	I 00
James South	I 00
W. A. Crutchfield	50
Mrs. J. J. Doyne	I 00
J. G. Jordan	50
E. L. Gaither	50
Mrs. Carroll	I 00
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Jacksonville, collection	
Judsonia, collection	
New Hope, collection	
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Pleasant Hill	5 00
Pecan Grove, collection	
Searcy, collection	
Second Church, Little Rock, collection	
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The Clerk being forced to leave the Association at this time, a vote of thanks was tendered him for his services.

The report on Woman's Work was presented by Brother J. N. Rachels and adopted without discussion.

The report of the Committee on Literature was read by Brother R. M. Best. Discussion followed on the part of Brethren Bogard, Cox and McKinney. The report was then adopted.

The report on Schools and Colleges was presented by Brother J. N. Rachels, and adopted without discussion.

The report of the Committee on Correspondence was read by the chairman of the committee, Elder G. W. Thomason, and adopted without discussion.

The Treasurer being present, read his report, which was adopted.

Brother J. N. Rachels submitted the report of the Committee on Nominations, which was adopted without discussion.

The Finance Committee submitted its report, which was adopted.

On motion the Board of Superannuated Ministers was instructed to borrow sufficient money to discharge the present indebtedness, and settle with Brother Moran at once.

RESOLUTIONS.

The following resolutions were presented and adopted unanimously:

1. Whereas, It is hard to enforce the State law prohibiting the sale of ardent spirits in prohibition districts, because the general government will issue license to persons to sell liquors in said districts. Therefore resolved, That this Association ask the men aspiring to seats in the next Congress, both in the Lower House and the Senate, to support a bill known as the Hepburn Bill, or other similar measures, prohibiting the sale of ardent spirits in prohibition districts. That the Clerk communicate with them and publish their reply in the religious and secular papers.

2. Resolved, That we recommend to the churches that they take a collection at the first meeting and send it immediately to the Treasurer to liquidate the Board indebtedness.

3. Resolved, That the Missionary Board be authorized to defray any and all legitimate expenses of our Missionary, incurred by him in the prosecution of his work.

4. Resolved, That we heartily thank the membership of the Pleasant Hill Church for their hospitality in entertaining this Association.

5. Resolved, That the Clerk be authorized to have 1,500 or more copies of the Minutes printed and distributed among the churches.
6. Resolved, That the Clerk be instructed to accept the cheapest and best bid for the printing of the Minutes.
7. Resolved, That the thanks of this body be extended to the Moderator, W. P. Fletcher, for his fair and impartial rulings as the presiding officer of this body.
8. Resolved, That the Clerk be paid \$15 for his services.

After singing "God Be with You till We Meet Again," the Association adjourned to meet with the Second Baptist Church of Little Rock, on Saturday before the second Sunday in October, 1906.

W. P. FLETCHER, Moderator.

J. J. DOYNE, Clerk.

LIST OF MESSENGERS.

- Allen's Chapel—Elder J. W. Clark.
Antioch—W. S. Hefner, W. H. Phillips.
Argenta—Elder B. M. Bogard, Mrs. J. G. Doyle, J. E. Boroughs, Chas. Nelson.
Augusta—Elder J. B. Wise.
Austin—Jones K. Baty.
Austin Station—T. J. Young, W. M. Williams, Elder T. F. Landreth.
Bald Knob—J. S. M. Beaver, Mrs. A. C. Beaver.
Baring Cross—H. E. Beall.
Bayou Meto—J. B. Lingo, N. G. Gullick, P. L. Anthony.
Beebe—B. F. Honea, J. F. Bass, E. L. Gaither.
Cabot—Elder B. F. Milam, W. M. Patton, E. C. Lowman.
Caney Creek—John Myers, I. W. Dicus.
Carlisle—B. D. Muzzy, A. H. Bacus.
Center Hill—Elder W. A. Crutchfield, J. F. Redus.
Davis' Chapel—Elder J. M. Davis, G. P. Rooker, J. A. Toney.
Des Arc—R. M. Best, George Williams, Mrs. E. E. Schnebly.
England—Elder E. J. A. McKinney, James South.
Friendship—D. L. Granberry.
Garner—M. C. C. Davis, W. A. James.
Greenwood—Thomas Short, Mrs. M. E. Baldwin, Homer Baldwin.
Griffithville—Elder R. T. Middleton.
Higginson—(By letter).
Hickory Plains—Mrs. M. J. Caskey.
Immanuel—Elder O. J. Wade, J. F. Hammett.
Jacksonville—W. E. Corder, E. E. Baker, Louis Kyzer.
Judsonia—Elder M. T. Webb, J. A. Thomas, A. Best.
Landmark, of Brownsville—Julian Frasier, J. O. Watson.
Landmark, of England—M. G. Cope, J. C. Williams, M. W. Izard.
Liberty—J. T. Walker, Roland Williams.
Lonoke—Elder R. P. Bain, W. P. Fletcher, W. K. Oldham, W. J. Beard, R. H. Wallace, W. W. Graham.
Macedonia—(By letter).
Mount Pleasant—(By letter).
Mount Zion—Elder John McKinney, J. R. Linder, B. C. Aclin.
New Hope—Thomas Jones, J. E. Meacham, T. T. Jones.

Oak Grove—Jesse Howell, J. T. Childress, Chas. Pearson, Frank Smith.

Panola—J. L. Easley, R. C. Starr, John Bowers, Sr.

Pecan Grove—(By letter).

Pleasant Hill—W. W. Tricky, J. E. Coleman, N. A. Justice, T. P. Carroll.

Plum Bayou—J. L. Venable.

Rose Bud—(By letter).

Searcy—J. S. Rogers, J. N. Rachels, Mrs. Fannie Wood, Miss Sue Lewis.

Second Church, Little Rock—Elder John T. Christian, Elder A. J. Barton, W. H. Eagle, H. T. Bradford, J. J. Doyne, Mrs. W. H. Eagle, Mrs. J. J. Doyne, Mrs. J. S. Herring, J. E. Hunt.

Shiloh—W. A. Hodges, J. D. Pannell.

Tomberlin—A. Chase, A. C. Thomas, D. R. Whitley.

Walnut Plains—G. H. White, P. S. Deal, Miss Irene White.

Wattensas—Elder G. W. Thomason, W. H. Taylor, N. E. Verser. Verser.

Zion Hill—Jesse Hammons, B. S. Hammons.

REPORTS READ AND ADOPTED.

ASSOCIATIONAL MISSIONS.

The specific work of Caroline Association is mission work within its own bounds. We are glad for the good work that has been done, but we think the time has come for greater work.

We recommend, therefore, that a Missionary be employed for his full time throughout the entire year, and that his salary be fixed at three dollars per day for the time actually spent in the work, and that the board be authorized to employ additional missionaries during the summer months, or extend aid to such weak church as may, in their judgment, most need it, provided the funds on hand or in prospect shall justify them in so doing.

We further recommend that the Association elect the Missionary, and, in the event the one elected cannot be secured for the work, that the board shall elect some other suitable person.

We recommend a proportionate increase in contributions that this work may be supported.

We recommend that the Association raise not less than one thousand dollars for this work.

We recommend that the fifth Sunday meetings be revived.

E. J. A. McKINNEY,

B. M. BOGARD.

J. B. WISE,

JOHN McKINNEY,

M. W. IZARD,

I. W. DICUS,

J. R. LINDER,

T. G. JONES,

Committee.

ASSOCIATIONAL MISSION BOARD.

Financial Statement and Report.

1904.

Nov. 5. To amount received, Wattensas Church..\$ 5 75

Nov. 29.	To amount received, Bro. J. T. Walker, Treasurer	200 00	
Dec. 20.	To amount received, Bro. J. T. Walker, Treasurer	55 18	
Dec. 20.	To amount received, New Hope Church..	5 00	
1905.			
May 8.	To amount received, Bayou Meto Church..	67	
May 16.	To amount received, Friendship Church...	3 35	
June 8.	To amount received, Searcy Church....	24 25	
June 8.	To amount received, Caney Creek Church..	2 60	
June 19.	To amount received, Tomberlin Church..	1 65	
June 28.	To amount received, El Paso Church..	1 09	
July 15.	To amount received, Boone's Chapel....	1 50	
Aug. 1.	To amount received New Hope Church....	3 00	
Oct. 5.	To amount received, Bro. Stringfellow, on field	19 27	
Oct. 5.	To amount received, Lonoke Baptist Church	65 00	
1905.			
May 1.	By amount paid for printing and stamps		\$ 3 75
May 31.	By amount paid W. H. Stringfellow, Missionary	75 00	
May 31.	By amount paid Bro. Bain, expense to Garner Church	5 00	
June 8.	By amount paid W. H. Stringfellow, Missionary	24 25	
June 23.	By amount paid J. E. Strickland, Missionary	5 00	
June 29.	By amount paid J. E. Strickland, Missionary	5 00	
July 22.	By amount paid J. E. Strickland, Missionary	11 00	
Aug. 17.	By amount paid W. H. Stringfellow, Missionary	70 00	
Sept. 16.	By amount paid J. E. Strickland, Missionary	20 00	
Oct. 5.	By amount paid J. E. Strickland, Missionary	39 00	
Oct. 5.	By amount paid W. H. Stringfellow, Missionary	19 27	
Oct. 6.	By amount paid W. H. Stringfellow, Missionary (by check)	91 48	
Oct. 6.	By amount carried down to balance.....	18 96	
		\$387 71	\$387 71

Oct. 6. To balance in hands of Board.....\$ 18 96

We organized the 12th day of October, 1904, by electing C. H. Ford, Chairman; R. P. Bain, Secretary, and W. P. Fletcher, Treasurer. We tried to secure the services of Bro. Wade Farr, also Bro. R. N. Best. Both of these brethren had previous engagements, and we were unable to secure the services of either one. Upon the earnest solicitation and strong recommendation of members of the Searcy Church, we secured the services of Bro. W. H. Stringfellow, who entered upon his work in January, 1905, with a salary of \$40 per month for the time actually engaged. He continued in the service for seven months, and owing to a severe spell of sickness he was compelled to discontinue the mission work about the 20th of August. We have paid Bro. Stringfellow \$280, in full, of his services.

I feel that much is needed in that line. If the health of my family will admit of it, I will be with you at the Association, otherwise I will request the Board to present this communication as my report to the Association.

With my prayers and best wishes for a profitable and successful meeting of the body,

Respectfully submitted,
W. H. STRINGFELLOW,

J. E. STRICKLAND, Missionary.

Elder R. P. Bain, Secretary Caroline Mission Board:

Dear Brother:—I beg leave to submit to you the following report of my work while under the employment of our Board:

Religious visits	52
Prayers in homes	15
Miles traveled	456
Days spent	57
Sermons preached	31
Collections taken:	
Kellogg Valley	\$3 63
L. R. Rooker	1 00
Bain's Chapel	1 90

	\$6 53
Aided in ordaining deacons	3
Restored deacons	1

Respectfully submitted,
J. E. STRICKLAND.

STATE MISSIONS.

We, your Committee on State Missions, beg leave to report:

By State Missions we mean preaching the Gospel in destitute places and among the weak churches of Arkansas. There is evidently great destitution in the State, and it is steadily increasing. New railroad towns are springing up, and they must be supplied with the Gospel by Baptists, if they are to receive it in its fullness. There are two organized channels in the State through which we recommend that the work be done. The State Convention Board, J. F. Love, Little Rock, Secretary, is actively engaged in supplying this destitution. The General Association of Arkansas Baptist Churches, M. W. Izard, England, Ark., Treasurer, is also engaged in this great work.

These two channels are opened before the Baptists, and all are left without excuse. We, therefore, recommend prayer to God for more laborers, and an increase of contributions for the support of the laborers. We rejoice at the increasing spirit of fraternity among our brethren. There are honest differences of opinion, but there is also an increasing disposition to differ as brethren.

Respectfully submitted,
M. T. WEBB,
B. M. BOGARD,
B. F. HONEA,
JOHN MYERS,
D. L. GRANBERRY,
THOMAS SHORT,
A. BEST,
R. T. MIDDLETON,
JOHN BOWERS,

Committee.

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We, your Committee on State Missions, beg leave to report:

By State Missions we mean preaching the Gospel in destitute places and among the weak churches of Arkansas. There is evidently great destitution in the State, and it is steadily increasing. New railroad towns are springing up, and they must be supplied with the Gospel by Baptists, if they are to receive it in its fullness. There are two organized channels in the State through which we recommend that the work be done. The State Convention Board, J. F. Love, Little Rock, Secretary, is actively engaged in supplying this destitution. The General Association of Arkansas Baptist Churches, M. W. Izard, England, Ark., Treasurer, is also engaged in this great work.

These two channels are opened before the Baptists, and all are left without excuse. We, therefore, recommend prayer to God for more laborers, and an increase of contributions for the support of the laborers. We rejoice at the increasing spirit of fraternity among our brethren. There are honest differences of opinion, but there is also an increasing disposition to differ as brethren.

Respectfully submitted,

M. T. WEBB,
B. M. BOGARD,
B. F. HONEA,
JOHN MYERS,
D. L. GRANBERRY,
THOMAS SHORT,
A. BEST,
R. T. MIDDLETON,
JOHN BOWERS,

Committee.

HOME MISSIONS.

The Committee on Home Missions would respectfully report as follows:

Home Missions, in the speech of Southern Baptists, means the work they are doing through the Home Mission Board located at Atlanta, Ga., Dr. B. B. Gray, Corresponding Secretary. The field of operation embraces the Southern States, including Oklahoma and Indian Territories, Cuba, Isle of Pines, and the Panama Canal Zone.

We are glad to learn from the report of the Board presented to the Convention at its recent meeting in Kansas City, that the work is in an increasingly prosperous condition. The Board reported that it had received during the year \$145,705.31 for the work, which was a gain of \$12,147.31 over the previous year; that it employed 718 missionaries, whose support had been provided for, either wholly or in part by this fund; that under the labors of these missionaries 10,551 persons had been baptized, and 10,019 received by letter, making a total of 20,570 additions. "The Home Field," the official publication of the Board is an eight page monthly. It gives full information about all departments and phases of the work, and may be had for the nominal sum of ten cents a year. The Board also publishes a full line of tracts and leaflets devoted to the work, which may be had free upon application to the Corresponding Secretary at Atlanta, or to the Field Secretary of the Board, A. J. Barton, Little Rock.

Your committee cherished the hope that all our pastors and brethren who are interested in this department of our work will keep themselves supplied with this literature, thus enabling them to keep themselves fully informed and intelligently interested in the work, and encouraging them to increased liberality in its prosecution.

Your committee rejoices in the return of harmony and the increasing fellowship among our brethren. It is also a matter of congratulation that, while the difference of opinion among us concerning the methods of missionary work have resulted in a division and in the establishment of different channels for doing State and Foreign Missions, such is not the case in regard to Home Missions. We hope that the interest in the work will cause our people to so enlarge their contributions that the Board may be enabled to meet the needs of this great field, and that we shall give the work our prayers to such a degree that it may please God to give abundant fruitfulness to the labors of the missionaries.

The work of winning the people of our growing Southland to our Lord appeals strongly to your committee; moreover, as we reach and bring the people of our own land to Christ we shall become stronger and more influential in aiding in bringing the world to our master.

Respectfully submitted,

A. J. BARTON,
G. W. THOMASON,
J. T. CHILDRESS,
W. E. CORDER,
JESSE HAMMONS,

Committee.

To the above report the following amendment was offered by Elder J. B. Wise and accepted by the committee:

The General Association of Baptists of the United States has a department of Home Mission work, and those favoring the General Association work should forward their contributions to J. B. Sellman, Texarkana, Treasurer.

FOREIGN MISSIONS.

Your Committee on Foreign Missions rejoices in the abundant blessings of God upon the work in all fields of operation. We also rejoice in the increased interest of our people in said work. There is both an enlargement in our contribution of men and money to the work and of the blessings on the work.

We submit the following facts:

The Foreign Board now has 181 Missionaries, 5 General Associational. Fifty new missionaries were sent out last year, two of whom were from Arkansas. There are 194 churches on the field, and 132 church buildings. Baptisms last year, 2,231; members on the field, 11,423; this is an increase of 7,930 members in ten years. The contributions last year were \$283,415.88, an increase for the year of over \$36,000. Of this amount Arkansas gave \$4,988.63.

While we, as Baptists, should be grateful for these great advancements already made, yet the watchword for every Baptist is "go," and none of us should be willing to rest until the knowledge of God covers the earth as the waters cover the sea.

Respectfully submitted,

B. F. MILAM,
M. G. COPE,
CHAS. NELSON,
J. C. WILLIAMS,
E. E. BAKER,
J. A. THOMAS,

Committee.

COLLEGES AND SCHOOLS.

Education is the growth of power in some direction, and, as it may be had in our Baptist schools and colleges, it is the growth of power from God. To educate a believing heart is not to create but to liberate power for our Lord. So the strength of our denomination in a large measure is commensurate with the development and training-force of our Baptist schools. Our churches will always find helpers in our denominational colleges, and no church can well afford to neglect them. It is the honest conviction of this committee that God on High has given us Ouachita and Central Colleges and other Baptist schools of the State, and if we do not support them by sending our boys and girls to them and by making gifts to them, we are cutting ourselves off from a source of light and strength given of God. So we recommend:

First. That our pastors and church members use their influence for students in these State schools.

Second. That our young ministers be urged and helped to attend our beloved Ouachita College and some good theological school.

Third. That we earnestly pray our God who gave these schools to bless them and direct those who are in immediate control.

Fourth. That every church in Caroline Association be urged to help pay off the present indebtedness of these schools, which is now more than \$40,000.

The time has come when resolutions are not sufficient. Loyalty to our denominational interests in Arkansas demand immediate

action, if we save the day. May the spirit and the great enriching grace of our God be upon the Baptist schools and colleges of Arkansas.

Respectfully submitted,

J. S. ROGERS,

T. F. LANDRETH,

Committee.

MINISTERIAL EDUCATION.

We, your Committee on Ministerial Education, make the following report for the prayerful consideration of the Association:

First. The education of our young ministers would add much strength to our work on all lines. We need to have our fields occupied by men not only prepared in heart, but whose minds are sufficiently cultured to meet the demands of the times.

Second. We think it well for us to support our beloved Baptist schools, but for the present we think it best, and so recommend, that our present beneficiary, Elder J. E. Strickland, remain in the Lonoke Public High School, and that our churches take liberal collections for his support.

Respectfully submitted,

W. A. CRUTCHFIELD,

JAMES SOUTH,

R. M. BEST,

P. L. ANTHONY,

Committee.

BOARD ON MINISTERIAL EDUCATION.

1905.

Mar. 9.	To amount received, Lonoke Church.....	\$14 70
Apr. 29.	To amount received, Lonoke Church.....	5 50
May 8.	To amount received, Bayou Meto Church....	1 75
May 20.	To amount received, Shiloh Church.....	3 25
June 10.	To amount received, Center Hill Church....	1 59
June 15.	To amount received, Boone's Chapel.....	1 55
Oct. 7.	To amount to balance carried down.....	18 16

1905.

Mar. 6.	By amount paid J. E. Strickland, beneficiary	\$ 5 00
Mar. 30.	By amount paid J. E. Strickland, beneficiary	10 00
Apr. 24.	By amount paid J. E. Strickland, beneficiary	10 00
Apr. 29.	By postage	1 20
May 9.	By amount paid J. E. Strickland, beneficiary	10 00
June 2.	By amount paid J. E. Strickland, beneficiary	10 30

\$46 50 \$46 50

Oct. 7. By balance due Board \$18 16

Elder J. E. Strickland was adopted by the Association as a beneficiary for ministerial education. Bro. Strickland was without funds practically. The Board had no funds on hand and it was necessary for Bro. Strickland to prepare himself by taking up literary work. He therefore entered Lonoke Public High School and has done a good year's work, and he has been taking ministerial work under Elder

R. P. Bain. Bro. Strickland is an honest, conscientious, pious man. We believe that the churches should sustain him and aid him in securing an education, and thereby equipping him for preaching the Gospel. Bro. Strickland is located in Lonoke, under favorable circumstances, with his family. We insist that all pledges given by the churches for ministerial education be paid directly in the hands of the Board, to be applied to the support of those dependent upon the Board as representatives of the Association. We made several appeals to the churches in the Association. We regret very much that but few responded. We beg our brethren not to allow these pressing calls to go unanswered. We cannot withhold support from our young men whom we have adopted and who have given up earthly pursuits for the Glory of God and the upbuilding of his cause. Bro. Strickland has been able to live by the assistance of his friends and the Board, but he is in immediate need of \$100 for preparing for the winter, and we believe that under his present arrangements, with free tuition which is given by the school, that \$250 or \$300 will maintain him for the ensuing Associational year.

Respectfully submitted,

W. Y. BRANSFORD, Chairman,
W. P. FLETCHER, Jr., Treasurer,
R. P. BAIN, Secretary.

TEMPERANCE.

We are glad to notice the steady growth of temperance and prohibition in the State of Arkansas, and that in the majority of counties in the State there are no saloons. We still feel that by the grace of God we are overcoming this wonderful evil; and therefore recommend that our ministers continue to preach temperance, and that they vote as they preach and pray. We further recommend that the officers and Christian members of this Association use every effort to keep down this traffic. And, since we are the salt of the earth and the light of the world, we further urge the erection and maintenance of a family altar in every home, and that prayer be made every day for the eradication of this poisonous viper, inasmuch as Divine Writ exhorts us to abstain from the very appearance of evil.

Respectfully submitted,

R. T. MIDDLETON.
JULIAN FRASIER,
W. W. GRAHAM,
C. C. PEARSON,
LOUIS KYZER,
ROLAND WILLIAMS,
T. T. JONES,
JESSE HOWELL,

Committee.

SUNDAY SCHOOLS.

There is no longer any need for argument in favor of Sunday Schools as an institution in the churches. We are all agreed that it is the duty of every church to have its hour when the membership shall meet to study the word of God. Your committee is devoutly thankful to note the splendid reports of so many of the churches in this Association. While there is much to encourage, it is to be regretted that there can be found a church without this teaching department earnestly at work imparting to its members, and especially the youths under its tuition, a knowledge of the way of life through Christ.

We recommend the lesson helps furnished by the Sunday School Board of the Southern Baptist Convention and the American Baptist Publication Society, and of any other Southern Baptist helps. We wish specially to emphasize the use of the Bible as the help of helps in all schools.

Respectfully submitted,

J. B. WISE,
J. S. M. BEAVER,
M. W. IZARD,
J. Q. WATSON,

Committee.

OBITUARY.

We, your Committee on Obituary, beg leave to report:

We note with profound sorrow the long list of brethren and sisters reported under the heading "Our Dead." Some of them were well known to us, and their kindly faces and cordial greetings will be sorely missed by us. We bow with submission to the will of Him who is too wise to err, and trust that our loss has been their eternal gain.

Especially do we desire to express our deep sense of the loss that the denomination, the State, the Association, and the Church have sustained in the demise of that humble Christian and distinguished citizen, our much-beloved brother, James P. Eagle. Through a long and active life he devoted himself most self-sacrificingly to the service of his Master, and throughout the State, and especially within the bounds of this Association, his name was a household word, his presence a benediction, and his genial spirit an inspiration to those with whom he was associated.

A man blessed with much of this world's goods, he was, nevertheless, more blessed with a rich endowment of the spirit of his divine Lord. No work was too humble for him to undertake, no burden too heavy for him to bear, no sacrifice too great for him to make, if by so doing he could accomplish any good for the cause he so much loved. Of him it may indeed be said, "Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them." Surely a mighty man has fallen, and his memory shall long be cherished among us.

We desire to call attention to the death of a consecrated saint, our brother, I. R. B. Davis. His life was full of good works, and, in his sphere of labor, he endeavored to do his whole duty, as becomes a man devoted to the service of King Immanuel, and pledged to defend the faith once delivered to the saints. May we strive so to order our lives that the summons that shall call us hence may find us as it did him, at peace with our God and with our fellow man.

We recommend that a memorial page be set apart in our minutes, suitably inscribed to the memory of our brethren of the ministry who have passed away this associational year.

Respectfully submitted,

A. J. BARTON,
JOHN T. CHRISTIAN,
H. T. BRADFORD,
JOHN E. COLEMAN,
J. T. WALKER,
T. J. YOUNG,
J. M. DAVIS,

Committee.

WOMAN'S WORK.

Your Committee on Woman's Work beg to report:

We find, from the information we have been able to gather from the various sources, that the past year's work has not been so fruitful of results as might have been expected, yet in some fields marked enthusiasm has been noted among our women members of the churches of this Association, and much good has been accomplished through their agency.

We recognize the fact that there are certain duties in the church work that, from their very nature, appeal specially to the male members, and should be undertaken by them. We feel, however, that in God's Kingdom there is work for every one of His subjects, and we most earnestly desire to see our sisters encouraged to take up the work that is specially fitted to them, feeling confident that a rich harvest of good will result from their labors.

We, therefore, urge upon the pastors of the respective charges that they endeavor to enlist the women of their church in the lines of useful service befitting them, and that they be aided by such counsel and assistance as the brethren can render them in their laudable undertakings.

We further recommend, that, in each church, effort be made to organize a Ladies' Aid and Missionary Society, auxiliary to the church, and responsible to it for the character of the work undertaken by it.

Respectfully submitted,

MRS. J. G. DOYLE,
MRS. W. J. BEARD,
MRS. FANNIE WOOD,
MRS. A. C. BEAVER,
MRS. E. E. SCHNEBLY,
MRS. J. J. DOYNE,
MRS. W. H. EAGLE,
MRS. SUE LEWIS,
MRS. M. J. CASKEY,
MRS. M. E. BALDWIN,
MISS IRENE WHITE,

Committee.

LITERATURE.

We, your Committee on Literature, submit the following report:

We, of course, recommend the careful study of the Word of God, "Which is the power of God unto salvation to every one that believeth." We can never be well equipped men and women without we have a knowledge of the Book of Books. We also recommend the study of good and wholesome literature in the home, and sound Baptist literature in the Sunday School.

Respectfully submitted,

R. M. BEST,
FRANK SMITH,
J. T. ROOKER,
E. L. GAITHER,
J. F. BEST,
J. A. TONEY,

Committee.

CORRESPONDENCE.

We, your Committee on Correspondence, submit the following report:

We recommend the appointment as messengers to the Mount Vernon Association, Elders B. F. Milam and E. J. A. McKinney; to the Grand Prairie Association, Elder G. W. Thomason, Brethren T. A. Owens, N. E. Verser, and W. P. Fletcher; to the Green Brier Association, Brethren R. M. Best and C. E. Pearson; to the Pine Bluff Association, Elder John T. Christian, Brethren W. E. Atkinson and J. J. Doyne; to the Little Red River Association, Elder J. A. Thomas and W. A. Crutchfield.

Respectfully submitted,

G. W. THOMASON,
N. E. VERSER,
D. R. WHITLEY,
J. D. PANNELL,
B. S. THOMAS,

Committee.

ORPHANS' HOME.

Your committee is glad to be able to report this institution in good condition, under the management of Sister Hannah Hyatt. It is located in a desirable position in Monticello. The buildings are in fair condition and well equipped. There are now 66 children in the Home, and we see great demands upon the Christians of the State, and especially Baptists, to contribute to the support of these wards of ours who have been bereft of parents. It is, therefore, earnestly requested that our brethren take up a collection and forward the same to the field agent.

Respectfully submitted,

M. T. WEBB,
W. S. HEFNER,
J. E. BOROUGH,
J. K. BATY,
W. M. WILLIAMS,
H. E. BEALL,

Committee.

NOMINATIONS.

We, your Committee on Nominations, recommend that the Association accept the invitation of the Second Church of Little Rock, and meet with said church on Saturday before the second Sunday in October, 1906, at 10 o'clock a. m.

That Elder L. Quinn be selected to preach the introductory sermon, with Elder J. B. Wise as alternate.

That Elder J. S. Rogers preach the missionary sermon at 11 o'clock Sunday morning, with Elder E. J. A. McKinney as alternate.

That Brethren W. P. Fletcher, Hamp Ford, and A. J. Meadors be selected as our Mission Board, to be assisted by Brethren J. A. Kimbrough, R. M. Best, J. M. Reynolds, J. M. Crow, T. J. Young, and G. R. Cravens as corresponding members.

That Brethren W. P. Fletcher, Jr., W. Y. Bransford and R. P. Bain be selected as our Board on Ministerial Education.

Seeing the great responsibilities resting on the Board whose

FINANCE COMMITTEE.

CHURCHES	Ministerial Education	Minutes	Associational Missions	Superannuated Ministers	Home Missions	Orphan's Home	Foreign Missions	Totals
Allen's Chapel.....paid	1 00	75	2 00		75		75	5 25
Antioch.....paid		50	2 50	1 00				4 00
Argenta.....paid		2 50	7 02	1 71				10 93
Augusta.....paid		1 50						1 50
Austin.....paid		1 00	3 20					4 20
Austin Station.....paid		1 00	5 00					6 00
Bald Knob.....paid		1 00		20				1 20
Bayou Meto.....paid		50	12 50					13 00
Beebe.....paid		1 50	2 50					4 00
Cabot.....paid			10 50					10 50
Caney Creek.....paid		1 50						1 50
Carlisle.....paid		1 50	20 00					21 50
Center Hill.....paid	1 00	1 50	10 14					12 64
Des Arc.....paid		1 00	5 00					6 00
England.....paid		2 50	7 50	10 00				20 00
Friendship.....paid		1 00	1 65					2 65
Garner.....paid		1 62						1 62
Greenwood.....paid		1 00	5 00					6 00
Griffithville.....paid		1 50						1 50
Hickory Plains.....paid		50	2 00					2 50
Higginson.....paid		50	2 00					2 50
Immanuel.....paid		2 00	2 50	2 50				7 00
Jacksonville.....paid		1 25		5 00				6 25
Judsonia.....paid		1 50	6 20					7 70
Landmark, B'ville.....paid		40	6 00					6 40
Landmark, England.....paid		1 50	10 00	5 00				16 50
Liberty.....paid		1 50	5 00					6 50
Lonoke.....paid		5 00						5 00
Mt. Pleasant.....paid		50						50
Mt. Zion.....paid		75						75
New Hope.....paid		1 35	2 00	4 40				7 75
Oak Grove.....paid		1 50	9 00					10 50
Panola.....paid		50						50
Pecan Grove.....paid		1 20	13 05					14 25
Pleasant Hill.....paid		1 00	10 00	5 00				16 00
Plum Bayou.....paid		2 00						2 00
Rose Bud.....paid		1 75						1 75
Searcy.....paid		2 00	12 26					14 26
Second—Little Reck.....paid		5 00	50 00					55 00
Shiloh.....paid		1 55	5 35					6 90
Tomberlin.....paid		1 50	1 60					3 10
Walnut Plains.....paid		1 00	5 00					6 00
Wattensaw.....paid		1 00	5 30					6 30
West Point.....paid		1 00						1 00
Zion Hill.....paid		1 25	5 00				75	7 00
Collections.....	\$2 00	\$62 07	\$246 77	\$34 81	\$0 75	\$0 75	\$0 75	\$347 90
			45 04	68 08				113 12
Totals.....	2 00	62 07	291 81	102 89	75	75	75	461 02
Less Am't unpaid by Austin Church.....								4 20
Turned over to B. D. Muzzy, Treasurer.....								453 82

Respectfully submitted,

W. H. Eagle,
A. H. Bacus,
W. M. Patton,
J. T. Walker,
Committee.

duty it is to look after our God-fearing, worn out preachers, we recommend that Brethren T. J. Young, W. T. Gibson and W. B. Howell be selected as our Board on Superannuated Ministers.

Fraternally submitted,

J. N. RACHELS,
J. O. WATSON,
J. F. REDUS,
P. S. DEAL,
M. W. IZARD,
W. K. OLDHAM,
T. F. LANDRETH,

Committee.

SUPERANNUATED MINISTERS' BOARD.

Receipts.

1904.		
Oct. 6.	Balance due Board	\$10 64
Oct. 11.	Searcy Church	10 00
Oct. 11.	J. T. Walker	38 95
Oct. 12.	J. T. Walker	35 91
Oct. 24.	Jacksonville Church, by Bro. Corder	5 00

1905.		
Mar. 10.	Bayou Meto Church, by Bro. Bain	1 97
Mar. 21.	Hickory Plains Church, by Bro. Caskey ..	3 00
Mar. 30.	Des Arc Church, by Bro. Best	5 00
Apr. 22.	Friendship Church, by Bro. Tucker	6 00
May 21.	Austin Station Church	6 20
May 28.	Lonoke Church, by Bro. Meadors	18 70
July 17.	Judsonia Church, by Bro. Webb	5 00
Sept. 22.	By mail, no name	60

1904.		
Oct. 10.	Owen Lollar	25
Oct. 10.	J. D. Girlie	25
Oct. 11.	John T. Walker	3 00
Dec. 15.	Dock Hale, Water Valley, Miss.....	2 50

1905.		
Jan. 22.	Oak Grove Church	20 32
May 7.	Dr. Rooker	50
Mar. 15.	J. W. Lowman	1 00
Mar. 12.	Zion Hill Church	4 50
Mar. 23.	Joseph Anthony	15 00
May 23.	Capt. W. F. Gibson.....	5 00
June 13.	Elder John McKinney	25
June 18.	Carlisle Church, by Bro. Muzzy.....	5 00
June 18.	Master Kirby Pearson	05
June 18.	Wattensas Church	11 10
Aug. 25.	Miss Addie Ragland	50

\$216 19....

Expenditures.

1904.		
Oct. 11.	Cash paid Board to balance.....	\$ 10 64
Oct. 12.	J. E. Moran.....	10 00
Oct. 29.	J. E. Moran.....	79 86
1905.		
May 15.	J. E. Moran.....	15 97
June 10.	J. E. Moran.....	24 90

July 20.	J. E. Moran.....	5 00
Sept. 28.	J. E. Moran, amount collected by him.....	69 82

\$216 19

(Signed)

W. F. GIBSON, Treasurer.
T. J. YOUNG, Secretary.

Superannuated Ministers' Board, in account with J. E. Moran:

1904.			
Oct. 8.	Balance due J. E. Moran.....	\$122 30	
Oct. 8.	Care of Bro. J. J. Sawyer for one year at \$25.00 per month.....	300 00	
1904.			
Oct. 12.	Cash paid J. E. Moran.....	\$ 10 00	
Oct. 24.	Cash paid J. E. Moran.....	79 86	
1905.			
May 15.	Cash paid J. E. Moran.....	15 97	
June 10.	Cash paid J. E. Moran.....	24 90	
July 20.	Cash paid J. E. Moran.....	5 00	
Sept. 28.	Cash paid J. E. Moran.....	69 82	
			\$205 55 \$422 30
1905.			
Oct. 8.	Balance due J. E. Moran.....	\$216 75	

(Signed)

W. F. GIBSON, Treasurer.
T. J. YOUNG, Secretary.

TREASURER'S REPORT.

Received from the Association.....	\$356 63
Cash collection for Superannuated Ministers.....	35 91
J. N. Rachell and Searcy Church.....	10 00
By A. J. Barton and Mrs. Neeley.....	2 00
By W. H. Orten.....	1 00
El Paso Church.....	3 65
Liberty Church	3 00

Total\$412 19

Credits.

T. J. Young.....	\$ 38 95
T. J. Young.....	10 00
T. J. Young.....	35 91
J. E. Moran.....	3 00
J. F. Love.....	2 00
H. H. Gardner.....	2 25
W. P. Fletcher, Treasurer Mission Board.....	200 00
Minute Fund, H. G. Pugh.....	42 00
Postage on Minutes.....	7 70
J. P. Wooten.....	15 00
W. P. Fletcher, Treasurer Mission Board.....	55 18
Postage	20

Total\$12 19

Respectfully submitted,
J. T. WALKER,
Treasurer Caroline Association.

CHURCH DIRECTORY.

CHURCHES	PASTORS	POST OFFICE	CLERKS	POST OFFICE	SUNDAY MEETING
Allen's Chapel.....	J. W. Clark...	Little Rock.....	W. S. Hefner.....	Antioch.....	.....
Antioch.....	L. Quinn.....	Little Rock.....	Thomas W. Cotton...	Argenta.....	Every
Argenta.....	J. B. Wise.....	Augusta.....	A. Rushing.....	Augusta.....	Every
Augusta.....	Charley Davis.....	Cabot.....	J. O. Birmingham...	Cabot.....	1st
Austin.....	T. F. Landreth.....	Austin.....	C. C. Pinson.....	Austin.....	3rd
Austin Station.....	J. T. Middleton.....	Griffithville.....	J. S. M. Beaver.....	Bald Knob.....	1st
Bald Knob.....	W. M. Wright.....	Argenta.....	R. E. Lee.....	Argenta.....	Every
Baring Cross.....	R. P. Bain.....	Lonoke.....	H. G. Legate.....	Lonoke.....	1st and 3rd
Bayou Meto.....					
Beebe.....	B. F. Milam.....	Cabot.....	J. W. Lowman.....	Cabot.....	3rd and 4th
Cabot.....	Wade H. Pharr.....	Carlisle.....	Miss Dollie Dicus...	Blakemore.....	
Caney Creek.....	T. E. Ward.....	Arkadelphia.....	A. H. Bacus.....	Carlisle.....	Every
Carlisle.....					
Center Hill.....	J. M. Davis.....	Austin.....	C. M. Granberry.....	Jacksonville.....	4th
Davis Chapel.....					
Des Arc.....	E. J. A. McKinney.....	England.....	C. M. Cowart.....	England.....	Every
England.....			Geo. W. Tucker.....	Lecont.....	
Friendship.....	T. F. Landreth.....	Little Rock.....	Mrs. Addie Briggs...	Garner.....	
Garner.....	H. Y. Morris.....	Beebe.....	Thos. J. Short.....	Butlerville.....	2nd
Greenwood.....	R. T. Middleton.....	Griffithville.....	A. A. Riner.....	Griffithville.....	3rd
Griffithville.....			J. W. Caskey.....	Hickory Plains.....	2nd
Hickory Plains.....	F. P. Davis.....	Little Rock.....	C. H. Beard.....	Higginson.....	2nd
Higginson.....	O. J. Wade.....	Little Rock.....	J. H. Reynolds.....	Little Rock.....	Every
Immanuel.....	L. R. Corder.....	Jacksonville.....	C. M. Benton.....	Jacksonville.....	1st and 3rd
Jacksonville.....	M. T. Webb.....	Judsonia.....	Miss Rose Browning...	Judsonia.....	
Judsonia.....	R. P. Bain.....	Lonoke.....	J. O. Wa son.....	Lonoke.....	
Landmark B'ville.....	G. W. McCarthy.....	England.....	H. Galloway.....	England.....	2nd and 4th
Landmark, England.....			M. E. McBride.....	Walker.....	
Liberty.....	R. P. Bain.....	Lonoke.....	R. S. Boyd.....	Lonoke.....	Every
Lonoke.....	John McKinney.....	Krupp.....	Wm. Dickerson.....	Lonoke.....	2nd
Macodonia.....					

Mt. Pleasant	A. F. Bush	Villobia	H. H. Melton	Cabot
Mt. Zion				
New Hope	John McKinney	Krupp	W. K. Beard	Wattensas 3rd
Oak Grove	R. M. Best	Des Arc	J. H. Duffey	Krupp 3rd
Panola	J. M. Davis	Austin	Jno. Bowers Sr.	Jacksonville 4th
Pecan Grove	W. A. Crutchfield	Searcy	M. K. Moran	Keo 2nd and 4th
Pleasant Hill	J. M. Davis	Austin	T. P. Carroll	Parnell, R. F. D. No. 1
Plum Bayou			J. L. Venable	Plum Bayou
Rose Bud	C. W. Betts	Wilburn	S. F. Thomas	Rose Bud 2nd
Searcy	J. S. Rogers	Searcy	J. A. Ford	Searcy Every
Second—Little Rock	J. T. Christian	Little Rock	H. A. Knowlton	Little Rock Every
Shiloh	F. P. Davis	Little Rock	Harvey Shannon	Brundidge 4th
Tomberlin	Wade H. Pharr	Carlisle	James W. Estis	Tomberlin 2nd and 4th
Walnut Plains	H. Y. Morris	Uzzell	L. E. Buchanan	Uzzell 4th
Wattensas	C. C. Pearson	Wattensas	W. A. Moran	Austin, R. F. D. No. 1
Zion Hill	B. F. Milam	Cabot	W. E. Douglas	Cabot, R. F. D. No. 2 2nd

ORDAINED MINISTERS.

Armstrong, J. G., Floyd
 Bain, R. B., Lonoke
 Barton, A. J., Little Rock
 Best, R. M., Des Arc
 Beauchamp, H., Little Rock
 Bogard, B. M., Little Rock
 Christian, John T., Little Rock
 Clark, J. W., Little Rock
 Craven, G. R., Antioch
 Dale, W. L., Little Rock
 Davis, J. M., Austin
 Garnett, G. B., Judsonia
 Granberry, R. H., Jacksonville
 Kelley, Jas. T., England
 Kime, W. P., Little Rock
 Landreth, T. F., Little Rock

Love, J. F., Little Rock
 Lumpkin, B. H., Bald Knob
 Michaels, J. W., Little Rock
 Middleton, R. T., Griffithville
 Milam, B. F., Cabot
 McCarthy, Geo. W., England
 McKinney, John, Krupp
 McKinney, E. J. A., England
 McNemer, J. F., Little Rock
 Newson, R. G., Griffithville
 Norman, G. W., Rose Bud
 Owens, W. M., Bald Knob
 Pearson, Chas., Krupp
 Pruitt, T. B., Augusta
 Quinn, L., Little Rock
 Richards, J. C., Austin

Rogers, J. S., Searcy
 Sawyer, J. J., Austin
 Shaw, W. H., Carlisle
 Strickland, J. E., Lonoke
 Stringfellow, W. H., Searcy
 Smith, C. E., Ogoomoso, Africa
 Thomas, J. A., Judsonia
 Thomason, G. W., Lonoke
 Wade, O. J., Little Rock
 Ward, T. E., Arkadelphia
 Webb, M. T., Judsonia
 Webber, Ed., Little Rock
 White, Frank, Little Rock
 White, R. H., Griffithville
 Wise, J. B., Augusta
 Wright, W. M., Argenta

LICENSED MINISTERS

Bogard, J. E., Carlisle
 Corder, L. R., Jacksonville
 Cotton, Thos. W., Argenta

James, Chas., McCrory
 Quinn, L., Little Rock
 Thomas, A. C., Tomberlin

Thomas, S. H., Kensett
 Wallace, R. H., Lonoke

SUNDAY SCHOOL REPORT.

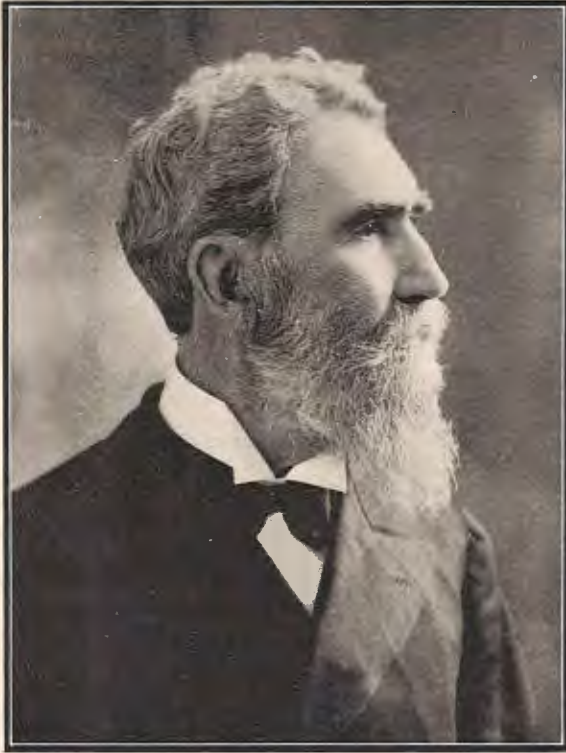
CHURCHES	SUPERINTENDENTS	POSTOFFICES	No. of Teachers	Pupils Enrolled	Average Attendance	Expenses
Argenta.....	J. Haralson	Augusta.....	6	98	67	\$28 19
Augusta.....	H. Monk	Austin.....	6	120	70	40 00
Austin.....	T. J. Young .....	.....	3	50	25	16 00
Austin Station	W. M. Owens	Bald Knob	4	25	25	11 30
Bald knob	F. D. Oliver	Ft. Roots.....	6	56	45	28 50
Baring Cross .....	.....	.....	5	50	50	.....
Beebe.....	M. A. Melton.....	Cabot.....	5	66	36	12 00
Cabot.....	A. H. Bacus	Carlisle	6	73	42	30 00
Carlisle	W. K. Powell	Des Arc.....	.....	35	17	16 00
Des Arc.....	C. M. Cowart	England.....	6	95	45	49 01
England.....	C. N. Granberry	Jacksonville.....	4	50	5	5 00
Friendship	Mrs. N. E. Booth	Garner.....	4	40	10	10 00
Garner.....	R. G. Newsom	Griffithville	4	50	30	.....
Griffithville	W. M. Hunter	Hickory Plains	3	36	4	4 00
Hickory Plains.....	L. F. Gary	Higginson	4	45	6	6 00
Higginson	W. E. Berthe	Little Rock.....	29	480	250	120 00
Immanuel	F. G. Briggs	Judsonia.....	12	180	105	82
Judsonia	J. O. Watson	Lonoke.....	5	60	30	6 00
Landmark—B'ville.....	J. M. Crow	England.....	6	94	58	42 58
Landmark—England	M. E. McBride	Walker.....	4	40	16	16 00
Liberty.....	W. P. Fletcher, Jr	Lonoke.....	8	100	60	60 00
Lonoke.....	W. B. Howell.....	Krupp.....	6	61	30	12 00
Oak Grove .....	.....	.....	.....	.....	.....	.....
Pleasant Hill.....	J. S. Barnes	England.....	.....	44	.....	.....
Plum Bayou	J. V. Foreman.....	Rose Bud.....	3	51	26	7 43
Rose Bud.....	J. A. Kimbrough.....	Searcy.....	13	200	109	104 21
Searcy.....	C. E. Taylor	Little Rock.....	18	350	158	365 80
Second—Little Rock	Harvey Shannon.....	Brundridge.....	5	71	40	6 55
Shiloh.....	J. E. Harrison	Tomberlin	4	60	3	3 75
Tomberlin	L. E. Buchanan.....	Uzzell.....	4	51	30	6 66
Walnut Plains.....	.....	.....	.....	.....	.....	.....
Total			183	2581	1299	1112 60

additional
Total

53 238 612

734
3314
1421

Sacred to the Memory OF



ELD. JAMES P. EAGLE

**Born August 10, 1837, in Maury County, Tenn.
Died December 19, 1904, in Little Rock, Ark.**

Moderator of Caroline Baptist Association for many years.

President of Baptist State Convention twenty-one years.

President of Southern Baptist Convention three years.

His life was spent in good works: his example is left to us as a rich legacy: the memory of him shall inspire us to nobler living.

SACRED
to the
Memory
of
ELD. I. R. B. DAVIS

For many years a member of the Caroline Baptist Association, and actively identified with her every interest. In his sphere he was known and loved as one

“Rich in experience that angels might covet :
Rich in a faith that grew with the years.”

The home of the soul! how he longed to be there,
With loved ones and friends who had gone on before :
In mansions above where the Lamb is the light,
The bliss of the ransomed is his evermore.

NOTE.—The Secretary was unable to secure any information as to the date of Birth and death of Eld. Davis.

CONSTITUTION.

Article 1. This Association shall be called the "Caroline Baptist Association," and shall be composed of Baptist Churches representing themselves by accredited Messengers. Its object shall be to provide missions, education and Sunday Schools.

Art. 2. Every Church belonging to this Association shall be entitled to three Messengers, and every Church having over one hundred members shall be entitled to an additional Messenger for each additional fifty members over one hundred.

Art. 3. The session of this Association shall be annual, at such time and place as shall be appointed by the body.

Art. 4. Any Baptist Church of the same faith and practice may be admitted as a member of this Association, upon expressing a desire, through Messengers and letters, to work in fellowship with us.

Art. 5. The officers of this Association shall be Moderator, Clerk and Treasurer, who shall be elected by ballot at each annual session and continue in office until their successors are elected. A majority of all the votes cast shall be necessary to elect.

Art. 6. This Association has no power to control or in any way interfere with the independence or rights of the churches, but may advise, when asked by a Church through its letter to the Association, and it may withdraw its fellowship from any Church known to walk disorderly.

Art. 7. This Association may correspond by letter and Messenger with other representative bodies of our denomination.

Art. 8. In the absence of any officer of this Association his place shall be filled pro tempore, by viva voce election.

Art. 9. The Association may, from time to time, adopt such rules and by-laws for its government as may be expedient, not inconsistent with this Constitution.

Art. 10. This Constitution may be altered or amended at any regular session by the vote of two-thirds of the Messengers present in favor of the proposed amendment.

Amendment No. 1. This Association may provide means to aid in the support of their aged, infirm, needy and superannuated ministers who have devoted their lives to the ministry, and who have been engaged in their last regular ministerial work for at least one year within the bounds of the Association. The Association may appoint a Board and adopt such by-laws and regulations as will be necessary for carrying out the provisions of this amendment.

BY-LAWS.

FOR DIRECTION OF THE BOARD ON AID TO SUPERANNUATED MINISTERS.

Section 1. The Association shall appoint a Board on Aid to Superannuated Ministers, consisting of three members, which board shall be located in or near the same locality. Said board shall hold office from the time of appointment until the annual session of the Association. Should a vacancy occur on said board the majority may select a member of any Missionary Baptist Church, a member of this Association in good standing, to fill such vacancy. The board shall organize once a year by electing a president, secretary and treasurer. Said board shall provide such stationery as will be necessary for their use as a board and any other necessary expenses that may be incurred in carrying on the work intrusted to them, and shall be paid out of the funds in their hands and shall be required to make a report to the Association each year of all moneys received and disbursed.

Sec. 2. The board provided for in Section 1, of these By-Laws, may raise means through the churches of this Association, or raise contributions from other sources and in such manner as will be legitimate. They may purchase lands, make improvements under direction of this Association. The title to such lands shall be made to the Moderator of the Association and his successors in office.

Sec. 3. The Association shall at its annual meeting decide who shall be placed upon the list of Superannuated Ministers and direct what amount of aid shall be furnished by the board, and decide whether or not such beneficiary can labor in the ministry, and if so, to what extent. Provided, that if some minister, within the bounds of Caroline Association, who may come under the provisions of the Constitution of this Association, may from continued sickness of himself or his family, or for other good and sufficient causes, become a charge upon the community in which he may at the time reside, the board may render such aid to such ministers as the circumstances may require or their ability will admit of. Provided, further, that for good and sufficient cause the board may discontinue their aid to such ministers and report their action to the Association at its next session.

Sec. 4. The board provided for in Section 1 of these By-Laws shall in all cases, where it is possible, work in harmony with the Mission Board of this Association in supplying and giving work to such infirm or superannuated ministers as they find such ministers are capable of performing. And in no case will this board be permitted to make pledges beyond their financial ability as such board, nor shall they involve the Association in debt.

Sec. 5. The Board on Ministerial Education shall aid such ministers as are adopted by the Association for education to the extent of the funds in their hands. Loans shall be made to such ministers, and their individual notes taken to the president of the board of education and his successors in office, with interest at 6 per cent from due until paid. The board shall not loan more than sufficient funds to meet the actual needs of such beneficiaries and not more than will be necessary for five months at any one time. They shall divide the funds in their hands in equal proportions as the demands of the beneficiaries may require. And the board shall provide such stationery and printed matter as will be required to carry out the requirements of the Association.

ARTICLES OF FAITH.

Abridged from Pendleton's Church Manual.

1. We believe that the Holy Bible written by men, divinely inspired, and full of unmixed truth, is a perfect rule of faith and practice. 2 Tim. 5:16.

2. We believe in one God, Father, Son and Holy Ghost. Gen. 1:26; 2 Cor. 13:14.

3. We believe that man, once holy, fell by voluntary transgression, from that happy state, and is now utterly void of holiness. Gen. 1:26; 3:17.

4. We believe that sinners are saved by grace alone. Eph. 2:8-9.

5. We believe that men are justified by faith in the Lord Jesus Christ. Gal. 3:6-29.

6. We believe that salvation is free to all who will accept the Gospel. Isa. 55:1; John 7:37; Rev. 21:6; Rev. 22:17.

7. We believe that, except a man be renewed by the Holy Spirit, he is not qualified or prepared for the Kingdom of Christ on earth, or to enjoy his glory hereafter. John 3:3-8.

8. We believe that repentance toward God and faith in the Lord Jesus Christ are duties of every one who hears the Gospel. Matt. 3:2; Acts 18:31.

9. We believe that election is the eternal purpose of God, by which He graciously regenerates, sanctifies and saves sinners. Rom. 8:30.

10. We believe that sanctification, begun in regeneration, and ever progressive, is the process by which we are made to partake of God's holiness. John 3:6; 2 Thess. 2:12.

11. We believe in the preservation of the saints, that they are kept by the power of God through faith unto salvation. 1 Peter 1:5.

12. We believe that God's law is the only, the eternal and unchangeable rule of His Church and moral government. 2 Tim. 3:16-17.

13. We believe that a Church of Christ is a congregation of baptized believers, united in the faith and fellowship of the Gospel, observing the ordinance and obeying the laws of Christ, and that its officers are pastors and deacons. Acts 2:41-47; 3:2-8.

14. We believe that Christian baptism is the immersion of a believer in water, by a properly qualified administrator, in the name of the Father, Son and Holy Ghost. Matt. 28:19; Mark 16:16; Rom. 6:3-4.

15. We believe that only such as have been properly baptized and received into the fellowship of a regularly organized Baptist Church should partake of the Lord's Supper. Matt. 26:26-27; 1 Cor. 11:20-23.

16. We believe that the Lord's Day or Christian Sabbath should be devoutly observed, and sacredly devoted to religious services. Mark 16:9; Acts 20:7; 1 Cor. 16:1-2; Heb. 10:25.

17. We believe that civil government is of divine appointment, and that the governors of states and nation should be obeyed, when the laws they seek to enforce do not conflict with the Gospel.

18. We believe in the future resurrection of the dead. Dan 12:2-1-1; Thes. 4:16.

19. We believe in the final judgment, and that, in that day, the righteous and wicked will be separated forever. Acts 17:31; Matt. 25:32-33.

20. We believe that the righteous will be happy forever in heaven, and the wicked miserable forever in hell. Matt. 25:34-46.

Thanking God for the light we have received, and for the revelation of Jesus which we now enjoy, and hoping that God, for Christ's sake, has pardoned our sins, and having been baptized on a profession of our faith in Christ Jesus into the name of the Father, Son and Holy Ghost, we do, this day, before God and the world, and with deep joy and great solemnity enter into covenant with one another, as one body in Christ.

We therefore covenant and agree, that, by the aid of the Holy Spirit, we will walk together in love and Christian fellowship. We promise to labor for the advancement and final triumph of the Church; to sustain her worship by attending the house of God and supporting the ministry; to guard her ordinances, enforce her discipline, and defend her doctrine.

We also pledge ourselves to walk circumspectly in the world; to be honest, just and faithful in our business relations, and, as God may give us help, we promise to live righteous and holy lives.

We further promise to watch over each other in brotherly love; to visit the sick; to pray for each other in the world, to aid the poor and needy, and to perform such other kind offices as may be well pleasing in the sight of God.

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	Visiting Ministers	Sunday-School Expenses	The Poor	Associational Mission	State Missions	Home Missions	Foreign Mission	Other Objects	Sunday-school and Colportage	Orphanage	Colleges and Schools	Ministerial Education	Ministerial Relief	Totals	Value of Church Property
Allen's Chapel.....	\$50 00	\$	\$	\$	\$	\$	\$2 00	\$	\$0 75	\$0 75	\$	\$	\$	\$	\$1 00	\$	\$54 50	\$200
Antioch		\$ 16 00					2 52										18 50	
Argenta	414 10						7 00	22 50								1 71	550 99	3000
Augusta	600 00	1800 00	175 00		40 00		5 00				97 06		8 60				2690 00	6000
Austin	50 00						3 20								12 00	5 00	70 20	500
Austin Station.....	60 00		9 75		16 00		5 00									6 20	96 95	1500
Bald Knob.....	50 00				11 30		17 80									95	82 08	600
Baring Cross.....	175 00	34 10	77 55	10 00	28 50	25 50		81 23	2 50	12 85	400 00		9 20				857 43	475
Beebe	100 00						2 50										102 50	900
Cabot	300 00		25 00	30 00	12 00	10 00	10 50		22 00		25 00		10 75				445 25	1200
Caney Creek.....	200 00		10 00	10 50			2 00										222 50	600
Carlisle	300 00	25 00	47 68	14 25	30 00		20 00			10 55						5 00	452 48	1500
Davis Chapel																	500	
Des Arc	200 00		40 00	70 00	17 00		5 00	5 00		13 00							350 00	1000
England	720 00	1086 85			49 01	15 00	7 50	5 00	20 60	27 30	2 50					10 00	1943 76	
Friendship				5 00	5 00		3 35										13 35	500
Garner	13 65				10 00		6 30										29 95	600
Greenwood							5 00										5 00	
Griffithville.....							14 00										14 00	100
Hickory Plains					4 00		2 00										6 00	750
Higginson	75 00				6 00												81 00	500
Immanuel	789 00	536 09	482 00	29 00	120 00	20 00	2 50	298 00	123 00	88 75	10 00	5 00	1 00	5 60	35 00	2 50	2496 84	7600
Jacksonville							2 85										5 00	7 85
Judsonia	575 00	71 50	69 00		105 62	20 17	6 20	44 00	117 50		50 00	2 55	11 42			5 00	1077 96	3350
Landmark—B'ville.....	42 00				6 00												48 00	
Landmark—England.....	360 00		39 32	18 00	42 00		10 00	5 00		9 80						5 00	489 70	3000
Liberty				7 25	15 00		80									3 00	28 05	100
Lonoke	800 00	45 87	127 50	50 61	60 00	5 13	65 00	120 00	20 00	20 00	30 00		10 30		21 20	18 70	1394 02	5000
Macedonia	27 50																27 50	
Mt. Pleasant.....							10 00	3 00									4 40	500
New Hope				19 50	12 00												17 40	500
Oak Grove	100 00																100 00	1000
Panola	100 00									9 50							161 32	
Pecan Grove	350 00		21 21				13 05										100 00	
Pleasant Hill																	384 28	2000
Plum Bayou		7 70		4 90														
Rose Bud	100 00	75 00			7 43		75										12 60	
Searcy	739 17	641 00	106 15	100 00	105 21	13 00	38 51			100 00	10 0	25 00					183 18	600
*Second—Little Rock	2400 00	339 84	1761 71	255 00	368 80	141 85	50 00	1000 75	400 10	438 92	553 85	100 00		50 00	25 00		1574 04	10000
Shilo	35 00			23 60	6 55		5 35								3 25		73 75	220 0
Tomberlin	250 00			23 00	3 75		3 10				28 00						307 85	1000
Walnut Plains.....	75 00		18 75		6 66												100 41	
Wattensas							5 30									11 10	16 40	
Zion Hill	150 00							2 00									152 00	1000
Total.....	\$10150 42	\$4078 95	\$3010 02	\$670 61	\$1084 41	\$251 66	\$334 08	\$1586 48	\$106 45	\$733 42	\$1206 41	\$132 55	\$50 97	\$55 00	\$122 45	\$128 88	\$24902 76	\$78975

* The Second Church of Little Rock also paid \$1228 00 on new building site and sent to frontier Missions boxes valued at \$288 20.