

MINUTES

OF THE

Twenty-Seventh Annual Session

OF THE

Clear & Creek Baptist
Association,

Held With

Zoar Church, Crawford County, Ark.

OCTOBER 5, 6, 7, 1899.

OFFICERS:

ELDER M. A. PILLERS, MODERATOR,	ALMA, ARK.
ELDER J. E. COX, CLERK,	LONELM, "
BRO. W. S. WEBB, TREASURER,	OZARK, "

*The next Session to be held with Mulberry Baptist Church,
Crawford County, Ark., Saturday before the second
Sunday in October, 1900. W. M. Hicks
to preach the Introductory Sermon.*

MINUTES.

OCTOBER 5TH, 1899.

The Clear Creek Baptist Association met this day with Zion Church, Crawford county, in its twenty-seventh Annual Session, and was called to order at 11 o'clock by J. E. Cox, former Secretary.

After song services and prayer, Bro. J. F. Crawford preached the introductory sermon from Romans 8th chapter and 3rd verse. Subject: "The Relation of Law to Salvation." At the close of sermon Bro. H. S. Been, of Concord Association, closed with a few appropriate remarks.

On motion the Association adjourned to meet at 1:30 o'clock p. m.

Prayer by Bro. S. S. Sims.

AFTERNOON SESSION.

The Association met pursuant to adjournment at 1:30 o'clock p. m. Singing by the congregation and prayer by Bro. P. C. Mays, Concord Association.

On motion Elder M. A. Pillars was elected Moderator pro tem.

The Moderator appointed Brethren G. W. Barham and P. C. Mays to read letters from the Churches.

Letters were read from the Churches as found in the table and names of messengers enrolled.

The Association then went into an election of officers for the ensuing year. Brethren P. C. Mays, H. S. Been, and Frank Spillers were appointed tellers. While the vote was being taken the Association was addressed by W. W. Gard-

ner in the interest of the Orphans' home. The tellers reported that Elder M. A. Pillars was elected Moderator and Elder J. E. Cox reelected Clerk, and Bro. W. S. Webb, Treasurer. Bro. Pillars thanked the Association for their confidence in him.

Corresponding messengers called for. Elder H. L. Been and Bro. C. F. Spillers were received from Concord Association, as messengers, and Elder P. C. Mays as a visitor. A corresponding letter was read from Russellville Association, but no messenger.

Elder W. W. Gardner, representing the Baptist Orphans' home at Monticello present; also Bro. R. H. Thompson, from the Arkansas Valley Association. These brethren were invited to seats. Brethren M. E. Henderson, William Campbell, John Watkins, C. C. Watters and J. W. Cain were appointed a committee on divine service.

On motion the following committee was appointed: On Ministers Institute, to meet a like committee from Concord Association; Elders W. M. Hicks, J. H. Blaylock, L. Dyer, J. E. Cox and Bro. M. H. Wagner, committee.

The committee on divine services reported Bro. H. L. Been to preach at the church tonight and W. W. Gardner to morrow at 11 a. m.

A letter was read from Van Buren church and referred to a committee.

On motion adjourned to 7 p. m.

Prayer by W. W. Gardner.

EVENING SESSION.

The Association re-assembled at 7 o'clock, and after sermon by Bro. H. L. Been, the following committees were appointed:

Finance—G. W. Barham, C. C. Watters,

Associational Missions—J. W. Cain, J. H. Blaylock, E. S. White and L. Smith.

State Missions—J. F. Crawford, F. Threadgill and M. H. Wagner.

Home Missions.—W. M. Hicks, Josiah Beard, J. L. McKinnie and J. H. Manuel.

Foreign Missions—S. S. Sims, J. S. Brooks, Joseph Stamps and G. W. C. Lasater.

Obituaries—Charles Faber, D. A. Squires, H. W. Blaylock, T. R. Early and W. M. Mason.

Sunday Schools—J. A. Peeters, Teral Rhods, O. W. White, and S. R. Gragg.

Prohibition—H. L. Been, G. W. Hughs, L. Dyer, L. S. Stocks and J. O. Love.

Orphans' Home—P. C. Mays, B. F. Wafford and M. E. Henderson.

Religious Literature—T. R. Early, M. M. Pitts, W. H. McPherson and J. N. Watkins.

Nominations—J. H. Blaylock, J. N. Henderson and J. W. Cain.

On motion the Association adjourned to meet at 8:30 o'clock Friday morning.

Prayer by Bro. Hicks.

SECOND DAY—MORNING SESSION.

The Association re-assembled according to adjournment at 8:30 o'clock. Engaged in devotional exercises, led by Bro. O. W. White. The Association resumed business promptly at 9 o'clock, the Moderator in the chair.

On motion the following brethren were appointed as Committee on Queries: J. W. Cain, M. H. Wagner, H. W. Moore, L. Dyer and J. F. Crawford.

A committee on the letter from Van Buren church was appointed as follows: B. F. Wafford, G. W. C. Lasater and M. H. Wagner.

A petitionary letter was read from Sweet Home church.

On motion the church was received and the right hand of fellowship was extended to the messengers.

Called for reports—Report on Religious Literature was read and after being spoken to by several brethren, the report was adopted as follows:

We your committee on Religious Literature would recommend that we first study the Bible prayerfully, as it is the Book of books, and in connection that we take and read the Arkansas Baptist, our state paper, in order that we know the workings of the Baptists in the State, and be posted as to the progress of the same, as it is a good paper and sound in the faith. We also recommend the Baptist Flag, edited by Bro. J. N. Hall, as it is sound in faith and doctrine. We would further recommend that we have colporters, and that they distribute promiscuously Baptist literature in our Association.

For Sunday school literature we would recommend the Southern Baptist, and also the American Publication Society.

T. R. Early, Chairman,
M. M. Pitts,
J. A. Watkins.

The report on Orphans' Home was read. A motion to adopt the report was made. Spoken to by several brethren. Pending the adoption of the report, a collection was taken amounting to \$12.56. Report adopted as follows:

ORPHANS' HOME REPORT.

Your committee would submit the following: It is with pleasure that we can report to you that the Baptists have an Orphans' Home at Monticello, in this state. We have 80 acres of land donated to us by Miss Hannah Hyatt. We now have a building 20x60 feet with six large rooms, and paid for, and full of children. We have eight children in each of three rooms—five beds in each of these three rooms. There are twenty-six children now being cared for and educated. Thirteen of the number have been baptized upon a profession of faith in Christ. What are our needs? More room. The Board is trying to put up the main building—so we can take care of one hundred children. Brethren, our Board must depend upon the Baptists of Arkansas, and they appeal to us to help in this one among our greatest works for the Master, and your com-

mittee would recommend that there be a systematic effort among the churches of this Association to raise money for this purpose. We would suggest that each pastor organize a committee in each of his churches for the furthering of this cause.

Respectfully submitted,

P. C. MAYS, Chairman.

A Petitionary letter from the Union Town church was presented by the hand of her messenger, J. F. Rhoden. The letter read, the church received and the hand of fellowship extended to the messenger by the Moderator.

The Association suspended business for preaching. Bro. W. W. Gardner preached at 11 o'clock. Text, Genesis 22nd chapter and 7th verse. Subject: "The Testing of Abraham's Faith."

Or motion the Association adjourned to meet at 1:30 p. m.
Benediction by J. E. Cox.

SECOND DAY—AFTERNOON SESSION.

The Association met according to adjournment.

prayer by Bro J. W. Cain.

The report on State Missions was read and adopted as follows:

We your committee on State Missions submit the following as our report: The commission given to the Apostles by our Saviour authorized them to go into all the world and to preach the Gospel to every creature.

To preach the Gospel in all the world, we must have a beginning point. Since Arkansas is in great need of the Gospel of Christ, we are justifiable in recognizing the State as a mission field. Hence the propriety of a State Mission.

Resolved 1st, That we should take into consideration not only the moral standing of the people, but the financial standing of the people, also.

Resolved 2nd, That we oppose high salaried missionaries. We should reach the destitute of the state with the Gospel, and reach them with as little burden as possible in the way of missionaries' salaries.

J. F. CRAWFORD, Chairman.

The report on Sunday schools was read and after some remarks was adopted.

We your committee on Sunday Schools would submit the following: That our pastors and the churches and superintendents put forth a more vigorous effort. That we call a Sunday school convention at a time and place to be agreed upon, and that we teach our children the true Word of God, and that our Sunday schools and churches assist and co-operate with our Sunday school missionaries and colporters in their work in some way that will help and encourage them, that we may do more in the next associational year than we have in the present.

J. A. PEETERS.

The report on Home Missions was read. After a motion was made to adopt the report, some considerable discussion for and against the report was had. A motion was made and carried to amend the report by striking out the word "tenth." The report was then adopted as amended.

We your committee on Home Missions respectfully submit the following report: Jesus Christ the Head of the Church says: "That the church is the pillar and the ground of the truth;" I Tim. 3:15, and Jesus commissioned this church to preach the Gospel to all the world and to every creature; Mark. 16:15.

Therefore as the church has the authority to do this work none other but the church can scripturally and by the authority of Christ do this work.

And we find that in the early history of the churches that the churches sent out those whom they thought best and proper to preach; and that the churches paid their wages and expenses; the Lord has said that they who preach the Gospel should live of the Gospel. In view of these facts, we your committee would submit the following:

First, that it is the duty of the churches to select the preacher to preach the gospel, and also to appoint the field and direct the work, and

Second, that the burthen of the preaching of the

gospel may be borne by all alike. We recommend that we give liberally as the Lord has prospered.

Respectfully submitted,

W. M. HICKS,
J. L. MCKINNY,
J. H. MANUEL,
JOSIAH BEARD.

The report on temperance was read by Bro. H. L. Beem. A motion was made to adopt the report. After being discussed at length, the further consideration of the report was postponed until after services tonight.

On motion Bro. J. A. Peeters was appointed corresponding messenger to the Fayetteville Association.

On motion adjourned to meet at 7 p. m.

Prayer by Bro. Hicks.

SECOND DAY—EVENING SESSION.

The Association re-assembled according to adjournment at 7 o'clock.

The stand was filled by Bro. M. W. Pendergrass. Text, Eph. 2nd chapter and 8th verse.

Bro. J. H. Blaylock closed the services by a few appropriate remarks.

After services the report on temperance was taken up and re-read, and after being ably discussed by the brethren, a motion was made to change the report by striking out the word "temperance" and inserting the word "prohibition." The report was then unanimously adopted.

We your committee on Prohibition would report that we regard the use of intoxicating liquors and native wines, as a beverage, a very great curse and detrimental to the health and peace and prosperity and morals of all people, and also a great hindrance to the prosperity of God's Zion. We also regard the moderate dram drinker as an educator in the primary department of the school of drunkenness. We therefore recommend that every Baptist totally abstain from the use of intoxicating liquor as a beverage, and we further recommend every Baptist vote against the manufacturing and sale of them. We

further recommend that every church promptly withdraw from every one who may be found to be intoxicated to any degree.

Respectfully submitted,

H. L. BEEN,
L. DYER,
S. L. STOKES,
J. O. LOVE,
G. M. HUGHS.

The report on Queries was read, and after being spoken to by several, the report was adopted.

We your committee on Queries submit the following as our answer: We find the following from Zoar church: "Should a church pay its pastor a stipulated salary? If so, please give Bible proofs. Second, Should the church require all its members to give to the support of the ministry according to their means, and all other expenses of the church?" Our answer to the first query, yes. Paul says in I Corinthians 9th chapter and 14th verse: "Even so hath the Lord ordained that they that preach the gospel should live of the gospel." See II Corinthians, 2nd chapter, 7th and 8th verses; also 12th chapter 12th and 13th verses. Second, we believe that the church should require each member to give as the Lord has prospered him. I Cor. 16th chapter and 2nd verse.

J. W. CAIN. Chairman.

The committee on Divine Service reported Bro. W. M. Hicks to preach tomorrow at 11 o'clock and T. R. Early at 7 p. m.

On motion adjourned to 8:30 Saturday morning.

Benediction by Bro. Pendergrass.

THIRD DAY—MORNING SESSION.

The Association met at 8:30 o'clock.

Devotional exercise, led by Bro. T. R. Early.

Elder J. S. Spires, from the Arkansas Valley Association, was invited to a seat with us.

The report on Obituaries was read and adopted. (See report in another place).

The report on Foreign Missions was read, and after some

able speeches urging the importance of giving the gospel to every creature, the report was adopted.

REPORT ON FOREIGN MISSIONS.

The committee on Foreign Missions respectfully submits the following report: Whereas, Christ's commandment is to go into all the world and preach his gospel to all people; and the Missionary Baptist church being a missionary church by profession, and the only one that teaches an obedience of all things commanded by Christ. We earnestly recommend that each pastor in our Association preach, at least, two missionary sermons and take up collections for foreign missions; and we beg the churches to do all in their power to increase the amounts for missionary purposes.

S. S. SIMS,
J. S. BROOKS,
JOSEPH STAMPS.
G. W. C. LASATER.

The report on nominations was read by Bro. J. H. Blaylock, and after some remarks, a motion was made and carried to strike out the word "Ozark," and the three churches asking for the Association were put in nomination, as follows: Ozark, Rehobeth and Mulberry.

The vote was cast in favor of Mulberry. The report was then adopted: Mulberry as the place of holding the next session, W. M. Hicks to preach the introductory sermon and S. S. Sims, alternate.

A resolution was offered to change the Constitution—Section 14—by striking out the words "Thursday, 11 o'clock" and inserting the words "Saturday, 10 o'clock."

The committee on Finance reported as follows:

CHURCHES.	Minutes.	Associational Missions.	Foreign Missions.	Home Missions.	State Missions.
Altus.....	\$ 75	\$ 5 00	\$	\$	\$
Coal Hill.....	1 00	.....	.....	.....	.....
Center Point.....	75	2 00	.....	.....	.....
Dyer.....	50	.....	.....	.....	.....
Kennar Chapel.....	45	.....	.....	.....	.....
Mulberry.....	1 50	40	.....	.....	.....
Macedonia.....	1 50	2 00	2 50	.....	.....
Mt. Olive.....	50	10	20	30	.....
New Prospect.....	85	1 00	.....	.....	1 00
New Concord.....	70	1 20	.....	.....	.....
New Hope No. 2.....	75	3 00	1 00	50	.....
Oak Grove.....	75	1 40	.....	.....	.....
Ozark.....	1 00	11 42	.....	.....	.....
Pleasant Grove.....	1 50	.....	2 20	.....	.....
Pleant View.....	60	.....	.....	.....	.....
Rehobeth.....	2 00	1 80	.....	.....	.....
Red Bird.....	1 15	.....	75	95	50
Shiloh.....	1 00	1 00	.....	.....	.....
Union Chapel.....	50	1 40	.....	.....	.....
Van Buren.....	1 50	1 00	.....	.....	.....
Vine Prairie.....	40	25	.....	.....	.....
White Oak.....	50	1 00	.....	.....	.....
Zoar.....	2 00	8 00	.....	.....	.....
Sweet Home.....	50	.....	.....	.....	.....
Union Town.....	1 00	.....	.....	.....	.....
Total	\$24 40	\$41 97	\$6 65	\$1 75	\$1 50

Total amount received, \$76.27.

G. W. BARHAM,

C. C. WATERS,

Committee.

The report on Woman's Work was read by Bro. Barham, and after some encouraging words from the brethren, the report was adopted.

FROM MRS. A. L. CRUDUP, ASSOCIATIONAL VICE PRESIDENT.

To the Clear Creek Association, Zoar Church:

DEAR BRETHREN: My inability to arouse our sisters to organize for systematic work heretofore has chilled my efforts along that line, and I have really done but little work as Associational Vice President. There seems a dearth where active societies have kept alive.

I have failed to get statements from all the societies except the enclosed. I pray that Woman's Work next year will stand upon a more elevated plane than we occupy this year.

REPORTS.

Rehobeth Workers—Christmas offering, \$1.80.

Woman's Missionary and Aid Society of Altus Baptist church: From October 3, 1898, to September 18, 1899:

Associational Missions.....	\$2.00	
Orphans' Home.....	2.50	
Total for Missions.....		\$4.50
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Pastor's Salary.....	5.00	
Total for Church Aid.....		5.00
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Total		\$9.50

MRS. S. L. COLEMAN, Secretary.

Annual report of the woman's Missionary and Aid Society of the Ozark Baptist church, from October 15, 1898, to September 25, 1899:

Amount cash to Orphans' Home.....	\$ 3.00
Amount value of box of Clothing.....	12.00
Christmas offering, Foreign Missions.....	9.00
Home Missions, "Self Denial".....	10.00
Foreign Missions.....	7.50

Associational Missions..... 10.00

Total.....\$51.50

Sent by our messengers.

Enrolled members to date, 7. Society organized December 1897.

MRS. J. T. GREER, President,
MRS. R. L. WHITE, Secretary,
MRS. A. L. CRUDUP, Treasurer

Report of "Little Workers:" Twelve members; organized August 10, 1899.

To clothing for the Orphans' Home, value, \$8.00.

Leaders, Mrs. A. L. Crudup and Mrs. R. L. White.

The report on Associational Missions was read and after some remarks the report was laid over until afternoon.

The Association took recess until 1:30 p. m.

Preaching at 11 o'clock by Bro. Hicks.

THIRD DAY—AFTERNOON SESSION.

The Association re-assembled according to adjournment at 1:30 p. m. After singing by the congregation, the Association was led in prayer by Bro. Spires.

The report on Associational Missions was taken up and adopted as follows:

We your committee on Associational Missions report the following: We see from the reading of the letters, that the churches are doing practically nothing for the spread of the gospel in our midst. Brethren, this ought not to be. It seems to us that our brethren are spiritually dead. We would recommend that a missionary be kept in the field all the time, and it could be done if each member would pay 50 cents. We would recommend that the churches select the best members for the Board.

We would further recommend that the members of the Board bring this matter before the churches and make a strong effort to take this country for Christ.

J. W. CAIN, Chairman.

Report of Executive Board read and adopted as follows:
To the Clear Creek Association:

DEAR BRETHREN: We your committee of the Eastern division report that we employed Bro. J. E. Cox as our missionary to begin the work the first of April, and continue until the first of October. The Board agreed to pay him \$100 for his services. Bro. Cox agreeing to give four days of each week for three weeks in each month; the work to be done at North Liberty, New Canaan and Mountain Top. Bro Cox took the field and worked faithfully and reports the following:

Days labored, 71; miles traveled, 574; preached 68 sermons, visited 66 families; witnessed seven conversions; baptized six; organized one Sunday school; sold seven Bibles, value, \$24.25; 27 Testaments, \$9 20; 37 books, \$7.20; give away one Bible, 25c; eight Testaments 80c. Total value, \$41.70. We have paid Bro. Cox \$66.56, leaving a balance of \$33.44.

Respectfully submitted,
 GEO. RUMMAGE, Chairman.

We the Executive committee of the Western division of the Association would respectfully report. We met at New Prospect on Saturday before the fifth Sunday in July, 1899, and put out O. W. White as missionary at \$1.00 per day for his work. He labored 30 days, traveled 175 miles, preached 24 sermons, six exhortations, witnessed 23 conversions, baptized 15, organized one church and left them with 25 members. Board out of debt. Leaves in the hand of treasurer, \$5.80.

J. W. CAIN, Chairman.

Bro. R. V. Thompson, from the Arkansas Valley, was invited to a seat with us.

The Moderator appointed the following brethren as members of the Board for the next year:

Alma, W. B. Smith.	New Hope No. 2, J. W. Cain
Altus, Geo. Henry	Ozark, Geo. W. Barham
Coal Hill, Isaac Story	Oak Grove, G. W. Gragg
Center Point, J. L. Cook	Prairie Grove, D. K. Moore
Dyer, Teral Rhods	Pleasant Grove, J. W. T. Jones
Fine Springs, J. L. Cunningham	Rehobeth, J. S. Brooks

Hartman, Dr. J. P. Blakely	Red Bird, L. S. Stocks
Kennar Chapel, D. Campbell	Shiloh, L. Smith
Mulberry, M. H. Wagner	Union Chapel, J. W. Fry
Mt. Zion, T. J. Davis	Van Buren, J. P. Wooten
Macedonia, J. C. Woods	Vine Prairie, John Swafford
Mt. Olive, J. O. Love	White Oak John Cannon
Mountain Top, T. J. Nichols	Zoar, B. F. Wafford
New Prospect, W. F. Bleyens	Union Town, F. L. Rhoden
New Concord, Z. P. Cook	Sweet Home, J. F. Crawford
New Hope No. 1, E. M. White	

The committee on the letter from Van Buren church report that we have no money at our command, and therefore would say to the brethren of Van Buren church that we can only recommend that the brethren lay your request before the churches, and solicit collections for the same, and forward to your treasurer. Respectfully submitted.

B. F. WAFFORD, Chairman.

The report on Motions was adopted.

The Moderator then appointed Corresponding messengers: Southern Baptist—M. A. Pillars, Messenger; J. E. Cox, Alternate. State Convention—J. W. Cain, M. A. Pillars, B. F. Wafford, T. R. Early, L. Dyer.

On motion it was agreed that any brother who may be present at any of the Associations with whom we correspond, be recommended as a corresponding messenger.

Elder M. A. Pillars was recommended to the State Board from the Clear Creek Association.

J. W. Cain offered the following resolution:

Resolved, That we hereby tender our thanks to Zoar church and community for the very kind manner in which they have cared for us during our stay with them.

Resolved further, that the Brother Clerk have 600 minutes printed and retain the money left for his services.

A collection was taken to increase the minute fund, amounted to 80c.

Bro. W. M. Hicks made a report of his work as a volun-

teer missionary, which was received, and a motion was carried to take up a collection for him tonight. [I cannot give the report or the amount collected, because it was not furnished me.—*Clerk.*]

On motion the Association adjourned to meet at Mulberry, Crawford county, Saturday at 10 o'clock, before the Second Lord's day in October, 1900.

The congregation sang the old familiar song, "How firm a foundation, ye saints of the Lord," and the brethren and sisters took tha parting hand, some of us, no doubt, for the last time.

The Association was then led in prayer by Bro. M. A. Pillars.

Thus ended a very pleasant and profitable meeting.

ELDER M. A. PILLARS, MODERATOR.

J. E. COX, CLERK.



IN MEMORIAM.

We your committee submit the following:
While it has pleased God in His kind Providence to call to rest the following Brothers and Sisters:

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Bro. J. W. Rouse, Sweet Home Church.

Sister Mary Rouse, Sweet Home Church.

Sister J. H. Turner, Mulberry.

Sister C. A. Wells, Mulberry.

Sister Nancy Rummage, Rehobeth.

Sister C. D. Adams, Pleasant Grove.

Sister Dollie Poole, New Concord.

Sister R. M. Patton, Dyer.

Sister Kate Larne, Macedonia.

Sister Mary Belle, Kennar Chapel.

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We bow in humble submission to His Supreme will, knowing He doeth all things well, and that our loss is their eternal gain.

SISTER BELL HONEY,

CHAS. FABER,

D. A. SQUIRES,

H. W. BLAYLOCK,

H. M. MASON.

ORDAINED MINISTERS.

NAMES.	POSTOFFICE.
J. L. Allen.....	Coal Hill
M. Adams.....	Ozark
J. H. Blaylock.....	Ozark
J. C. Crudup.....	Ozark
J. F. Crawford.....	Alma
J. E. Cox.....	Lonelm
G. W. Carns.....	Dean Springs
J. H. Bourland.....	Lonelm
L. Dyer.....	Dyer
Robert Ables.....	Dyer
T. R. Early.....	Belmont
J. F. Brewer.....	Ozark
W. C. Gentry.....	Rudy
G. M. Hughes.....	Graphic
W. M. Hicks.....	Mulberry
G. W. C. Lasater.....	Mulberry
M. A. Pillars.....	Alma
C. M. Partin.....	Cravens
S. A. Renfroe.....	Britten
William Kennar.....	Rudy
R. M. Small.....	Altus
W. I. Sallings.....	Mountainburg
P. A. Squires.....	Union Town
S. S. Sims.....	Mulberry
F. Threadgill.....	Cravens
O. W. White.....	Alma
M. L. Wilson.....	Mulberry
A. D. Yeartin.....	Graphic

MESSENGERS. PASTORS, CLERKS AND THEIR POSTOFFICES.

CHURCHES.	MESSENGERS.	PASTORS.	CLERKS.	POSTOFFICE	COUNTY.	DAYS OF MEET-ING.
Altus	H. W. Moore,	J. H. Blaylock	G. A. Henry	Altus	Franklin	1 & 3
Coal Hill		S. S. Sims	F. H. Barrele	Coal Hill	Johnson	1
Center Point	W. M. Mason, T. F. Anderson.	M. L. Wilson	Mark Lofton	Mulberry	Franklin	2
Dyer	J. H. Manuel, G. W. C. Lasater, E. E. Dyer, L. Dyer.		Ed D. Chastain	Dyer	Crawford	2
Keunar Chapel	J. T. Dotson, D. L. Campbell, J. H. Gentry, J. C. Irvin.	W. C. Gentry	J. H. Gentry	Rudy	Crawford	2
Mulberry	M. H. Wagner, W. M. Nichols, Marion Golden.	S. S. Sims	Marion Golden	Mulberry	Crawford	2 & 3
Macedonia	J. H. Patterson, G. W. Janes, J. M. Woods.	D. A. Squirs	Dan Fleming	Union Town	Crawford	
Mt Olive	G. M. Hughes, J. O. Love, E. H. Kinsey.	S. M. Hughes	E. H. Kinsey	Dyer	Crawford	3
Mountain Top		J. E. Cox	C. F. Fleming	Linville	Johnson	3
New Prospect	Charles Faber, J. T. Nichel, W. F. Blevens.		Walter Allen	Van Buren	Crawford	2
New Concord	Z. P. Cook, F. M. Whitehouse, Samuel Gan.	S. A. Renfroe	Z. P. Cook	Alma	Crawford	1
New Hope No 1					Crawford	1
New Hope No 2	J. W. Cain, M. W. Pendergrass, J. W. Hatfield.	O. W. White	W. R. Peeters	Mountain burg	Crawford	4
Ozark	J. L. McKinney, G. W. Barham.	J. F. Brewer	L. O. Fisher	Ozark	Franklin	1 & 3
Oak Grove	Geo Claunch, S. R. Gragg	M. Adams	S. R. Gragg	Mulberry	Franklin	3
Pleasant Grove	M. A. Pillars, O. W. White.	M. A. Pillars	J. L. Savage	Alma	Crawford	4
Pleasant View	P. H. Mustin, Sister Mustin.	S. A. Renfroe	P. H. Mustin	Lone Hill	Crawford	4
Prairie Grove						
Rehobeth	J. E. Cox, J. S. Brooks, W. A. Travis, J. E. Moon, E. Moon.	M. A. Pillars	Geo. Rummage	Cravens	Franklin	2
Red Bird	T. R. Early, L. S. Stocks, Josiah Beard.	T. R. Early	M. L. Smith	Graphic	Franklin	3
Shiloh	L. Smith, H. W. Blaylock	J. E. Cox	L. Smith	Ozark	Franklin	1
Sweet Home	J. F. Crawford,	H. W. Melton	J. F. Crawford	Alma	Crawford	1
Union Chapel	James A. Riddle, P. A. Squirs.	C. R. Johns	J. E. Fry	Cedarville	Crawford	3
Union Town	W. E. Rhoden.	O. W. White	F. L. Rhoden	Union Town	Crawford	3
Van Buren	W. H. McPherson, Addie Garner, J. P. Wooten.		J. P. Wooten	Van Buren	Crawford	
Vine Prairie		L. Dyer	Wm. Branan	Dyer	Crawford	1
White Oak	J. H. Blaylock, John Canuon M. M. Pitts.	J. H. Blaylock	J. W. Anderson	Ozark	Franklin	2
Zoar	E. S. White, M. E. Henderson, J. N. Walkins, Jos Stampa, W. S. Campbell.	M. A. Pillars	S. E. Winfrey	Rudy	Crawford	1 & 3

STATISTICAL TABLE.

CHURCHES	MEMBERSHIP.					FINANCIAL.								SUNDAY SCHOOLS.							
	Increase		Dec.		Total Membership.	FOR MISSIONS.					OTHER PURPOSES:			Officers and Teachers	Number Enrolled	Average Attendance	Cost of Literature	Orphan's Home			
	Baptism.	Letter.	Restored.	By Letter.		Excluded.	Dead.	Minutes.	Ass'nal Missions.	State Missions.	Foreign Missions	Home Missions	Pastor's Salary						Value Church Property	Church Repairs	Incidental
Alma.*		5			2	25															
Altus		1	4	9		38	\$ 75	\$ 5 00				\$ 50 00	\$ 500 00					20			
Coal Hill		1	4	9		38	1 00					96 00	400 00			6	35	23	\$ 7 50		
Center Point		2		1		27	75	2 00													
Dyer		1	1		1	67	50						800 00				52	34	8 00		
Kennar Chapel		4		1		29	45														
Mulberry		5	6	1		82	1 50	90					1200 00	\$68 25	\$2 00	7	44	40	15 00		
Macedonia	45	5	4	9	1	124	1 50	2 00		\$ 25		50 00									
Mt. Olive				2	4	1	44	50	10		20	\$ 30	200 00								
Mountain Top						25	30	4 50													
New Prospect		4		11	8	110	85	2 60	\$ 1 00			54 00	300 00					7 20			
New Concord	81	4	2	1		1	81	70	2 05			50 00									
New Hope No 1						22															
New Hope No 2	1	3				18	75	3 20		1 00	50	24 80									
Ozark		5		3		40	1 00	19 92				125 50				10	50	35		\$8 00	
Oak Grove	13		3	2	1	36	75	1 40													
Pleasant Grove				2		102	1 50	5 00				60 00									
Pleasant View	6	5		2		37	66														
Prairie Grove *				7		86	1 45														
Rehobeth	15		6	5	3	1	96	2 00	3 50	2 30		60 00	400 00		3 00						
Red Bird		1	5	12	4	33	1 15	50	50	75	95	20 00									
Shiloh	1		1	6	1	30	1 00	2 50				30 00		5 00							
Sweet Home †	3	7				2	21	30													
Union Chapel		1				1	48	50	1 40												
Union Town †	15	6	4			26	75	25													
Van Buren	5	2	1	6		82	1 50		5 00	2 00		2000 00				9	68	43	14 00		
Vine Prairie *	4					18	45	25													
White Oak	1		1	4	4	46	50					300 00									
Zoar	2		2	6	5	140	2 00	10 00		1 80		100 00	500 00								
Mt Zion.*						36															
Fine Springs						40															
Shorn Rock *						12															
Union Grove.*						16															
Unity.*						18															
Total	151	64	29	85	25	11	1612	\$25 85	\$69 07	\$8 80	\$9 50	\$1 75	\$793 30	\$3700 00	\$73 25	\$5 00	32	249	197	\$51 70	\$8 00

† New Churches.

* Not Represented.