



MINUTES OF THE  
**Pine Bluff Baptist Association**

... HELD WITH ...

**Harmony Church, Prattsville, Grant County,  
Arkansas,**

**October 19, 20 and 21, 1901.**

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**MODERATOR:**

**J. W. LYBRAND, Grapevine, Ark.**

**CLERK:**

**W. C. C. DOROUGH, Sheridan, Ark.**

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**NEXT SESSION OF THIS ASSOCIATION**

Will be held with Mount Harmony Church,  
about four miles west of Benton, in Sa-  
line County, Ark., commencing at 10  
o'clock A. M., on Saturday, before the  
third Sunday in October, 1902.

**MINUTES OF THE**  
**Thirty - Eighth Annual Session**

**OF THE**

**Pine Bluff Baptist**  
**Association**

**HELD WITH**

**HARMONY CHURCH, PRATTSVILLE, GRANT COUNTY,**  
**ARKANSAS, OCTOBER 19, 20 and 21, 1901.**



J. W. LYBRAND, MODERATOR,	— — —	Grapevine, Arkansas.
W. C. C. DOROUGH, CLERK,	— — —	Sheridan, Arkansas.



**NEXT SESSION OF THIS ASSOCIATION**

Will be held with Mount Harmony Church, about four miles west of Benton, in Saline County, Ark., commencing at 10 o'clock A. M., on Saturday, before the third Sunday in October, 1902.

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## ORDER OF BUSINESS.

1. Introductory Sermon.
  2. Call for Reading Letters.
  3. Election of Moderator, Clerk and Treasurer.
  4. Invite Ministers and Brethren to Seats.
  5. Call for Petitionary Letters.
  6. Appointment of Committees.
  7. Call for Correspondence.
  8. Call for Reports of Committees.
  9. Call for Treasurer's Report.
  10. Elect Persons to Preach Introductory and Missionary Sermons.
  11. Elect Corresponding Messengers.
  12. Elect Missionary Board.
  13. Elect Members of State Mission Board.
  14. Miscellaneous Business.
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# PROCEEDINGS.



The Pine Bluff Baptist Association assembled with Harmony Church, Prattsville, Grant county, Ark., at 10 o'clock, a. m., October 19, 1901, and was called together by J. W. Lybrand, Moderator.

Eld. G. W. McCarty, who was elected at the last session of this body to preach the Introductory Sermon, being absent, on motion, Eld. E. F. Appling preached said sermon.

The letters from the several churches were called for, read, and names of the messengers enrolled.

The Association organized by re-electing J. W. Lybrand, Moderator, and W. C. C. Dorrough, clerk and treasurer.

On motion, visiting ministers and brethren were invited to seats with us.

Eld. Ben M. Bogard responded.

Petitionary letters were called for.

The Moderator appointed the usual committees.

*On Preaching*—The messengers from Harmony and Philadelphia churches.

*On Publications*—William Tucker, B. J. Mathews, S. S. Sims

*On Sunday Schools*—R. R. Adams, J. W. Kelley, John Wells.

*On Ministerial Education*—Joshua Halbert, E. F. Appling, W. R. Childress.

*On Temperance*—E. D. Taylor, J. H. Donham, W. M. Kelley.

*On Destitution*—M. S. Kelley, J. W. Avery, J. G. Turner.

*On Schools and Colleges*—J. L. Herndon, J. D. Hill, W. B. McCool.

*On Finance*—J. W. Kelley, H. C. Moring, W. J. James.

*On State Missions*—J. A. Halbert, E. F. Appling.

*On Orphan's Home*—S. R. Cobb, S. B. McCright, J. T. Halbert.

*On Documents*—E. M. Burrow, H. S. Glenn, J. K. Moore.

*On Memorials of the Dead*—W. C. C. Dorrough, B. J. Mathews, Wm. Tucker.

The following Corresponding Messengers were enrolled.

*From Saline Association*—J. H. Howard, George F. Fuester.

*From Friendship Association*—J. F. West.

On motion, at the request of W. B. McCool he was excused from preaching the Missionary Sermon, and Ben M. Bogard was requested to preach the same.

The Committee on Preaching made the following report.

To-night at 7:30 o'clock, B. J. Mathews; at 10 o'clock a. m. Sunday, devotional exercises to be conducted by William Tucker; at 11 o'clock a. m., Missionary Sermon to be preached by Ben M. Bogard, by request of W. B. McCool; at same hour

## PINE BLUFF BAPTIST ASSOCIATION.

at Methodist church, S. S. Sims; at 3 o'clock p. m. at Baptist church, S. F. Funk, and at Methodist church James Adams; at 7:30 p. m., Ben M. Bogard.

J. W. KELLEY, Chairman.

On motion, adjourned till Saturday night immediately after preaching.

SATURDAY—9:30 O'CLOCK.

Association met pursuant to adjournment.

The Committee on Orphan's Home submitted its report, which, on motion was adopted, as follows:

We would state that the Orphan's Home is a worthy institution, one that should be liberally supported with our means and prayers,

S. R. McCRIGHT, Chairman.

Immediately after adopting said report a collection was taken up for its support amounting to \$25.05.

On motion, adjourned till 8:30 o'clock a. m. Monday.

Immediately after the preaching of the Missionary Sermon by Ben M. Bogard a collection was taken for Associational Missions amounting to \$36.06.

MONDAY.

Association met pursuant to adjournment. Prayer by B. J. Mathews.

The reports of committees were called for, and the Committee on Publication submitted its report which, on motion, was adopted, as follows:

We, your Committee on Religious Literature beg leave to report: We recommend a more thorough study of the Bible and religious books.

We recommend the Sunday School literature of the American Baptist Publication Society, Philadelphia, Penn. We also commend the Convention series.

We recommend the Arkansas Baptist, our State paper, and urge every Baptist in Arkansas to take it and read it.

We commend its policy and management. Our people should be a reading people. If we do not put good literature into the hands of our young people they will be sure to read bad literature.

We see no good reason for a Baptist to take a political paper when he is not taking a religious paper.

We recommend that preachers try to secure new subscribers for Baptist papers, and as far as possible circulate good books.

The Committee on Sunday Schools submitted its report which, on motion, was adopted, as follows:

We regret that the interest is not taken in Sunday Schools that their importance requires. We believe that this institution affords many opportunities for the proper instruction of the youth in Bible knowledge and Gospel truths, and is effective in leading souls to Christ by regeneration. Knowledge is necessary to repentance and

faith, and the earlier the child is impressed with this knowledge of the Gospel, the sooner will repentance and faith follow. A large majority of conversions are among the young people.

We believe this is due to early instruction, and no place is better calculated to impart this instruction than the Sunday School. Therefore, we recommend the organization and operation of Sunday Schools throughout the Pine Bluff Association, and we further suggest ministerial influence in more effectually carrying out these recommendations.

R. R. ADAMS, Chairman.

The Committee on Ministerial Education submitted its report which, on motion, was adopted, as follows :

We are glad that this Association has many times expressed itself in favor of Ministerial Education, and your Committtee can see no reason why it should not so express itself at this time. We believe in an educated ministry ; that ministers should thoroughly equip themselves with an education, that they may be able the more efficiently to meet the various issues of the day.

We also emphasize the importance of studying the Scriptures and reading denominational papers—papers that are sound in doctrine. We recommend that our uneducated young ministers attend Baptist schools—schools that are sound in Baptist principles—principles which pertain to the origin, doctrine, history and practice of our churches.

JOSHUA HALBERT, Chairman.

The Committee on Temperance submitted its report which, on motion, was adopted, as follows :

We believe that the use of intoxicating liquors as a beverage is contrary to the teaching of the Scriptures and that intemperance is a great curse, and has, in many instances, created much sorrow, grief and death among the ungodly. Therefore, we recommend a total abstinence as a beverage from the abominable stuff.

E. D. TAYLOR, Chairman.

The Committee on Destitution submitted its report which, on motion, was adopted, as follows :

We find that the destitution is so great that we think that it would take one man his whole time, but owing to the hardships of the winter, we would recommend that two good men be employed to commence work about the 15th day of April, 1902, and continue said work until the next meeting of this Association.

We further recommend that the churches in the bounds of this Association contribute funds liberally for the support of said men.

J. W. AVERY, Chairman.

The Committee on Schools and Colleges submitted its report, which, on motion, was adopted, as follows :

We believe that Ouachita College at Arkadelphia, Central College at Conway, Mountain Home College at Mountain Home, and the Judson High School at Holly Springs are institutions of learning worthy of our patronage, and we recommend them to our people.

J. L. HERNDON, Chairman.

The Committee on Documents submitted its report, which, on motion, was adopted, as follows :

We find that five churches have asked for the next session of this body, to-wit: Arion, Fairview, New Friendship, Mount Harmony and Spring Hill. We recom-

mend that the next session of this body be held with Mount Harmony church. We find the number received by baptism, 177; by letter, 107; by restoration, 25; by relation, 7. Dismissed by letter, 99; excluded, 50; died, 36; Total membership, 2,641 (included in the letters)

The Committee on State Missions submitted its report, which, on motion, was adopted, as follows :

We recommend the following resolution:

Resolved, That this Association is opposed to creating high salaried offices of distinction among Baptists and therefore opposed to the present office of corresponding secretary. We favor the election of an evangelist who shall labor on the mission fields, meeting with and giving the board all necessary information concerning the demands of the field, and otherwise assisting them in the work. That we favor paying that evangelist not more than One Thousand Dollars per annum, and necessary traveling expenses, postage, printing and stationery. That we authorize our representatives in the State Convention to vote for these sentiments.

J. A. HALBERT, Chairman,

The Committee on Finance submitted its report, which, on motion, was adopted, as follows :

We find sent up by the several churches as follows:

For Minutes.....	\$ 41 31
For State Missions .....	7 15
For Foreign Missions.....	8 65
For Home Missions.....	8 30
For Associational Missions.....	49 08
For Orphan's Home.....	10 20

Total..... \$124 69

J. W. KELLEY, Chairman.

The Committee on Memorials of the Dead submitted its report, which, on motion, was adopted, as follows :

Whereas, It has pleased our Heavenly Father to remove from our midst several worthy brethren and sisters who were members of churches belonging to this Association; therefore, be it

Resolved, That in the death of these brethren and sisters this Association and the different churches to which they belonged have sustained a great loss, but while we mourn on account of their death, it is well with them. That we believe that they are now enjoying the bliss of the Paradise of God, and that when the blessed Savior returns to this earth to gather His jewels they will be numbered with the resurrection of the righteous dead.

W. C. C. DOROUGH, Chairman.

The Treasurer submitted his report, which, on motion, was adopted, as follows :

To amount on hand from last year.....	\$41 16
To amount received from Finance Committee.....	38 15
By amount transferred to Foreign and Home Missions....	\$41 16
By amount paid for printing minutes.....	20 00
By amount paid for postage.....	4 25
By amount paid for Clerk's fees.....	10 00

# PINE BLUFF BAPTIST ASSOCIATION.

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By amount paid for taxes on funds on hand.....	90
By amount due to balance.....	3 00

\$79 31—\$79 31

To amount due to balance.....	\$3 00
W. C. C. DOROUGH, Treasurer.	

## TREASURER'S REPORT IN REGARD TO MISSIONS.

To am't transferred by Association to Foreign and Home Missions	\$ 41 16	\$
" for Associational Missions - - - - -	9 00	
" for Foreign Missions - - - - -	11 06	
" for State Missions - - - - -	30 73	
" for Home Missions - - - - -	9 80	
" for Orphan's Home - - - - -	11 58	
" rec'd from Big Creek church for "Gospel Missions"	3 00	
" Alma Birmingham " " "	1 30	
" Philadelphia church " " "	5 00	
" Liberty church " " "	85	
" Katy Johnson " " "	1 05	
" Annie Roland " " "	1 00	
" J. H. Spann " Associational Missions	5 10	
By am't paid Hannah Hyatt-Gardner for Orphan's Home - - -	11 58	
" paid Jennie Edwards for Gospel Mission work in Cuba	20 00	
" paid C. L. Rider for Gospel Mission work in South America	\$ 20 00	
" paid J. T. Moore for Gospel Mission work in Mexico	20 00	
" paid E. F. Appling per order of the Association - - -	5 95	
" paid M. S. Kelley, missionary for Association - - -	5 00	
" paid for money orders and postage - - - - -	31	
" due to balance on Associational fund - - - - -	3 15	
" due to balance on Foreign Mission fund - - - - -	7 58	
" due to balance on Home Mission fund - - - - -	6 33	
" due to balance on State Mission fund - - - - -	30 73	
	<u>\$130 63—\$130 63</u>	
To am't due to balance on Associational fund - - - - -	\$ 3 15	
" due to balance on Foreign Mission fund - - - - -	7 58	
" due to balance on Home Mission fund - - - - -	6 33	
" due to balance on State Mission fund - - - - -	30 73	

W. C. C. DOROUGH, Treasurer.

The Missionary Board submitted its report, which, on motion, was adopted, as follows:

We organized by electing Joshua Halbert, chairman, and W. C. C. Dorough, clerk. We employed M. S. Kelley as missionary to work in the bounds of this Association, with the understanding that he was to be paid \$1.50 per day, with the further understanding that he was to raise his salary in the field. We herewith submit his report:

Sermons preached, 170; Sunday schools addressed, 5; miles traveled, 995; days worked, 79; money raised in the field \$38.41; balance due on work, \$80.00.

M. S. KELLEY, Missionary.

We recommend that all money sent up by the churches for Associational Missions, and the money raised on Sunday immediately after preaching the Missionary Sermon, be applied to the payment of the salary of said missionary.

JOSHUA HALBERT, Chairman.

On motion, adjourned till 1:30 o'clock p. m., and Bro. Bogard preached a very interesting sermon from I Cor. 3:22.

#### MONDAY—1:30 O'CLOCK P. M.

Association met pursuant to adjournment. Prayer by William Tucker.

On motion, the \$30.73 State Mission money on hand was transferred to the Foreign Mission fund, and the Treasurer was instructed to send the same to Jennie Edwards for her work in Cuba.

On motion, Corresponding Messengers were appointed :

To Saline Association—J. W. Lybrand, William Tucker, J. W. Herndon, M. S. Kelley, B. J. Mathews and B. T. Bledsoe.

To Caroline Association—J. D. Hill.

To Friendship Association—W. B. McCool, W. M. Kelley, J. W. Avery, J. W. Lybrand, Joshua Halbert, E. D. Taylor, W. F. Ashcraft.

To Judson Association—J. H. Donham, E. F. Appling.

On motion, J. W. Kelley was elected to preach the next Introductory Sermon.

On motion, B. J. Mathews was elected to preach the next Missionary Sermon.

On motion, J. W. Lybrand was recommended as a suitable person to be placed on the State Mission Board from this Association.

On motion, S. R. Cobb, J. A. Halbert and H. D. Carson were appointed as a Committee to select a Missionary Board, and said Committee selected the following named brethren to constitute said Board: R. R. Adams, L. H. Kemp, W. J. James, W. S. Shackleford and Pickens Sheppard.

On motion, the Association proceeded to the election of two Missionaries to work in the bounds of the same in accordance with the recommendations of the Committee on Destitution, which resulted in the election of Joshua Halbert and W. M. Kelley.

On motion, the question of the salary of the Associational Missionaries was left to the Missionary Board.

On motion, B. J. Mathews, Joshua Halbert, E. F. Appling, M. S. Kelley and J. D. Hill were elected Messengers to the Baptist State Convention, to convene at Paragould, Arkansas, on or about November 15th, 1901, and J. W. Avery and J. H. Donham were elected as Alternates.

On motion, the thanks of the body were tendered to Harmony and Philadelphia Churches and the community at large in the Prattsville neighborhood for the hospitality extended to the Messengers of this body during our stay among them.

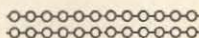
On motion, the Clerk was instructed to have eight hundred copies of Minutes printed and distributed as usual; that he be allowed ten dollars for his services.

On motion, W. B. McCool was appointed to deliver the farewell address.

The Moderator announced that the business of the Association has been finished and returned his thanks to the body for the kindness in which he had been treated, and after extending to each other the parting hand, while singing, on motion, adjourned to meet with Mount Harmony Church, Saline County, Arkansas, at 10 o'clock a. m., on Saturday before the third Sunday in October, A. D., 1902.

J. W. LYBRAND, Moderator.

W. C. C. DOROUGH, Clerk.



NOTE—The instructions of the last Association in regard to having the names of members who died during the year printed in the minutes cannot be complied with, the clerks of the several churches having failed to include the same in their letters to this Association.

CLERK.



### Ordained Ministers.

James Adams.....	Slate,	Arkansas.
E. F. Appling.....	Brooks,	"
J. W. Avery.....	Sheridan,	"
D. G. Barnett.....	Corwin.	"
A. F. Burton.....	Belfast,	"
J. F. Berry.....	Junet.	"
A. L. Brumbelow.....	Tull,	"
J. H. Donham.....	Parker's Store,	"
S. F. Funk.....	Slocum,	"
H. L. Gibson.....	Ironton,	"
Joshua Halbert.....	Prattsville.	"
G. G. Hudson.....	Congo,	"
W. M. Kelley.....	Slate,	"
M. S. Kelley.....	Prattsville,	"
J. W. Kelley.....	Prattsville,	"
John Lawhon.....	Parker's Store,	"
C. P. Ledbetter.....	Benton,	"
W. B. McCool.....	Turin,	"
G. W. McCarty (19th and Griffith streets)...	Little Rock,	"
B. J. Mathews.....	Sheridan,	"
L. M. Patterson.....	Redfield,	"
E. D. Taylor.....	Grapevine,	"
William Tucker.....	Corwin,	"
C. C. Wornock.....	Benton,	"
I. N. Donahoe.....	Benton,	"
S. S. Sims.....	Benton,	"
D. Hewitt.....	Congo,	"
C. B. Henderson.....	Benton,	"
S. P. Davis (1425 west 15th street).....	Little Rock,	"
Jno. W. Langford.....	Halstead,	"

## Form of Church Letter to Association.

..... Baptist Church to the Pine Bluff Association,  
Greeting:

We send Brethren..... as Messengers to sit with  
you in your deliberations.

Ordained Ministers.....

Changes in Membership.....

Membership last year.....

Number of Immersions.....

Number received by Letter.....

Number received by Relation or Voucher.....

Number received by Restoration.....

Total number of Accessions.....

Number dismissed by letter.....

Number of Deaths.....

Number of Exclusions.....

Total Diminution.....

Present Membership.....

Number of Sabbath Schools.....

Number of Officers and Teachers.....

Number of Sunday School Scholars.....

Total number in Sunday School..

Contribution for Associational Missions..

Contribution for State Missions.....

Contribution for Foreign Missions.....

Contribution for Pastor's Salary.....

Contribution for all other purposes.....

Total.....

Value of all Church Property.....

Cash herewith for Minutes.....

Elder..... is our pastor, whose postoffice address is.....

Our days of meeting are.....

Done by order of the church on the.... day of.... 190....

Moderator.

Clerk.

P. O.....

## Constitution

Article 1. The Association shall be composed of three members chosen by the different churches of our union, and all ordained ministers reported by the churches in their letters.

Art. 2. This Association shall be known as the Pine Bluff Baptist Association.

Art. 3. Each church composing this Association shall be entitled to three Messengers.

Art. 4. The object of this Association shall be to devise measures to promote the Redeemer's Kingdom on earth.

Art. 5. This Association shall be considered an Advisory Council, and shall have no power to legislate for the churches or lord it over God's heritage.

Art. 6. Other churches may be admitted into this body when they signify a wish to do so by letter and Messengers; provided, they be deemed orthodox, which shall be determined by their Abstract of Faith and Church Government.

Art. 7. The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen at each session and hold their offices until their successors are properly qualified.

Art. 8. The Clerk shall keep a regular file of the minutes of the Association and turn the same over to his successor in office.

Art. 9. It shall be the duty of each church composing this body to send up such contributions in money to each annual meeting, as shall be necessary to defray the incidental expenses of the Association; and each church will be furnished with minutes in proportion to the amount thus furnished.

Art. 10. It shall be the duty of each church to send up to each annual meeting of this body a letter containing a brief history of her progress since the last session with the following particulars, to-wit: Her prosperity or adversity, the names of her Messengers, pastors, deacons, ordained or licensed ministers, the number baptised, received by letter, by voucher, restored, dismissed by letter, excluded, dead, total in fellowship, time of regular conference meetings, postoffices, etc.

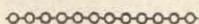
Art. 11. Any church may send up any query asking the advice of the Association.

Art. 12. It shall be the duty of the Clerk to keep a full and fair record of the proceedings of this Association, and to superintend the printing and distributing the minutes, and for his services he shall receive such remuneration as the Association from time to time may think proper.

Art. 13. It shall be the duty of the Treasurer to receive and ac-

count for all moneys paid to him for the use of this Association according to order.

Art. 14. Amendments to this constitution may be made at any session of this Association when two-thirds of the members present shall deem it necessary.



## Abstract of Faith

Article 1. We believe that there is only one true and living God, revealed to us under the personal and relative distinction of the Father, Son, and Holy Spirit.

Art. 2. We believe that the Scriptures comprising the Old and New Testaments are the Word of God, and the only correct rule of faith and practice.

Art. 3. We believe in the doctrine of election, as founded in the foreknowledge of God through the sanctification of the Spirit unto obedience and belief of the truth.

Art. 4. We believe that man was created upright, but by voluntary transgression fell from the holy state, consequently he and all his posterity became dead in trespasses and in sin.

Art. 5. We believe that sinners are justified in the sight of God only by the imputed righteousness of Jesus Christ through faith in his name.

Art. 6. We believe in the preservation of the Saints in Grace.

Art. 7. We believe in the resurrection of the dead, the general judgment and that the felicity of the righteous and the punishment of the wicked will be eternal.

Art. 8. We believe that a Christian church is a congregation of baptised believers who meet statedly and have connection together to maintain the ordinances, discharge the duties and enjoy the privileges set forth in the New Testament as pertaining to the church of God.

Art. 9. We believe that no minister has a right to administer the ordinances of the Gospel unless he has been regularly baptised, called and come under the imposition of the hands of the Presbytery.

Art. 10. We believe that baptism and the Lord's Supper are both positive institutions, and the only ordinances of the church of Christ, and that believers are the only proper subjects, and immersion alone is baptism.

Art. 11. We believe that regular baptised believers only have a right to commune at the Lord's Supper.

Art. 12. We believe that the Lord's Day should be a day of rest and religious devotion.

## Rules of Decorum

1. This Association shall be opened and closed by prayer.
2. The officers of this Association shall be chosen by a majority of the members present by ballot.
3. It shall be the duty of the Moderator to see that order is kept according to the Rules of Decorum.
4. Any member dissatisfied with the decision of the Moderator may appeal to the Association, provided it be done on the same day.
5. One member only shall speak at a time; he shall proceed without interruption unless he depart from the subject or use personal reflections.
6. No member shall be allowed to speak more than twice on any one subject without obtaining leave of the Association.
7. No practice shall be allowed that is calculated to interrupt a member while speaking.
8. Every motion made and seconded, after time given for debate, shall be put to the Association unless previously withdrawn, and the Moderator shall announce the decision.
9. All questions shall be decided by a majority of the members present.
10. No appellation but that of "brother" shall be used by the members in addressing each other during the session of the Association.
11. The Moderator shall have the same privileges of speech as any other member, provided the chair be filled, and also vote in case of a tie to give the casting vote.
12. The names of the members shall be called as often as the Association may deem necessary, and no member shall withdraw himself from the Association without leave of the Moderator.
13. These rules shall be read at the opening of each session and oftener if necessary.
14. All questions shall be decided by "aye" or "no" unless the "aye" and "noes" are called for by motion and second, in which case the decision shall be thus taken.
15. These rules may be amended at any session of this body by a majority of the members present.

# Pastors, Clerks and Their Post Offices.

CHURCHES	COUNTY	NAMES OF MESSENGERS.	PASTORS	CLERKS AND POSTOFFICES
Antioch . . .	Pulaski	B T Bledsoe, W B Thomas, Frank Skeen	G W McCarty	W B Thomas, Sweet Home, Ark.
Bryant . . .	Saline	M C Shepherd, William Carter, J Y Mashburn	Joshua Halbert	J Y Mashburn, Bryant
Benton . . .	Saline	H S Glenn, J B Sudduth, R D Murray	S S Sims	W H Evans, Benton
Big Creek . . .	Grant	W C C Dorrough, R R Adams, J T Ashcraft	Wm Tucker	J T Ashcraft, Sheridan
China Grove . . .	Saline	Frank Abercrombie, J W Anderson, B A Shipp	James Adams	H L Abercrombie, Bryant
Corinth . . .	Grant	John Wells, D F Wells, E L Page	W M Kelley	E L Page, Poe
Cedar Branch . . .	Grant	M H Huett, J B. Gean, J D Worthen	E F Appling,	J B Gean, Darysaw
East Union . . .	Saline	H W Pinkerton, S B McCright, J I Wells	J H Donham	S B McCright, Slate
Ephesus . . .	Grant	Harvey Hamilton, C M Patey, G W Ritchey	J W Avery	Harvey Hamilton, Cherry Grove
Fair View . . .	Saline	Thos Kelley, J B Wright, U R Spann	G W McCarty	J H Spann, Slate
Harmony . . .	Grant	J A Halbert, B E Hope, J T Halbert	M S Kelley	W J James, Prattsville
Humble Hope . . .	Grant	W F Ashcraft, J W Flynn, G L Davis	E F Appling	J W Flynn, Staves
Ironton . . .	Pulaski	C C Kumpe, W M Dobkins, Virgil Dobkins	J A Lawhon	S R Beauchamp, Ironton
Liberty . . .	Grant	S R Cobb, Elijah Holliman, Pickens Sheppard	Wm Tucker	E T Holliman, Belfast
Liberty . . .	Saline	J W Coppack, J T Spears, J W Bearden	A F Burton	J T Spears, Benton
Lost Creek . . .	Grant	W D McDonald, J F Sudduth, Isaac Spray	W M Kelley	J A Poe, Sheridan
Lone Star . . .	Saline	A B Hill, B M Jernigan, Floyd Hand	J A Lawhon	B M Jernigan, Craigs Mill
Lone Star . . .	Jefferson	T M Maroney	B J Mathews	T M Maroney, Kearney
Land Mark . . .	Pulaski	I C Wright, J H Hale, Frank Lowery	J H Donham	J H Hale, Craig's Mill
Mar's Hill . . .	Saline	S A Rowland, J W Smith, M J Lasater	W B McCool	T E Smith, Corwin
Mount Olive . . .	Saline	S T Johnson, W R Childress, W C Donham	Joshua Halbert	W R Childress, Corwin
Mount Ida . . .	Jefferson	J A Phillips, T Z Reid, J A Bain	J W Avery	T Z Reid, Dexter
Mount Harmony . . .	Saline	B F Allen, Ambrose Cornett, T S Cate	S S Sims	T. S. Cate, Benton
Mount Vernon . . .	Jefferson	A Kelley, John Mullins, Maude Holly	W M Kelley	Maude Holley, Dexter
New Friendship . . .	Saline	H C Fulcher, H D Carson, J H O'Kelley	J H Donham	W T Young, Shaw
New Hope . . .	Grant	E M Burrow, J C Byrd, J W Rowland	S F Funk	E M Burrow, Fenter
Orion . . .	Grant	J W Sullivan, G D Mathews, S P Gammell	G W McCarty	H F Clark, Redfield
Otter Creek . . .	Saline			
Palestine . . .	Grant	N H Elrod, J W Burton, John Glover	W B McCool	J W Burton, Belfast
Philadelphia . . .	Grant	W M Haley, T M Tucker, L H Kemp	Wm Tucker	L H Kemp, Turin
Providence . . .	Jefferson	W W Shepherd, H H Phillips, J M Bass	J W Avery	D W Branch, Double Wells
Providence . . .	Grant			
Pine Grove . . .	Pulaski	J M Thomas, J B Blassingame, C B Cornell	G W McCarty	L M Malady, Sweet Home
Pilgrim's Rest . . .	Pulaski			
Redfield . . .	Jefferson	W I, Cobb, Geo Crane, J E T Holliman	Joshua Halbert	J E T Holliman, Redfield
Sardis . . .	Grant	J W Lybrand, T A Lites, F H Clifton	Wm Tucker	F H Clifton, Grapevine
Shiloh . . .	Grant	W S Shackelford, W. C. Cotton, G W Gartman	J W Kelley	W S Shackelford, Erin
Saline . . .	Grant	J R Ashcraft, John Willman, Wat Willman	S F Funk	J R Ashcraft, Tull
Sharon . . .	Saline			
Sweet Home . . .	Grant	J L Stuckey, M M Beck, J. M. Mathews	J W Avery	M L Holliman, Prattsville
Spring Hill . . .	Saline	J W Herndon, W A Gill	D H . . .	C H . . .
Salem . . .	Grant	H C Harrington, G R Martin, G K Mooney	W B McCool	W T Mooney, Benast
Social Hill . . .	Saline	J K Moore, Ambrose Young, Sebe Ray	S S Sims	J K Moore, Benton
Walnut Ridge . . .	Grant	R R Moore, J E Vanlandingham, H C Mooney	S P Davis	L R Vanlandingham, Redfield
Zion Hill . . .	Pulaski	J D Hill J M Turner, J G Turner	B J Mathews	J G Turner, Halstead

# Statistical Table.

CHURCHES.	Immersed.	Received by Letter.	Restored.	Relation.	Dismissed by Letter.	Excluded.	Died.	Membership.	Minute Fund.	Mission Fund.	Pastor's Salary.	Value Church Property.	Seating Capacity.	Paid to Orphan's Home
Antioch		1			6			35	\$ 60	\$ 1 50	\$ 80 00	\$ 800 00	300	\$4 50
Bryant					2			40	50	2 35	25 00	300 00	300	
Benton	1	21	1		12		3	139	2 00	15 85	150 00	1250 00	400	
Big Creek	19	14		2	8			131	1 40	3 00	75 00	350 00	400	
China Grove								57	1 20	1 65	18 55	150 00	300	
Corinth	7	7	3		1	1		59	1 45	3 00	40 00	100 00	300	
Cedar Branch			1		6			61	1 00	2 00	50 00	100 00	200	1 00
East Union	3	5		1	2		1	64	1 10	3 30	40 00	300 00	300	
Ephesus	10	2		1	1	2		91	2 25		50 00	300 00	300	
Fair View	1	4	1		2	1	2	126	1 50	5 10	120 00	400 00	300	9 00
Harmony	9	1			3		1	122	1 15	6 85		500 00	400	5 00
Humble Hope					1			38	75	13 95	50 00	300 00	300	5 00
Ironton	9		4					34	1 45	1 15		200 00	300	
Liberty	8	3			1		5	83	1 00	8 00	50 00	300 00	300	
Liberty	8	7	2			2		31	75		10 50	50 00	200	
Lost Creek	9	2		1	2			63	1 50	2 50	30 00	200 00	300	
Lone Star	10	5			2			32	65		28 00	200 00	200	
Lone Star	9					6	1	42	75	2 20	13 00	125 00	200	
Land Mark	4	2	1		12		1	85	1 00	2 75	40 00	300 00	300	1 00
Mar's Hill			1		2			59	95	3 00	40 00	100 00	200	
Mount Olive	5	1	2		4	2	1	57	50	4 95	50 00	400 00	300	1 40
Mount Ida	6	5	1		3	5	1	65	90	1 25	62 00	200 00	300	2 00
Mount Harmony	1				1			81	1 25	5 00	57 00	300 00	300	
Mount Vernon	4	2			3	2		20	50		75 00			1 00
New Friendship	1	1	2		3			94	1 50		50 00	500 00	300	
New Hope							1	26	40			100 00	200	
Orion	19							73	1 35		75 00	250 00	300	4 15
Otter Creek								35*						
Palestine	3	5				6	2	71	70	1 75	25 00	200 00	200	
Philadelphia		3			2		1	77	1 10	5 00	60 00	500 00	300	5 70
Providence	1				1	1	1	32	1 00	2 00	50 00	200 00	300	
Providence								36*						
Pine Grove	3	3		1	3		2	28	80	3 00	75 00	500 00	400	4 00
Pilgrim's Rest								44*						
Redfield		2			2	2	3	70	93	2 00	100 00	700 00	400	
Sardis	3	3	3		9	5	4	91	1 85	2 00	100 00	600 00	400	
Shiloh	2		3		4	5		50	80	1 65		300 00	200	
Saline	2					2	1	44	75		40 00	300 00	300	
Sharon								57*						
Sweet Home	4	1				1	1	82	70	6 16	50 00	200 00	300	
Spring Hill	8	1		1	1			47	90	5 70	35 00	300 00	300	75
Salem	1		1		2			32	65	2 50	25 00			
Social Hill	3							36	50		45 00	500 00	300	
Walnut Ridge	2	3				1		57	1 40	2 00	50 00	100 00	200	
Zion Hill	2	3		1				16	50	2 00	44 10	600 00	300	2 75
Totals	177	107	25	7	99	50	36	2813						

\*Total membership taken from Statistical Table of 1900.