

Minutes of the
36th Annual Session

—OF THE—

**Greenbrier Baptist
Association**

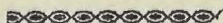
— Held With The —

FIRST BAPTIST CHURCH, CONWAY.

October 23-24, 1919.



A. J. MEADORS, Moderator,	Conway
W. C. HAMIL, Clerk,	Conway
G. E. OWEN, Treasurer,	Conway



Next Session Will Be Held In New Liberty Baptist Church,

— Commencing —

**THURSDAY, BEFORE THE FOURTH SUNDAY IN
OCTOBER, 1920, at 10 a. m.**

The Proceedings

Greenbrier Baptist Association met in regular session with the First Baptist Church of Conway, Arkansas, Thursday, October 23, 1919, at 10:30 a. m. The weather and roads were bad and consequently the attendance was small throughout the session. Messengers from only three churches were present when the Moderator called to order—Pleasant Grove, Cadron Ridge, and Conway.

After introductory sermon by W. C. Hamil, letters were read from Pleasant Grove and Cadron Ridge, Conway's letter not being ready. Messengers from Pleasant Grove were: R. S. Mills, J. S. Holt, R. F. Adams and G. C. Turner being seated by virtue of their being members of the Executive Board. Mrs. J. S. Holt came later as did a number of visitors from Pleasant Grove. Bro. Elias Kuykendall was present from Cadron Ridge. Brs. Amos Stone came later. Present from Conway: A. J. Meadors, J. W. Conger, D. S. Campbell, Mrs. O. O. Florence, Mrs. W. B. Clayton, E. P. J. Garrott, Mrs. Garrott, Mrs. J. R. Donnell, Mrs. W. S. Hanner, Mrs. J. S. Westerfield, came in later. Visitors present were, Mrs. J. G. Jackson, Corresponding Secretary W. M. U. Auxiliary to the Baptist State Convention, and Miss May, one of the Y. W. A. District workers. Organization was postponed till afternoon. Adjourned till 1:30 p. m.

—AFTERNOON—

After song and prayer the letter from New Liberty, represented by Bro. J. H. Hall was read. Bro. W. S. Hopkins came later in the session.

A. J. Meadors, W. C. Hamil, and G. E. Owen were elected Moderator, Clerk, and Treasurer respectively, to succeed themselves.

The women were asked to use the time beginning at 2 p. m. Mrs. Conger read her report as Superintendent of W. M. U. work in the Association, and it was adopted after discussion by Mrs. Jackson, Mrs. Florence, Dr. Stephens, Bro. Mathis, Bro. Garrott and others. On motion the old order of business was discarded and a committee appointed to prepare a new one.

Letter from Happy Hollow was read and Bro. W. J. Bass was reelected as Messenger. B. F. Bass came later. Letter from Oak Bowery was read but no messengers were present except G. E. Owen, who was a member of the body by virtue of his being Treasurer.

The Moderator appointed the usual committees and on motion the committees on Association, State, Home, and Foreign Missions, Christian Education, Ministerial Education, Old Ministers' Relief, Orphans Home, and Hospitals were asked to report early Friday morning through Dr. Conger as Chairman of the whole, these all to be discussed under the head of the Baptist Seventy-five Million Campaign.

Committee on divine service, with Pastor Garrott as Chairman, announced that Dr. Whittington would speak tonight and Missionary J. E. Claunch would preach the Missionary sermon at 11 a. m. tomorrow.

Adjourned till 7 p. m. Prayer by Dr. Stephens.

—NIGHT—

After devotional service Edgar Parker read the report on B. Y. P. U. work and Mrs. Garrott the report on other young people's work. Both were discussed by Bro. Parker, Miss May, Bro. Adams, and adopted. Report on Sunday School Work was read by Prof. D. S. Campbell and adopted. Letter from Vilonia, with only pastor W. E. Roberts present, was read.

After a stirring address on the Seventy-five Million Campaign by Dr. Whittington we adjourned till 9 a. m. tomorrow. Prayer by Pastor Garrott.

FRIDAY MORNING.

E. P. J. Garrott led the devotional exercises. Letters was read from Harmony with James Williford as Messenger. Willie Graham came in later. Brethren J. C. Langley and M. M. Kelley were seated with letter from Friendship.

Dr. J. S. Compere, Editor Baptist Advance, Rev. Medlin, one of the State Missionaries, and A. D. Gray of Cabot, the new pastor of New Liberty church, were seated as visitors.

Dr. Conger read the reports designated in the motion of yesterday. Pending their adoption discussion was had on each in order, beginning with Association Missions, which included the reports of missionaries W. G. Maths and J. E. Claunch and Treasurer G. E. Owen. The Treasurer was unable to make a full report, however, till later.

After intermission Bro. Claunch preached a very effective sermon on "What are the Rewards in Heaven," using 1 Cor. 3-10-15 as a basis.

Adjourned till 1:30. Prayer by W. C. Hamil.

—AFTERNOON—

Devotional services.

By common consent the committee on order of Business reported and the report was adopted. Also the committee on nominations made a partial report nominating New Liberty Church as the next place of meeting, J. H. Gibson to preach the annual sermon, A. D. Gray alternate, and the Missionary to preach the Missionary sermon.

Letter from Palestine was read and W. W. Lovil seated as messenger.

Committee on divine services announced Dr. Conger to speak on Christian Education tonight and E. F. Simmons to preach at 11 a. m. tomorrow.

Report on religious literature was discussed and adopted. Wooster letter was read and L. T. Patton, Geo. Mobbs and Earl Bass seated as Messengers.

Then discussion of reports under the head of the Seventy-five Million Campaign was resumed, the principal speeches being made by Drs. Whittington and Compere, which were very convincing and inspiring. Reports were adopted. Then there was a general singing and handshaking especially with Drs. Whittington and Compere because of their special obligations and achievements in the work.

Treasurer Owen reported as far as receipts would justify, the finance committee not yet being able to report.

Moderator appointed an auditing committee consisting of J. Frank Jones, R. F. Adams, and E. F. Simmons. Report on Temperance was read and adopted.

Dr. Compere addressed the audience on the Baptist Book House and its value to the denomination.

Report of committee on obituaries was adopted. Committee on nominations nominated the Executive Board as follows: R. F. Adams, T. B. Snoddy, G. C. Turner, B. H. Traylor, L. T. Patton, E. P. J. Garrott, J. J. Stephens, together with the officers of the Association.

Adjourned till 7:30 p. m. Prayer by Dr. Compere.

—NIGHT.—

Devotional.

The committee appointed last year, consisting of W. C. Hamil, W. G. Mathis, and L. M. Sipes, to revise the Covenant, Articles of Faith and Constitution, reported, Pastor E. P. J. Garrott having been asked by the Moderator to act in Bro. Sipes' stead, being Rev. Sipes successor as pastor at Conway.

Letter from Mt. Vernon was read and B. H. Traylor seated as Messenger, Pastor Gibson having gone home.

On motion the report of the finance committee and auditing committee and all unfinished business was left in charge of the Executive Board, the Association being pressed for time. On motion the Clerk was allowed \$20.00 for his services. W. G. Mathis made a motion, duly seconded that the Association as a body now elect the regular Missionary and the summer Missionary also. Dr. Stephens moved a substitute that only the regular Missionary be elected now. The substitute carried and Bro. Claunch was elected unanimously and enthusiastically. In a brief talk he thanked the Association and asked their prayers on the work. Then on motion of Dr. Conger the election of the summer Missionary was left to the Executive Board.

Dr. Conger then made an interesting address on Christian Education.

Complying with a recommendation in the report of the committee on Temperance the Moderator appointed a committee consisting of W. C. Hamil, R. F. Adams and Dr. J. J. Stephens to memorialize the officers of the county and city of Conway to use extra diligence in apprehending and punishing crimes against our temperance laws and to pledge to said officers the backing of our constituency.

The Association then adjourned to meet with the New Liberty Church at Beryl, Thursday at 10 a. m., before the fourth Sunday in October, 1920.

Letters from Mayflower, Pickles Gap and Conway came in after adjournment.

ORDER OF BUSINESS:

Thursday Morning.

1. Devotional Exercises.
2. Reading of letters and enrollment.
3. Call for petitionary letters.
4. Election of officers.
5. Appointment of committee on religious exercises.
6. Enrollment of messengers from other Baptist bodies.
7. Appointment of committees.

Afternoon

1. Woman's Work.
2. B. Y. P. U. and other Young People's Work

Night

1. Annual Sermon.

Friday Morning.

1. Devotional exercises.
2. Reports of Committees.
3. Missionary Sermon at 11.

Friday Afternoon.

1. Report of Committees.
2. Miscellaneous business.

OBITUARIES.

We your committee on Obituaries, find by reference to the letters that they report only twelve deaths among our membership since the last Association. We should be very thankful to God for his mercies toward us.

Respectfully submitted,

ELIAS KUYKENDALL,
Committee.

—ORDAINED MINISTERS—

A. C. Bolding, Conway, Rt. 5.	M. M. Kelley, Conway Rt. 1
A. F. Bush, Vilonia.	W. G. Mathis, Conway.
J. E. Claunch, Conway.	W. E. Roberts, Vilonia.
T. W. Day, Conway, Star Rt.	J. J. Stephens, Conway
Jack Guatney, Conway Rt. 2.	E. F. Simmons, Conway Rt. 1.
E. E. Griever, Conway, Rt. 4.	H. S. Sellers, Conway Star Rt.
E. P. J. Garrett, Conway.	T. S. Slone, Mayflower.
W. C. Hamil, Conway.	

LICENSED MINISTERS.

Robt. Cowan, Vilonia.
Frank Patton, Wooster.
J. M. C. Vaughter, Conway.

EXECUTIVE BOARD.

We, your committee on Nominations recommend the following names as the Executive Board for the ensuing year:

R. F. Adams, Conway.
Dr. T. B. Snoddy, Oak Bowery.
G. C. Turner, Conway, Route 3.
B. H. Taylor, Mt. Vernon.
L. T. Patton, Wooster.
E. P. J. Garrett, Conway.
J. J. Stephens, Conway, and the officers of the Association.

J. E. CLAUNCH,
J. J. STEPHENS.

ORPHANS HOME.

God who is so good a father to the fatherless caused us Baptists to provide a home for them and we, your committee recommend that the people of this Association give more to that cause.

J. L. HOLT,
AMOS STONE.

FOREIGN MISSIONS.

Nearly six thousand were baptised by our Foreign Missionaries last year. Heretofore our Foreign Board has done work in China, Japan, Africa, Italy, South America, Mexico. The war brought about conditions that make it immediately necessary to enlarge the work in order to harness the peoples liberated by the war and prevent their liberty running to license. For this enlarged work four hundred and fifty additional missionaries and money to equip and support them are sorely needed. Let us enlarge our thinking, our praying, our working, and our giving.

W. G. MATHIS.

RELIGIOUS LITERATURE.

Your committee on Religious Literature would report as follows: The Bible is "The book of books." It ever will be the First book of importance to all Christians. It is one of the main sources of life to the child of God. He who fails to meditate on its principles shall wither in spiritual life and strength as the severed leaf in the burning sun. "He shall be like a tree planted by the rivers of water." "For in His law doth he meditate day and night." "This book of the law shall not depart out of thy mouth—Thou shalt not turn from it to the right hand nor to the left." No man can live a devout Christian life without its constant reading and study. Your committee recommends to all of our people a more diligent search for the great principles of this great book.

Also, it is imperative upon our people that we read religious papers and books. We would recommend for our own growth as a denomination, the reading of our State Baptist paper, the Baptist Advance, the Home and Foreign Fields, and other such papers and magazines which will inspire and which seek to elicit, combine and direct our denominational life, and build for us a denominational constituency worthy the name Baptist. We would also condemn any paper, or magazine that would seek to overthrow or impede our work, and especially the Baptist 75-Million Campaign. Signed,

W. G. MATHIS.

REPORT OF MISSIONARY MATHIS.

Beginning with November, 1918, and closing July 31, 1919. I submit the following report of work done. Owing to the extreme rainy winter I was unable to do much during the winter season. However, I have done the best I could until I left the work for the work of County Organizer in the Baptist 75-Million Campaign:

	7
Miles Traveled	1778
Sermons Preached	57
Other Addresses	26
Total Sermons and Addresses	83

INSTITUTES.

Bible Schools	1
Other Institutes	5
Meetings Held	2
Meetings arranged for others	3
Collections to Associational Missions,	\$75.50
Subscriptions to Baptist Advance	13
Subscriptions to Home and Foreign Fields	2

I closed my work to take up the new work with good will to all. The field is a great one. Greenbrier Baptists are a great people, and the Executive Committee directing this Missionary work is a body of the most lovable and sympathizing body of men it has ever been my privilege to labor with. I shall ever hold them dear unto my heart and memory, and shall gladly co-operate with them and their new and worthy Missionary. I have bought a home in Conway, and am locating with you. When I can serve you call on me,

Gratefully submitted,

W. G. MATHIS.

REPORT OF THE COMMITTEE ON HOME MISSIONS.

To the Home Mission Board the Souther Baptist Convention has committed the interests of some of the most important phases of our work. At one time or another this Board has had some part in nearly every enterprise of Southern Baptists whose scope of activity was limited to this continent. Even now this Board's beneficence touches many sides of the work in every Southern state. We call attention briefly to its multiform activities last year:

Twenty workers among foreigners were supported; 5 missionaries in the Panama Canal Zone; 9 Missionaries to the Indians; 199 teachers in Mountain Schools, 26 enlistment workers in various states; 28 evangelists and evangelistic singers; 36 missionaries in Cuba; and, during the war, 183 workers among the soldiers. Furthermore in co-operation with the various State Board 1,163 white and 35 Negro Missionaries were supported. Added to these things, the subscriptions to the Church Building and Loan Fund were carried beyond the \$1,000,000 mark last year, and a tuberculosis sanatorium was established at El Paso, Texas. And finally, the Publicity Department has,

all the while kept before Southern Baptists and the world the religious conditions in our Southland, and Baptist activities therein.

The total receipts of the Board last year were \$1,170,399.21. In the 75 Million Campaign the amount set for this phase of our work is \$12,000,000 for the entire period, or \$2,400,000 per year. Every cent of it is needed. Respectfully submitted,

E. P. J. GARROTT,

MINISTERIAL EDUCATION.

Ministerial Education is no new thing. Elijah was the president of a School of the Prophets when he was taken up into heaven. There is nothing we can put our prayers and money into that will give greater returns than in Ministerial Education. There is no class of men that the world needs today as they do a host of educated ministers and nothing that will count in the 75-Million Campaign as would these preachers. The demand is great. The Foreign Mission Board is calling for 450 and the Home Board needs as many, besides the needs of all the States. We have about 40 in Ouachita, 10 in Mountain Home, 2 in Mountain View and a few in other of our schools. Let us pray the Lord of the Harvest to send more laborers into His white harvest and to give us the money and the disposition to equip them and send them forth.

J. J. STEPHENS,

J. H. HALL.

REPORT ON YOUNG PEOPLE'S WORK.

We, your committee on Young People's Work, wish to heartily commend every effort that has been and is being put forth toward the enlistment of our young people in Kingdom work and the deep implanting in their minds and souls of the spirit and letter of the Holy Scriptures, whether in the home or in societies formed for these specific purposes.

That the above mentioned ends may be more fully accomplished, we would make two recommendations: First, that the custom of family worship be revived and faithfully practiced in every Baptist household in this Association where there are young people and that definite endeavor be made to fulfill the command to teach them the law of God; secondly, that we give our active support and encouragement to the following young people's organizations: the Sunbeam Band, the Royal Ambassadors, the Girls' Auxiliary, the Young Woman's Auxiliary and both junior and senior B. Y. P. U's.

Respectfully submitted,

MRS. E. P. J. GARROTT,

MRS. J. R. DONNELL

REPORT ON HOSPITALS.

Your committee on Hospitals would report the following:

1st that we as Southern Baptists have in the past been too negligent on this kind of work, and as a result have lost seriously by leaving off this work of healing the body, which the Master so beautifully set forth in His ministry. Therefore, we would earnestly recommend the work on this line as provided for in the Seventy-five Million drive.

Respectfully submitted,

W. E. ROBERTS

WOMAN'S WORK.

Our State Missionary said, we can not overestimate the value of "Associational Missions," suppose we paraphrase this expression of Brother Mathis and say, we can not overestimate the value of Woman's interest and help in Associational Missions.

Through her efforts last year in this Association, for the various purposes to which she contributed, \$1,731.70 was raised. I am not able to say how much has been raised this year, as all reports are not in yet, but will be before the minutes are printed.

We have in this Association 23 Churches and only 7 woman's Missionary societies. If through 7 societies this amount was raised, what might be expected if we had 23 Woman's societies in our Association, or a Woman's organization in each church?

We have scriptural proof and authority for Woman's Work in our churches. To the Woman of Samaria our Savior revealed Himself first, as the Messiah, and many were converted because of her testimony.

The Gospel was first preached in Europe to a woman, (Lydia) Priscilla was a great Bible teacher and was Pauls helper. Phoebe was sent to the church of Roam on business.

A woman set the standard for sacrificial gifts. Women prayed and prophesied. Women labored with Paul as fellow helpers in telling believe we can be, but there has to be some provision made whereby the Gospel story, so brethren we want to be fellow helpers and we can reach the women of the Association, so we would like to ask of this body, that some appropriation be made to pay a worker for the summer months, June, July and August, as this is practically the only season in which we can reach the churches. Of course as much as possible will be accomplished through correspondence, but the personal touch seems to be necessary to success.

We would like to make another request, which is this: We would appreciate very much if you could arrange your program so as to

give the women the first afternoon, with the men as their guests, and that you have your opening sermon the first night of the session, so all of us can attend.

MRS. J. W. CONGER,
Assistant Superintendent.

REPORT ON ASSOCIATIONAL MISSIONS.

Your committee on Associational Missions make the following report:

We have had a Missionary in the field for the entire year. Holding meetings, visiting the churches. The Blessing of the Lord has been very great upon our work this year for which we are profoundly thankful.

Many churches have had fine meetings, both where our Missionaries have gone and where other brethren have held meetings.

The needs in our Association are very great and we are not, and cannot meet these needs in an adequate way with only one missionary. Many more churches have called for the missionary than he could supply. The time has surely come for us to enlarge our program. We therefore recommend:

1st. That a first class missionary be employed for all his time.

2nd. That another Missionary be employed for at least 3 months during the summer to help answer the calls for meetings.

We heartily endorse the action of the Association to employ a W. M. U. worker for three months during the summer.

Respectfully submitted,

G. E. OWEN,
W. G. MATHIS.

REPORT OF COMMITTEE ON TEMPERANCE.

We, your committee on Temperance submit the following report:

We rejoice exceedingly that since our last meeting our nation has become legally a "dry" nation. We praise God that our Constitution has been so amended that it is unlawful for any one in the United States to make or sell any kind of spirituous liquor.

We realize, however, that the battle has not yet been won. There are numbers of communities that have not yet enforced the law. Within the bounds of our Association there has been more or less violation since the Constitution was amended. Now, that we have the sanction of the National Government behind us, it is imperative that we exercise special vigilance and zeal in carrying the fight on to completion.

We therefore, recommend:

That we memorialize the officers of this town and county, to

exercise extra diligence in apprehending any offenders, and bring them to speedy trial.

That we use every agency that we have to suppress any lawlessness relative to temperance or prohibition.

That we give special emphasis to the discussion of the evils of intemperance in Sunday Schools, B. Y. B. U's and other departments of our churches.

That we commend the work of the Anti-Saloon League and offer it our sympathetic support.

Respectfully,

MRS. W. B. CLAYTON,
MRS. D. S. CAMPBELL

Committee

REPORT ON EDUCATION.

Christianity is the realization and practice of the ideal life of Jesus. Christian education is a mobilization of Christian people in the interest of pursuing and living more completely the ideal life of Jesus. The Christian college is the training camp of the Churches where are prepared the officers who marshal and lead the forces of our denomination in the great warfare against unbelief and unrighteousness. From these schools, as training camps, come our trained workers in the pulpit, in pew, in the layman's movement, in all of our missionary enterprises, in the Sunday School, in the Woman's Work and in the Young Peoples' organizations. Without our colleges, our 3,000,000 Baptist would forever remain an unorganized, undisciplined, ineffective mass of believers without any sufficient progress or organization that would guarantee perpetuity or progress. We would have no Foreign and Home Mission work. No effective denominational literature, nor Sunday School periodicals. We would practically be without the great men who stand in high places against the cultural centers of rationalism and skepticism.

The Baptist colleges closely lined up with our Baptist churches have always given us the strong men who have met the onslaughts of error in and out of the denomination.

The foundation of a democratic state and a democratic church is education; such as we have in our public free schools and the denominational colleges.

We have in the 132 Baptist schools of the South approximately 20,000 students under more than 1,500 teachers. The two largest seminaries in the world are under the auspices of Southern Baptists.

In Arkansas there are at least 4,000 young men and young women who should be in the Baptist schools. Twelve years ago we had nine Baptist schools in Arkansas with an enrollment of 1,600 students. Now we have six Baptist schools with an enrollment of about 800

students.

This, however, is an improvement over three years ago. We are now on the upgrade, rebuilding where we lost, and the present great campaign should enable us to more than double our capacity, and within two years put into our Baptist schools at least 2,000 of our young people.

At present, Ouachita College has about forty young ministers, six of whom, we are glad to say, are from Greenbrier Association. Both Ouachita and Central have their boarding capacity filled and have turned away students. The Baptist of Greenbrier Association should take more interest and pride in Central College and every Baptist should see that Central has the patronage which legitimately belongs to her from this Association, and Greenbrier Association should send to Ouachita eight or ten young preachers every year. As our churches rally to these center of enterprises, all of our Baptist organizations will prosper, for these conserve our Baptist principles and counteract the evil influences that militate against Baptist doctrine and policy.

Our great campaign will practically liberate our schools and add new buildings, equipment and endowment to both Ouachita and Central and the Mountain Schools and put us in the fore-front of educational forces in the State, and this is where we rightfully belong.

J. W. CONGER,
Chairman

BAPTIST YOUNG PEOPLE'S UNION REPORT and RECOMMENDATIONS.

Attention is directed to the fact that there are but four B. Y. P. U.'s in the Greenbrier Association; namely: Pickles Gap, (Junior and Senior) Pleasant Grove, (Junior and Senior), Wooster, and Conway (Junior and Senior).

A LIVE B. Y. P. U. MEANS A LIVE CHURCH.

The work these Unions are doing is wonderful, and as an example, we call attention of the Association to the Conway Unions. The Senior Union now has one hundred and twenty-five (125) members enrolled, and a second Senior Union will be organized next Sunday. The Junior Union under the leadership of Mrs. E. P. J. Garrett is doing excellent work in the training of the younger Baptists.

This Committee recommends that each church in the Association invite an organizing committee from one of the LIVE Unions to come out to help organize a BAPTIST YOUNG PEOPLES UNION in their church.

We recommend that an Associational B. Y. P. U. be organized, and submit reports to the annual meeting of this Association.

Signed:

EDGAR B. PARKER,
President Conway B. Y. P. U.
Chairman, B. Y. P. U. Committee.

REPORT ON SUNDAY SCHOOLS.

We, your Committee on Sunday Schools offer the following report:

Within the bounds of our Association, the churches have not been attaching as much importance to the teaching of the Word of God in the Sabbath Schools as is essential to the healthy growth of the various churches. When we realize that the great hope of the success of our endeavors for the Lord rests upon a working knowledge of God's Word, we deem it not only advisable but absolutely essential to the best interests of the Kingdom that we put heavy emphasis upon the systematic Bible Study.

We further believe that those who are not engaged in the study of the Bible in the Sunday School, are reading it scarcely at all, and hence that it is imperative that the entire membership of the churches be enlisted in Sunday School work.

We also realize that from the Sunday School come the best material which goes into our churches, and that it is a wise church that looks carefully after the teaching activity.

We therefore, recommend:

That every available agency be used to stimulate Sunday School activity in every church in the association.

That we co-operate with and recommend that Rural Sunday School Campaign launched by the Sunday School Board, and carried on through our State Baptists forces.

That we co-operate and recommend frequent Teacher Training Institutes during the year, for the purpose of making our Sunday Schools more effective.

That we urge our Sunday Schools to follow the plan of Special Days as outlined by the Sunday School Board of the Southern Baptist Convention.

That we continue our efforts to increase the efficiency of our Associational Sunday School Convention. Respectfully,

D. S. CAMPBELL,
Committee.

COMMITTEE CHAIRMEN.

Chairman of Committee on:

Associational Missions, R. F. Adams.
 Home Missions, Dr. J. J. Stephens.
 Foreign Missions, J. E. Claunch.
 State Missions, J. W. Conger.
 Education, D. S. Campbell.
 Orphans Home, Grover Turner.
 Ministerial Education, W. C. Hamil.
 Old Minister's Relief, E. F. Simmons.
 Woman's Work, Mrs. O. O. Florence.
 B. Y. P. U. Work, Edgar B. Parker.
 Sunday Schools, E. P. J. Garrett.

AUDITOR'S REPORT.

We your committee appointed to audit the books of Treasurer G. E. Owen, make the following report:

We have examined the account and find them accurately kept, and all money properly accounted for.

J. FRANK JONES,
 R. F. ADAMS.
 E. F. SIMMONS.

STATE MISSIONS.

According to a tract issued by our State Secretary there are a million lost souls in Arkansas. There are two or three hundred towns and villages where there are no Baptist churches. In one whole Association in north Arkansas there is only one church house. In one whole school district there is one Christian. In one section 26 by 40 miles there is only one pastor. According to reliable statistics 1600 people in our State die each year, or an average of 1333 each month. Such glaring facts ought to stir the soul of every Arkansas Baptist. Last year notwithstanding the great epidemic that swept our State right at the time when our campaign for State Missions was being waged, the Baptists of Arkansas raised \$56,000.00 for State Missions. A mighty shout went up from the hearts of our people. But things are happening so rapidly in this age that the things that we did yesterday become small and insignificant today, and we set our faces to new and greater tasks tomorrow.

Southern Baptists are planning to raise Seventy-five Millions to send the Gospel to a sin-cursed world. The Baptists of Arkansas are asked to raise \$3,200,000.00. The quota for Greenbrier Association is \$70,000.00. But the solution of the undertaking in its last

analysis rests with the individual. Let every Baptist go to God in earnest prayer and say, Lord, how much of Thy goods that I hold in trust for thee shall I give to this cause, and then let the Lord answer: "Bring ye all the tithes into the storehouse that there may be meat in mine house and prove me now herewith saith the Lord of hosts, if I will not open the windows of heaven and pour you out a blessing that there shall not be room enough to receive it." Malachi 3:10.

R. F. ADAMS,
R. S. MILLS.

REPORT OF J. E. CLAUNCH.

As Missionary for Greenbrier Association, beginning August first, 1919.

Sermons	70
Conversions,	132
Joined Churches by letter	57
Joined Churches by baptism	69
Total additions,	120
Miles traveled	575
Number placed preached	8

Collections for Associational Missions:

Happy Hollow,	\$43.35
Need's Creek	65.55
Cadron Ridge,	25.00
Providence	2.25
Greenbrier,	34.56

Total, \$170.72

Truly the harvest is white in Greenbrier Association, but laborers are few I did not know until I began work for the Association that the needs were so great. One remarkable thing never witnessed before that wordly men and women are pleading, come preach for us. I had to turn down seven places just begging, come, hold us a meeting. Oh, Brother, do you look beyond your own door. Let's be Missionaries in deed and in truth.

One thing makes my heart glad, the division in our Baptist ranks I believe will soon be a thing of the past, something we will be glad to not mention again. Lord speed the day. Oh, how Satan will tremble when Baptist people come in a solid line to give him battle.

J. E. CLAUNCH,

REPORT ON OLD MINISTERS RELIEF.

We believe our old ministers who have spent their lives in the

work of the Master and uplift of humanity are worthy of double honor. They labored under greater difficulties than we, and we should **not** forget what they have done for our country, but should hold them up in their last days, with not only our prayers, but see that they have food and raiment.

J. E. CLAUNCH,
Chairman

TREASURERS REPORT.

Receipts,	\$2215.19
Disbursements	2160.07
Balance	55.12

Respectfully,

G. E. OWEN, Treasurer

FINANCE COMMITTEE REPORT.

We the finance committee submit the following report:

Center Point	\$ 1.50
New Liberty	35.90
Pleasant Grove	53.00
Happy Hollow	56.10
Palestine	20.55
Friendship	9.00
Vilonia	6.90
Mt. Vernon	154.50
Wooster	52.00
State Board	41.67
Harmony	11.75
Naylor	21.00
Cadron Ridge	20.20
Oak Bowery	210.99
Macodonia .....	.25
Mayflower	10.00
Pickles Gap	1.86
Total	\$706.67

Respectfully,

E. F. SIMMONS,


G. E. OWEN,

REPORT OF COMMITTEE ON COVENANT, ARTICLES OF FAITH AND CONSTITUTION.

We, your committee on Covenant, Articles of Faith, ad Constitution submit the following Constitution and recommend the Covenant and Articles of Faith found in Pendleton's Church manual.

E. P. J. GARROTT.
W. C. HAMIL,
W. G. MATHIS,

- Art. 1. This Association shall be known as Greenbrier Baptist Association.
- Art. 2. This Association shall be composed of messengers and ministers from Baptist churches co-operating in the Lord's work.
- Art. 3. Each church co-operating with this Association shall be entitled to three messengers until the church numbers one hundred, then four, then one for each additional fifty.
- Art. 4. This Association shall be considered an advisory council to devise ways and means of promoting the Redeemer's kingdom, and shall have no power to legislate for the churches or "lord it over God's heritage."
- Art. 5. Other churches may be admitted to co-operation with this body when they signify a wish to do so by letter and messengers, provided they be deemed orthodox, which shall be determined by their abstract of faith.
- Art. 6. The officers of this Association shall be Moderator, Clerk and Treasurer, who shall be chosen at each session and hold office till their successors are properly qualified, and shall be ex-officio members of the Executive Board.
- Art. 7. The Clerk shall keep a regular file of minutes of the Association and turn the same over to his successor in office.
- Art. 8. It shall be the duty of each church co-operating with this body to contribute such funds as shall be its prorata share of the expenses of the work undertaken from year to year.
- Art. 9. It shall be the duty of each church to send to each annual meeting of this body a letter containing a brief history of her progress since last session consisting of such particulars and statistics as are usual in such bodies.
- Art. 10. Any church may make any proper query asking advice of this Association.
- Art. 11. It shall be the duty of the Clerk to keep a full and fair record of the proceedings of this Association and to superintend the printing and distribution of the minutes. For his services he shall receive such remuneration as the Association may from time to time think proper.

- Art. 12. It shall be the duty of the Treasurer to receive and account for all moneys paid to him for use of the Association, according to its order.
- Art. 13. This body shall elect annually an Executive Board of Ten including the officers of the Association who shall be ex-officers of the Board.
- Art. 14. At each session the Moderator shall appoint the chairmen of the various committees to report the following year and they shall be ex-officio members of the Association.
- Art. 15. This constitution may be amended at any session of this Association when two-thirds of the members present and voting shall deem it necessary.
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OUR DEAD.

Friendship:—Levera Kelley.

Harmony:—3—Names not given.


Oak Bower:—Mrs. Dora Dillbeck, Mrs. Sis Heffington, Charlie Russell, (Killed in France).

Palestine:—Hattie Fain, Belle Powell.

Pickles Gap:—Mrs. Grace Banks.

Pleasant Grove:—Mat Durham.

Conway:—Mrs. J. F. Brown.



Sunday Schools

CHURCH	SUPT.	P. O.	SEC'Y.	P. O.				
					Teachers	Pupils	Literature	Baptized
Conway	D. S. Campbell	Conway	L. P. Crafton	Conway	22	500	S.B.C.	.....
Happy Hollow	W. H. McCarty	Holland	Miss Lois Mabry	Vilonia Rt. 4	4	84	S.B.C.	.....
Friendship	M. M. Kelley	Conway, Rt. 1	Miss Bessie Parker	Coiway Rt. 1	4	97	S.B.C.	.....
Mayflower	Dr. J. A. Summers	Mayflower	Mrs. Summers	Mayflower	3	35	S.B.C.	.....
Mt. Vernon	B. H. Traylor	Mt. Vernon	Miss Ethel Powers	Mt. Vernon	5	65	S.B.C.	6
New Liberty	W. S. Hopkins	Conway R F D	Miss Myrtle Honea	Conway, Rt. 4	7	90	S.B.C.	.....
Oak Bowery	J. W. Cupit	Conway, Rt. 5	Mrs. Millie Jones	Conway R F D	4	80	S.B.C.	17
Palestine	W. H. McCarty	Vilonia Rt. 4	Irvin Surratt	Holland	4	78	S.B.C.	.....
Pickles Gap	A. M. Sellers	Conway Star Rt.	Arlievia Sellers	Conway Star Rt.	6	75	S.B.C.	10
Pleasant Grove	Ezra Webb	Conway, Rt. 2	Miss Buel Kenedy	Conway, Rt. 2	6	100	S.B.C.	4
Vilonia	A. J. Weaver	Vilonia	Wylie J. Roberts	Vilonia	.....	35	S.B.C.	.....
Wooster	A. L. Glover	Wooster	Miss Myrtle Moore	Wooster	5	45	S.B.C.	.....

W. M. U's

Conway	Mrs. W. S. Hanner	Conway	Mrs. L. B. Pence	Conway
Mt. Vernon	Mrs. S. M. Brown	Mt. Vernon		
New Liberty	Mrs. Ida Cowan	Vilonia, Rt. 4	Mrs. Cora Hall	Conway, Rt. 4
Oak Bowery				
Palestine				
Pickles Gap				
Vilonia				

Statistics

	Value of Church Property			Total	Christian Education	Pastor's Salary	Building. Repairs	Balance on Organ,	Minutes	Old Ministers	Incidentals	B. Y. P. U. & S. S. Expenses	Poor	Ministers Education	Visiting Ministers	Orphanage	Foreign Missions	Home Missions	State Missions	Association Mis-sions	Excluded	Died	Lettered Out	Restored	Received by Letter Baptized	Active Members	Present Membership
Padron Ridge	95	70	5	2					\$2.00											\$ 25.00							
Conway	427	22	37	31	1	157														\$ 336.50							
Center Point	14				1															11.10							
Friendship	31		3	10					1.50			10.00			4.35				5.00		9.00						
Happy Hollow	115		31	25	9	1			3.60								3.45				97.80						
Harmony	85				2	3			1.50								3.00				6.25						
Mayflower															4.00			4.00		1.00							
St. Vernon	119		6	2		3			3.25			8.40						25.00		176.00							
Low Liberty	90		26	17	1	8						15.00			2.00		10.76		79.00		33.90						
Oak Hollow	275		35	5	2	9						15.00	10.00		127.88		20.10		47.53		209.40						
Palentine	128			1		23						5.10					9.50		40.85		20.55						
Pickles Gap	119		10	2		13			1.50			31.00					10.25		43.25								
Pleasant Grove	96	67	4	4		11			3.00			89.75			26.50		25.00		50.00		50.00						
Vilonia	29					7			.75												16.14						
Wooter	58		13	8		4			2.00								4.50		77.35		50.00						

*Other objects\$398.15.

CHURCH.	PASTOR	P. O.	CLERK	P. O.	MESSENGERS.
Cadron Ridge	E. F. Simmons	Conway, Rt. 1	Elias Kuykendall	Conway, R. F D.	Elias Kuykendall, Amos Stone.
Center Point	W. E. Roberts	Vilonia	M. B. Smith		Mesmakes, E. P. J. Garrott, W. S. Hanner, O. O.
Conway	E. P. J. Garrott	Conway	W. O. Durham	Conway	Florence, J. R. Donnell, W. B. Clayton, J. S. West- field, J. W. Conger. Messrs, A. J. Meadors, J. Frank Jones, J. W. Conger, D. S. Campbell.
Friendship	A. C. Bolding	Conway, Rt. 1	J. C. Langley	Conway, Rt. 5	M. M. Kelley, J. S. Langley.
Happy Hollow	E. T Simmons	Conway, Rt. 1	B. F Bass	Vilonia, Rt. 4	B. F. Bass, W. J. Bass.
Harmony			C. S. Harrell	Jacksonville Rt. 4	James Williford, Willie Graham.
Mayflower.	E. F. Simmons	Conway, Rt. 1	H. S Martin	Mayflower	
Mt. Vernon	J. H. Gibson	Vilonia	S. H. Keathley	Enola	B. H. Traylor
New Liberty	W. E. Roberts	Vilonia	J. H. Hall	Conway, Rt. 1.	J. H. Hall, W. S. Hopkins.
Oak Bowery	J. E. Claunch	Conway	T. B. Snoddy	Conway, Rt. 5	
Palestine			W. E. Hinkle	Holland	W. W. Lovil.
Pickles Gap	W. C. Hamil	Conway	G. B. Brewster	Conway	
Pleasant Grove	W. C. Hamil	Conway	Jabus Richardson	Conway, Rt. 3	R. S. Mills, J. L. Holt, Mrs. J. L. Holt.
Vilonia	W. E. Roberts	Vilonia	Wylie J. Roberts	Vilonia	
Wooster	E. F Simmons	Conway, Rt. 1	L. E. Bass	Wooster	L. T. Patton, L. E. Bass, Geo. Mobbs.

Senior B. Y. P. U.

CHURCH	PRESIDENT	P. O.	SECRETARY	P. O.
Cadron Ridge			No Report	
Conway, No. 1	Edgar B. Parker	Conway	Bennie Gibbons	Conway
Conway, No. 2	(To be elected)	Conway	(To be elected)	Conway
Mt. Vernon			No Report	
New Liberty	Chester Cavin	Vilonia R F D	Myrtle Honea	Vilonia R. F. D.
Oak Bowery			No Report	
Palestine			No Report	
Pickles Gap	Cora Blackwell	Conway, * Rt.	Arlevie Sellers	Conway, Star Rt.
Pleasant Grove	Lois Turner	Conway, Rt. 3	Nannie Irby	Conway, Rt. 3
Vilonia			No Report	
Wooster			No Report	

Junior B. Y. P. U.

Conway	Fay Hamil	Conway	Clara Markham	Conway	Mrs. E. P. J. Garrott, Leader.
Pickles Gap	Miss A. Bleckwell	Conway * Rt.	Lester Sellers		Miss Adell Blackwell, Leader.
Pleasant Grove	Mrs. G. C. Turner		Dora Turner	Conway, Rt. 2	Mrs. G. C. Turner, Leader.