

# MINUTES


Of the

Thirty-Seventh Annual Session

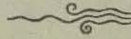

Of the

Pine Bluff Baptist Association,



 Held With  
Sardis Church,  
Grapevine, Grant County, Arkansas,  
On October 14, 15 and 16, 1899.



  S. R. COBB, Moderator,  
Belfast, Ark  
W. C. C. DOROUGH, Clerk,  
Sheridan, Ark.



Next Session of this Association

Will be held with

Mount Olive Church, Saline County, Arkansas,

About Eight Miles east of Benton,

Commencing at 10 O'clock, A. M., on

Saturday before the Third Sunday

In October, A. D., 1900.

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## ORDER OF BUSINESS.

1. Introductory Sermon.
2. Call for Reading Letters.
3. Election of Moderator, Clerk and Treasurer.
4. Invite Ministers and Brethren to Seats.
5. Call for Petitionary Letters.
6. Appointment of Committees.
7. Call for Correspondence.
8. Call for Report of Committees.
9. Call for Treasurer's Report.
10. Elect Corresponding Messengers.
11. Elect Persons to Preach Introductory and Missionary Sermons.
12. Elect Missionary Board.
13. Elect Member of State Mission Board.
14. Miscellaneous Business.

## PROCEEDINGS.

The Pine Bluff Baptist Association assembled with Sardis church, Grapevine, Grant County, Arkansas, at 10 o'clock a. m., October 14th, 1899, and was called together by S. R. Cobb, Moderator.

Elder A. L. Brumbelow delivered the Introductory Sermon, Text: Romans 1:16. The letters from the several churches were called for and read, and the names of messengers enrolled.

The Association organized by re-electing S. R. Cobb, Moderator, and W. C. C. Dorrough, Clerk and Treasurer.

On motion, the visiting ministers and brethren present were invited to seats with us.

Petitionary letters were called for, whereupon a letter and messengers were received from Zion Hill church. The Moderator appointed the usual committees:

ON PUBLICATIONS—W. V. Walls, J. W. Kelley, A. F. Burton.  
 ON SUNDAY SCHOOLS—F. W. Rushing, U. W. Poss, J. K. Moore.  
 ON MINISTERIAL EDUCATION—W. C. C. Dorrough, W. B. McCool, E. M. Burrow.  
 ON TEMPERANCE—R. R. Adams, C. W. Crawford, E. F. Appling.  
 ON DESTITUTION—J. W. Lybrand, J. A. Halbert, L. H. Kemp.  
 ON SCHOOLS AND COLLEGES—William Tucker, A. L. Brumbelow, J. B. Gean.  
 ON FINANCE—William Sheppard, B. J. Mathews, W. R. Childress.  
 ON STATE MISSIONS—J. J. Beavers, J. W. Worthington, J. G. Turner.  
 ON ORPHAN'S HOME—J. W. A. Hood, J. C. Whitten, G. W. Ball.  
 ON DOCUMENTS—J. W. Smith, Sam Young, J. S. Woods.  
 ON PREACHING—W. B. McCool and Messengers from Sardis Church.

The following named Corresponding Messengers were enrolled:

FROM FRIENDSHIP ASSOCIATION—Z. L. Crawford, B. F. Moody.  
 FROM JUDSON ASSOCIATION—W. L. Daniels, R. W. Daniels, L. J. Hogg.  
 FROM SALINE ASSOCIATION—M. P. Goodman.

The Committee on Preaching made the following report:

To-night at 7:30 R. E. Sutton; at 9:30 o'clock a. m. Sunday, H. J. P. Horn; at 11 o'clock, W. A. Clark; at 2 o'clock p. m. mass meeting in the interest of the Orphan's Home; at 3:30 o'clock p. m., School Mass Meeting; at 7:30 o'clock p. m., W. V. Walls; at 11 o'clock a. m. Monday, W. M. Kelley. On motion, adjourned till 8:30 o'clock a. m. Monday.

## Sunday Services.

The appointees all filled their appointments, and immediately after the holding of the meeting in the interest of the Orphan's Home a collection was taken up and the sum of \$30.15 was raised and turned over to Sister Gardner, the Matron of said Orphan's Home. Immediately after the sermon by Eld. Horn a collection was taken up for State Missions, amounting to \$35.22.

## Monday.

Association met pursuant to adjournment. Prayer by A. L. Brumbelow. The reports of committees were called for and the Committee on Publications submitted its report, which, on motion, was

adopted as follows:

We learn with regret that Bro. W. A. Clark has retired from the editorial control of the Arkansas Baptist. While he was in control that paper gave forth no uncertain sound on the great doctrines of the Bible, which are the doctrines of Baptists.

As long as the Arkansas Baptist continues the line laid down by Eld. Clark we pledge it our hearty support.

The Sunday School literature published by the Southern Baptist Convention Sunday School Board is unexcelled. We recommend its use to the Baptists of this Association.

W. V. WALLS, Chairman.

The Committee on Sunday Schools submitted its report, which on motion, was adopted as follows:

We deprecate the difficulty under which many country churches labor in an effort to sustain a Sunday school, particularly at certain seasons of the year.

Notwithstanding this we earnestly recommend that each church strive to maintain a school and this can only be done through sacrifices.

We should remember that anything that is worth having is obtained only by constant work.

We must look out for our own, and our children certainly need all the instruction that they can get.

U. W. POSS, Chairman.

The Committee on Ministerial Education submitted its report, which, on motion, was adopted as follows:

This Association has heretofore many times expressed itself in favor of Ministerial Education, and your committee can see no reason why it should not so express itself at this time.

We believe in an educated Ministry; that Ministers should thoroughly equip themselves with an education, that they may be able to more efficiently meet the various issues of the day.

We would also emphasize the importance of Ministers studying the Scriptures, and reading our denominational papers—papers that are sound in doctrine.

We recommend that our uneducated Ministers attend the Baptist Schools—Schools that are sound in Baptist principles—principles which pertain to the origin, doctrine, history and practice of our churches.

W. C. C. DOROUGH, Chairman.

The Committee on Temperance submitted its report, which on motion, was adopted as follows:

We believe that the use of intoxicating liquors as a beverage is contrary to the teaching of the Scriptures, that intemperance is a great curse, not only multiplying disease and death among the ungodly, but its demon like missiles have gone into the hearts of the innocent, causing much grief and sorrow, and have in some instances entered the sacred precincts of the church bringing reproach upon the cause of Christianity. Therefore, we recommend, that Baptists who are elected as members of town Council's vote and use their influence to suppress the liquor traffic in their towns; that pastors and ministers preach upon this subject as much as prudence and circumstances will admit.

We further recommend, that our churches withdraw fellowship from all members who drink intoxicating liquors as a beverage or who rent houses in which whiskey is sold, or who vote for license to sell intoxicating liquors of any kind.

R. R. ADAMS, Chairman.

The Committee on Destitution submitted its report, which, on motion, was adopted as follows:

That this Association employ a Missionary to work in the bounds of this Association [this being a substitute for the original report.]

The Committee on Documents submitted its report, which on motion, was adopted, as follows:

We find the number baptized, 83; received by letter, 75; by restoration, 15; by re-ignation, 7. Dismissed by letter, 139; excluded, 49; Died, 33. We recommend that the

next session of this body be held with Mount Olive church in Saline County, Arkansas.  
J. S. WOOD, Chairman.

The Committee on Schools and Colleges submitted its report, which, on motion, was adopted, as follows:

We believe that Ouachita College located at Arkadelphia, Central College at Conway, and Mountain Home College, Mountain Home, are institutions of learning worthy of the patronage of the Baptists of Arkansas, and commend them to our people. However, we would advise the Baptists of Arkansas to withhold their patronage and support from all schools, colleges and seminaries which are not in line with Baptist principles—principles touching the origin, doctrine history and practice of our churches. And especially do we recommend that Baptists of Arkansas withhold patronage and support from "The Theological Seminary," located at Louisville, Kentucky, until it renounces Whitsettism and places itself in full line with Baptist principles as above stated.  
A. L. BRUMBELOW, Chairman.

The Committee on Finance submitted its report, which, on motion, was adopted as follows:

We find the amounts sent up by the several churches as follows:

Amount for Orphan's Home.....	\$ 5.10
Amount for Foreign Missions.....	14.00
Amount for State Missions.....	19.60
Amount for Home Missions.....	15.04
Amount for Minutes.....	43.49
Total.....	\$ 97.23

The amounts for Orphan's Home was turned over to Sister Gardner by your Committee, and her receipt taken for the same, your Committee would further state that they find that the following amounts have heretofore been paid by the churches. Home Missions, \$5.30; State Missions; \$23.75 Foreign Missions, \$14.21; Orphan's Home, \$20.25; Other expenses \$15.00; Total \$78.51  
B. J. MATHEWS, Chairman.

The Committee on Orphan's Home submitted its report, which, on motion, was adopted as follows:

Believing it to be a grand and humane institution, therefore we would recommend and request, that each church take up a collection for the support of the same and pray for its success.

We believe that he who gives to the poor and orphans will be blessed by the Lord.  
J. W. A. HOON, Chairman.

The Committee on State Missions submitted its report, which, on motion, was adopted as follows:

The opening up of the territory from Little Rock to the western borders of the State demands extraordinary efforts on our part in order that the field may be occupied by Baptists. Great destitution abounds in other portions of the State. The hands of the State Board ought to be upheld with our money and prayers. Let the rallying cry be Missions! Missions! MISSIONS!

The Treasurer submitted his report, which on motion was adopted as follows:

1899.

	Dr.	Cr.
To Am't on hand from last year.....	\$15 47	\$
" " Rec'd from Finance Committee.....	41 50	
By Am't pd. for printing Minutes, and postage.....		20 00
" " " Clerk's fees.....		10 00
" " over disbursements to balance.....		26 97
	56 97	56 97
To Amount over disbursements to Balance.....	26 97	

W. C. C. DOROUGH, Treasurer.

On motion the following resolution was adopted:

Whereas, having learned that Bro. W. A. Clark has in contemplation the writing of a history of the Baptists of Arkansas, we desire to go on record as indorsing this laudable undertaking and pledge him our cordial support.

On motion the following Corresponding Messengers were appointed:

To Saline Association—W. V. Walls.

To Friendship Association—U. W. Poss.

To Judson Association—E. F. Appling.

To Caroline Association—J. G. Turner.

On motion, Eld. E. F. Appling was elected to preach next introductory sermon.

On motion, Eld. W. V. Walls was elected to preach the next Missionary Sermon.

On motion, R. R. Adams, J. T. Butler and H. C. Fulcher were appointed as a committee to select a Missionary Board and said committee selected the following named brethren to constitute said board: J. W. Lybrand, W. J. James, J. J. Beavers, J. B. Shaw and C. A. Jones.

On motion, J. J. Beavers was elected as a member of the state Mission Board.

On motion, the following named brethren were elected as Messengers to the Baptist State Convention: S. R. Cobb, J. J. Beavers, J. W. Lybrand, U. W. Poss, B. J. Mathews.

On motion, Eld. W. V. Walls was elected as Messenger to the Southern Baptist Convention.

On motion, the thanks of the body were tendered to Sardis Church and the community at large for the hospitality in which they have entertained the Messengers of this body during our stay among them.

On motion, the Clerk was instructed to have eight hundred copies of Minutes of the proceedings of this body printed; that they be distributed as usual; that he be allowed \$10.00 for his services.

On motion, the money on hand for Associational purposes, after paying all expenses, be applied by the Treasurer to Associational Missions.

The Moderator announced that the business of the Association was finished and after hearing the farewell address delivered by Eld. E. F. Appling, and extending to each other the parting hand, on motion, adjourned to meet with Mount Olive church, near Corwin, Saline County, Arkansas, at 10 o'clock a. m., on Saturday before the third Sunday in October, A. D. 1900.

W. C. C. DOROUGH, Clerk.

S. R. COBB,  
Moderator.

## PLEDGES FOR STATE MISSIONS.

Benton Church.....	\$25.00	Walnut Ridge Church .....	\$2.50
Liberty " Grant Co.....	5.00	Mt. Ida " .....	2.50
Bryant " .....	5.00	Ephesus " .....	2.50
Philadelphia " .....	5.00	Marlow " .....	2.50
Social Hill " .....	5.00	Lone Star " Saline County.....	2.50
Harmony " .....	5.00	Providence " Jefferson .....	2.50
New Friendship " .....	5.00	Lost Creek " .....	1.50
Sardis " .....	10.00	Orion " .....	2.50
Zion Hill " .....	2.50	J. B. Bratton .....	1.00
Sweet Home " .....	2.50	E. M. Burrow .....	1.50
Palestine " .....	5.00		
Total.....			\$96.50

## PLEDGES FOR MINISTERIAL EDUCATION.

Bryant Church, Bryant, Ark. \$2.00	I. L. Rhinehart (paid to Bro. Horn)	\$1.00
Big Creek " Sheridan, " 2.00	J. W. A. Hood	Cherry Grove Ark. 1.00
Benton, " Benton, " 2.00	D. C. Shelton	Craig's Mill, " .25
Wm. Tucker Corwin, " 2.00	H. J. Hill	" " " .50

[The amount of seven dollars and sixty cents was raised in cash for Ministerial education and in addition to the one dollar above mentioned, was turned over to H. J. P. Horn, of Arkadelphia, Ark.]

## ORDAINED MINISTERS.

James Adams.....	Slate Ark.	M. S. Kelley.....	Craig's Mill Ark.
E. F. Appling.....	Brooks " "	John Lawhon.....	Parker's Store " "
J. W. Avery.....	Zuber " "	R. M. Lindsey.....	Prattsville " "
D. G. Barnett.....	Corwin " "	C. P. Ledbetter.....	Benton " "
A. F. Burton.....	Belfast " "	W. B. McCool.....	Turin " "
J. F. Berry.....	Junet " "	G. W. McCarty, 19th & Park Ave.,	
A. L. Brumbelow.....	Tull " "	Little Rock .....	" "
C. S. Breeden.....	Ironton " "	L. M. Patterson.....	Redfield " "
I. N. Donahoe.....	Benton " "	E. D. Taylor.....	Grapevine " "
F. P. Davis.....	Pine Bluff " "	H. B. Taylor.....	White Oak " "
J. M. Camp.....	Redfield " "	Wm. Tucker.....	Corwin " "
J. M. Clem.....	Malvern " "	J. M. Shaw.....	Sheridan " "
S. F. Funk.....	Burks " "	James Walls.....	Parker's Store " "
H. L. Gibson.....	Ironton " "	W. V. Walls.....	Benton " "
Joshua Balbert.....	Prattsville " "	C. C. Wornock.....	Bland " "
W. M. Kelley.....	Slate " "	W. H. Yates.....	Traskwood " "

## Form of Church Letter to Association.

..... Baptist Church to the Pine Bluff Baptist Association, Greeting:  
We send Brethren ..... as Messengers to sit with you in your deliberations.

Ordained Ministers.....	.....
Changes in Membership.....	.....
Membership last year.....	.....
Number of Immersions.....	.....
Number received by letter.....	.....
Number received by Relation or Voucher..	.....
Number received by Restoration.....	.....
Total number of Accessions.....	.....
Number dismissed by Letter.....	.....
Number of Deaths.....	.....
Number of Exclusions.....	.....
Total Diminution.....	.....
Present Membership.....	.....
Number of Sabbath Schools.....	.....
Number of Officers and Teachers.....	.....
Number of Sunday School Scholars.....	.....
Total number in Sunday School.....	.....
Contribution for Associational Missions.....	.....
Contribution for State Missions.....	.....
Contribution for Foreign Missions.....	.....
Contribution for Pastor's Salary.....	.....
Contribution for all other purposes.....	.....
Total.....	.....
Value of all Church Property.....	.....
Cash herewith for Minutes.....	.....
Eld..... is our Pastor, whose post office address is.....	.....
Our days of meeting are.....	.....
Done by order of the church on the..... day of..... 189...	.....

..... Moderator,

..... Clerk.

P. O. ....

## CONSTITUTION.

Art. 1. The Association shall be composed of three members chosen by the different churches of our union, and all Ordained Ministers reported by the churches in their letters.

Art. 2. This Association shall be known as the Pine Bluff Baptist Association.

Art. 3. Each church composing this Association shall be entitled to three Messengers.

Art. 4. The object of this Association shall be to devise measures to promote the Redeemer's Kingdom on earth.

Art. 5. This Association shall be considered an Advisory Council; and shall have no power to legislate for the churches or lord it over God's heritage.

Art. 6. Other churches may be admitted into this body when they signify a wish to do so by letter and Messengers; provided, they be deemed orthodox, which shall be determined by their Abstract of Faith and Church Government.

Art. 7. The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen at each session and hold their offices until their successors are properly qualified.

Art. 8. The Clerk shall keep a regular file of the minutes of the Association and

turn the same over to his successor in office.

Art. 9. It shall be the duty of each church composing this body to send up such contributions in money, to each annual meeting, as shall be necessary to defray the incidental expenses of the Association; and each church shall be furnished with minutes in proportion to the amount thus furnished.

Art. 10. It shall be the duty of each church to send up to each annual meeting of this body a letter containing a brief history of her progress since the last session with the following particulars, to-wit: Her prosperity or adversity, the names of her messengers, pastors, deacons, ordained or licensed ministers, the number baptised, received by letter, by voucher, restored, dismissed by letter, excluded, dead, total in fellowship, time of regular conference meetings, post offices etc.

Art. 11. Any church may send up any query asking advice of the Association.

Art. 12. It shall be the duty of the Clerk to keep a full and fair record of the proceedings of this Association, and to superintend the printing and distributing the minutes, and for his services he shall receive such remuneration as the Association, from time to time may think proper.

Art. 13. It shall be the duty of the Treasurer to receive and account for all moneys paid to him for the use of this Association according to order.

Art. 14. Amendments to this constitution may be made at any session of this Association, when two-thirds of the member's present shall deem it necessary.

## ABSTRACT OF FAITH.

Art. 1. We believe that there is only one true and living God, revealed to us under the personal and relative distinction of the Father, Son and Holy Spirit.

Art. 2. We believe that the Scriptures comprising the Old and New Testaments are the Word of God, and the only correct rule of faith and practice.

Art. 3. We believe in the doctrine of election, as founded in the foreknowledge of God through the sanctification of the Spirit unto obedience and belief of the truth.

Art. 4. We believe that man was created upright, but by voluntary transgression fell from the holy state, consequently he and all his posterity became dead in trespasses and in sin.

Art. 5. We believe that sinners are justified in the sight of God only by the imputed righteousness of Jesus Christ through faith in his name.

Art. 6. We believe in the preservation of the Saints in Grace.

Art. 7. We believe in the resurrection of the dead, the general judgment and that the felicity of the righteous and the punishment of the wicked will be eternal.

Art. 8. We believe that a Christian church is a congregation of baptised believers who meet steadily and have connection together to maintain the ordinances, discharge the duties and enjoy the privileges set forth in the New Testament as pertaining to the church of God.

Art. 9. We believe that no minister has a right to administer the ordinances of the Gospel unless he has been regularly baptised, called and come under the imposition of the hands of a presbytery.

Art. 10. We believe that baptism and the Lord's Supper are both positive institutions, and the only ordinances of the church of Christ, and that believers are the only proper subjects, and immersion alone is baptism.

Art. 11. We believe that regular baptised believers only have a right to commune at the Lord's Supper.

Art. 12. We believe that the Lord's Day should be a day of rest and religious devotion.

## RULES OF DECORUM.

1. This Association shall be opened and closed by prayer.

2. The officers of this Association shall be chosen by a majority of the members present by ballot.

3. It shall be the duty of the Moderator to see that order is kept according to the Rules of Decorum.

4. Any member dissatisfied with the decision of the Moderator may appeal to the Association, provided it be done on the same day.

5. One member only shall speak at a time; he shall proceed without interruption unless he depart from the subject or use personal reflections.

6. No member shall be allowed to speak more than twice on any one subject without obtaining leave of the Association.

7. No practice shall be allowed that is calculated to interrupt a member while speaking.
8. Every motion made and seconded, after time given for debate, shall be put to the Association unless previously withdrawn, and the Moderator shall announce the decision.
9. All questions shall be decided by a majority of the number present.
10. No appellation but that of "brother" shall be used by the members in addressing each other during the session of the Association.
11. The Moderator shall have the same privileges of speech as any other member; provided the chair be filled, and also vote in case of a tie to give the casting vote.
12. The names of the members shall be called as often as the Association may deem necessary, and no member shall withdraw himself from the Association without leave of the Moderator.
13. These rules shall be read at the opening of each session and oftener if necessary.
14. All questions shall be decided by "aye" or "no" unless the "ayes" and "noes" are called for by motion and second, in which case the decision shall be thus taken.
15. These rules may be amended at any session of this body by a majority of the members present.



# Pastors, Clerks and Their Post Offices.

CHURCHES.	COUNTY.	NAMES OF MESSENGERS.	PASTORS.	CLERKS AND POST OFFICES.
Alexander.....	Pulaski.....	Represented by Letter only.....	D Hewitt.....	J B Watson, Alexander, Ark.
Antioch.....	Pulaski.....	B T Bledsoe, Frank Emmerson, W B Thomas.....	G W McCarty.....	W B Thomas, Sweet Home.
Bryant.....	Saline.....	E F Elrod, T W Crawford, M C Shepherd.....	W V Walls.....	J Y Mashburn, Bryant.
Benton.....	Saline.....	J J Beavers, J S Wood, W V Walls.....	W V Walls.....	W H Evans, Benton.
Big Creek.....	Grant.....	W C C Dorough, R R Adams, F W Rushing.....	F P Davis.....	J T Ashcraft, Sheridan.
Bethany.....	Pulaski.....	Not Represented.....		
Burning Bush.....	Pulaski.....	James Walls.....	J A Lawhorn.....	James Walls, Parker's Store.
China Grove.....	Saline.....	Not Represented.....		
Corinth.....	Grant.....	John Wells, Alva Wells, J W Kelley.....	Wm Tucker.....	J A Wells, Poe.
Cedar Branch.....	Grant.....	J B Gean, Jas Crosset, J D Worthen.....	Joshua Halbert.....	J B Gean, Dary Saw.
East Union.....	Saline.....	W E Young, S B McCright, J D Reed.....	W M Kelley.....	S B McCright, Slate.
Ephesus.....	Grant.....	J W A Hood, G W Ritchey, J N Crutchfield.....	W B McCool.....	Harvey Hamilton, Cherry Grove.
Fair View.....	Saline.....	J A Webb, R H Eskridge, G W Ball.....	G W McCarty.....	J G Penny, Hurricane.
Harmony.....	Grant.....	J A Halbert, B E Hope, W J James.....	J T Clem.....	W J James, Prattsville.
Humble Hope.....	Grant.....	W F Ashcraft, J W Lybrand, G L Davis.....	E F Appling.....	G L Davis, Grapevine.
Ironton.....	Pulaski.....	C C Kumphe, H A Rechter, J F Kelley.....	J H Donham.....	S R Beachamp, Ironton.
Liberty.....	Grant.....	S R Cobb, Wm Sheppard, J W Douglas.....	Wm Tucker.....	ET Holiman, Belfast.
Liberty.....	Saline.....	W H Davidson, J W Coppack, J T Spears.....	J W Avery.....	J M Beardon, Benton.
Lost Creek.....	Grant.....	R D Murray, W D McDonald, W J Rushing.....	W B McCool.....	D R Wray, Sheridan.
Lone Star.....	Saline.....	H J Hill, G C Shelton, Harvey Spann.....	J A Lawhorn.....	B W Jernigan, Cregg's Mill.
Lone Star.....	Jefferson.....			
Little Creek.....	Grant.....	A E Harden, G L McCool, J A Vance.....	M S Kelley.....	W A Webb, Sheridan.
Land Mark.....	Pulaski.....	Frank Lowery, I C Wright, J H Hale.....	J A Lawhorn.....	Henry Wright, Parker's Store.
Mar's Hill.....	Saline.....	W S Huggin, T E Smith, J W Smith.....	Joshua Halbert.....	T E Smith, Corwin.
Mount Olive.....	Saline.....	S T Johnson, R W Childress, W R Childress.....	M S Kelley.....	W R Donham, Corwin.
Mount Ida.....	Jefferson.....	J A Bain, J A Phillips, Joe Foley.....	F P Davis.....	Z T Read, Dexter.
Mount Harmony.....	Saline.....	J J Croxton, J W Cate, Ab Westbrook.....	S F Funk.....	F S Cate, Benton.
Marlow.....	Grant.....	R C Isom, Nathan Wright, Jasper Avery.....	W M Kelley.....	J D King, Ico.
Mount Vernon.....	Jefferson.....	John Mullins, Al Kelley.....	G W McCarty.....	Gen Sanders, Dexter.
New Friendship.....	Saline.....	H C Fulcher, Sam Young, J D Hiley.....	Joshua Halbert.....	A L Carson, Shaw.
New Hope.....	Grant.....	James W Rowland, John W Rowland, E M Barrow.....	J L Byrd.....	E M Barrow, Fenter.
Orion.....	Grant.....	Wiley Sullivan, Willis Sullivan, I L Rhinehart.....	H P Hayley.....	H F Clark, Redfield.
Otter Creek.....	Saline.....	Not Represented.....		
Palistine.....	Grant.....	C A Jones, E E Lokey, D R Crawford.....	M S Kelley.....	Wiley Burton, Belfast.
Philadelphia.....	Grant.....	L H Kemp, J M Threet, L H Tucker.....	W H Yates.....	L H Kemp, Turin.
Providence.....	Jefferson.....	W W Shepherd, J D Phillips, H H Phillips.....	H B Taylor.....	J D Phillips, Pine Bluff.
Providence.....	Grant.....	Not Represented.....		
Pine Grove.....	Pulaski.....	D A Thomas, J M Thomas, J M Dorough.....	G W McCarty.....	L M Malaby, Sweet Home.
Pilgrim's Rest.....	Pulaski.....	Not Represented.....		
Redfield.....	Jefferson.....	B J Mathews, E F Dyson, Geo. Crane.....	H P Hayley.....	George Crane, Redfield.
Sardis.....	Grant.....	I W Lybrand, J W Worthington, I W Poss.....	W B McCool.....	U W Poss, Grapevine.
Shiloh.....	Grant.....	J B Bratten, S W Allen, G W Gartman.....	J W Avery.....	J B Bratten, Erin.
Saline.....	Grant.....	Back Brumbelew, J R Ashcraft, Bud Smith.....	S E Funk.....	J R Ashcraft, Tull.
Sharon.....	Saline.....	Robert C Roney, Thos J Ritchey, James Willis.....	J W Avery.....	John Roney, LaBelle.
Sweet Home.....	Grant.....	M M Beck, J C Whitten, J M Mathews.....	M S Kelley.....	N B Ashcraft, Prattsville.
Spring Hill.....	Pulaski.....	Las W Herndon, Jno I Herndon, J W Avery.....	D Hewitt.....	I L Herndon, Zuber.
Salem.....	Grant.....	G W Martin, R H Beardon, L M Harrington.....	J W Avery.....	L M Harrington, Belfast.
Social Hill.....	Saline.....	W W Bennett, J K Moore, M C Carleton.....	Joshua Halbert.....	J K Moore, Benton.
Walnut Ridge.....	Grant.....	H C Moring, R R Moore, L R Vanlandingham.....	J H Donham.....	L E Vanlandingham, Amber.
Zion Hill.....	Pulaski.....	James Dryden, J G Turner, J M Turner.....	G W McCarty.....	J G Turner, Ralstead.

## Statistical Table.

CHURCHES.	Immersed	Received by Letter.	Restored	Relation	Dismissed by Letter	Excluded	Died	Membership	Minute Fund	Mission Fund	Pastor's Salary	Value of Church Property	Seating Capacity
Alexander.....	1	1			8	3	2	7	50	50	\$ 35 00	\$ 800 300	
Antioch.....	1	1			9	1	1	61	50		56 25	1400 500	
Bryant.....					6	1		49	1 50		75 00	350 300	
Benton.....	11				7		3	114	1 50	12 50	300 00	1500 500	
Big Creek.....	4	7			4	2		89	1 20	7 20	75 35	40 400	
Bethany.....													
Burning Bush.....								29	1 05				
China Grove.....								90				150 200*	
Corinth.....	3				7	7		47	65			250 300	
Cedar Branch.....	1				3	2		62	2 00	4 50	50 00	200 300	
East Union.....	1				6	3		58	50			150 300	
Ephesus.....	4	6			1		3	90	1 50	1 25		100 200	
Fair View.....								91	2 20	4 00		400 400	
Harmony.....	1	1			4			117	1 00	6 80			
Humble Hope.....	6	2	1		4	9	1	38	1 00	11 75		200 300	
Ironton.....	1	2			2			24	75			100 200	
Liberty.....	1	1			1			76	1 50	7 02		400 300	
Liberty.....	2				4			22	50		16 15	50 200	
Lost Creek.....	1	4	1		8			55	1 00	1 20	25 00	200 300	
Lone Star.....	2	3			3	2		43	80	2 45	22 40	150 200	
Lone Star.....													
Little Creek.....	1						2	31	1 00			100 200	
Land Mark.....	2	5	1		3	1	1	86	1 00	50		200 300	
Mar's Hill.....	1	2			1	6	3	74	1 15		35 00	100 200	
Mount Olive.....	4	2			5	1	1	59	50			150 300	
Mount Ida.....	1	2			2		2	74	1 00	2 05	75 00	200 300	
Mount Harmony.....					1	2	1	76	1 15	1 60	26 00	400 300	
Marlow.....	1	2	2		3		1	32	70	25	11 50	100 200	
Mount Vernon.....		1			1		1	16			25 00	100 200	
New Friendship.....	2	1			2		3	93	2 20	3 65	35 00	500 300	
New Hope.....	3	1			7	2	1	31	70				
Orion.....	2				3		2	55	90	3 20		200 300	
Otter Creek.....								35					*
Palistine.....					1			70	1 20			200 200	
Philadelphia.....	10	1			7	4		84	1 60			600 400	
Providence.....	1				1			36	1 00	1 50		200 300	
Providence.....								55					*
Pine Grove.....	1	1						30	80	2 00	73 75	500 400	
Pilgrim's Rest.....								52					*
Redfield.....	1				6		1	73	1 00	3 14		500 400	
Sardis.....	14	1	2				1	228	2 00	8 85	75 00	600 400	
Shiloh.....	4				2			55					
Saline.....	2	2			1		1	44	75			300 300	
Sharon.....	10	9	2		2		1	57	1 00	2 00	35 50	200 200	
Sweet Home.....								53	90		16 00	200 300	
Spring Hill.....	5	4	1	1				21	50		9 25	100 200	
Salem.....					3			35	60	1 00		100 200	
Social Hill.....					8	2		25	75			300 300	
Walnut Ridge.....	2				1	3	2	1	40	80	1 00	25 00	100 200
Zion Hill.....								8	30	1 00		500 300	
Totals	83	75	15	7	139	49	33	2790					

\*Total Membership taken from Statistical Table of 1898.