### MINUTES

OF THE

# FORTY-SECOND SESSION

OF THE

# LIBERTY BAPTIST ASSOCIATION,

HELD WITH

Salem Church,

September 10, 1887.

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The Forty-second Session of the Liberty Baptist Association convened with Salem Church on September 10, 1887.

Introductory sermon was preached by Elder J. R. Hughes from Exodus, 14:15. Subject: "Go Forward."

At the close of the service, there was an intermission of two hours.

#### EVENING SERVICE.

At 2 o'clock p. m., the house was called to order by former Moderator, H. T. Hawkins.

T. W. Williams was elected Clerk pro tem.

Letters from the Churches were read, and names of Mesungers recorded as given in statistical table. Proceeded to permanent organization of the house by electing H. T. Hawkins, Moderator, and T. W. Williams, Clerk.

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A call was next made for petitionary letters. None.

By motion, the order of business of the last session wasadopted.

Visiting brethren of the same faith were invited to seatswith us.

A call for correspondence was then made. The following brethren responded:

Concord-Jasper Holloway.

Columbia-Elders D. E. Gambrell and W. H. Armstrong, Dr. F. E. Morgan, J. R. Jones and E. L. Hollingsworth.

Arkansas State Convention-Elder J. B. Searcy, D. D.

Ouachita Colored Association-Elder P. Jameson, W. Crisp and Geo. Fairchild.

#### RETURN CORRESPONDENCE.

Columbia-Elders H. T. Britt, J. U. H. Wharton, W. J. Robertson, J. H. Lagrone and H. T. Hawkins.

Concord-T. H. McFadin, G. M. Morgan and R. A. J. Moore.

Bartholomew-D. W. Ward, James Giles, R. A. J. Moore and T., W. Williams.

Ouachita (col.)—Elder J. H. Lagrone, H. T. Hawkins, W. T. Jameson and A. E. Davis.

Delegates to Arkansas State Convention—Elders J. U. H.. Wharton and J. R. Hughes; Brethren H. G. P. Williams, A. C. Jones, R. A. Faulkner, G. W. Murphy, W. C. Langford, J. M. Sheppard, J. B. Moore and Dr. J. T. Hawkins.

By regular order the following committees were appointed: *Devotional Exercises*—R.A. Faulkner, J. H. McKenney and T. H. McFadin, with Pastor and Deacons of Salem Church.

Sabbath-Schools-G. M. Morgan, E. Ward and A. E. Haury.

State Missions-Elder J. R. Hughes, John Rogers and J. R. Robertson.

Foreign Missions-Elder H. T. Britt, Walter Jackson and D. W. Ward.

Ministerial Education-Elder J. H. Lagrone, J. H. Mc-Kenney and E. H. Jones.

Ouachita College—Elder J. R. Hughes, R. A. Faulkner and A. C. Jones.

Publications-Elders J. U. H. Wharton, Q. A. Byram and H. F. Daniel.

Finance-R. A. J. Moore, John Nolan and W.-D. Adams.

Statistics-Elder J. R. Hughes, T. H. Land and Wiley Ellen.

Nominations-R. A. Faulkner, T. H. McFadin and C. W. Loventhal.

By motion, adjourned to meet Monday at 9 o'clock a. m.

#### SABBATH EXERCISES.

Sunday-school mass meeting at 10 o'clock a. m.

Very interesting addresses were made by A. C. Jones, Dr. F. E. Morgan and Elder J. U. H. Wharton.

Preaching at 11 o'clock a. m., by Elder J. B. Searcy, D.D., from Isa., 42:4.

At the close of the service, a collection was taken for Foreign Missions, amounting to \$55.55.

Preaching at 2 p. m., by Elder D. E. Gambrell, from Matt., 27:22.

At night by Elder J. U. H. Wharton, from 1 Thes., 5:6.

On Monday at 9 a. m., the body was called to order by the Moderator.

Prayer by Elder J. R. Bishop.

By order of business, reports of committees were called for.

Sabbath-Schools—Report was discussed by Elders D. E. Gambrell and H. C. Pugh, Dr. F. E. Morgan and H. T. Haw-kins. [Appendix A.]

State Missions-Discussed by Elders J. B. Searcy, D. D., and J. R. Hughes. [Appendix B.]

Foreign Missions—Able discussions by Elder J. B. Searcy, D. D., after which pledges were taken for Foreign Missions, amounting to \$125. [Appendix C.]

Ministerial Education—Speeches by Elders J. B. Searcy, D. D., and D. E. Gambrell, after which a collection of \$10 was made. [Appendix D.]

Ouachita College—The interests of the College were ably presented by Elders J. B. Searcy, D. D., J. R. Hughes, H. T. Britt and H. C. Pugh. A collection of \$11 cash; pledges, \$110. [Appendix E.]

Publications—On motion to adopt, the claims of the Arkansas Baptist were specially presented. [Appendix F.]

Finance-Committee made report. Adopted. [Appendix G.]

Statistics-Read, and after discussion, adopted. [Appendix H.]

Executive Board-Made report. Adopted. [Appendix I.]

Nominations—Reported that the next session meet with Eldorado Church, on Saturday before the second Sunday in September, 1888. Elder G. Norsworthy to preach the introductory sermon. Elder J. U. H. Wharton, alternate. [Appendix J.]

On motion, the present Executive Board was continued.

On motion, the Clerk was allowed \$15 for his services, and \$17 for having minutes printed, and instructed to have printing done by Arkansas Baptist.

On motion, amount now in hands of Executive Board be expended in pay of missionary within the bounds of Liberty Association.

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On motion, Executive Board was requested to appoint time and place for holding a Sunday-school Convention.

*Resolved*, That we tender our thanks to this community for their hospitality during the present session of this body.

On motion, adjourned to meet with Eldorado Church on Saturday before the second Sunday in September, 1888.

A very precious meeting was closed by singing the "Sweet-By-and-Bye," and prayer by Elder J. R. Hughes.

H. T. HAWKINS, Moderator. T. W. WILLIAMS, Clerk.

#### APPENDIX A .- REPORT ON SUNDAY SCHOOLS.

We find two Churches only that report Sunday-schools. We find further several Churches report having expended money for literature and the amount so expended, but they say nothing about having Sunday-schools. We regret to see the indifference to the Sunday-school work, and recommend that this body fix a day and place for holding a Sunday-school Convention to inaugurate a system for the Sunday-school work.

G. M. MORGAN, Chairman.

#### APPENDÍX B .- REPORT ON STATE MISSIONS.

This work is constantly assuming greater proportions and taking hold of the hearts of our people more firmly. The cooperative plan with the State Mission Board, seems to give general satisfaction. A number of important centers of influence in the State are now being assisted by the State Board, and several rural districts have been furnished with active mistionaries, among whom we mention the name of our Bro. H. C. Pugh, who has rendered efficient service in our own Assolation. It is the opinion of your committee that we should ontinue the present plan and seek to induce each Church in our bounds to contribute to this work. The calls' upon the State Mission Board are constantly increasing with the growth of our rapidly developing State. In order to meet these calls, frequent and systematic contributions should be encouraged among all our Churches.

Respectfully submitted,

J. R. HUGHES, Chairman.

#### , APPENDIX C.-REPORT ON FOREIGN MISSIONS.

We are happy to know that our people are becoming interested in this important work. God is graciously disposing the hearts of his people to respond to the Macedonian cry of the heathen. We have missionaries in China, Italy, Africa, Mexico, Brazil and Cuba, all supported by the Southern Baptist Convention. Arkansas is represented in Abrokuta, Africa, by S. E. Smith and wife. Our State is asked for \$1500 this year for their support. This Association will be asked for about \$100, which your committee think we can and ought to raise for this-noble work. We hope all our people will heartily respond to the call.

> Respectfully submitted, H. T. BRITT, Chairman.

#### APPENDIX D.—REPORT ON MINISTERIAL EDUCA-TION.

While much has been done by Liberty Association in the interest of Ministerial Education, there still remains much more to be done in this direction. It is useless to urge upon this intelligent body the great necessity of an educated ministry. We fully realize the grand importance of this necessity. The gospel is the power of God in the salvation of fallen man. God furnished means of attainment, in that he has given us minds susceptible of indefinite improvement; and an ability to do, implies a duty to perform. What grander mission can we conceive of than that confided to the minister of the gospel of Christ? What zeal, what culture, is required to meet and contend successfully with the strongholds of infidelity? While we are unable to have a school of high order within the bounds of this Association, we should support our College at Arkadelphia, that our young brethren preparing for the ministry may receive training that will prepare them fully for the service of the Master; therefore, we recommend that the Churches adopt a system of collections whereby a quarterly contribution will be made for the education of our young men in the ministry.

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Respectfully sobmitted,

J. H. LAGRONE, Chairman.

APPENDIX E.-REPORT ON OUACHITA COLLEGE.

We are happy to say that this institution is meeting with great success; that our most sanguine expectations have been more than realized up to the present. Prof. Conger, with his able faculty, is rapidly making the College an honor to our denomination and a blessing to our children. The work, however, is still in its infancy. The present buildings are inadequate to the wants of an institution of the character we propose to establish. In order to supply the present demands of the College, the Board of Trustees have appointed Dr. J. B. Searcy as Financial Secretary. We recommend that this Association fully endorse the college as our *own* institution, and give it support and patronage to the full extent of our ability. J. R. HUGHES, *Chairman*.

#### APPENDIX F .- REPORT ON PUBLICATIONS.

Appreciating the power of the press for good or evil, we would respectfully recommend that we place only good literature in the hands of our children, and that we earnestly try to do the same toward our people. But few can estimate the evil influences of reading immoral and fictitious literature. We should therefore encourage the reading of the *Bible* more, and make greater efforts to draw the people into our Sundayschools. While we recommend all good books, we especially recommend the circulation of Armitage's History of the Baptist, and Theodosia Earnest. For a newspaper, we very earnestly recommend the *Arkansas Baptist*. We would also encourage the circulation of good, religious tracts. In conclusion, we would recommend the publications of the American Baptist Publishing Society, and especially their Sundayschool literature. Also, we recommend the Sunday-school literature issued by the Domestic Mission Board, Atlanta, Ga. Respectfully submitted,

J. U. H. WHARTON, Chairman.

R. A. J. MOORE, Chairman.

# APPENDIX H.-STATISTICAL REPORT.

BANKS.RS.	The state	PANKS OF	NAMES OF CLERKS.	POSTOFFICE OF CLERKS	MESSENGERS.	Baptised.	By Letter. Restored. Dismissed by Letter.	Excluded.	Males	remaies. T'otal.	Ordained Ministers.	State Missions.	Home Missions.	Foreign Missions.	Church Expenses.	S. S. Literature.	For Ministers.	Pastors' Salary.	Total Contributions.	Value of Church Property.
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THIND DIFFAILT, Union, Ark Cane Creek Spring Hill, La New London. Hillaboro Union, La Okalona. Champagnolle Mt. Olive, La Liberty	9nd 1st 4th . 2nd 2nd 1st 1st	William Hunt J. U. H. Wharton H. C. Pugh J. R. Hughes W. H. Gathright W. H. Cathright	J. E. Green T. H. McFadin J. R. Harrison I. H. Ingram J. R. Carroll M. C. Nunnally	Hillsboro, Ark Oakland, La. New London, Ark Hillsboro, Ark Oakland, La. Oakland, La.	J. H. McKinney. T. H. McFadin J. D. Harrison T. W. Willlams. F. Bryant, W. T. Smith W. P. Adams, J. T. Giles, D. W. Ward J. W. Nolan C. W. Loventhal	10	1		30 30	19 62 10 41 40 23	35     20  2    48  1    71  1    70     59     41     39  1    32	1 2 18 0 26 0 21 7 18 6	0 5 5 5	5 00		15 00	$\begin{array}{c} 2 & 50 \\ 1 & 00 \\ 2 & 00 \\ 2 & 05 \\ 2 & 50 \\ 2 & 00 \\ 1 & 50 \\ 2 & 00 \\ 1 & 00 \\ 2 & 50 \end{array}$	50 00 175 00 150 00 50 00 50 00 120 00 60 00 40 00	$\begin{array}{c} 67 & 50 \\ 2 & 25 \\ 415 & 00 \\ 28 & 05 \\ 274 & 10 \\ 52 & 00 \\ 51 & 50 \\ 140 & 65 \\ .61 & 00 \\ 46 & 25 \end{array}$	400 00 1000 00 250 00 150 00 700 00
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#### APPENDIX I .- REPORT OF EXECUTIVE BOARD.

#### 1886.

Received of Finance Committee			\$38	10
Paid M. D. Early, State Missions	26	60		
Paid B. C. Green for Books	5	30		
Paid J. B. Searcy	6	20	\$38	IQ

#### 1887.

Received from Churches for Foreign Missions	\$ 35	00
Received cash for Foreign Missions	. 39	60
Received from Churches for State Missions	220	90
Received from Finance Committee	73	85

J. R. HUGHES, Chairman.

#### APPENDIX J.-REPORT ON NOMINATIONS.

We recommend that the Association hold her next session with the Church at El Dorado, on Saturday before the second Sunday in September, 1888, Elder G. Norsworthy to preach the intoductory sermon, Elder J. U. H. Wharton alternate.

R. A. FAULKNER, Chairman.

# \* EVERYTHING RELIABLE IN \* SEEDS. BROWN'S CULTIVATOR,

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