

MINUTES

OF THE

SIXTY-FIFTH SESSION

OF THE

Bartholomew Regular Baptist Association

HELD WITH

PRAIRIE GROVE
BAPTIST CHURCH

DREW COUNTY, ARK.

OCTOBER 2, 3 AND 4

1915

OFFICERS:

Moderator, S. R. Smith, Hamburg

Clerk and Treasurer, E. L. Compere, Hamburg

The next session will be held with Warren Baptist Church, Bradley County, Arkansas, commencing at 10 o'clock a. m., Saturday before the first Sunday in October 1916.

HAMBURG BUDGET PRINT

1915

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OF THE
SIXTY-FIFTH SESSION
OF THE
**BARTHOLOMEW REGULAR
BAPTIST ASSOCIATION**

1. The Bartholomew Regular Baptist Association convened in its sixty-fifth annual session with Prairie Grove Baptist Church, Drew County, Arkansas, at 10 o'clock, Saturday morning, October 2, 1915, and was called to order by Moderator Z. T. Wood, of Monticello. Prayer was led by Bro. N. C. Denson.

2. The Constitution of the Association and the Rules of Decorum were read by the Moderator.

3. Committee on Divine Service was appointed by the Moderator, as follows: The Pastor, Deacons and Messengers of Prairie Grove Baptist Church.

4. Associational letters from the various churches composing the Association were called for. Brethren Hill Adcock and J. T. Fowlkes were appointed to read the letters, and nine letters were read and messengers present enrolled.

5. The hour for preaching having arrived, the reading of the letters was suspended. Eld. T. M. McGee, of Montrose, who had been selected to preach the Introductory Sermon, took charge of the service. Prayer was led by Bro. Otto Mathis. Bro. McGee then read as a scripture lesson 1 Cor. 9:1-14 inclusive, using as his text the 14th verse of the scripture read, his subject being "The Support of the Ministry." After the sermon prayer was led by Bro. T. M. McGee.

6. The reading of the Associational Letters and enrolling of messengers was resumed and continued till dinner was announced.

7. Motion carried to take recess for one hour, and the Association was dismissed with prayer led by Bro. G. D. Moore.

AFTERNOON SESSION.—(Saturday)

8. The Association reconvened at 1 o'clock p. m., and was led in prayer by Bro. T. G. Morgan.

9. The reading of Associational Letters and enrolling of messengers was resumed, and continued until all letters presented were read. A list of all the churches reporting by letter at this session of the Association with names of messengers present will be found at the end of these Minutes.

10. Motion carried to go into the permanent organization. Bro. S. R. Smith, of Promise Land Church, was nominated for Moderator, and by motion the rules were suspended and he was elected by acclamation. By motion the rules were again suspended, and Bro. E. L. Compere, of Hamburg Church, was elected Clerk and Treasurer.

11. Bro. S. R. Smith took his seat as Moderator and made a short talk, thanking the Association for the confidence expressed toward him and asking for the co-operation of all the messengers during the session.

12. Associational Letter from Magnolia Church was read and messengers from that church were enrolled.

13. Petitionary letters were called for. Letters from the following churches were received: Chicot, Jarvis Chapel, and Blissville. By motion these churches were received into the Association and their messengers ordered enrolled. The messengers from these churches then came forward and the hand of fellowship and Christian greeting was extended to them by the Moderator on behalf of the Association.

14. The following brethren were appointed by the Moderator as Committee on Order of Business: J. B. Luck, J. B. Ware and J. T. Fowlkes.

15. Eld. E. J. A. McKinney, of Little Rock, editor of the Baptist Advance, was introduced as a visiting brother.

16. By consent the Association took recess so that the Ladies' Aid and Missionary Union of this Association might use the building for their annual meeting. At the close of the Women's Meeting the Association resumed its session. Full report of the Women's Meeting will be found elsewhere in these Minutes.

17. The following committees were announced by the Moderator:

STATE MISSIONS—F. P. Turner, A. C. Woods, C. M. Walker.

ASSOCIATIONAL MISSIONS—T. G. Morgan, Otto Matthis, G. W. Hill.

HOME MISSIONS—N. C. Denson, J. N. Riley, H. L. Veazey.

FINANCE—R. Somervell, B. F. Wheat, J. R. Riley.

TEMPERANCE—G. E. Holt, J. I. Allison, Robert Fowler.

ORPHANS HOME—L. M. Webb, Z. T. Wood, W. N. Adams.

STATE OF RELIGION—J. F. Tull, J. W. Dingler, Chas. Calloway.

MINISTERIAL AND CHRISTIAN EDUCATION—C. D. Wood, Jr., Chas. Sawyer, T. A. Austin.

OBITUARIES—P. J. Deason, A. J. Dew, W. R. Morgan.

FOREIGN MISSIONS—T. M. McGee, G. M. Peters, G. M. Kelley.

SUNDAY SCHOOLS—J. B. Luck, C. D. Oslin, Miss Hattie Trim.

WOMAN'S WORK—J. T. Fowlkes, Miss Minnie Moore, Miss Hattie Trim.

NOMINATIONS—W. L. Rodgers, Hill Adcock, W. H. Hanchey.

E. Y. P. U.—J. F. Tull, Otto Mathis, Mrs. M. H. Green.

18. Committee on Order of Business reported, the report being read by Bro. J. B. Luck. By motion the report was adopted as read.

19. By motion the Association took recess until 7:30 o'clock p. m., and was dismissed with prayer led by Bro. J. T. Fowlkes.

EVENING SESSION.—(Saturday)

20. The Association reconvened at 7:30 p. m. Eld. F. P. Turner preached at this hour, reading as scripture lesson John 3:1-17 inclusive. Prayer was led by Bro. E. J. A. McKinney. Bro. Turner then preached, using as his text 2 Kings 10:15. After preaching an opportunity was given for the unsaved who desired to be prayed for to come. Two came. Prayer was led by Bro. Turner. Announcements were made and the meeting was dismissed with prayer led by Bro. W. J. Bell.

MORNING SESSION.—(Sunday)

21. The Association reconvened at 9:30 o'clock a. m. Devotional exercises were conducted by Bro. J. T. Fowlkes. Prayer was led by Bro. C. D. Wood, Jr. Bro. Fowlkes then read the 24th Psalm and led in prayer.

22. Letter from Parkdale Church was read and messengers enrolled.

23. The report of the Committee on Temperance was called for and was read by Bro. G. E. Holt, as follows:

Report of Committee on Temperance

Paul gives temperance as one of the qualifications of a minister of the Gospel, and commanded the Church at Ephesus to "be not drunk with wine," because therein was excess. Peter gives temperance as one of the seven Christian graces to be added. Solomon said, "wine is a mocker," and "look not upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright. At the last it biteth like a serpent and stingeth like an adder." He also asked and answered the following questions: "Who hath woe? Who hath sorrow? Who hath contentions? Who hath babbling? Who hath wounds without cause? Who hath redness of eyes? They that tarry long at the wine; they that go to seek mixed wine;" and God says, "woe to him that putteth the cup to his brother's lips."

Intemperance is the greatest evil of the day. It causes 5,000 suicides, 10,000 murders, 60,000 fallen girls, 100,000 paupers, 3,000 murdered wives, 7,000 other murders, 40,000 widowed mothers, 100,000 orphaned children, 100,000 insane, 100,000 criminals, 100,000 drunkards who die yearly, 100,000 boys who take the place of drunkards. Untold crimes, misery, woe, want, shame, disgrace, riot, revelry, death, eternal destruction of souls in hell; and it costs \$500,000,000 to do this annually. Therefore we recommend that each church in this Association put forth every effort in their power to rid our state of the accursed liquor traffic, by electing the right kind of men to office in municipal, county, state and nation. As the love of money is the root of all evil, so is the dram drink the root of all drunkenness, therefore we recommend that our churches brand the dram-drink as the curse that it is.

Respectfully submitted,

G. E. HOLT,
J. I. ALLISON,
ROBERT FOWLER.

The report was discussed by Brethren G. E. Holt, E. J. A. McKinney, J. T. Fowlkes, C. D. Wood, Jr., and J. B. Luck, after which a motion for its adoption carried.

24. Letter from Midway Church was read and messengers enrolled.

25. The report of the Committee on Sunday Schools was called for and was read by Bro. J. B. Luck, as follows:

Report of Committee on Sunday Schools

At the meeting of the Association in 1913, the records show that there were 67 churches in the Association, with 37 Sunday schools. Some of the churches did not report that year, and there may have been more than 37 schools. The reports that year showed an enrollment of 2990 pupils.

At the meeting in 1914, there were 69 churches in the Association with 45 Sunday schools, and an enrollment of 3797 pupils. This shows some gain, but still there were 26 churches in the Association without Sunday schools.

This year 61 churches have reported to the Association showing 52 Sunday schools, and an enrollment of 3956. Doubtless there are a few churches whose letters have not yet come in that will swell this total to some extent.

These figures are given to show just what part our Sunday school work is playing in the general work of the Association.

The Sunday school is for all the people of the community, old as well as young, but it is nevertheless true that the largest part of its membership comes from the young people, say from five to twenty years of age. Probably ninety per cent of all conversions take place between those ages. Is it not then of utmost importance that the influence of the gospel be thrown around our young people in every way possible, so that they may be led to Christ during those years when they are easiest reached?

The reports in 1914 show that in the 26 churches where there were no Sunday schools there were only 67 baptisms, while in the 43 churches where there were Sunday schools there were 274 baptisms. Those figures are significant. They mean that the churches that have schools are reaching more lost men and women than those that do not have schools. Sinners are more easily reached where they have been under the influence of the Sunday school. Spiritual strength in the church is stronger because it has fed more freely from God's word.

We appeal especially to the pastors of the churches to use their utmost efforts to organize schools in their churches. In failing to do this they are leaving unused one of the most powerful means of bringing people to Christ that they have at their disposal.

We desire also to call attention to "Teacher Training". In many of the associations in this state training schools and institutes are being held, with very beneficial results. These schools usually last from three days to a week, and Sunday school teachers are given instruction in methods, just as the day school teacher is given instruction at the annual teacher's institute. These Institutes are found very beneficial, and we believe that if the schools in this Association would organize for that purpose they would be greatly benefitted. In addition to the institutes, the teacher who desires to do so may take a course in teacher training at home, and with no expense whatever except the cost of the books, which is very slight. For information regarding the teacher training course, etc., address D. S. Campbell, Little Rock, Arkansas.

We believe in the Sunday School. We believe that every church in the Association ought to maintain one. We believe that it is one of the greatest factors in the advancement of our denominational ideas and doctrines. Baptist Sunday Schools teach Baptist doctrines. The Sunday Schools of other denominations teach their distinctive doctrines. If we sit idly by while other denominations are building their Sunday Schools, the inevitable result will be that they will increase while we will decrease.

We desire to recommend:

1. That pastors give special attention to the organizing and maintaining of Sunday Schools in their churches.
2. That each church make a special effort to maintain a live Sunday School.
3. That every teacher in this Association take a course in "Teacher Training" if possible.

Respectfully submitted,

J. B. LUCK.

C. D. OSLIN.

The report was discussed by Brethern J. B. Luck, B. L. Bridges, Jno. R. Riley, G. D. Moore, E. L. Compere, T. L.

Nichols and S. R. Smith, after which a motion for its adoption carried.

26. The hour for preaching having arrived, Bro. J. F. Tull, who had been selected to preach the Annual Missionary Sermon, took charge of the service. Announcement was made that Bro. E. J. A. McKinney would preach to the overflow congregation out under the trees. Prayer was led by Bro. Tull, after which he preached, using as his text Matt. 5:13. After the sermons, cash collections were taken for Associational Missions amounting to \$36.18.

27. By motion the Association took recess till 1:30 p. m., and was dismissed with prayer led by Bro. B. L. Bridges.

AFTERNOON SESSION.—(Sunday)

28. The Association reconvened at 1:30 o'clock p. m. Prayer was led by Bro. Otto Mathis.

29. The report of the Committee on Orphans Home was called for and was read by Bro. Z. T. Wood, as follows:

Report of Committee on Orphans Home

The Baptists of Arkansas are maintaining two Orphanages, one at Texarkana on the western border and one at Monticello in the southeastern corner of the state. The home at Monticello was established in 1896 on the old homestead of the late Reverend Benjamin C. Hyatt, by his daughter, Hannah, who donated this patrimony to the Baptist churches of the state that they might have a place in which to gather the parentless, helpless and homeless children of the state, that they might be reared, educated and afforded the comforts, as nearly as could be, that other children who have not been so unfortunate enjoy. This home has reared, educated and turned out about 400 children, who for the most part are honoring us by making good and useful citizens. We have now in the home at Monticello 196 children whom we are thus striving to care for. The home at Texarkana was established in 1906, and has now 33 of these unfortunate children whom we are caring for and giving the same advantages and comforts. These homes are not asylums for the temporal needs of these alone, but they might be classed as life saving and rescue stations as well, for in them they are taught the word of God and their relationship to Him and to society, as a result of

which, almost without an exception they become Christians.

This work should and does appeal to every Christian heart. God's word and humanity teach us that it is our duty to help the helpless and care for the widows and the fatherless. While we are accumulating some property and doing all we can to make these homes self-sustaining, yet our observation and experience teach us that this cannot be done even as well as our children at home can have these advantages and support themselves. Remembering then that everything we do for these children must be paid for at the market price, besides the salaries of superintendents, matrons and teachers, and that the burden is too great and the demand unjust for one or a few persons to be required to bear, and realizing that it is not only the duty but a blessed privilege for everyone to have a part in this great and good work, we recommend that the collections be taken at this hour that everyone present may have the opportunity of contributing personally and directly to this worthy cause.

Respectfully submitted this 3rd day of October, 1915.

L. M. WEBB.
W. N. ADAMS.
Z. T. WOOD.

The report was discussed by Brethern Z. T. Wood, L. M. Webb and J. F. Tull. A cash collection, to be divided between the Monticello and Texarkana Orphanages in proportion to the number of children in each Home, was taken, amounting to \$27.99.

Pledges were then taken for the support of these two Homes as follows;

For the Monticello Home: Beech Creek \$10; Brushy Prairie \$10; Chicot \$10; Collins \$25; Cominto \$10; Corinth \$5; Crossett \$100; Dermott \$50; Ebenezer \$10; Center Point \$2 Fellowship \$10; Hamburg \$100; Lake Village, Collection 1st Sunday in each month; Marsden \$5; McGehee, Collection 1st Sunday in each month; Midway \$5; Monticello \$1000; Montrose, Monthly Collection; Mt. Olive \$25; Mt. Zion \$5; Omega \$10; Parkdale \$50; Prairie Grove \$25; Sardis \$5; Tillar \$50; Union Hill \$10; Unity \$5; Warren \$250; White \$100; Wilmot \$25; Jas. F. Delaney, Dermott, \$25.

For the Texarkana Home: Edon, \$5.00; Judson, \$10.00; Magnolia, \$10.00; Promise Land, Collection 1st Sunday in each month.

The following pledges were made, to be divided proportionately between the two homes: Enon, \$10.00; Flat Creek, \$10.00; Ladelle, \$5.00; Mt. Pleasant, \$10.00; New Union, \$12.50. By motion the report was adopted.

30. The report of Committee on Ministerial and Christian Education was called for and was read by Bro. C. D. Wood, Jr., as follows:

Christian and Ministerial Education

The subject of education lies at the basis of all civilization. Without it progress is well-nigh impossible. The world is making wonderful strides in this field.

In the past the educated man was the exception, in the future the uneducated man will be the exception. It is entirely possible for education to be a curse. The purpose and ideal held before the young and the atmosphere in which they receive their education will determine whether it shall be a curse or a blessing. If under Christian environment and if properly related to the Kingdom of God, education is one of the greatest blessings of life.

If we expect to have our young people educated under Christian environment we must maintain Christian schools. We recommend therefore that our Baptist people support our Baptist Schools by prayer, offerings and patronage.

Since this is an age of educated people it is imperative that the leaders in Spiritual things be educated. There are many young men whose hearts have been touched by the Spirit of God, and upon whom God has placed the responsibility of preaching the Gospel, whom we may assist in securing education. We recommend that the churches of this Association make offerings regularly to this cause, and that our young preachers be encouraged to secure for themselves the very best preparation possible for their life work.

C. D. WOOD, JR.
CHAS. SAWYER.

The report was discussed by Brethren C. D. Wood, Jr., Otto Mathis, J. F. Tull, F. P. Turner, L. M. Webb, C. E. Hollis and J. A. McKinney after which motion for its adoption carried.

31. A motion carried that the Moderator appoint a committee on Baptist Hospitals, and the following named brethren were appointed:

J. T. Fowlkes, C. D. Wood, Jr., and B. L. Bridges.

32 The Moderator announced the appointment of the following Brethren as the Committee on Publications:

F. P. Turner, T. G. Morgan and L. M. Webb.

33. By motion the Association took recess till 7:30 p. m. and was dismissed by prayer led by C. D. Wood, Jr.

EVENING SESSION—Sunday

34. The Association reconvened at 7:30 o'clock p. m., Bro. Z. T. Wood taking the chair by request of the Moderator. Prayer was led by Bro. T. M. McGee.

35. Eld. Frank Somervell then preached, using as his scripture lesson Numbers 21:1-9 incl. After the sermon prayer was led by Bro. Somervell and then by Bro. W. C. Kimbro.

36. Report of the Committee on B. Y. P. U. work was called for and was read by Bro. J. F. Tull, as follows:

Report of Baptist Young People's Union

The Baptist Young Peoples Union is not a society within the church but is the church training its young people for service. It takes Baptist young people in the formative period of their lives, right at the time when they are capable of their widest development and at the time when an appeal can be made to the best that is in them and leads them into the active service of the Lord.

The B. Y. P. U., when it really answers its purpose, is a remedy for all church ills, leading the the young people into a deeper spiritual life, instructing them in Baptist doctrine and history, cultivating them in the habit of daily Bible reading, and enlisting them in the great work of reaching the lost world with the Gospel.

Baptists are today suffering more from lopsided development than from any other affliction

that has ever pestered our denominational life. We have been long on disciplining and baptizing, but woefully short on training our converts.

It is clear to the minds of your committee that the denomination which is strongest on training its young people for service will be longest on the field. Baptist will be bound to brace themselves at the point of training their young people, else there will occur in the near future a fearful leakage from our field to the profit of other denominations.

There are 11 unions in Bartholomew Association, namely: Collins, Crossett, Dermott, Hamburg, McGehee, Monticello East End, First Monticello, Montrose, Prairie Grove, Warren and Wilmar. This is an increase of four over last year and shows a very gratifying growth of interest in this all important work.

Your committee would respectfully urge and recommend that every possible effort be made to create sentiment looking to the organization of B. Y. P. U. in every church within the bounds of our association.

Signed,

J. F. TULL.
OTTO MATHIS.

The report was discussed by Brethren J. F. Tull, Otto Mathis, B. L. Bridges, T. M. McGee, E. J. A. McKinney, and F. P. Turner, after which motion for its adoption carried.

37. By motion the Association took recess until tomorrow morning and was dismissed with prayer led by Bro. Wm. Barrett.

MORNING SESSION—(Monday)

38. The Association reconvened at 8:30 o'clock Monday morning. Devotional exercises were conducted by Bro. T. M. McGee.

39. A letter from Shady Grove Baptist Church of Bradley County was read asking that a letter of dismission be granted to that Church in order that she might unite with Judson Association. By motion the request was granted, and the Clerk was instructed to prepare and forward the letter at once, which was done.

40. Report of the committee on Foreign Missions was

called for and was read by Bro. T. M. McGee, as follows:

Report of Committee on Foreign Missions

Your committee on Foreign Missions desire to submit the following:

The Master said: "Go ye therefore and teach or disciple all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things, whatsoever I have commanded you, and lo, I am with you always, even unto the end of the world."—Matt. 28: 19-20. Again, it is said: "But ye shall receive power after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem, and in all Judea and in Samaria, and unto the uttermost parts of the earth."—Acts 1:8. The Foreign Mission Board, located at Richmond, Va., has been interested with the management of this work.

This Board is conducting work in Italy, Brazil, Mexico, Argentina, China, Japan, and Africa.

In all the fields these Missionaries reported last year 382 churches with 819 out stations, 33,584 church members, 442 Sunday schools with an enrollment of 23,959. They also have 8,833 enrolled in Mission schools. In addition to this they have 384 in theological seminaries and training schools, preparing to preach the gospel to their own people.

We have 300 missionaries on the foreign field, 20 of whom were sent out during the past year.

Notwithstanding the difficulties and hindrances caused by the European war and the Mexican war, the foreign missionaries reported 5190 baptisms. The financial depression throughout the South brought about by the wars above referred to has caused a falling off in the contributions. There were only 19 churches of this Association reported on anything for foreign missions this year. These 19 churches reported \$677.82.

Your committee respectfully recommends that every pastor in this Association preach on Foreign Missions at each of their respective churches and give the people an opportunity to give something to world-wide missions.

F. M. MCGEE,
G. M. KELLEY.

Motion made to adopt the report.

Report of the Committee on Home Missions was called for and was read by Bro. H. L. Veazey, as follows:

Report of Committee on Home Missions:

In the language of Dr. B. D. Gray, "Man's allotted time, three score years and ten, can be credited to the Home Mission Board." Seventy years ago its work began with the organization of the Southern Baptist Convention.

A glorious history we have had, the time embraces the most stirring period of human history and the chief part of our country's progress.

While this has been a very hard and trying year financially every place of work seemed to have a special favor of God. The Board has tried to maintain all of our missionaries and evangelists but have not supplied all vacancies made by resignations of some workers. They have tried to hold what we have if they could not make advancement.

"As goes America, so will go the world," is a statement that we find in the religious meetings throughout our nation. Never before did these words mean quite so much as they do today, as most of the so called Christian nations are doing all they can to destroy each other in the most colossal war the world has ever known. Christianizing America is a task that presents a call that can not be questioned and that the South has the solution to the problem is evident to any close student of today. America has 50,000,000 persons of responsible age who have no religious claims. In the South there are 18,000,000 such persons without religious faith. Of every 100 evangelical Christians in the South, 39 are Baptist, the fact of which makes our responsibility great indeed; under the head of "Departmental Work" let us glance at some of the things we are doing.

Cuba. We have here 40 missionaries, 27 churches 26 other preaching stations, Baptist College at Havana and 9 other schools in the island. This island has nearly two million population, mainly Spanish. The main religion is Catholic, but it has had very little moral effect on the people.

The Canal Zone.—This is the work we have been

carrying on in the strip of country 47 by 10 miles where the U. S. has been digging the Panama Canal. People in great numbers have been here from all parts of the world. We were first to begin work here. We have five churches with a membership of 518.

Mountain School.—We have 34 of these schools with 156 teachers and 5218 students. Dr. A. E. Brown is superintendent of the work.

Evangelism.—Dr. Weston Bruner is secretary of this work. We had last year 27 evangelists and their labors resulting in 12,673 baptisms and 17,057 additions to the church.

Enlistment.—We have about 25,000 Baptist churches in our territory. Forty per cent of this number gives practically nothing to missions. Of our 25,000 churches about 20,000, of them are in the country towns with less than 2500 population. Of these 18,000 have only once a month preaching and most pastors are non-resident preachers. Let's pray for enlistment.

Church Building.—This has changed very little from last year. We have 3,689 homeless churches and 4,310 inadequately housed. We are attempting to raise \$1,000,000 to relieve this situation.

Indians.—There are now in America, 300,000, about one third of these living in Oklahoma. With these we are having fine results. Twenty thousand Indians live in New Mexico but we do not work with them.

Negroes.—In the South there are about 9,500,000 negroes, and of these about 2,400,000 are Baptist. The Home Board has cooperated with State Boards in doing a great work for these people this year.

Foreigners.—This problem of dealing with the foreigners is so great that no one can do it justice without spending much time before the altar and reading the open Book. It is estimated that more than two-thirds of the million a year of immigrants who flock to our shores come from nations who have a religion of the closed Bible and that two-thirds of them are at least nominally Roman Catholics.

Southern Baptists regard Roman Catholic lands to be in great need of the pure Gospel. We can readily see that these figures alone give us work that calls for heraes.

N. C. DENSON.

H. L. VEAZEY.

J. N. RILEY.

Motion made to adopt the report.

Report of Committee on State Missions was called for and was read by Bro. F. P. Turner, as follows:

Report of Committee on State Missions

Arkansas has a white population of 1,200,000. Among these we now have between 115,000 and 120,000 white Baptists or about one person out of every ten among Arkansas white people is a Baptist. Our strength, though, is by no means equally proportioned over the state. For example in Union county 225 people out of every 1000 is a member of a Baptist church. While in Madison county fewer than 50 out of every theusand are Baptists. On the basis of our best developed sections of the State baptistically Arkansans should not have fewer than 270,000 white Baptists. It is a fact that the people are strongly inclined to our faith in many of the most needy sections of the State. The growth of Baptists in comparison with that of other denominations in the State bears out the conclusion that this statement is correct.

The greatness of the needs and the opportunities set before us bring us great responsibilities, and make it imperative that we go forward in giving the Gospel and preaching the whole truth to all the people. This work is big enough to command the attention of all our people and to employ all the energies of all our Baptist people, whether Convention or Association and we would urge our churches and every member of our churches to give his support to State Missions under the plan that seems best to him. No church should be lag-gard in this work. We would also urge that each church take a worthy offering for this work during the next thirty days. Contributions for the State

Association should be sent to Brother J. A. Smith, 201 Donaghey Building, Little Rock and for the State Convention to J. S. Rogers, 410 Hollenberg Building, Little Rock.

The State Convention reports 51 missionaries and already reports up to Aug. 1st of this year 1904 additions under the labors of their missionaries and reported over \$12,000 for the work collected in Arkansas.

The State Association reported last year for missionaries 308 additions and collections amounting to \$1577.06 for State Missions. Both need our best efforts in meeting the obligations for the year.

F. P. TURNER.

Motion made to adopt the report.

These several mission reports were discussed by Brethren T. M. McGee, N. C. Denson, F. P. Turner, E. J. A. McKinney, Z. T. Wood, J. F. Tull, and C. E. Hollis, after which the Moderator put the several motions for their adoption before the Association, and each of them was adopted.

Report of the Committee on Associational Missions was called for and was read by Bro. Otto Mathis as follows:

Report of Committee on Associational Missions

We, your Committee on Associational Missions are glad to report as follows:

There has been one man, Brother Otto Mathis, on the field during the summer months, having worked altogether 3 months and 11 days, visited 11 churches, held 10 meetings preached 148 sermons witnessed 107 professions of conversion, 71 baptisms, 31 additions by letter, 5 additions by restoration, a total of 107 additions. He collected on field for Associational Missions \$161.65.

The destitution of our field is great. The nature of our needs is principally supply work to pastorless and destitute churches rather than strictly untouched territory.

Respectfully,
GEO. W. HILL.
OTTO MATHIS.

Motion made to adopt the report.

The report of the Associational Mission Board was

called for and was read by Brother E. L. Compere, Secretary of the Board, as follows:

Report of Associational Mission Board.

Your Associational Mission Board submits the following report for the year ending September 30th, 1915:

On account of the financial strain the Board decided it would be best not to employ a missionary for the entire year, but only for a few months during the summer season when revival meetings could be held to best advantage. Bro. Otto Mathis was employed, his work commencing June 19, 1915, at a salary of \$100.00 per month. While he has been actively on the field only a little more than three months the Lord has wonderfully blessed his labors, as is shown by his report, which is as follows:

No. days labor	104
No. protracted meetings held	10
Other appointments	4
Sermons preached	148
Churches organized	1
Sunday Schools organized	1
Professions of Faith	107
Additions to Churches by letter	31
Additions by Baptism	71
Additions by Restoration and Otherwise	5
Total additions	107
Preachers licensed	1
Deacons ordained	3
Pastors located	1

FINANCIAL REPORT.

At the close of the Associational year in 1914, we owed two notes of \$200.00 each at Hamburg Bank, together with interest on same. Pledges were taken to pay these notes and they have been taken up. Brother Mathis has been able to collect a good portion of his salary on the field, so that our indebtedness at the time of writing this report is very small. We are praying that we may be able to commence the new associational year with no debt at all.

Following is a detailed statement of receipts

and disbursements for the year:

RECEIPT BY TREASURER OF BOARD

Oct. 3, 1914	Cash on hand	\$35 55
Oct. 5, "	Received from Treasurer of Association	287 93
Oct. 21, "	Lake Village by Bro. Z. T. Carlton	10 50
Oct. 21, "	Dermott, by Bro. C. E. Courson	5 00
Oct. 22, "	White, W. M. U., by Mrs. R. E. Gulledege ..	8 00
Oct. 24, "	Bro. A. C. Woods	1 00
Oct. 28, "	Bro. C. W. Beckley	2 00
Oct. 29, "	Crossett, by Bro. W. T. King	15 00
Nov. 4, "	Prairie Grove, by Bro. D. R. Dunham ...	5 00
Nov. 7, "	Bro. P. J. Deason	1 00
Nov. 9, "	Bro. G. C. Strange	1 00
Nov. 9, "	Ebenezer, by Bro. W. R. Adams	2 46
Nov. 9, "	Judson, by Brother Jno. Gardner	5 00
Nov. 15, "	Unity, by Bro. Asa Reed	2 50
Nov. 18, "	Flat Creek, by Bro. L. J. Savage	3 75
Nov. 28, "	Bro. W. M. Nutt	1 00
Dec. 24, "	Warren, by Bro. J. B. Luck	15 00
Dec. 30, "	Bro. D. R. Dunham	5 00
May 18, 1915	Flat Creek, by Bro. L. J. Savage	1 25
June 30, "	Bro. T. B. Rouse	5 00
Sept. 20, "	Bro. W. J. Bell	2 50
Sept. 22, "	White, by Bro. W. A. Rogers	21 00
Sept. 29, "	White, W. M. U., by Mrs. G. S. Nolley ..	7 25
Sept. 30, "	Hamburg, by Bro. B. R. Smith	46 50
Oct. 2, "	Warren, by Bro. J. B. Luck	20 00

Total received by Treasurer of Board . \$510 19

COLLECTED BY BRO. OTTO MATHIS ON FIELD.

From Evergreen Church	\$3 65
Chicot	12 50
Rawls	9 73
Omega	6 50
Brushy Prairie	20 24
Mt. Pleasant	12 63
Beech Creek	13 41
New Hope	11 23
Fifth Sunday Meeting	1 75
Parkdale	34 50
Bethany	6 03
Mt. Pleasant	1 00

Snyder Fellowship church

Snyder Fellowship church	28 50
Total collections by Bro. Mathis	\$161 67

Total collections by Treasurer Mission Board 510 19

Total all receipts.....\$671 86

Bro. Mathis has taken pledges for Associational
Missions as follows:

From Rawls.....\$ 6 00

Brushy Prairie.....20 00

Omega.....17 00

Mt. Pleasant.....9 50

DISBURSEMENTS

Oct. 6, 1914, To Hamburg Bank, on note.....\$210 56

Oct. 22, " To Hamburg Bank, on note.....128 42

Nov. 9, " To Hamburg Bank, on note.....40 46

Feb. 5, 1915 To Hamburg Bank, on note.....24 75

Sept. 9, " To Hamburg Bank, on note.....8 75

Sept. 11, " To E. W. Kimber for 100 letters.....1 50

Sept. 11, " For Postage2 00

Sept. 22, " To Hamburg Bank, balance on note..16 72

Paid to Bro. Otto Mathis by his collec-
tion161 67

Total Disbursements for the year.....\$594 83

Balance cash on hand77 03

Total.....\$671 86

Our only indebtedness at the writing of this report is \$174.96 which we owe to Bro. Mathis on salary, and we earnestly hope that there will be sufficient contributions from the churches sent by messengers to the Association to pay this amount.

S. R. SMITH, Chairman.

E. L. COMPERE, Secretary for the Board.

The two reports just read were then discussed by Brethren L. M. Webb, F. P. Turner, E. L. Compere, J. B. Luck, Otto Mathis, N. C. Denson, Z. T. Wood, G. M. Peters and R. J. Willis, after which motion for their adoption carried.

42. The report of Committee on Obituaries was called for and was read by Bro. P. J. Deason, as follows:

Report of Committee on Obituaries

We your Committee, beg to make the following re-

port. In 1913 we find in the bounds of Bartholomew Association there were 44 deaths. In 1914 there were 49 deaths, and in 1915 there were 54 deaths, one of the number being Elder J. C. Stell, an humble minister of our Lord and Saviour Jesus Christ, who has gone to his reward. Bro. Stell's work is done, and God took him home and said "Come up higher, thou good and faithful servant."

It seems that the death rate is increasing as the years go by. So be ye also ready, for ye know neither the day nor the hour when God shall call for thee.

P. J. DEASON.

W. R. MORGAN.

By motion the report was adopted.

43. The report of the Committee on Publications was called for and was read by Bro. F. P. Turner, as follows:

Report of the Committee on Publications

It is gratifying to your committee to be able to report that in matters of love and loyalty to Christ and sweep of vision, our publications are second to none. The elements of consecration and frankness and scholarship that go in to make up our publications have no superior in the publications of the other religious denominations in Christendom.

Our commentaries on the Scriptures, our systematic theologies, our homiletics, our books, our prayer service, our church, Sunday schools and B. Y. P. U. manuals, mission journals and tracts, Sunday School literature and religious papers are the best in the world.

We have two denominational papers published in Arkansas. The Baptist Advance and The Baptist. Those wishing to do business with the Baptist Advance may address that publication at 410 Hollenberg building, Little Rock, Ark. Those wishing to do business with The Baptist may address that publication at 201 Donaghey building, Little Rock, Ark.

While the hearts of your committee are thrilled at the thought of the abundance and richness of our publications, they are on the other hand made sad at the thought of so many of our people's failure to profit by them. Our books, journals and papers may be had for as little money as those of any other denomination and our tracts for the asking, and yet many of our Baptist homes in this as well

as other associations practically miss it all. We recommend that our churches send for and distribute mission tracts and that each home represented by the membership of our churches take at least one mission journal and one of our denominational papers.

F. P. TURNER.

The report was discussed by Bro. E. J. A. McKinney after which motion for its adoption carried.

44. The following resolution was offered by Bro. Z. T. Wood:

Resolution

Be it resolved that we, as representatives of the Bartholomew Association, hereby express to this, Prairie Grove church, its pastor and membership and the people of this community our sincere and heartfelt thanks, for the many courtesies shown us, and for the royal entertainment and the hospitable homes assigned us while sojourning in your midst while attending to the business of our Lord and planning for the extension of his Kingdom within the bounds of this Association and the uttermost bounds of the earth as commanded by Him, and we pray that God's richest blessings may ever abide with them.

By motion the resolution was adopted as read.

45. By motion Elder S. A. Jarvis was elected representative, and Eld. N. C. Denson alternate, from this Association to the Southern Baptist Convention, at its meeting in May, 1916, with provision that the expenses of the representative should be paid by this Association. (See paragraph 57 past.)

46. By motion the Association took recess till 1 o'clock, p. m., and was dismissed with prayer, led by Bro. N. C. Denson.

AFTERNOON SESSION.—(Monday.)

47. The Association reconvened at 1:15 o'clock p. m., and was led in prayer by Bro. G. D. Moore.

48. The Moderator appointed the following named brethren to gather data for the use of the committees of the Association in its session of 1916, to be handed to these committees when they are appointed: Associational Mis-

sions, L. M. Webb; Foreign Missions, T. M. McGee; State Missions, J. T. Fowlkes; Home Missions, N. C. Denson; Orphans Homes, T. G. Morgan; Temperance, G. E. Holt; Publications, G. M. Peters; State of Religion, J. F. Tull; Sunday Schools, E. L. Compere; Baptist Hospitals, B. L. Bridges.

49. The report of the Committee on Woman's Work was called for and was read by Miss Minnie Moore, as follows:

Report of Committee on Woman's Work.

Since the beginning of time woman has been an important factor in the affairs of humanity. The women of Arkansas and the Southern Baptist Convention have, in the last few years, had much to do with all the activities of the church work.

More and more it is recognized that women can do not only the gleanings, but "bigger things," when opportunities are given them.

We would urge all the pastors to work for the organization of a W. M. S. in their church or churches, and thus help by their work and influence to increase the work, which is growing in usefulness and efficiency. The women ask only to be of humble service when and where they can.

MINNIE MOORE,
HATTIE TRIMM,
J. T. FOWLKES.

The report was discussed by Bro. G. D. Moore, after which it was adopted.

50. Dr. W. C. Kimbro, of Monticello, was introduced, and made a short talk.

51. The report of the Committee on State of Religion was called for and was read by Bro. J. F. Tull, as follows:

Report on the State of Religion

Your committee finds that 61 churches out of 72 have reported; 476 persons have been baptized, and 342 have been received otherwise, making a total gain of 818.

The losses have been: By letter, 220; by death, 54; by expulsion, 70, making a total loss of 344. When our losses are all subtracted we find a net gain of 474—an increase over last year of 199. The

61 churches reporting show a present membership of 6261 an increase of 421 over last year.

Out of 61 churches reporting there are 52 Sunday Schools with a membership of 3956. If bare figures indicate anything, then, we are decidedly on the upgrade.

Four new churches have been organized, and there is a wide-spread spirit of evangelism among our people.

The weakest feature of all our work is the non-use of pastors by the churches for protracted meeting work.

J. F. TULL,
J. W. DINGLER,
CHAS. CALLAWAY.

The report was discussed by Bro. J. F. Tull, after which it was adopted.

52. The report of the Committee on Baptist Hospitals was called for and was read by Bro. B. L. Bridges, as follows:

Report of Committee on Baptist Hospitals

The Baptist Memorial Hospital in Memphis, Tenn., is governed and operated by a joint board composed of representative men from Arkansas, Mississippi and Tennessee. The original plan is to build three wings, one of which is complete and in service and accommodates 120 patients.

The last two years there were more than 1000 patients treated free, and many others at reduced rates.

The present wing was built at a cost of \$240,000 on a lot worth \$50,000. Arkansas Baptists and many of their friends have given liberally of their money, time and influence to its building and support; and the Baptists of Arkansas should continue in their support of it. Many people are drawn into Catholicism by the treatment received in their hospitals, and, strange as it seems to some of us, many Baptists and other Protestants patronize Catholic hospitals, and give their money and influence to them.

We urge the people to patronize not Catholic hospitals, but Baptist hospitals.

Respectfully submitted,

J. T. FOWLKES,
B. L. BRIDGES,

The report was discussed by Brethren B. L. Bridges, E. J. A. McKinney, G. D. Moore, J. F. Tull, J. B. Luck and L. M.

Webb, after which motion for the adoption of the report carried.

53. The report of the Committee on Nominations was called for and was read by Bro. W. L. Rodgers, as follows:

Report of Committee on Nominations

We, your Committee on Nominations, beg to report as follows: We put in nomination Bro. B. L. Bridges to preach the Introductory Sermon, alternate Bro. Otto Mathis. To preach the Missionary Sermon, Bro. F. P. Turner, A. F. Willis, alternate.

For Associational Mission Board we recommend Brethren Z. T. Wood, F. P. Turner, J. B. Luck, J. F. Tull, W. T. Cone, G. B. Colvin, T. L. Nichols and the Moderator and Clerk of this Association to be ex-officio members of this Board.

We recommend New Hope Church as place of meeting of this body in 1916.

W. L. RODGERS,
W. H. HANCHEY,
HILL ADCOCK.

Motion made to adopt the report. Motion made to amend the report by substituting the name "Warren," in the place of the name "New Hope," as the place of meeting in 1916. Discussion pro and con, after which the amendment carried. The report was then adopted as amended, and the Moderator declared that the next meeting of the Association would be held at Warren.

54. The report of the Committee on Finance was called for and was read by Bro. Frank Somervell, as follows:

Report of Committee on Finance

We, the Finance Committee, report as follows:

Associational Missions.....\$280 87

STATE CONVENTION

State Missions.....5 90

Home Missions.....12 09

Foreign Missions.....7 11

Total.....\$ 25 10

STATE ASSOCIATION

State Missions.....000 00

Home Missions.....1 50

Foreign Missions.....1 00

Total.....\$ 2 50

Christian Education.....	\$ 25
Monticello Orphanage.....	131 10
Texarkana Orphanage.....	36 22
Printing Minutes	75 97

Grand Total.....\$552 01

Respectfully submitted,

F. SOMERVELL,
JOHN R. RILEY,
CHARLEY SAWYER.

By motion the report was adopted as read.

55. The report of the Clerk and Treasurer of the Association was called for and was read by Bro. E. L. Compere, as follows:

Report of Clerk and Treasurer of Association

One thousand copies of the Minutes of the session of 1914 were printed and distributed to the churches in accordance with the provisions of the Constitution.

At our last meeting Rev. W. J. Bell was elected representative of the Association to the Southern Baptist Convention, with provision that the Association should pay his expenses. Shortly before the meeting of the Convention your clerk sent Bro. Bell a check for expenses, which expense amounted to \$27.50.

FINANCIAL REPORT

RECEIPTS

For Associational Missions.....	\$287 93
For Home Missions	3 96
For Monticello Orphanage.....	52 83
For Texarkana Orphanage	17 95
For Minutes and Clerk.....	78 74
For expense Bro. Bell to Convention.....	18 90
Total	\$460 31

DISBURSEMENTS

Associational Missions, to E. L. Compere, Treasurer Associational Mission Board..	\$287 93
Home Missions, to Rev. R. M. Inlow, Mission secretary.....	3 96
Monticello Orphanage, to Rev. R. M. Inlow, general secretary.....	52 83
Texarkana Orphanage, to Rev. J. W. Sims, treasurer orphanage.....	17 95

Minutes and Clerk, to E. W. Kimber, printing	
Minutes	55 10
For Postage	2 94
To E. L. Compere, Clerk	20 70
To expense Bro. Bell to. Convention	18 90
Total	<hr/> \$460 31

E. L. COMPERE,

Clerk and Treasurer of Association.

By motion the report was adopted as read.

56. Resolution was adopted to pay the Clerk \$25.00 for his services, and that the remainder of the fund for printing Minutes be used for printing and distributing minutes.

57. Pledges were taken for the expense of Bro. S. A. Jarvis as representative of this Association to the Southern Baptist Convention. (See paragraph 45 of these Minutes) as follows: Monticello Church, \$5.00; Warren Church, \$5.00; Ebenezer Church, \$2.50; White Church, \$2.50; Hamburg Church, \$5.00; Crossett Church, \$2.50 (Paid); Tillar, \$2.50; Saline Church, \$2.00; Miss Lillian Tinsley, Lake Village, \$1.00 (Paid); Dermott Church, \$5.00; Prairie Grove Church, \$2.00 (Paid); G. D. Moore, Egypt, \$1.00; L. M. Webb, Shiloh, \$1.00; S. R. Smith, Promise Land, \$1.00; W. J. Bell, Parkdale, \$2.00 (Paid); Collins Church, \$1.00 (Paid); Otto Mathis, \$1.00; Rad Courson, Crossett, \$1.00 (Paid).

58. Motion carried that Eld. F. P. Turner be requested to prepare articles for publication in the Baptist papers of the State on the subject of "The Support of the Ministry."

59. Eld. A. W. King was introduced and made a short talk.

60. Eld. W. J. Bell made a short talk thanking the Association for sending him as representative to the Southern Baptist Convention in May, 1915.

61. Motion carried to adjourn to meet with Warren Baptist Church at 10 o'clock a. m., Saturday before the first Sunday in October, 1916. The Association arose and sang "God Be With You Till We Meet Again," and during the singing the parting hand was taken. After the song the benediction was pronounced by Bro. B. L. Bridges, and the Moderator declared the Sixty-Fifth Session of Bartholomew Regular Baptist Association adjourned.

S. R. SMITH, Moderator.

E. L. COMPERE, Clerk.

List of Churches and Names of Messengers

- Antioch: Letter.
Bartholomew:
Beech Creek: G. W. Hill, H. L. Hobbs, Mrs. V. Ralph.
Bethany: Letter.
Beulah: E. P. Alsobrooks.
Blissville: Mrs. Craig Turton.
Brushy Prairie: J. I. Allison, R. S. Watkins, Roy Watkins.
Center Point: Clifton McCone, W. S. Garrison, O. G. Phillips.
Central:
Chicot: R. B. Watson, A. W. Cooper, Eld. Otto Mathis.
Collins: Robt. Fowler, Eld. F. Somervell, Miss Hattie Trim.
Cominto: W. T. Avants, R. P. Lindsley, Etta Lindsley.
Corinth: Neal Walker, Jas. Robinson.
Crossett: C. D. Oslin, Eld. B. L. Bridges, Ellis Bass.
Dermott: Eld. N. C. Denson.
Ebenezer: W. N. Adams, J. S. Sanders, Mrs. Annie Temple.
Edon: J. B. Ware.
Egypt: T. G. Duckworth, T. H. Nobles.
Enon: Joseph Peniston, W. Trotter, John Ford.
Eudora: Letter.
Eureka: Henry Carnes.
Fellowship: B. F. Wheat, C. E. Atkins, W. S. Wheat.
Flat Creek: Jesse Ross, J. W. Deal, Frank Pierce.
Friendship: H. H. Scroggins, C. C. Wilder, W. A. Veasey.
Hamburg: Eld. F. P. Turner, Eld. G. E. Holt, E. L. Compere.
Harmony: Letter.
Hermitage: Letter.
Hollis Chapel: Letter.
Hopewell:
Hughes Chapel:
Jarvis Chapel: J. F. Pickle, F. D. Goodwin, R. F. Jenkins.
Judson: M. G. Woods, Eld. G. M. Peters, A. C. Woods.
Ladelle: Will Rials, Norman Johnson, H. A. Johnson.

Lake Village: Eld. Mason Moseley, Mrs. C. B. Cornell,
 Miss Lillian Tinsley.
 Macedonia: G. W. Givens.
 Magnolia: T. J. Brymer, G. C. Strange.
 Marsden: W. C. Johnson, Mrs. W. C. Johnson.
 McGehee: Mrs. E. P. Hawkins, Mrs. W. H. Milderick, Eld.
 J. T. Fowlkes.
 Meridian: Dock Middlebrox, W. R. Morgan.
 Midway: J. U. Dye, C. T. Creswell.
 Monticello: Z. T. Wood, H. L. Veazey, Eld. J. F. Tull.
 Montrose: W. C. Roberts, Eld. T. M. McGee, Jno. R. Riley.
 Mt. Nebo: J. B. Rogers, M. C. Crook.
 Mt. Olive: Jas. N. Riley, W. H. Bailey, Chas. Gammel
 Mt. Olive No. 2: Steve Sherron, O. B. Cordrey.
 Mt. Pleasant: T. A. Austin, V. Fuglar, T. J. Akin.
 Mt. Zion: S. O. Sawyer, Lafayette Byrd, Chas. Sawyer.
 New Hope: Letter.
 New Liberty: A. S. Gorman, J. E. Pirtle.
 New Union: Albert Haley, Wylie Bing, Loyd Routt.
 Omega: H. H. Haley, Mrs. H. H. Haley.
 Parkdale: T. L. Nichols, Eld. W. J. Bell.
 Peace Level: S. B. Sasser, C. A. Massey, R. A. Locke,
 Piney Grove: C. W. Brouse, Mrs. Rose M. Brouse, Eld. W.
 M. Barrett.
 Pleasant Grove: W. S. Gee, Miss Vivian Linder.
 Portland:
 Prairie Grove: W. W. Wells, S. P. Rial, D. B. Lee.
 Promise Land: Eld. T. G. Morgan, S. R. Smith, G. M.
 Kelley.
 Saline: Thos. Mann, J. H. Baker.
 Sardis: J. A. Streeter, J. W. Dingler, H. P. Howard.
 Shiloh: Eld. L. M. Webb, W. L. Rogers, Miss Minnie Moore.
 Tillar: Eld. C. D. Wood, Jr., L. V. Rogers.
 Union Hill: Chas. Calloway.
 Unity: Eld. P. J. Deason, J. N. Doss, W. P. Jeffers.
 Warren: Eld. J. B. Luck, W. H. Hanchey, A. J. Dew.
 White: R. E. Gullledge, Mrs. E. D. Erwin, Mrs. Ruth
 Hawkins.
 Wilmar: Miss Mary Sue Smith, Mrs. M. H. Green.
 Wilmot: Miss Malone Staton.
 Woodlawn:

Woman's Missionary Union Minutes

The ladies of the W. M. U. of Bartholomew Association held their annual meeting on Saturday afternoon, October 2, 1915, at Prairie Grove Baptist Church in Drew County, Ark. The Association gave the hour between three and four o'clock in the afternoon for Woman's Work. In the absence of Mrs. G. S. Nolley, the Superintendent, the meeting was called to order by Mrs. E. P. Hawkins, District Vice President. Song, "Blest Be the Tie." Mrs. Z. T. Wood, of Monticello, led the devotional exercises by reading the 12th chapter of Romans. Prayer was offered by Bro. N. C. Denson.

The following committees were appointed:

NOMINATIONS—Mesdames Z. T. Wood and J. F. Tull, of Monticello, and J. M. Hendrix, of Hamburg.

RESOLUTIONS—Mesdames Bass and Cox, of Crossett, and Mrs. G. E. Holt, of Hamburg.

While these committees were out the order of business was taken up. The Superintendent's report was read by the Secretary, as follows:

Financial Report

To Foreign Missions.....	\$ 76 95
To Home Missions.....	90 10
To State Missions.....	74 50
To Associational Missions.....	33 25
<hr/>	
Total to Missions.....	\$274 80
To Orphans Home, cash.....	\$ 217 47
To Orphans boxes.....	326 29
To Minute Fund, W. M. U.....	6 00
To Associational Expense Fund.....	4 00
To Schools and Colleges.....	118 75
To Hospital Work.....	25 00
To Benevolence.....	144 85
To Church Aid.....	510 85
To Training School.....	9 50
To Judson Cen. Fund.....	27 50
To Forbes Industrial Home.....	2 00
Report of Y. W. A.....	102 80
<hr/>	
Total.....	\$1769 81

Number of Societies.....	14
New Societies	1
Associational Meetings.....	1
Letters Written.....	52
Letters Received.....	46
Total Expenses.....	\$2 70

Respectfully Submitted,

MRS. G. S. NOLLEY,

Associational Superintendent.

Motion was made and carried to adopt the report as read.

Mrs. Tull of Monticello, made an excellent talk on Y. W. A. work, stressing the need of Sunbeams and Y. W. A.'s in every church. She spoke of how necessary it is to have trained workers, and how much more efficiently the work could be carried on if the workers were trained. Mrs. Hawkins also spoke along this line, emphasizing the importance of Y. W. A. work.

Mrs. W. H. Lindsey, of Hamburg, gave a history of W. M. U. work.

The report of the Nominating Committee was read, and resulted in the election of the following officers: Superintendent, Mrs W. H. Lindsey, Hamburg; Secretary, Miss Virginia Hawkins, McGehee.

Motion was made and carried to adopt the report on Resolutions thanking the Association for giving one hour on Woman's Work. A rising vote of thanks was given the people of Prairie Grove Church for their excellent hospitality.

The meeting was closed with prayer led by Bro. J. F. Tull, of Monticello.

MRS. W. H. LINDSEY. Secretary.

CONSTITUTION

Article 1. The Association shall be composed of members chosen by the different churches who, on presenting their credentials, shall be entitled to seats.

Article 2. This Association shall be called Bartholomew Regular Baptist Association.

Article 3. Each church composing this Association shall be entitled to three delegates.

Article 4. The object of this Association shall be to devise measures to promote the Redeemer's Kingdom, particularly in the bounds of this Association.

Article 5. This Association shall never possess any power or authority over any church, but may act as an advisory council.

Article 6. New churches may be admitted into this union by signifying their wish by letter and delegates, provided they are deemed orthodox.

Article 7. The officers of this Association shall consist of a Moderator, Clerk and Treasurer, and any member shall be eligible to the offices aforesaid, so long as the Association shall call him.

Article 8. Every church shall be furnished with Minutes, and every other benefit of the fund, in proportion to the money advanced.

Article 9. Amendments to the Constitution may be made at any session of this Association, when two-thirds of the members present shall deem it necessary.

Article 10. Any church coming heterodox in faith or practice, after her reception, the Association shall withdraw from said church, the Word of God being the standard of orthodoxy.

ARTICLES OF FAITH

I. We believe in one true and living God, the Father, Son and Holy Spirit.

II. We believe that the Scripture composing the Old and New Testaments is the word of God, and the only correct rule of faith and order.

III. We believe in the doctrines of election as founded in the foreknowledge of God through sanctification of the Spirit unto obedience and the sprinkling of the blood of Jesus Christ.

IV. We believe that man was created upright, but by transgression fell from that state; consequently he and his posterity became dead in trespasses and sin.

V. We believe in man's incapacity by his own free will and ability to recover from the fallen state in which he is by nature.

VI. We believe that sinners are justified by the righteousness of Christ through faith in his name.

VII. We believe in the final perseverance of the saints in grace.

VIII. We believe in the final resurrection of the dead and the general judgment and that the felicity of the righteous, and the punishment of the wicked will be eternal.

IX. We believe that no minister has any right to administer the ordinances of the Gospel but one who is regularly baptised, called and comes under the imposition of the hands of the Presbytery.

X. We believe that Baptism and the Lord's Supper are ordinances of the Church of Christ, and that believers are the only subjects, and that immersion only is Baptism.

XI. We believe that the Lord's Day should be observed as a day of rest and devotion.

RULES OF DECORUM

1. This Association shall be opened and closed with prayer.

2. A Moderator and Clerk shall be chosen by a majority of the members present.

3. It shall be the duty of the Moderator to see that order is kept according to the rules of decorum.

4. Any member being dissatisfied with the decision of the Moderator may appeal to the Association, provided it be done the same day.

5. One member only shall speak at a time, who shall address the Moderator, and upon obtaining the floor, shall not be interrupted while speaking, unless he departs from the subject or makes use of personal reflections.

6. No member shall be allowed to speak more than twice on any subject without obtaining leave of the Association.

7. No practice shall be allowed that is calculated to interrupt a member while speaking.

8. Every motion made and seconded after time given for debate, shall be put to the Association unless previously withdrawn: and the Moderator shall announce the decision to the Association.

9. All questions shall be decided by a majority of members present.

20. No appellation but that of brother shall be used by members in addressing each other while in session.

11. The moderator shall have the same privilege of speech as other members, provided the chair is filled, but shall not be allowed to vote unless the Association be equally divided.

12. The names of all members shall be called as often as the Association may deem necessary: and no member shall withdraw himself from the Association without leave of the Association.

13. These rules shall be read at the opening of each session and oftener if necessary.

OUR DEAD

Bartholomew: One (name not given).

Beulah: M. A. Prewitt.

Center Point: Sisters Susie Phillips, L. Waldrip, Martha Cash.

Cominto: Sister Lilly Ogles.

Corinth: Sister Maud Pullen.

Dermott: M. F. Kidd and Sisters Nora Ward, Louise Lowry.

Ebenezer: Robert Tucker and Sister Emma Adams.

Edon: H. R. Willis.

Egypt: Two (names not given).

Enon: Henry Shewmake and Sister Susan Shewmake.

Eudora: One (name not given).

Eureka: One (name not given).

Fellowship: Jno. B. Gregory.

Flat Creek: J. S. Courtney and Sisters A. G. Pierce and Thelma Johnson.

Hamburg: Eld. J. C. Stell.

Harmony: W. R. Morgan.

Hermitage: B. H. Harding, Sr.

Lake Village: One (name not given).

Montruse: Sister Lynn.

Monticello: Three (names not given).

Mt. Zion: Sisters O. E. Crawford and Emma Cole.

New Hope: Geo. Lewis and Sister Missouri McCarty.

New Union: Worth E. Dodson.

New Liberty: J. V. Gorman and Sister Easter Smith.

Omega: Ed Johnson.

Piney Grove: One (name not given.)

Pleasant Grove: J. N. P. Hill.

Prairie Grove: Sister Edna Carpenter. One other, name not given.

Promise Land: H. F. Wheat, R. S. Emory and Sisters Florence Brewster and Elizabeth Haley.

Saline: One (name not given).

Sardis: Sister Annie Gregory.

Shiloh: Sister Ethel Jones.

Unity: R. M. Doss, Sr.

Warren: Sisters Georgia Blake, Grace Bond and J. D. Singer.

White: One (name not given).

Wilmot: Sister Nannie Burnham.

MINISTERIAL REGISTER

G. C. Anthony, Milo.	Hill Adcock, Cominto.
D. W. Bolton, Wilmar.	Wm. Barrett, Selma.
W. J. Bell, Parkdale.	W. A. Byars, Woodberry.
B. L. Bridges, Crossett.	W. T. Clements, Ingalls.
A. L. Carruth, Hamburg.	N. C. Denson, Dermott.
D. R. Dunham, Warren, Rt. 1	P. J. Deason, Hamburg.
J. T. Fowlkes, McGehee.	H. L. Gardner, Fountain Hill.
D. A. Gregory, Trafalgar.	G. E. Holt, Hamburg.
C. E. Hollis, Hamburg.	W. C. Harley, Barkada.
Sam B. Hughes, Hamburg.	S. A. Jarvis, Hamburg.
A. V. Johnson, Hermitage.	W. C. Kimbro, Monticello.
A. W. King, Gurdon.	J. B. Luck, Warren.
N. C. Mann, Wilmar.	T. M. McGee, Montrose.
T. G. Morgan, Hamburg.	G. D. Moore, Milo.
Mason Moseley, Lake Village.	Otto Mathis, Eudora.
G. M. Peters, Hamburg.	F. M. Parker, Warren' Rt. 2.
J. P. Riley, Montrose.	Will Riles, Rawis.
Frank Somervell, Collins.	H. C. Sivils, Hamburg, Rt. 3.
W. P. Stansbury, Dermott.	J. F. Tull, Monticello.
F. P. Turner, Hamburg.	J. B. Wise, Portland.
R. J. Willis, Fountain Hill.	L. M. Webb, Fountain Hill.
C. D. Wood, Jr., Tillar.	Neal Walker, Rawls.
A. F. Willis, Milo.	Robt. Warren, Eudora.

SUNDAY SCHOOL REPORT

CHURCHES	Schools	SUPERINTENDENTS	Officers & Teachers	No. Pupils	Baptisms This Year	S. S. Expenses	Kind of Literature Used
Antioch.....	1	J. P. Smalley	6				S. B. C. S.
Beech Creek....	1	H. L. Hobbs	9	54	3	\$ 9 65	S. B. C. S.
Bethany	1	Mrs. E. Engleth	6	40	3	6 00	D. C. Cook
Blissville.....	1			65			
Brushy Prairie..	1	W. W. Nutt	7	80	1	11 22	S. B. C. S.
Center Point....	1	W. T. Avants	7	35	1	6 00	S. B. C. S.
Collins	1	W. B. Barksdale	6	68		11 97	S. B. C. S.
Cominto	1	W. T. Avants	7	39	7	5 50	S. B. C. S.
Crossett	1	G. M. Cobb	17	205	14	225 26	S. B. C. S.
Dermott	1	C. M. Measel	14	84		109 80	S. B. C. S.
Ebenezer.....	1	W. N. Adams	7	40	17	6 00	S. B. C. S.
Egypt	1	J. W. Duckworth	5	50		3 00	L. M. B.
Enon	1	Jas. Frederick	9	57		2 95	L. M. B.
Eudora.....	1	E. M. Sleeker	7	62		38 40	S. B. C. S.
Eureka.....	1	Frank Thatch	6	40	21	5 50	S. B. C. S.
Fellowship	1	C. F. Pamplin	5	30		5 50	S. B. C. S.
Flat Creek.....	1	Frank Pierce	5	35	1	6 00	L. M. B.
Friendship	1	H. H. Scoggins	5	25		3 00	S. B. C. S.
Hamburg.....	1	L. W. Dew	15	188		105 11	S. B. C. S.
Harmony	1	Will Riles	6	25			Baptist
Hermitage.....	1	J. S. Creed	11	109		86 29	L. M. B.
Judson	1	W. T. Gardner	6	48	8	5 00	L. M. B.
Ladelle	1	H. A. Johnson	6	78		4 42	S. B. C. S.
Lake Village....	1	A. G. Simms	10	126	13	74 50	S. B. C. S.
Macedonia	1	M. N. Taylor	6	90		7 25	S. B. C. S.
Marsden	1	Jonas Harris	5	30		3 00	S. B. C. S.
McGehee	1	Mrs. P. E. Pilcher	10	125	15	93 52	S. B. C. S.
Midway	1	Gordon Dunham	5	35	9	4 00	S. B. C. S.
Monticello	3	R. L. Deal	36	520	13	206 35	S. B. C. S.
Montrose.....	1	W. T. Cone	16	55		65 65	S. B. C. S.
Mt. Nebo.....	1	J. B. Rogers	5	72		3 35	S. B. C. S.
Mt. Olive.....	1	G. T. Riley	6	96	35	5 40	S. B. C. S.
Mt. Olive No. 2..	1	J. C. Burnett	6	25			L. M. B.
Mt. Pleasant....	1	V. Fuglar	6	50	8	6 00	S. B. C. S.
New Hope.....	1	W. A. Boon	6	40			
New Liberty....	1	M. H. Smith	6	25	11		S. B. C. S.
New Union.....	1	H. L. Routt	6	78		6 00	S. B. C. S.
Omega.....	1	H. H. Haley	5	28	8	5 00	S. B. C. S.
Parkdale	1	T. L. Nichols	7	40		54 26	S. B. C. S.
Pleasant Grove..	1	L. F. Hill	6	40	5		L. M. B.
Prairie Grove...	1	G. W. Uptigrove	7	50	8		S. B. C. S.
Promise Land..	1	S. R. Smith	6	75		14 65	L. M. B.
Sardis	1	D. E. Walker	6	65	10	6 00	S. B. C. S.
Shiloh	1	W. W. McPherson	6	60	2	2 20	L. M. B.
Tillar	1	D. W. Clements	10	51	3	21 25	S. B. C. S.
Union Hill	1	J. T. Baker	6	70	1	4 00	S. B. C. S.
Unity	1	L. J. Hester	6	48	5	2 09	S. B. C. S.
Warren	1	D. A. Bradham	27	447	14	156 77	S. B. C. S.
White.....	1	Dr. E. D. Erwin	7	60	2	25 00	S. B. C. S.
Wilmar	1	A. W. Biggs	9	64	9	61 01	S. B. C. S.
Wilmot	1		6	50	2		Baptist
Totals.....	53			415	3972	249	\$1483 82

CHURCH RECORD

CHURCHES	Increase			Decrease			Total Membership	Value of Ch. Property
	By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death		
Antioch	7	1		2	4	1	61	\$ 300 00
Bartholomew							26	
Beech Creek	4		1	7			85	1000 00
Bethany	4						51	
Beulah				3	1	1	59	500 00
Blissville	2	11					13	
Brushy Prairie	3	6	1	3	1		64	1000 00
Center Point	4			3	1	3	116	250 00
Centrai							8	1250 00
Chicot	2	12					14	
Collins				8	5		56	550 00
Cominto	12	21					50	
Corinth		1		1		1	50	700 00
Crossett	21	21		11			288	5800 00
Dermott	1	13		17		3	143	1500 00
Ebenezer	17	1	2	6	2	2	176	1000 00
Edon	6		1		7		41	500 00
Egypt	10	2	2	10	4	2	110	500 00
Enon	24	8	4	2	2	2	113	600 00
Eudora	6	5		2	1	1	56	2250 00
Eureka	21	5	2	1	2	1	80	650 00
Fellowship	4	3		3		1	57	1000 00
Flat Creek	1			3	3	3	145	800 00
Friendship					3		77	800 00
Hamburg		6		12		1	226	3000 00
Harmony	7	5				1	37	250 00
Hermitage	1	3		3	3	1	162	1000 00
Hollis Chapel	5	3		2	2		65	1000 00
Horewell							24	1000 00
Hughes Chapel							f 34	
Jarvis Chapel	6	6	3				15	
Judson	16	1	4	6	11		128	500 00
Ladelle	1	4			1		26	1250 00
Lake Village	13	11		1		1	86	4600 00
Macedonia		2		3			54	600 00
Magnolia				1	2		23	300 00
Marsden							49	
McGehee	22	40		3			108	2500 00
Meridian	11	4		6	2		57	200 00
Midway	11			7			32	
Monticello	13	11		16		3	479	22500 00
Montrose	2	6	1	4		1	148	3500 00
Mt. Nebo		3	1		2		24	
Mt. Olive	48	23	1	1			137	500 00
Mt. Olive, No. 2							46	600 00
Mt. Pleasant	17	3	2	2			101	1000 00
Mt. Zion	6	2			2	2	76	1000 00
New Hope	20	2	4	2		2	115	
New Liberty	11	3	1			2	72	500 00
New Union	10	18		2	1	1	111	
Omega	10	2		6		1	65	
Parkdale							90	5000 00
Peace Level		2		2			20	
Piney Grove	7	2	1			1	24	75 00
Pleasant Grove	5			4		f	133	1000 00
Portland							f 54	5000 00
Prairie Grove	10	6	3	3	6	2	186	1000 00
Promise Land		6		8	3	4	306	1000 00
Saline			1			1	65	500 00
Sardis	16	2		1		1	115	
Shiloh	2	6		3		1	80	1000 00
Tillar	3	3		1			43	4500 00
Union Hill	1		1		4		194	1000 00
Unity	5	4	1	2		1	153	1000 00
Warren	38	22		16		3	405	12000 00
White	10	4		2		1	66	1000 00
Wilmar	9	8		9			147	1000 00
Wilmot	2	4				1	44	
Woodlawn							f 28	500 00
Totals	487	337	37	211	74	56	6592	\$102325 00

Total increase, 861. Total decrease, 341. Net increase, 520.

f The figures for this church were taken from former records, no letter having been sent this year.

CHURCH DIRECTORY

Churches	Pastors	Postoffice	✓ Clerks	Postoffice
Antioch	W. A. Byars	Woodberry	L. E. McClendon	Gravel Ridge
Bartholomew			Azzie Haynes	Jones, La.
Beech Creek	w. J. Bell	Parkdale	H. L. Hobbs	Mist
Bethany			Herbert Matheny	Wilmot
Beulah	R. J. Willis	Fountain Hill	Y. W. Chapman	Monticello Rt. 4
Blissville	J. T. Fowlkes	McGehee	Mrs. J. M. Brown	Blissville
Brushy Prairie	P. J. Deason	Hamburg	Roy Watkins	Mist Rt. 1
Center Point	Hill Adcock	Cominto	C. G. Phillips	Collins
Central			G. W. Franklin	Mist
Chicot	Otto Mathis	Eudora	J. W. McKinsey	Chicot
Collins	T. M. McGee	Montrose	W. E. Lang	Collins
Cominto	Hill Adcock	Cominto	R. P. Lindsey	Cominto
Corinth			C. Powell	Rawls
Crossett	B. L. Bridges	Crossett	G. E. Cox	Crossett
Dermott	W. P. Stansbury	Dermott	W. J. Rayborn	Dermott
Ebenezer	D. R. Dunham	warren Rt. 1	W. R. Adams	Warren
Edon	P. J. Willis	Fountain Hill	Wiley Powell	Milo
Egypt	A. F. Willis	Milo	Horace Noble	Hamburg Rt. 1
Enon	Bro. Blanton		Jas. Fredrick	Deane
Eudora	W. P. Stansbury	Dermott	R. T. Stevenson	Eudora
Eureka	W. J. Bell	Parkdale	J. D. Thach	Mist Rt. 1
Fellowship			B. F. wheat	Snyder
Flat Creek	L. M. Webb	Fountain Hill	Jesse Ross	Fountain Hill
Friendship	D. R. Dunham	Warren Rt. 1	W. B. Haney	Wilmar Rt. 1
Hamburg	F. P. Turner	Hamburg	W. L. Pierce	Hamburg
Harmony	C. E. Hollis	Hamburg	J. T. Farrar	Rawls
Hermitage	W. A. Byars	Woodberry	J. S. Creed	Hermitage
Hollis Chapel	P. J. Deason	Hamburg	Odie Siviis	Hamburg
Hopewell			W. D. Stinson	Mist
Hughes Chapel			J. T. Jones	Naff, La.
Jarvis Chapel	S. A. Jarvis	Hamburg	Lula Jenkins	Whitlow
Judson	L. M. Webb	Hamburg	Fred Ford	Hamburg
Ladelle	D. R. Dunham	Warren Rt. 1	H. A. Johnson	Ladelle
Lake Village	C. D. Wood, Jr.	Tillar	W. E. Henry	Lake Village

Macedonia	J. B. Luck	Warren	Walter Hanchey	Warren
Magnolia	C. E. Hollis	Crossett	T. E. McDougald	Crossett
Marsden			J. D. Johnson	Hermitage
McGehee	J. T. Fowlkes	McGehee	O. E. Walker	McGehee
Meridian	A. L. Carruth	Hamburg	W. P. Ellengburg	White
Midway	Hill Adcock	Cominto	John Slocum	Midway
Monticello	J. F. Tull	Monticello	R. L. Deal	Monticello
Montrose	T. M. McGee	Montrose	W. T. Cone	Montrose
Mt. Nebo	Wm. Barrett	Selma	M. C. Crook	Monticello
Mt. Olive	D. R. Dunham	Warren Rt. 1	G. T. Riley	Mist Rt. 1
Mt. Olive No. 2	G. M. Peters	Hamburg	J. V. Burnett	Crossett
Mt. Pleasant	W. J. Bell	Parkdale	Tom Dillon	Mist Rt. 1
Mt. Zion	P. J. Deason	Hamburg	Lafayette Byrd	Hamburg Rt. 3
New Hope	P. J. Deason	Hamburg	W. A. Boon	Jones, La.
New Liberty			W. T. Anders	Hermitage Rt. 1
New Union	Robt. Warren	Eudora	E. B. Everett	Eudora
Omega	W. J. Bell	Parkdale	H. H. Haley	Eudora
Parkdale			W. F. Morris	Parkdale
Peace Level	G. C. Anthony	Milo	P. G. Hoffman	Blissville
Piney Grove	W. M. Barrett	Selma	Rose M. Brouse	Monticello
Pleasant Grove	C. E. Hollis	Hamburg	W. L. Hill	Hamburg
Portland	J. B. Wise	Portland	Floyd Holloway	Portland
Prairie Grove	D. R. Dunham	Warren Rt. 1	D. B. Lee	Ladelle
Promise Land			Jno. G. Carpenter	Hamburg Rt. 2
Saline	F. M. Parker	Warren Rt. 2	J. A. Hickman	Sumpter
Sardis			T. H. Dingler	Trafalgar
Shiloh	J. R. Willis	Fountain Hill	J. S. High	Hamburg
Tillar	C. D. Wood Jr.	Tillar	T. W. Gill	Tillar
Union Hill	G. E. Holt	Hamburg	J. L. Johnson	Ingalls
Unity	G. E. Holt	Hamburg	L. J. Hester	Hamburg Rt. 3
Warren	J. B. Luck	Warren	W. H. Trussell	Warren
White	A. W. King	Gurdon	Dr. E. D. Erwin	White
Wilmar	D. W. Bolton	Wilmar	C. W. Burford	Wilmar
Wilmot	N. C. Denson	Dermott	W. W. Melton	Wilmot
Woodlawn			S. A. Roark	Barkada

FINANCIAL EXHIBIT

CHURCHES	Asociational Missions	State Convention			State Associat'n			Total for all Missions	Pastor's Salary
		State Missions	Home Missions	Foreign Missions	State Missions	Home Missions	Foreign Missions		
Antioch									\$ 75 00
Beech Creek	\$ 21 41							\$ 21 41	70 00
Bethany	6 00							6 00	
Beulah									15 75
Blissville									20 85
Brushy Prairie	27 99							27 99	36 00
Center Point									
Central									
Chicot	12 50							12 50	
Collins	3 00	\$8 07						11 07	91 50
Cominto	2 00							2 00	87 50
Corinth	9 73							9 73	
Crossett	66 00	231 90	55 08	55 08				408 06	1060 00
Dermott	16 00	7 30	5 00	5 00				33 30	286 00
Ebenezer	2 46							2 46	49 55
Edon									25 00
Egypt									100 00
Enon		90			1 75	25	50	3 40	75 00
Eudora			18 25	18 25				36 50	412 50
Eureka	2 50							2 50	60 00
Fellowship	29 85		1 00	1 50				32 35	
Flat Creek	4 35							4 35	150 00
Friendship	75						1 00	1 75	40 00
Hamburg	50 00	10 00		13 55				73 55	544 50
Harmony									
Hermitage					32 21			32 21	192 55
Hollis Chapel									
Jarvis Chapel	2 00							2 00	44 00
Judson	20 00							20 00	100 00
Ladelle									34 15
Lake Village	17 10	169 34	38 00	50 45				274 89	720 00
Macedonia									
Magnolia									
Marsden	6 00							6 00	
McGehee			5 05	25 05				30 10	705 00
Meridian									40 00
Midway									31 00
Monticello	65 45	148 50	117 00	140 65				471 60	1500 00
Montrose	40 69	45 33	46 00	42 37				174 39	300 00
Mt. Nebo	1 00							1 00	
Mt. Olive	11 30	5 00	5 11	5 11				26 52	181 78
Mt. Olive, No. 2									
Mt. Pleasant	19 63							19 63	50 00
Mt. Zion	1 75							1 75	35 00
New Hope	17 50							17 50	
New Liberty									
New Union	3 50		4 45	2 35				10 30	125 00
Omega	16 75							16 75	70 00
Parkdale	34 50	29 33	1 72	27 21				92 76	270 25
Peace Level									33 15
Piney Grove						1 50		1 50	5 00
Pleasant Grove									
Prairie Grove	5 00		7 00	37 00				49 00	120 00
Promise Land	10 00				5 66			15 66	
Saline									60 00
Sardis									
Shiloh									75 00
Tillar	10 00	150 00	17 00	55 00				232 00	360 00
Union Hill	1 00		50	50				2 00	150 00
Unity									
Warren	20 00	181 00	62 00	180 00				443 00	1200 00
White	28 25	57 80	29 90	29 50				145 45	505 00
Willmar	4 05	6 45	6 00	6 00				22 50	82 00
Wilmot		72 00						72 00	220 00
Collection at Ass'n	36 18							36 18	
Totals	\$626 19	\$1122 92	\$419 06	\$694 57	\$39 62	\$1 75	\$1 50	\$2905 61	\$10408 03

FINANCIAL EXHIBIT

Christian Education	Monticello Orphanage	Texarkana Orphanage	Sunday School Expenses	Church Expenses	Building, Repairs, Etc.	Relief of Poor	Visiting Ministers	Printing Minutes	Other Purposes	Total for all Purposes
	\$ 10 00		\$ 9 65			\$ 6 00		96		\$ 75 96
			6 00				\$ 6 00	\$ 1 25		118 31
							4 50	1 00		19 00
							11 00	60		20 85
	10 00		11 22					40		32 25
	2 00		6 00					1 25		86 48
								1 00		9 00
								25		25
	25 00		11 97				2 75	1 00		16 25
	10 00		5 50					1 00		140 54
	5 00							1 00		106 00
	100 00		225 26	215 00	25 00	35 00	13 50	30		28 53
\$ 9 00	102 46		109 80	68 05	151 00	4 60	49 75	1 50	\$ 20 00	2069 82
	12 02		6 00				52 15	1 50		835 96
		\$ 3 75						1 00		123 68
			3 00				10 00	50		29 75
25	8 50	2 00	2 95	3 17				1 00		113 50
5 00	64 98		38 40	39 92		11 00	53 90	1 60	2 44	99 21
		2 50	5 50		100 00		23 68	1 61	7 30	671 10
	12 50	1 00	5 50				13 50	2 00		195 79
		2 67	6 00			54 35		1 50		66 85
		1 25	3 00	2 65	1 00		2 25	50		218 87
8 00	71 87	2 75	105 11	93 15	39 31		10 00	2 00	79 23	52 40
		1 10						70		1029 47
			86 29	38 56				1 41		1 80
								50		351 02
		7 51	5 00	1 00			6 25	1 90		50
	7 50		4 42		124 00		11 15	1 00		46 50
5 05	68 08		74 50	93 25	24 80	12 00		1 50		141 66
		1 00	7 25	4 00				1 00		182 22
			3 00			15 00	7 00	1 25		1274 07
6 50	33 47		93 52	70 30	500		50	85		12 25
		25						2	11 36	9 25
			4				3 50	55		30 85
149 25	732 05		206 35	175 80	94 10	79 50	7 50	1		1508 25
	52 13		65 65	83 25			7 50	2	250	40 80
			3 35					55		39 50
5	5		5 40		3 50	96	2	2 20		3668 15
		2 55			10	10	5	1		684 92
	2	2	6					1 50		4 90
	3 82	3 82					11	1		18 55
	10						28	1 30		81 13
	7 50	2 50	6				15 28	2		40 80
	10		5	2				1 81		38 44
	41 32		54 26	2 40	418 92			1		39 00
		3 10					1 30	1		168 39
							5 05	1 10		104 75
							6	1		880 91
	30 50			2 50	1 50		16 25	2		38 65
	2 50	18 92	14 65	2 50	9	5 51	32 65	2 50		12 55
			6				3 65	1		7 00
		5	2 20		348 85		15 50	1 50		221 75
125 00	62 50		21 25	16	200		21 60	1	95	101 39
	10 70		4					2		69 65
	5 00	2 50	2 09				10 00	1 50		23 00
32 00	273 82		156 77	221 43	25 00	50 00	7 00	2		1018 75
43 77	80 26		25	25				2		179 70
	36		61 01	17 85			5 70	2	143 50	18 59
	13						35	1 25	3	2547 52
	23 99	4 00						1 00		835 18
										255 61
										306 00
										64 17
\$388 82	\$1951 49	\$75 72	\$1483 82	\$1177 78	\$2065 98	\$378 96	\$566 86	\$82 59	\$524 28	\$22009 94