MINUTES

--OF THE--

BEVENTEENTH ANNUAL SESSIO

--OF THE-

UNION BAPTISTASSOCIATION,

----HELD WITH----

SINC PROVIDENCE CHURCH NO. 2, 0 >

HEMPSTEAD COUNTY, ARK.

---ON THE----

6th, 7th and 8th Days of October, A. D. 1888.

PRESCOTT, ARK.: Nevada County Picayune Print.



---OF THE---

SEVENTEENTH ANNUAL SESSION

---OF THE---

UNION BAPTIST ASSOCIATION,

-HELD WITH-

PROVIDENCE CHURCH No. 2,

HEMPSTEAD COUNTY, ARK.,

SON THE

67H, 77H AND 37H DRYS OF OCTOBER, A. D. 1888

OFFICERS:

James E. Askew, moderator, college Hill, abkanhas. R. H. Mitchell, Clerk, Rosston, ahkanhas.

L. A. REESE, TREASURER, HOPE, ARKANSAS.

PRESCOTT. ARK.: Nevada County Picayune Print. 1888.

PROCEEDINGS.

HEMPSTEAD COUNTY, ARK. October 6th, 1888.

The messengers composing the Seventeenth Annual session of the Union Baptist Association met with Providence Church No. 2, on Saturday, before the first Sabbath in October, A. D. 1888.

The introductory sermon was preached by Eld J. W. Erwin. Text: Ephesians, 2nd chapter, 8th, 9th and 10th verses. Theme: "Salvation by Grace." The sermon was eminently scriptural, concise and pointed, and was delivered with much earnestness. After preaching the congregation was dismissed till 1:30 o'clock, at which time the Association met for permanent organization. The business of the Association was introduced by the Moderator reading of the 103d Psalm, and prayer by Eld John Landes.

The letters from the various churches were called for and read by Brethren B. P. Haynes, T. J. Haynes and W. A. McKee. After the letters were read the body proceeded to elect offices, which resulted in the re-election of James E Askew, Moderator, and R H Mitchell, Clerk.

On motion, the order of business of iast session was adopted.

Called for petitionary letters. A letter was presented by messengers from Missionary Grove Church, asking admittance into the body, and being found orthodex, on motion, was received into the Associational compact, and the right hand of fellowship extended by the Moderator.

Invited visiting brethren to seats.

The following committees were appointed, viz:

On Destitution: -- O. C. Kidd, T. J. Haynes, W. R. Barham.

On Literature: -- J. W. Walthall, W. R. Barham, Uriah Whatley.

On Pastoral Support :-- W. L. Harris, R. W. Landes, Geo. Oliver.

On Finance: -B. J. Drake, A. R. Bullington, John Nicholls,

On Sabbath Schools:—J. J. Mays, T. J. Hartsfield A. C. Tucker.

On Foreign Missions: --- J. J. Haynes, J. B. Searcy, L. A. Reese,

On Documents:-J. W. Hudson, O. G. Quinn, T. H. Boswell.

On Education: -J. B. Searcy, J. J. Haynes, J. B. Wilson.

On Temperance: -E. W. Tong, J. W. Erwin, A. W. Tiffin.

On Obituary: -J., J. Haynes, O. C. Kidd, M. D. Armstrong.

On Divine Service: -1., A. Raese, J. W. Hadson, with the messengers from Providence Church No 2.

Called for Correspondence. From Columbia Association, Eld. John Landes responded and was received as a corresponding messenger.

Returned Correspondence. To Columbia Association, Bro. R. W. Landes, L. J. Waldrop, G. B. Agaz, P. C. Davis, W. T. Davis. To the Southwestern Association, Eld. E. W. Tong, Eld. J. B. Searcy, O. G. Quinn, Eld. W. R. Barham.

On motion, suspended the regular order of business to appoint delegates to the State Convention. Appointe l E l, E, W, Tong, Eld. J, B, Searcy, Bro. J, J, Mays, Eld. W, R, Barham, Bro. R, H, Mitchell, delegates to the State Convention. Also appointed Eld. J, B, Searcy as a delegate to the Southern Baptist Convention, and Eld. J, J, Haynes his alternate.

Resumed regular order of business.

Called for reports of committees. The committee on Divine Services reported as follows: Eld. John Landes to-night at this church; Eld. W. J. Walthal to-night at College Hill; Prayer meeting to-morrow morning at half past nine o'clock, conducted by Eld. W. R. Barham; Eld J. J. Haynes at 11 o'clock, a. m., and Eld. J. B. Searcy at 2 o'clock, p. m.

The committee on College Work made their report, and after some good speeches from Eld. J. J. Haynes and Eld. J. B. Searcy, was adopted. See Appendix "N."

On motion, adjourned till 8:30 o'clock Monday morning.

SABBATH.

At the hour hour announced the brethren met in a prayer meeting and united their petition together in returning thanks and praise to Go I for his mercies and the progress of His cause in the bounds of this Association. At 11 o'clock Eld. J. J. Haynes preached to a large and attentive congregation. Text: Acts 1st chapter and 8th verse. Subject: "Missions." The sermon was fall of rich thoughts based on Bible traths, setting forth the duties of God's children in sending the Gospel to heathen lands, and we hope it will do lasting good in the cause of missions. At the close of the sermon Eld. J. B. Searcy made some good remarks on the subject of missions. A collection was then taken up for the support of Foreign Missions amounting to \$37.80.

After an intermission of one hour for refreshments, Eid, J. B. Scarcy preached at 2 o'clock from the 2nd chapter and 14th verse of Titus. The redemption of fallen man, by Jesus, Christ was ably set, forth; the latter part of the sermon was delivered with much, expressiness in setting forth the doctrines of the Baptist Church as being a peculiar people.

MONDAY MORNING.

The Association met persuant to adjournment. The business of the Association was introduced by the Moderator, reading of the 6th chapter of Romans, and prayer by Eld. J. H. Milburn.

The minutes of Saturday were read and approved.

Roll called and the names of absentees erased.

Renewed the call for reports of committees.

The committee on destitution made their report, and, on motion, was adopted. See appendix A. \checkmark

The committee on literature made their report, and after some remarks by Eld. J. H. Milburn and others, was adopted. Appendix B.

The committee on pastoral support made their report, a κ_0 on motion was adopted. Appendix C.

The committee on finance made their report, and on motion was adopted. Appendix Q.

The committee on Sabbath schools made their report. On motion, adopted. Appendix E.

The committee on foreign missions made their report, and after some good speeches by several of the brethren, was, on motion, adopted. Appendix F.

The committee on documents made their report. On motion, was adopted. Appendix G.

The committee on education made their report, and some able speeches were made by Eld. J. B. Searcy and Eld. J. J. Haynes. On motion, adopted. Appendix H.

The committee on temperance made their report, and after an instructive, earnest and forcible speech by Eld. J. II. Milburn, was unanimously adopted. Appendix I.

The committee on obituaries made their report. On motion, was adopted. Appendix J.

The Associational Mission Board made their report, and on motion, was adopted. Appendix K.

On motion, Bro. L. A. Reese was re-elected Treasurer by acclamation. The Treasurer then made his report, and on motion, was adopted. Appendix L.

Call for reports of district meetings.

The next meeting of the 1st district will be held at Mt. Pisgah Church \commencing on Friday before the fourth Saturday in August, A. D. 1889.

Eld. J. W. Erwin to preach the introductory sermon.

The 2nd district will hold its next meeting with the Church at Bois d'Arc, commencing on Friday before the second Sabbath in August, A. D. 1889.

PROGRAMME FOR SECOND DISTRICT.

Introductory sermon by Eld. J. B. Searcy, or M. D. Armstrong, his alternate. Subject: "The Priesthood of Christ."

Essay on Temperance:-R. H. Mitchel.

QUERIES.

Ist. Is it scriptually right for a sister church to receive an excluded member, before they earnestly try to set themselves right with the church from which he has been excluded?

2nd. Is it scriptually right for a minister of the Gospel to baptize any one, in the bounds of a regular authorized church, without being au-

thorized by the church to which the candidate is to become a member?

3rd. Is it right to reflect good testimony against a member of the church, simply because the witness is not a member of the church?

On motion, Eld O. C. Kidd was appointed to preach the next introductory sermon, and Eld. M. D. Armstrong his alternate. Eld J. B. Searcy was appointed to preach a missionary sermon on Sabbath, at 11 o'clock, of our next Association, and Eld. J. J. Haynes his alternate.

On motion, the clerk was instructed to superintend the printing and distributing of the minutes, and use all money in his hands for minutes, after deducting \$20.00 for his services.

MISCELLANEOUS BUSINESS.

A letter from Red River Association was presented by Eld. E. W. Tong, and, on motion, was referred to a special committee. Elds. J. B. Searcy, E. W. Tong and Bro. L. A. Reese were appointed committeemen. The committee retired and made their report which was adopted. See appendix M.

The next meeting of the Union Association will be held with Round Oak Church, Oaachita county, six miles northwest of Stephens, commencing on Saturday before the 1st Sabbath in October, A. D. 1889. Eld. O. C. Kidd to preach the introductory sermon, and M. D. Armstrong his alternate.

On motion, appointed a committee on College Work to report at the next meeting of this body. Eld. J. B. Searcy, J. J. Haynes and O. C. Kidd, committeemen.

RESOLUTIONS.

Resolved, 1st, That the thanks of this body be and they are hereby tendered to the members of Providence Church No. 2, and vicinity, for hospitality in entertaining this body.

Resolved, 2nd, That we tender our thanks to the Bro. Moderator for the prompt, correct and courteous manner in which he has presided over this session of the Association.

On motion, adjourned to time and place specified. Thus closed a pleasant and harmonious session of the Union Association. Prayer by O. C. Kidd.

JAMES E. ASKEW, Moderator.

R. H. MITCHELL, Clerk.

APPENDICES.

APPENDIX A.

. We, your committee on destitution, beg leave to report that from the best information we can obtain the destitution in our association is not so great, and could be supplied by the pastors of the churches and other preachers of our association. We would recommend that churches pay their pastors a better salary in order to enable them to give more of their time to the administration of the Word in the destitute places in this association. We would, therefore, recommend that the Home Mission Board be discontinued.

T. J. HAYNES, Chairman.

APPENDIX B.

We, your committee on literature, beg leave to report that we find that, to a great extent, there is a lack of understanding of our distinction as Baptists, therefore we recommend, first of all, a careful investigation of God's Word, then such other periodicals as are published by our standard publication societies, and we would most heartily recommend the Arkansas Baptist as being worthy of our patronage.

W. J. Walkthall,

W. R. BARHAM,

N. J. WHATLEY,

Committee.

APPENDIX C.

We, your committee on pastoral support, beg leave to report: That we think our people have grown too negligent on this subject, therefore we would recommend that our churches wake up to their duty, and that our deacons be more earnest in their efforts by urging brethren to co-operate with them in this work.

Respectfully submitted,

W. L. HARRIS, Chairman.

APPENDIX D.

We, your committee on finance, beg leave to report as follows:

For minutes	63	10
Home Mission,		73
Foreign Mission	6	50
Total.	144	05

B. J. DEARE,
A. R. BUFFINGTON,
JOHN NICHOLS,

Committee.

APPENDIX E. .

Your committee on Sabbath-schools submit the the following: We find the Sunday-school work in our midst generally neglected. We believe the Sunday-school to be a most efficient and effective agent in bringing the youth of our country to a knowledge of the truth of the Gospel, therefore we urge all of our churches to establish and maintain good Sunday-schools. We would earnestly request our pastors to faithfully engage in this work for the instruction of our children in the precious truths of God's Word. We also recommend Baptist literature.

Respectfully submitted,

J. J. MAYS, Chairman.

APPENDIX F.

Your committee on foreign missions would say that our people are each year becoming more and more interested in the work. A large number of missionaries have recently been sent forward to foreign fields to reinforce our ranks. This requires an increase in our contribution. Last year our State paid \$1,800 to this work. This year we are asked for \$2,500. To meet this demand this Association is asked to raise, through its membership, between this and the 10th of April next, \$100. This amount can easily be raised if some brother or sister in each church will

become a voluntary agent to canvass this matter; would recommend tha this matter be brought before the churches in January next-each church at its regular meeting in that month. We would further recommend tha a list be made out and published in the minutes of those recommended in each church to attend to this work. We want to raise an amount equal to ten per cent. per member. Submitted,

J. J. HAYNES, Chairman.

The following named brethren were appointed as agents in their respective churches to raise the amount asked for in the foreign mission report:

Shiloh, P. C. Davis, Antioch, J. B. Wilson, Bodeaw, W. L. Harris, Bois 'dAre, Henry Hanchey, Bluff Springs, F. A. Dillard. Enon, F. May, Harmony, S. F. Snell, Mt. Nebo, C. C. McClelon, Mt. Pisgah, J. W. Hudson, Mt. Zion, W. S. McDaniel, Providence No. 1, Thomas Gester Pleasant Grove No. 2, G. N. Strange, Round Oak, W. R. Johnson, Salem, N. C. Norman, Shady Grove No. 2, J. J. Mays, Union, S. T. Bailey,

White Oak Grove, J. J. Osteen, Missionary Grove, J. N. Sherfield.

Betheadia, R. H. Kirby, College Hill, J. R. Sullivant,

Providence No. 2, -- Riley,

Falcon, J. S. Pelt,

Belleview, J. W. Smith,

Betheny, M. M. Baxter,

Mt. Olive, T. A. Middlebrook, Melrose, Z. L. Levins,

Macedonia, J. A. Todd, New Salem. John Nichols.

Pleasant Grove No. 1, A. E. Adams,

Shady Grove No. 1, James Gasten, Shova Springs, T. J. Haynes,

Union Grove, W. T. Caldwell,

Hope, J. D. Cotton,

APPENDIX G.

We, your committee on documents, beg leave to submit the following Having carefully examined the letters from the various churches, we find that since the last session of this body 103 have been baptised, 125 received by letter and otherwise, and that 49 have been excluded, 129 dismissed by letter and 17 died; total membership, 1,595, which is an increase of 86 over that of last year. One church, viz.: Shady Grove No. 2, was not represented. We find that the following churches report Sabbath-schools: Belfeview, Bodeaw, Melrose, Providence No. 2, Round Oak, Salem and Hope. Aggregate curollment, 144.

Respectfully submitted,

J. W. Hebsox,

O. G. QUINN,

T. H. Boswell.

APPENDIX II.

'Your committee on education would report that it would be difficult to exaggerate the importance of this work. God has endowed us with faculties susceptible of almost indefinite capacities. But these faculties, uncultivated, are like the gold deeply imbeded in the mountain's rocksthey are of no utility. It has been wisely said that education marks the distinction between the savage and the civilized man. It is the educated as a mass who govern, and the uncducated as a mass who are governed. Education gives independence of thought, and this elevates men in the scale of intellectual beings. But the mere cultivation of the intellectual powers, however important, and however much this may add to means, happiness and prosperity in this life, falls very far short of the true idea of education. The physical, mental and musal powers must all be educated in order to man's highest good. We fear too little attention is given to physical training in these days, hence we have so many feeble, effeminate men, not capable of enduring any hardships, though they may have splendidly cultivated brains and heart. We have many feeble dwarfs of women, with shattered nerves, unable to fill their places in life, when they might have been developed into strong women. But beyond all moral culture is the most important; true, the highest type of this can only be given by the teachers come from Gid. But school girls and boys are the most plastic material to mould into true or false ideas of duty to God and duty to our fellows. Hence the importance of Christian schools, where the Bible is used, and where such teachers are godly men and women. Such a school is a necessity, and such a school we have in the Ouachita College.

J. B. Searcy, Chairman.

APPENDIX

TEMPERANCE.

Temperance is a question upon which much has been said; it now ag

itates the minds of the people of our great republic. The time has come in the history of our great State when no Baptist can afford to give an uncertain sound on the temperance question. The lines are so closely drawn and the issues so clearly defined that there can be no mistake as to the correct attitude of every Christian man. It can no longer be accepted as a fact that a man is in favor of temperance who is not also in favor of prohibition. The issue, as it now presents itself for our consideration, is unmistakably plain. It is an issue between the people of Arkansas and the saloons of Arkansas. There is no city, town, or village, where its withering, scorcing, poisonous breath has not not been felt. It poisons and embitters and destroys more lives than all the pestilence and all the wars than all the wars that has ever visited our I ma, and has sent many of our noblest men to drunkard's graves. Brethren, as Baptists, as Christians, as a body of men in sympathy with all that is good and noble and true, we can do nothing less than this, and if the voice of the demagogue is heard in the land against us let the heathen rage. The eternal principles of truth and justice will never die, and when the last prayer of our life shall have been written; when the last battle is fought, and the last victory is won, the world will be better for our having lived. We'recommend to the members of the churches composing Union Association, that it is right they vote against, and use their influence against the granting of saloon license in all of state and county elections. All of which is Respectfully submitted.

E. W. Toxo, Chairman.

APPENDIX J.

OBITUARIES.

We, your committee on obituaries, find during the year that our kind Heavenly Father has removed, by death, our dear brother,

G. W. HEARNDON,

a Baptist minister, late from Tennessee. Bio. Hearndon was a member of the Baptist church something over thirty years, and was a minister for sixteen years—he was a very devoted, pious, Christian minister. In his last years he was a very great sufferer from consumption. He bore his afflictions with very great patience and Christian fortitude, and departed this life on the 1st day of May, 1888, in the full triumphs of the Christian

faith. Peace to his ashes. "Blessed are the dead that die in the Lord; yea, saith the Spirit, they rest from their labors and their works do follow them."

PATHER KIRBY.

departed this life August 28, 1888, in the 83rd year of his age. He professed religion in 1839, was ordained a deacon in 1849, and lived a devoted Christian and filled the office to which he was elected with credit to himself and honor to the Cause.

L. H. HITT, SR.,

was born August 15, 1817, in South Carolina, and moved to Alabama in early childhood. He was married to M. E. McGraw, in Monroe county, Miss., January 18th, 1838. He professed faith in Jesus and was baptized in the 22nd year of his life. He was ordained a deacon, which office he filled to his death—about fifty years. He and wife were blessed with ten children—five dead and five living—some of them are filling responsible positions in the Baptist ranks. He passed away January 17, 1888. He died, or went to Jesus, without a struggle or a pain. It is sad to part from those we love; but we bow in humble aubmission, knowing that our loss is his eternal gain. He was loved by all who knew him. The brother has gone to join the loved ones above. Let us imitate his example, and try to meet him in Heaven. May our Heavenly Father sanctify his death to the good of his children.

J. J. HAYNES, Chairman.

APPENDIX K.

Your committee on association missions beg leave to report. The question of association missions, in our judgment, is one paramount to all others that may come before this body, and one which, according to its importance and merit, we do less for. Glowing reports and eloquent speeches are made on other subjects, but on this we seem to think, as we have the poor always with us, we can help them any time. Brethren, let us give the subject of supplying our destitute country the consideration due it; and let us strive to occupy the whole grounds within the bounds of our Association; for indeed are the fields white for harvest. And let us pray that God will send more laborers in this part of his vineyard, and as they come let us open our hearts and receive them peculially as well as

otherwise; and let us arouse ourselves to a better support of those already with us, that they may give their time more wholly to the work of the ministry. We would earnestly recommend to your body that you request every church to make a pledge every year for association missions, the amount to be stated in their letters, and sent up to the next Association. We have canvassed among the churches and collected all we could in cash and pledges. Some have paid liberally, while others refuse to do anything. Below we give the amount received from the churches,-\$143.70. We employed Eld. A. Patterson to labor in the eastern part of the Association for one month and a half at \$35.00 per month. Also Eld. W. R. Barham one month at \$35.00. We employed Eld. M. D. Armstrong to work in the western part of the Association for one month and a half at \$35.00 per month. We herewith embody their report: Eld. A. Patterson:-Sermons preached, 15; exortations, 14; baptisms, 5; miles traveled, 150; received for services, \$52.50. Eld. M. D. Armstrong;-Sermons preached, 38; Exortations, 8; prayer meetings attended, 12; baptisms, 1; miles traveled, 337; family visits, 15; received for services, \$52.50. Eld. W. R. Barham: - Sermons preached, 17: prayer meetings attended, 20; family visits, 25; miles traveled, 200; baptisms witnessed. 7; Received for services, \$35.00. Total amount paid missionaries, \$140.

L. A. REESE, President.

R. II. MITCHELL, Secretary.

APPENDIX L.

TREASURER'S REPORT: -- Your tressurer in account with the Union Association, for the year closing with the Association:

		le.	C	r.	
Balance from last report	74	30			
Amount for minutes	53	30			
Amount for Foreign-Missions	67	50			
Amount paid to Foreign Missions.			# 51	63	
Amount puld to money order				30	
Amount paid to Mission Board			21	45	
Amount paid to J B Searcy, Sec'y F M.			37	240	
Total	N	30	\$131	NU	
	131	hu			
Italance on hand.	53	50)			

L. A. REESE, Treasurer.

APPENDIX M.

We, your special committee to whom the correspondence from Red

River Association was submitted, would report that said correspondence is conched in kind, courteous language; and shows that body to be in a very prosperous condition. They also, express a desire to continue fraternal correspondence with us, but, they also, express a grievance that this Association rejected their correspondence last year. They say they are fully willing to assume all the responsibilities of the qualifications of their correspondence, and ask that we leave that responsibility with them.

Your committee, after carefully weighing this matter, would report that; we think this association, by this action assures Red River Association, that since they assume all the responsibilities for their correspondence, that we accept the same, and that we hope that the fraternal feelings that has heretofore existed between these sister associations may continue.

Submitted,

J. B. SEARCY,

J. A. Reece.

E. W. Tong.

Norm:—After the adoption of the above report the following brethren were appointed as corresponding Messengers to Red River Association: Eld. J. B. Searcy, J. J. Mays, L. A. Reece, W. R. Barham, J. G. Haynes.

APPENDIX N.

We, your committee, on College Work, submit the following:—With gratitude we are able to report progress in every department of the College work. The work angl statistics of the second year is far in advance of the first. Last years' statistics show 264 pupils enrolled—pupils in literary department \$\mathcal{Q}_{5}(4)\$; music pupils 41; vocal music 8; pupils in elocution department, 25; in art department, 15; names repeated, 79; boarding pupils, 131; counties represented, 32; states represented, 4.

We also note, with pleasure, that, during the year, the trustees let the contract for the new building, which is now under construction, and rapidly hastening completion, and, when completed, will be one of the best buildings in the State, and will be a blessing, a benefit, and an ornament to the Depomination and State. The present session has opened with the brightest prospects: A letter from president J. W. Conger, dated Sept. 26th, show 149 pupils enrolled—5) music and 70 boarding pupils, with the prospect of enrolling 275 during the present year.

Brethren, we now urgently solicit your sympathy—your kind expression—your patronage and prayers for this enterprise of our own, which has claims upon us, as Baptists, we cannot neglect.

Hoping the above will meet your kind approbation, we respectfully submit the same.

J. J. HAYNES,

W. R. BARHAM, R./H. MITCHELL,

Committee.

CLERKS REPORT.

R. H. Mitchell, Clerk, in account with Union Association:

Dr.	Cr.
To amount received from Treasurer \$53.50	
Hy amount for services	\$ 20,00
By amount for printing and distributing minutes.	33 30
Total	933 30



ORDER OF BUSINESS.

- 1. Call for credentials.
- 2. Election of Moderator and Clerk.
- 3. Call for petitionary letters.
- 4. Invite visiting brethren to seats.
- 5. Appointment of Committees.
- 6. Receive correspondence.
- 7. Return correspondence.
- 8: Call for report of Committees.
- 9. Election of Treasurer.
- 10. Call for report of District Meetings.
- 11. Appointment of a minister to preach the annual sermon.
- 12. Appointment of a person, to superintend the printing of the minutes.
 - 13. Miscellaneous husiness.

NAMES OF ORDAINED MINISTERS.

. 5 O. C. Kidd, Hope, Hempstead County, Arkansas.
k J. J. Haynes, Hope, " " "
N. R. Barham, Prescott, Nevada County, Arkansas.
G A. Patterson, Chidester, Quachita County, Arkansas.
& A. M. Tennison, " " "
J. W. Erwin, Lanesburg, Nevada County, Arkansas.
W. J. Wallthall, Bluff City, " " "
M. D. Armstrong, Hope, Hempstead County, Arkansas.
A. W. Tiffin, Stephens, Ouachita County, Arkansas.
J. B. Scarcy, Hope, Hempstead County, Arkansas.
E. W. Tong, Prescott, Nevada County, Arkansas.
LICENTIATES
W. H. Harris, Prescott, Nevada County, Arkansas.
G. W. Baxly, Woodlawn, Quachita County, Arkansas.
W. J. Sexton, " " " "
C. J. Wallace, Hope, Hempstead County, Arkansas.
A. J. Meadow, Bluff City, Nevada County, Arkansas.
J. Puryfoir. Chidester, Quachita County, Arkansas.
E. Delaughter, " " " "
T. A. Middlebrook, Willisville, Nevada County, Arkansas.
S. J. Hesterly, Prescott, " " "
G. B. Agan, Buckner, Columbia County, Arkansas.



STATISTICAL TABLE OF THE CHURCHES OF THE UNION ASSOCIATION.

Сисисию.	Pastors.	Clerks.	Messengers.	Postoffice.	Raptisma.	lice'd by Lett'r.	Restored.	I Meinisse-d.	Excluded.	Membership.	Contributions for Minutes.	Contributions Home Mission.	Contributions For gn Marlon	Number School
Bois d'Are Bethsadia Bluff Springs College Hill Enon Falcon Harmony Hope Mt Olive Mt Zion Mt Plisgah Mt Nebo Melrose Maccelonia New Salem Providence No 1 Providence No 2 Ple's't Grove No 2 Round Oak Salem Shady Grove No 1 Slady Grove No 2 Slady Grove No 1 Slady Grove No 2 Slady	A Patterson M D Armstrong M D Armstrong M D Armstrong M D Mullin J W Erwin J W Erwin J W Erwin J W Erwin W K Hereford J B Searcy J W Erwin W R Harham O C Kidd A M Tennison W R Harham W J Wallthall O C Kidd O C Kidd O C Kidd J W Erwin J J W Erwin W J Wallthall O C Kidd O C Kidd J W Erwin J N Acker W N Hereford	A.M. Hantacy R. H. Kirby E. W. East H. S. Luck J. M. Gage J. S. Pelt W. A. McKee A. C. Yates J. W. Keeling L. M. Gammage J. S. Crain J. A. Powell G. W. Howden W. S. Hinton J. M. Gullick W. C. McDowell J. E. Acker E. S. Carter J. A. Armstrong O. G. Qainn Geo Oliver	H. J. Havnes, J. B. Wilson, N. M. Martin, L. Lee, J. Smyth, G. H. Darham, M. D. Armstrong, W. T. Harris, J. W. Pickard, J. R. Younne, F. B. Giarner, C. C. Hopson, F. M. Goon, J. A. Luck, J. H. Patterson, J. W. Giorneley, J. W. Erwin, E. W. East, J. E. Askew, A. R. Buffington, F. M. Landes, W. M. Dean, W. A. McKee, S. F. Shell, B. Slaton, J. H. Scarey, J. H. Wood, F. M. Battle, A. T. Balber, R. H. Crank, R. R. Tidwell, J. W. Hodson, E. N. Daniel, T. J. Purtell, W. F. Powell, J. C. Martin, G. C. Powell, W. T. Auby, Zack Leytins, Mick. Howdin, J. J. Havnes, B. J. Drake, J. A. Todd, John Nichols, J. T. Nichols, J. M. Moses, J. B. Huckabse, J. N. Acker, W. S. Hood, J. M. Stewarton, W. R. Johnson, O. G. Qulun, A. W. Tiffic, J. M. Martin, Geo. Oliver, E. W. Tong, Not represented, J. M. Armström, W. R. Johnson, O. G. Qulun, A. W. Tiffic, J. J. Mars, W. R. Barlann, L. D. Ridling, O. C. Kidd, L. A. Reese, T. J. Havnes, H. D. Davis, G. H. Agan, T. J. Waldrop, T. H. Roswell, R. H. Mitchell, W. H. Harris, F. J. Almond, Urler Whatley, Larkin Hered, T. J. Hartsfield, J. W. Harris, W. H. Wingfield.	Hope Chidester Clayton Hope Cherney Chilester Lanesburg College Hill Botenw Falcon Emmet Hope Haston Rosston Lanesburg Lewisville Hope Hope Hope Hope Hope Hope Hope Hop	6 1 1 1 4 2 5 5 5 7 3 3 5 2 2 7 6 6 6 6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	13	1 2	20 10 12 12 12 12 12 12 12 12 12 12 12 12 12	25 25 25 25 25 25 25 25 25 25 25 25 25 2	*8288222	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	87 (a) 2 (a) 3 (b) 3 (c)	200	73 73 70 39
	1			Total	101	101	13	N.	441	1629	\$53 50	992 00	\$30 5	O BNU

^{*}Figures taken from last year's report.