

MINUTES

—OF THE—

Twenty Third Annual Session

—OF THE—

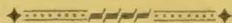
Clear - Creek - Baptist  
ASSOCIATION,

—HELD WITH—

SHILOH CHURCH,

FRANKLIN CO., ARK.,

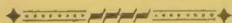
October 10, 11 and 12, 1895.



W. R. McLANE, MODERATOR—Cravens, Ark.

J. E. COX, CLERK—Lonelm; Ark.

B. W. WEBB, TREASURER, Ozark, Ark.



The next Session will be held with the Van  
Buren Church, Crawford County,  
Friday before the Second  
Sunday in Oct., 1896.

## ∴ MINUTES. ∴

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The messengers, composing the twenty-third annual session of the Clear Creek Baptist Association, assembled in the meeting house of the Shiloh Church, Franklin Co., Ark., October 10th, 1895.

The Moderator being absent the Association was called to order by the Secretary, after prayer by Elder W. R. McLane.

On motion Bro. McLane was elected Moderator pro tem. Elder O. W. White, the appointed, being present, preached the Introductory Sermon at 11 o'clock A. M., from Matthew, 2nd chapter and 2nd verse.

On motion the Association adjourned to 1:30 o'clock P. M.

### AFTERNOON SESSION.

The Association reassembled according to adjournment, after song by the congregation and prayer by Elder W. M. Hicks. Bros. J. S. Ronfroe and Charles Faber were appointed to read letters from the Churches.

Letters were read from 22 Churches and the names of delegates enrolled, as found in the table.

The Association then proceeded to permanent organization. Bros. A. B. Baker and R. M. Taylor were appointed tellers. While the brethren were counting the votes, the Association was addressed by Bros. D. C. Yeargin, H. J. Smith and Joseph Brammer.

The tellers reported Elder W. R. McLane elected Moderator, J. E. Cox re-elected Clerk and B. W. Webb Treasurer.

Bro. McLane thanked the brethren for the confidence expressed in him by his election.

Called for petitionary letters. None presented.

Called for correspondence. None present.

Visiting brethren invited to seats—Elder R. E. Reed present.

The following committees were appointed by the Moderator:

1st. On Divine Service—the pastor and messengers of Shiloh Church.

2nd. On Home Missions—A. L. Lemley, W. F. Blevens, A. M. Fleming and D. C. Yeargin.

3rd. State Missions—H. J. Smith, L. Smith and J. E. Highfill.

4th. Foreign Missions—D. C. Yeargin, C. M. Partin and J. W. Fry.

5th. Associational Missions—William Hicks, J. W. Cain and O. W. White.

6th. On Sunday Schools—A. L. Lemley, B. F. Wofford and M. L. Wilson.

7th. Temperance—J. F. Crawford, H. W. Blaylock and J. A. Brammer.

8th. On Queries—J. W. Cain, L. S. Stokes and A. P. Jones.

9th. On Religious Literature—H. J. Smith, J. E. Cox and J. L. McKinney.

10th. Ministerial Education—H. J. Smith, Charles Faber, J. W. Cain and D. C. Yeargin.

11th. Obituaries—O. W. White, J. F. Crawford and G. W. C. Lasator.

12th. Finance—J. N. Patten, J. S. Renfro and Charles Faber.

The committee on preaching reported that Elder D. C. Yeargin would preach at the church at 7 and C. M. Partin at Valley View.

On motion adjourned to 7 o'clock. Benediction by Bro. Yeargin.

Bro. Yeargin preached at 7 P. M. from 1st Cor., 3rd chapter and 9th verse. Theme working together with God. After sermon, prayer was offered by Elder W. B. Peeples, of Conway.

Bro. Peeples was granted time to represent Central Female College.

On motion the Association adjourned to Friday morning, 9 o'clock.

## SECOND DAY--MORNING SESSION.

The Association was called to order at 9 A. M. Prayer by the Moderator.

Letters were read from Pleasant Grove, Pleasant View, Fine Springs and Macedonia Churches and names of delegates enrolled.

Called for correspondence: Elder J. H. Parker, from the Arkansas Valley Association, Indian Territory, was present and seated as a corresponding messenger. Elder W. B. Peeples from Conway was present as a visitor.

The Association then appointed corresponding messengers:

Southern Baptist Convention—J. E. Cox, H. J. Smith alternate.

State Convention—D. C. Yeargin, R. E. Reed and H. J. Smith.

Arkansas Valley Association—O. W. White, R. E. Reed, G. W. C. Lasator.

Concord—D. C. Yeargin, M. M. Renager, J. F. Crawford, and B. F. Wofford.

Russellville—J. E. Cox, W. R. McLane and D. C. Yeargin.

On motion it was agreed that any brother visiting any Association with whom we correspond be recognized as a corresponding messenger.

On motion Bro. D. C. Yeargin was recommended to the State Convention for the appointment as a member of the State Board.

Elder E. B. Miller, from Arkadelphia, present and seated as a representative of the Board of Ministerial Education.

The report on Religious Literature was read and, after remarks by several, was adopted.



### REPORT ON LITERATURE.

For the accomplishment of good or evil, the literature of our times occupies a conspicuous place. There can be no doubt but the quality of the reading matter accessible to the children and youth of our country, has a great deal to do in moulding and shaping their character and destiny. Of all the printed matter of the ages, the Bible stands pre-eminent the king sheaf to which all others must pay obeisance. For current news, for the arousing the dormant energies, as an incentive to greater activities, uniting and strengthening moral forces, for deeper and broader feeling of moral obligation in all that pertains to successful Church work, the religious press is a factor that cannot be dispensed with without serious detriment to interest of the Redeemer's Kingdom. Your committee respectfully recommend to the members of this Association the Baptist published at Little Rock, by Bro. W. A. Clark. It is the organ of the denomination. It is growing brighter and better and merits our patronage and support. The Home Field and the Foreign Mission Journal have been consolidated. Published at Richmond, Va., at 50 cents a year. It well deserves our patronage. The Young People's Helper, published at Nashville, Tenn., should be taken and read by our young people. If you desire to read you need not waste your time in reading trashy stuff, when you can buy Baptist books, true and sound because drawn from the Bible. Respectfully,

H. J. SMITH, Chairman,  
J. E. COX,  
J. L. MCKINNEY.

Report on Ministerial Education was read by Bro. H. J. Smith. A motion was made to adopt the report. After a free discussion, a collection was taken up to send Bro. R. E. Reed the necessary amount, \$13.75. Pending the adoption of the report the Association adjourned for preaching. The stand was occupied by Bro. E. B. Miller, of Arkadelphia. Text Ephesians 6 and 11; subject, putting on the whole armor of God. On motion adjourned to 1:30 P. M.

### SECOND DAY—AFTERNOON SESSION.

Re-assembled at 1:30 o'clock P. M. After song by the congregation and prayer by Bro. G. W. C. Lasator.

On motion the report on Education was laid on the table.

The report on State Missions read, and, on motion, adopted without discussion.

### REPORT ON STATE MISSIONS.

That there is a great deal of destitution in our State will not be denied, if we will search for the facts. Crittenden county, until quite recently, had no Baptist Church, and not a Baptist preacher resides within its limits. Many neighborhoods and towns are without Baptist Churches. If the Baptists of the State would furnish the means this destitution could be supplied. The Convention's Secretary or Evangelist is hard at work and doing good. The Gospel Car Evangel is doing much valuable service, at very little, if any, cost to the State Board. Brethren Thomas and Doyle, in charge of the car, have organized Churches, raised money to erect a house and secured a pastor for a number of places—notably Cotton Plant and Clarendon. There is abundant proof that the Baptists in other States have, by actively prosecuting mission work, greatly augmented their numbers. Arkansas for Christ should be our motto. Respectfully,

H. J. SMITH, Chairman,  
L. SMITH,  
J. E. HIGHFIL.

Report on Associational Missions read by Bro. Hicks. It was moved to adopt the report.

Bro. C. M. Partin moved to strike out that part of the report

that says that God has directed that we should set apart the tenth for his cause. The report was then adopted as follows:

We have many localities in the bounds of our Association that are destitute of Gospel preaching, and will remain so, unless we send it to them. And the Lord will hold us accountable if we do not. And to do this it will require our money as well as our talents. The Lord says "The earth is mine and the fulness thereof." In allages the Lord's followers have honored him with their gold and their silver, and also with their lives. And that His work should be accomplished, He requires us to give as the Lord has prospered us.

WILLIAM HICKS,  
J. W. CAIN,  
O. W. WHITE

On motion Van Buren was selected as the place of holding the next meeting, and Elder H. J. Smith to preach the Introductory Sermon and Elder W. R. McLane alternate.

The report on Finance was read and adopted as follows:

Received for Printing Minutes,	-	-	-	-	-	-	-	-	\$29 35
Associational Missions,	-	-	-	-	-	-	-	-	29 95
State Missions,	-	-	-	-	-	-	-	-	1 25
Foreign Missions,	-	-	-	-	-	-	-	-	2 75
Home Missions,	-	-	-	-	-	-	-	-	6 35
Total,	-	-	-	-	-	-	-	-	\$69 65
Respectfully subm'tted,									

J. N. PATTEN,  
J. S. RENFROE,  
CHARLES FABER.

Report on Temperance read and, after some remarks, the report was recommitted.

The report on Sabbath Schools was read. And after a motion to adopt, the Sunday School work was encouraged by several brethren. Report adopted.

#### REPORT OF COMMITTEE ON SUNDAY SCHOOLS.

While the Sabbath School cause is progressing well in many of our churches yet only a part of our churches report any Sunday Schools. Now this ought not to be, and we hope by another meeting of our body that every church will be able to report a well organized school. Your committee is of the opinion that the pastors of the churches in our body should use greater diligence and zeal in this important work and make special efforts to have Sunday Schools organized in all of their churches. We recommend that our churches use the Southern Baptist Literature in their schools, as helps in studying the Bible.

A. L. LEMLEY, Chairman.

The committee on preaching reported that Bro. J. H. Parker would preach at the church at 7 o'clock, and Bros. O. W. White and M. Renager at Marble Hill, and Bros. J. F. Crawford and M. L. Wilson at Valley View.

The report on Foreign Missions was read and pending the motion to adopt the report, a collection was taken for Foreign Missions to the amount of \$3.15. Report adopted as follows:

We, your Committee on Foreign Missions beg leave to say: That, while there is much being done by our denomination throughout the States, in sending the Gospel to the Nations beyond, yet we find the Churches composing this Association sadly neglecting this important work and doing but very little in carrying out that part of the commission, which bids us go to all the Nations and preach the Gospel in all the world. Therefore we would recommend that the



pastors of the various Churches earnestly urge them to help in this great work remembering that He who was rich, yet for our sakes became poor, that we, through His poverty might be made rich. Therefore let all do something in this work. We further recommend that a collection be asked for in each of our Churches of five cents per member twice a year for Foreign Missions, and the same be sent to the Foreign Mission Board.

D. C. YEARGIN, Chairman.

On motion the Association adjourned to 9 o'clock, Saturday morning. Prayer by D. C. Yeargin.

Bro. J. H. Parker preached at the church at 7 o'clock, subject the state of the dead between death and the resurrection.

### THIRD DAY—MORNING SESSION.

The Association was called to order promptly at 9 A. M. Prayer by Bro. J. F. Crawford.

A letter from Mountain Top Church was read and the name of its messenger enrolled.

The annual report of the Executive Board was read by the Secretary and adopted as follows:

Dear Brethren: We, your committee, report that we employed Elder Wm. Hicks as our Missionary at a salary of \$1.25 per day for the time he was engaged on the field. Bro. Hicks began work at Beech Grove and New Enot on Big Mulberry, the first of January and has continued up to the first of this month. He also preached at Mountainburg and the Turner School house once a month for 3 months. Owing to the many disadvantages under which he had to labor, and the strong opposition against his work, we have been unable to report any increase. He worked as follows: Days 61, sermons preached 65, exhortations 61, public prayers 68, religious visits 64, miles traveled 999, collected from the Churches \$11.25. With the money on hand at the beginning of the year, and what has been sent up by the Churches, to this meeting, we have been able to settle in full with our Missionary, leaving an empty treasury. In view of the condition of the school houses of our country, in which Missionaries have to preach if at all, we recommend that we hold all the money collected until the summer months, and then put too Missionaries in the field. Respectfully submitted,

J. E. COX, Secretary.

The report on Queries was read and adopted:

We, your Committee on Queries, find this from Pleasant View Church: "Can a member stay away from church and send in his vote?" We think not. For the members present constitute the Church at that time. Voting by proxy is un-Baptistic.

J. W. CAIN, Chairman.

The report on Temperance was read by the Chairman and, after being discussed and amended, was, on motion, adopted:

We, your Committee on Temperance, report that we believe the use of intoxicating liquors to be the greatest evil of modern times, destroying both soul and body, filling our jails and prisons of our country; making widows and orphans, breaking the hearts of mothers and wives of our free land. But we are glad to be able to note the fact, that the great Baptist brotherhood of our country are getting their heel upon the head of the demon. And we hope in the near future that dram drinking will not be so much as named among us. That this may be so we recommend that our Churches deal promptly with any brother who drinks or aids others in so doing by voting to license dram shops. Respectfully submitted,

J. F. CRAWFORD, Chairman.

On motion the following brethren were appointed Committee on Resolutions: A. L. Lemley, W. R. Bolling, Charles Faber, J. S. Renfro and D. C. Yeargin.

## Treasurer's Report was read and adopted:

I have received during the year \$1,894.75. For Associational Missions, \$102.85; for Ministerial Education, \$5.00; State Missions, \$6.55; Foreign Missions, \$1.45; Home Missions, \$17.45. All of which I have paid out, leaving the treasury empty. Respectfully submitted,

B. W. WEBB

The following named brethren were appointed members of the Board for next year:

Alma,.....	M. F. Locke.	New Prospect,.....	S. W. Haley.
Altus,.....	H. W. Moore.	New Hope, No. 1,.....	W. R. Peeters.
Coal Hill,.....	W. A. Ogden.	Ozark,.....	J. L. McKinney.
Cedar Creek,.....	Geo. Lovet.	Oak Grove,.....	J. H. H. Bailey.
Center Point,.....	William Mason.	Prairie Grove,.....	John Burnett.
Dyer,.....	J. N. Patten.	Pleasant Grove,.....	J. W. T. Jones.
Fine Springs,.....	J. H. Montgomery.	Rehobeth,.....	L. A. Stockton.
Hartman,.....	Bro. Carr.	Red Bird,.....	J. W. Cain.
Haraldton,.....	L. Taylor.	Shiloh,.....	A. B. Baker.
Mulberry,.....	A. M. Fleming.	Union Grove,.....	W. L. Ingram.
Moore's Rock,.....	James Bailey.	Union Chapel,.....	A. Allen.
Mt. Zion,.....	T. J. Davis.	Pleasant View,.....	M. M. Renager.
Macedonia,.....	R. H. Thompson.	Van Buren,.....	M. E. Henderson.
Mont Olivet,.....	Joseph Meadors.	Vine Prairie,.....	J. W. Brannam.
Mountain View,.....	Joseph A. Brammer.	White Oak,.....	J. W. Miles.
Mountain Top,.....	T. J. Nichols.	Zoar,.....	B. F. Wofford.
New Concord,.....	J. H. Smith.		

On motion adjourned to 1:30 o'clock P. M.

Preaching at 11 o'clock by Bro. D. C. Yeargin.

## THIRD DAY—AFTERNOON SESSION.

Met pursuant to adjournment. Prayer by Bro. Leonard Dyer.

Bro. J. W. Cain offered the following amendment as a substitute for section 12 of our Constitution, which was adopted by a unanimous vote of the Association:

"The territory of the Association shall be divided into two districts, and that Big Mulberry shall be the dividing line, and they shall be known as the Eastern and Western Districts, and a district meeting shall be held in each district in connection with the Executive Board on Friday night before each fifth Sunday in the year, at which time a sermon shall be preached subject to criticism. The members of the Board in each district shall have charge of the Missionary Work in their respective districts."

The Committee on Obituaries made their report as follows:

We, your Committee on Obituaries, submit the following: While it has pleased our Heavenly Father to call to rest brethren Elder Thomas Hudson, Elder J. W. Harriss and brothers Alex Winfrey, Thomas Philips and Thomas Jamerson, and sisters Ellen Partin, E. Flowers, W. Shaver, M. Smith, Caroline Blevens, Sallie Mathews, S. Taylor and Annas Allen, we bow in humble submission to the will of Him who doeth all things well, knowing that our loss is their eternal gain. Respectfully submitted,

O. W. WHITE,  
J. F. CRAWFORD,  
G. W. C. LASATOR,  
CHARLES FABER.

On motion the report on Ministerial Education was taken from the table and, after a slight amendment, was adopted. Pending the adoption a collection was taken for Bro. R. E. Reed of \$6.00 cash and \$5.50 in pledges.

## MINISTERIAL EDUCATION.

The interest in this part of our denominational work is most gratifying. The Southern Baptist Theological Seminary, Louisville, Kentucky, is one of



the best schools of its kind in the world. The endowment is quite ample, the attendance is large. At Ouachita College the subject receives special attention, indeed it is this special department that elicits the chief interest of our Churches in denominational education. There were twenty-four ministerial students in Ouachita College last session, and sixteen received financial aid from the Churches. Eighteen have, up to date, applied for help the present session. Summing up these demands, it is found that \$1500 will be needed this session for ministerial education. An earnest request comes to us that this Association aid the boarding of one young minister at Ouachita College.

H. J. SMITH, Chairman.

The report on Home Missions was read and adopted as follows:

#### HOME MISSIONS.

We, your Committee on Home Missions, submit the following for your consideration: First in view of the fact of the great Indian Country, with so many of our own people together with the natives, that are perishing for the want of the Gospel, and not only the Indian country but Mexico and other territories calling to us, "Come over and help us." We, therefore, recommend that our Churches heartily respond with our money and our men to send them the Gospel. We further recommend that Clear Creek Association ask of her 1500 members five cents each for home missions, which will amount to the nice little sum of \$90. We urge that this much at least may be done for this important part of associational work. Respectfully submitted,

A. L. LEMLEY, Chairman,  
W. F. BLEVENS,  
A. N. FLEMING.

The Committee on Resolutions reported as follows:

Whereas, there comes to the understanding of this Association that the Lord's Day is generally desecrated by strawberry picking and marketing other fruits, and that there is an increasing looseness in the observance of the Sabbath as a day of rest and worship. Therefore, be it resolved as the sense of this Association, that corrective measures according to the spirit and word of the Gospel, be introduced and exercised in all our Churches against this growing evil. That our ministers as teachers of God's people, instruct and warn with all long-suffering the members of our Churches, to use Scriptural means to correct all their evils. Respectfully submitted,

CHARLES FABER,  
J. S. RENFROE,  
W. R. BLEVENS,  
A. L. LEMLEY.

The following resolution was offered by Bro. Faber:

We, the ministers and messengers composing the Clear Creek Association, return our thanks to the brethren and sisters of Shiloh Church and the community for the favor and hospitality shown to us, and pray God's blessings to rest upon all of them.

On motion the Association then adjourned to meet with the Van Buren Baptist Church, on Friday at 1 o'clock A. M. before the second Sunday in October, 1896.

After a song by the congregation and extending the parting hand the Association was led in prayer by J. E. Cox.

ELDER W. R. McLANE, MODERATOR.

ELDER J. E. Cox, *Secretary.*



# ORDAINED MINISTERS.

NAMES.	POSTOFFICE ADDRESS.
J. L. Allen, .....	Coal Hill, ..... Arkansas
Mathew Adams, .....	Ozark, ..... "
J. H. Bourland, .....	Lonelm, ..... "
J. C. Crudup, .....	Ozark, ..... "
J. F. Crawford, .....	Haraldton, ..... "
T. R. Early, .....	Belmont, ..... "
D. W. Chanbless, .....	Van Buren, ..... "
C. N. Gowin, .....	Cedar Creek, ..... "
William Hicks, .....	Mulberry, ..... "
M. P. Henry, .....	Altus, ..... "
G. W. C. Lasator, .....	Dyer, ..... "
W. R. McLane, .....	Cravens, ..... "
A. J. Norton, .....	Coal Hill, ..... "
T. N. Parker, .....	Hunt, ..... "
J. E. Cox, .....	Lonelm, ..... "
M. A. Pillors, .....	Alma, ..... "
C. M. Partin, .....	Cravens, ..... "
M. M. Renager, .....	Haraldton, ..... "
R. M. Small, .....	Altus, ..... "
W. T. Sallings, .....	Mountainburg, ..... "
R. V. Thompson, .....	Union Town, ..... "
M. L. Wilson, .....	Mulberry, ..... "
O. W. White, .....	Alma, ..... "
W. J. Worshum, .....	Britten, ..... "
Josiah Kester, .....	Mountainburg, ..... "
C. W. O. Kelly, .....	Rudy ..... "
B. F. Wofford, .....	Van Buren, ..... "
J. H. Blaylock, .....	Ozark, ..... "
D. C. Yeargin, .....	Van Buren, ..... "
H. H. Haigwood, .....	Coal Hill, ..... "

# TABLE.

CHURCHES.	PASTORS.	CLERKS.	P. O. ADDRESS.	COUNTY.	DELEGATES.
Alma		M F Locke	Alma	Crawford	J S Renfroe
Altus	M P Henrey	P C Mosley	Altus	Franklin	T E Key, H W Moore
Coal Hill	W V Walls	E H Walker	Coal Hill	Johnson	James Quick, W A Ogden
Cedar Creek	C A Gowin	Geo W Lovett	Lees Creek	Crawford	
Center Point	M Adams	W C Kindrick	Mulberry	Crawford	Dan Nichols
Dyer	W T Box	P H Westbrook	Dyer	Crawford	J N Patten, B M Key
Fine Springs	O W White	M C Cowert	Rudy	Crawford	J H Montgomery
Hartman	W V Walls	J J Cook	Hartman	Johnson	
Haraldson	J F Crawford	J R Kissey	Haraldson	Crawford	J F Crawford, J C Nelson and Frank Harris
Mountain Top	R M Small	C F Fleming	Mountain Top	Franklin	C F Fleming
Moore's Rock	S A Renfroe	C E Miller	Alma	Crawford	
Mountain View	G W C Lasator	Josiah A Brammer	Plymouth	Franklin	Josiah A Brammer
Macedonia	J H Parker	J W Duty	Union Town	Crawford	R H Thompson
Mulberry	W T Box	E Z Storie	Mulberry	Crawford	A M Fleming, Marion Golden and E Z Storie
Mt Zion	J H Blaylock	M H Sassaman	Ozark	Franklin	T J Davis
New Prospect	D C Yeargin	A W Tate	Catcher	Crawford	Charles Faber, Wm. Bolling, Frank Bevins, A L Lemley
New Hope No. 1	O W White	J K Robberts	Alma	Crawford	J K Robberts, T H Wofford and J F Casey
Prairie Grove	R M Small	Wallace Harger	Denning	Franklin	R M Small, W K Wilson
New Concord	O W White	Charley Brewer	Alma	Crawford	Mattie Smith
Ozark	H J Smith	J R Sangston	Ozark	Franklin	H J Smith, J M Self and J L McKinney
Oak Grove	Mat Adams	G M Grogg	Mulberry	Crawford	M L Wilson, G M Grogg and J H H Bailey
Pleasant View	S A Renfroe	J A Brooks	Britten	Crawford	J A Brooks, M M Renager
Pleasant Grove	M A Pillors	T J Savage	Alma	Crawford	J S Bushart
Red Bird	M A Pillors	John W Cain	Belmont	Crawford	J W Cain, L S Stokes, A P Jones
Rehobeth	J E Cox	T J Francis	Lonelm	Franklin	W R McLane, J E Cox, C M Partin and L A Stockton
Shiloh	J H Blaylock	W F Agee	Ozark	Franklin	W F Agee, L Smith and J E Highfill
Union Chapel	D Squyers	Jas A Riddle	Cedarville	Crawford	J W Fry
Van Buren	D C Yeargin	J I Russell	Van Buren	Crawford	D C Yeargin
Vine Prairie					
White Oak	J H Blaylock	M M Pitts	Ozark	Franklin	M M Pitts, J H Blaylock and J W Miles
Zoar	M A Pillors	W L Campbell	Van Buren	Crawford	J N Watkins, S E Winfrey and B F Wofford

# STATISTICAL TABLE.

## CHURCHES.

	Rec'd. by Baptism.	Rec'd. by Letter	Restored.	Dismissed by Letter.	Excluded.	Died.	Total Membership.	Printing Minutes.	State Missions.	Home Missions.	Associational Missions.	Foreign Missions.	Pastor's Salary.	Value of Church Property.	Sunday School.	Officers and Teachers.	No. Enrolled.	Cost of Literature.	Days of Meeting.	Incidental Expenses.	Repairs on Church.
Alma	2	1		4		2	21	50						500 00	1		15		1		
Altus	2	5	2	4	1	3	39	75						600 00					1 & 3		
Coal Hill	14	1		7	1	1	71	1 50	5 00										4		200 00
Cedar Creek							44	1 50			1 00								4		
Center Point							37	1 00											1		
Dyer	7	4	1				59	50		10 45			130 00	800 00	1	8	60	15 00	1	10 00	
Fine Springs	2	1	5			1	41	1 00				1 00	18 35	600 00							
Hartman	4	9					27	1 00													
Haraldson	3	3		2	1		31	50													
Mountain Top	3	1					20	30													
Moore's Rock	2	1	1	6		1	14	25													
Mountain View							8	25													
Macedonia	9	2	4	1	2		87	1 50			2 25			400 00	1	5	40	5 00	2	1 50	
Mulberry		4		4	4	1	104	1 30			1 75		157 00	1500 00	1	5	45	8 00	2	40 00	
Mt Zion							44	1 00					25 00	400 00							
New Prospect	24	12	3	10		1	131	2 00			7 00				1	10	83	25 25	2		
New Hope No. 1	6	1			5		52	1 00				50	24 50						2		
New Hope No. 2							19														
New Concord	9					1	49	35					9 85								
Ozark	5	2		5		1	54	1 00	6 75		14 00	4 00	450 00	2500 00	1			22 29	1	2 3 & 4	
Oak Grove	5	1	2	2			32	75													
Pleasant View	25	3	3	6	2	1	38	75			25		25 00		1		36	3 00			
Pleasant Grove		1	1	2	2	1	70	1 30					41 25								
Prairie Grove				8	5	2	64	1 00													
Red Bird	9	1	5	7	5		69	1 25	1 25	2 75	4 50	1 00	36 50		1	6	28	3 16			
Reboreth	3			8	3	2	30	2 00			2 00			500 00							
Shiloh	5	4		1	2		43	1 25			4 70		20 50	500 00	1	10	35	4 54			
Union Chapel	3	2	1	5			50	30			1 85		30 00								
Van Buren	10	11	5	7	10	2	110	1 50	45 00				600 00	1500 00	1	8	81		1, 2, 3 & 4	18 00	
Vine Prairie							30														
White Oak	6			10	2	1	62	1 00					20 00		1	9	53	4 50			8 40
Zoar	19	7	5	6	1	3	145	1 80		3 60			36 00								
Union Grove							18														
Unity							31														
Total	145	79	35	110	47	25	1804	\$30 35	\$58 00	\$16 85	\$40 30	\$ 6 50	\$1623 95	\$9800 00	11	63	470	\$90 70		\$88 15	\$ 208 40

Report of Ladies' Aid Society of Ozark Church: Home Missions, \$83.05; State Missions, \$5.50; Associational Missions, \$1.50; Ministerial Education, \$5.00; Foreign Missions, 7.00 Total for Missions, \$82.05. Incidental Expenses of Church, \$21.50. Local Church Aid, \$81.00. For Sunday School Literature, \$32.29. Total, \$216.84.