

OFFICE

..... ANNUAL SESSION

Helen

CONCORD BAPTIST ASSOCIATION,

WEEK WITH

FARMERVILLE CHURCH,

FARMERVILLE, UNIC. PARISH, LOUISIANA,

October 10th 12th, A. D. 1883.

MOUNT BANON, LA.

PRINTED AT THE OFFICE THE LOUISIANA B. S. C.

(Continued from Page 1)

talking and noise and disturbed the meetings whenever chance permitted. Mr. Hulsey stayed there for two years and built a church—the first church in that section of the country. His salary for the first four years of his ministry was 50 cents in money, one side of meat, and a sack of flour.

In the early days of his married life while he was carrying on his work, going to school and preaching, Mr. Hulsey had cleared some land by moonlight and homesteaded a little farm of his own. He made his living on this farm while he preached.

After four years of preaching he was recognized by the board of the Southern Baptist Missions of Atlanta, Ga., and from that time on was helped financially by that board. These early missionaries were not paid very often in cash, but more often by donations from wealthy people. One person, Annie W. Armstrong, is beloved among all pioneer missionary preachers for her liberal donations.

Mr. Hulsey and his family came to Mount Ida in September, 1914. He and his wife are the parents of ten children, seven boys and three girls. Of those ten children seven are still living.

Mr. Hulsey was the first Baptist minister to preach anywhere in this part of the county. He built the Baptist churches in Mount Ida and Norman. A unique incident in relation to the Baptist church in Mount Ida is the fact that there has never been a debt against the church. It was paid for as it was built. For a time Mr. Hulsey was president of the board of the Mount Ida Baptist Academy. He took care of the finances of the academy for seven years. This school was run on the order of a public school.

Mr. Hulsey declared there had been many changes in Mount Ida and the state since he came to Mount Ida 20 years ago. He is not of the order who declare they'd rather have the good old days back. He glories in the modern inventions and would not have olden days brought back. He loves the youth of today.

It is such people as he and his wife who have made Arkansas the great state it has become. The world honors such Christian characters who have helped carry on and made the country a better place in which to live.

Mr. Hulsey's life has been a monument to Christianity. A great and noble man, recognized by his good deeds.

The Concord Baptist Association met according to previous appointment with the Baptist church at Farnersville, Union Parish, La., on Saturday, the 10th day of October, 1863.

The Introductory Sermon was delivered by Elder A. J. Folly, from 1st Timothy, 4th chapter, 15th verse, to a large and attentive congregation.

After forty minutes intermission, the delegates repaired to the Male Academy. The Association was called to order by the Moderator. Prayer by S. C. Lee.

Called for letters from the churches composing this body; and, on motion, Brethren George Newton, Joseph Baker and W. L. Spears were appointed to read them.

The following churches presented letters through their delegates: Sparsville, Liberty (Union), Rachab, Bethel, Mount Vernon, Shiloh, New Hope, Pisgah, Saints Rest, Pisgah (Union), Hebron, Rocky Springs, Liberty (Ouachita), Sardis, Concord, Elani, Salem, Zion Hill, Farnersville, Fellowship, Hopewell, Walnut Creek and Pleasant Grove.

The letters being read, on motion of J. L. Mayer, the Association proceeded to elect Moderator and Clerk, (Elihu Cobb and G. G. Giffin appointed tellers,) which resulted in the re-election of S. J. Fuller, Moderator, and S. C. Lee Clerk—the latter acting previously as Clerk *pro tem*.

The Moderator, after returning thanks, declared the Association organized and ready for business.

Called for petitionary letters. None.

On motion and second, read the letter from Bro. Coleman, the former Clerk, giving his reasons for non-attendance, and also setting forth the financial condition of this body.

On motion and second, the Moderator appointed the following Committees, viz:

On Arrangement of Business—A. C. A. Simmons, J. L. Mayer, A. J. Folly and J. M. Hart.

On Preaching—George Newton, M. W. Goldsby, M. Oakes, and the Pastor and Deacons of this church.

On Domestic Missions—J. E. Woodward, A. Kitchen, Wm. Phillips and S. C. Lee.

On Support of the Ministry—Wm. Thompson, Wm. Colvin and Geo. Newton.

On Documents—Joseph Baker, W. L. Spears and J. Wilner.

On Sabbath Schools—A. J. Folly, J. L. Mayer and Wm. Hunt.

On Finance—W. L. Spears, S. W. Ranney and J. F. McAdams.

On motion, called for correspondence, and received from the Liberty Association a letter by her messengers, S. F. Cobb, J. P. Everett and A. W. Johnson; and from Red River Association Bro. McFarland appeared as a messenger. Said correspondence was received and made welcome among us.

Returned correspondence, as follows:

To the Liberty Association, to convene with Spring Hill church, Union county, Ark., on Thursday before the first Sabbath in October, 1864. Wm. Hunt, A. C. A. Simmons, J. L. Mayer, S. J. Fuller and S. C. Lee.

The Churches will not receive as many as they desire, owing to a want of funds to pay for printing. I have requested Bro. W. C. Carr to print the churches according to numerical strength. The Tables as usual are imperfect, and will so continue until Church Clerks send up full returns. I now present the Minutes to the Brethren and sisters of the Association, hoping they will be found correct and meet their approbation. My protracted illness will, I trust, be a sufficient apology for the great delay in preparing the Minutes.

CLERK.

STATISTICAL TABLE NO. 1.

CEREBRI	OLD MINISTERS	DIACONS	CLERKS	POSTOFFICERS
Farmerville,	S. C. Lee, Wm. H. Mansford	W. C. Carr, S. W. Ranney	W. C. Carr, J. Gate	Farmerville, Farmerville.
Mount Pleasant,	J. P. Kelly, Wm. H. Mansford	Wm. H. Mansford	Wm. H. Mansford	Farmerville, Farmerville.
Zion Hill,	Joab Pratt, Wm. Hunt	E. Agerton, John Odom, Wm. Beard, J. M. C. Post, Wm. Nelson	Wm. Beaman, W. L. Spears, M. W. Goldsby	Farmerville, Farmerville.
Spearsville,	Wm. Hunt	Miller Edwards, Uriah Bass	B. Ford	Spearsville, Spearsville.
Concord,	Liberty (Union)	Wm. Dean, J. In South	Geo. Newton, John Hogan, R. H. Cook, James E. Cox	Farmerville, Farmerville.
Liberty (Union),	Bedstead	Samuel Smith, George Newton, Wm. White, P. A. Johnson	Wm. Phillips	Concord, Concord.
Bedstead,	Phasant Grove,	H. Lawrence	Wm. Phillips	Concord, Concord.
New Hope,	A. J. Peddy	Wm. White, P. A. Johnson	Wm. Phillips	Concord, Concord.
Kaine's Reef,	J. L. Mayes	H. Lawrence	Wm. Phillips	Concord, Concord.
Elain,	Wm. Phillips	Wm. White, P. A. Johnson	Wm. Phillips	Concord, Concord.
Walden,	Phillips, J. M.	Wm. White, P. A. Johnson	Wm. Phillips	Concord, Concord.
Rocky Spring,	J. Fuller	J. H. Wright, John Green, John Miller	W. G. Coleman, L. Brown	Concord, Concord.
Fellowship,	A. C. A. Simmons	B. W. D. Heister, Joel Wilkins	E. W. Collier, J. T. Meddams	Concord, Concord.
Hopewell,	J. M. Hart	J. H. Wright, John Green, John Miller	J. P. Harsh	Concord, Concord.
Kinchb.,	J. M. Hart	J. H. Wright, John Green, John Miller	M. H. Thornton	Concord, Concord.
Bothel, No. 2,	J. Milner	J. H. Wright, John Green, John Miller	E. P. Bolton	Concord, Concord.
Shiloh,	J. Milner	J. H. Wright, John Green, John Miller	A. C. Barber	Concord, Concord.
Friendship,	J. Milner	J. H. Wright, John Green, John Miller	A. C. Barber	Concord, Concord.
Hebron,	J. Milner	J. H. Wright, John Green, John Miller	A. C. Barber	Concord, Concord.
McPleasant, No. 2,	D. L. Hicks	J. H. Wright, John Green, John Miller	A. C. Barber	Concord, Concord.
Upton,	D. L. Hicks	J. H. Wright, John Green, John Miller	A. C. Barber	Concord, Concord.
Salom,	D. L. Hicks	J. H. Wright, John Green, John Miller	A. C. Barber	Concord, Concord.
Sardin,	D. L. Hicks	J. H. Wright, John Green, John Miller	A. C. Barber	Concord, Concord.
Bartholomew,	W. J. LeGrand	J. H. Wright, John Green, John Miller	A. C. Barber	Concord, Concord.
Liberty (Quakers),	A. W. Long	J. H. Wright, John Green, John Miller	A. C. Barber	Concord, Concord.
Mount Vernon,	A. W. Long	J. H. Wright, John Green, John Miller	A. C. Barber	Concord, Concord.
Montro,	A. W. Long	J. H. Wright, John Green, John Miller	A. C. Barber	Concord, Concord.
Bethlehem,	A. W. Long	J. H. Wright, John Green, John Miller	A. C. Barber	Concord, Concord.

For Statistical Table No. 2, see 8th page.

On motion, enrolled the names of the members as follows:

First District.—Farmerville—W. C. Owsen, Geo. A. Killgore, Joseph Baker, Mount Pisgah—Joel Kelly and Y. R. Funderburk, Mount Pleasant—Not represented, Stone Hill—Joab Pratt and R. Agerton, Spearville—Wm. Hunt, W. L. Seaman, Thomas J. Griffin and J. E. Griffith, Concord—S. B. Thomas, M. W. Gumbly and R. Matthews, Liberty (Canon)—Jarred Robinson and B. Martin.

Second District.—Bethesda—Not represented, Pleasant Grove—Geo. Newton and James Huey, New Hope—A. J. Paddy and W. S. Norris, Sadler's Rest—J. L. Mayes and Wm. Collins, Elam—A. W. Hightower and R. E. Busby, Walnut Creek—Wiley Hines and William Phillips, Shady Grove—Not represented.

Third District.—Pisgah—Ansel Kitchen, Rocky Spring—E. M. Oakes and S. W. Bowls, Fellowship—T. H. Wright, E. W. Miller and C. F. Heard, Hopewell—A. C. A. Simmons and S. J. Fuller, Rachab—Samuel Carlin and J. M. Hart, Bethel No. 2—J. Hays, J. V. McAdams and G. H. Fenn, Shiloh—J. Milner, E. P. Bolton, L. B. Fuller, Palmetto Hours and R. G. Pleasanton, Friendship—Not represented, Hebron—R. O'Banion and A. C. Barber.

Fourth District.—Mount Pleasant No. 2—Not represented, Union—J. E. Woodward and I. C. Mayes, Salem—W. Westbury, Sardis—T. W. Burwell and F. R. Bagwell, Northdown—Not represented, Liberty (Ousehita)—J. E. Butler and Wm. Thompson, Mount Vernon—James Mayes, Monroe—Not represented, Bethlehem—Disaffiliated.

Called for reports of Standing Committees, whereupon the several Committees through their Chairmen reported in the following order, and Committees discharged:

On Domestic Missions. (See appendix.)

On Support of the Ministry. On motion and second, this report was re-committed, with instructions that said Committee report a plan by which the Ministry can be supported; and on motion and second, Elder A. C. A. Simmons was added to said Committee.

On Documents. (See Appendix.)

On Finance. (See Appendix.)

On motion and second, S. C. Lee was appointed Treasurer of this Association.

TREASURER'S REPORT.

To Contribution by the Churches, as per report of Finance Committee.....	\$152 00
" Collection on Sabbath.....	3 57 50
" Collection on Monday.....	81 50
" Amount in hands of former Treasurer.....	128 16—\$465 16

Cha.

By amount paid W. F. Wells for printing..... \$102 00 |

" Clerk fees..... 50 00 |

" Balance subject to order of Executive Board..... 747 16—\$1000 16 |

Appointed the next session of this body to be held with Rocky Spring Church, near Stone Hill, in Claiborne Parish, La., commencing on Saturday before the second Sabbath of October, 1864.

The Committee to whom was re-committed the report of the Committee on the Support of the Ministry, made their report which was received and the Committee discharged. (See appendix.)

On motion and second, proceeded to elect by ballot brethren to preach the several annual sermons, which resulted as follows: Introductory, by S. C. Lee; alternate, J. L. Mayes. Missionary sermon, S. J. Fuller; John L. Mayes, alternate. Temperance Lecture, A. C. A. Simmons; alternate, A. J. Paddy.

The annual reference, relative to changing the time of holding the Association was next taken up and passed over informally.

On motion and second, the Treasurer is hereby authorized to call upon the former Treasurer (Bro. Coleman) for \$128 16 balance in his hands belonging to the Association.

On motion, Elders Joab Pratt and J. M. Hart, be and they are hereby appointed a Committee, who shall have the right to associate with themselves one other Minister, whose duty it is to visit the several churches in this Association that have failed to represent themselves the two last years, and report at our next annual session the result of their labors.

To Red River Association, _____ church on Saturday before the fourth Sabbath in _____ 1864, A. C. A. Simmons, A. J. Peddy, Wm. Colvin and J. L. Mayes.

To Bartholomew Association, to convene with _____ church, on Saturday before the third Sabbath in September, 1864, Elder S. C. Lee.

To Louisiana Baptist State Convention, to convene with _____ church, on Saturday before the first Sabbath in July, 1864, J. L. Mayes, S. C. Lee and George Newton.

On motion, agreed to correspond with North Louisiana Association, to convene with New Friendship church on Saturday before the third Sabbath in October, 1863, and Elders S. J. Fuller and A. C. A. Simmons were appointed messengers to said Association.

On motion and second, this Association agreed to drop correspondence with the Columbia Association for the present.

[The Association doubtless intended to continue correspondence with the Ouachita and Central Associations, but no one volunteering, the Association passed them by without appointing messengers.]

The Committee on Preaching reported the following order of service tomorrow, (Lord's Day): A. C. A. Simmons to preach Missionary Sermon, at 11 A. M.; S. T. Cobb, of the Liberty Association, to preach at 2 P. M.; S. J. Fuller to close.

On motion, adjourned until Monday morning, 9 o'clock.

SABBATH EXERCISES.

Elder Simmons preached Missionary sermon from 2d chapter of Psalms, 7th and 8th verses, to a large and orderly congregation. The speaker handled his subject in a masterly style, and we thought before he was done that the congregation was deeply impressed with the importance of his subject. The sequel proved us right, for a collection was taken up and \$537 50 was contributed. Some present would have contributed but were not prepared, therefore an opportunity was afforded on Monday, and \$81 50 was contributed, making the aggregate \$690.

Elder Cobb filled the stand at 2 P. M. from Romans, 3d chapter, 24th verse. Elder Joab Pratt preached to the blacks at 11 A. M., with marked effect. Elder J. L. Mayes addressed them at 3 P. M. from John, 6th chapter, 37th verse. We learn much interest was manifested by them, and we trust hereafter ample arrangements will be made for them, that the bread of life may be broken to them as well as unto us.

At candle-light Elder Elias George addressed a full house upon the subject of Temperance. All present appeared well pleased with the old veteran's address. Altogether, we believe the day was profitably spent, and will redound to the glory of God.

MONDAY MORNING.

The Association met pursuant to adjournment. Prayer by Bro. Pratt.

Called for report of Committee on Arrangements, which was presented by the chairman, John S. Mayes, and committee discharged.

Arrangement of Business as follows:

1. Read Church Letters.
2. Elect Moderator and Clerk.
3. Appoint the several Standing Committees.
4. Call for Petitionary Letters.
5. _____ for Correspondence.
6. _____ Correspondence.
7. Call for reports of Committees.
8. Appoint a Treasurer.
9. Appoint place to hold the next Association.
10. Appoint Brethren to Preach next Annual sermons.
11. Call for Miscellaneous Business.

JOHN L. MAYES, Ch^mn.

fore has been neglected. Brethren, is it not resting on our heads? It is not only our duty to sustain them with our money, but our united prayers, that you may make them instrumental in the advancement of his Kingdom on earth. Churches of the Concord Association, come up every year and work. In order that the minister be supported, a consistent plan must be had by each church. We therefore, recommend to each church when they call their pastors, they agree with their pastor the amount they are willing to give him. And we recommend the minister to take care of an church without a stipulated price is previously agreed upon.

Respectfully submitted.

WM. THOMAS, Chairman.

[C.]

ON DOCUMENTS.

The Committee on Documents make this as follows: After looking over Association letters, we find that Bethel Church asks for the next Association. We recommend that her request be granted. Hebron Church is without a Pastor. We call attention to the letter of Bro. Coleman, the former Clerk, and recommend that it be answered.

Respectfully submitted.

JOSEPH BAKER, Chairman.

[D.]

ON SABBATH SCHOOLS.

Your Committee on Sabbath Schools beg leave to report: We regard Sabbath Schools as one of the most important works for the young that the church can be employed in, and we regret to say that no Sabbath School is reported to the body this year. Brethren, have we forgotten our responsibility, or have we ceased to love the souls of our children? Let us come up to our work duty.

We recommend to the churches, as far as books can be procured, to establish Sabbath Schools and keep them up. Look at the many children growing up without Sabbath instruction. We regard the Sabbath School as the nursery of the church. Let us teach our children the bible; thus train up our children in the way they should go, and when old they will not depart from it.

A. J. FARR, Chairman.

[E.]

ON FINANCE.

The Committee on Finance appointed by the Concord Association, beg leave to report that they have received from the following churches the following amounts:

Farmerville	\$ 10 00	Fellowship	\$ 5 00
Liberty (Union)	5 00	Hopewell	5 00
Moun Pleasant	3 00	Marble	10 00
Zion Hill	10 00	Bethel No. 2	10 00
Spearsville	8 00	Shiloh	10 00
Concord	5 00	Hebron	4 00
Pleasant Grove	3 00	Union	7 00
New Hope	6 00	Sardia	5 00
Saints Rest	18 00	Liberty (Buchala)	5 00
Elm	4 00	Mt. Vernon	5 00
Walnut Creek	10 00		
Rocky Spring	5 00		
			\$152 00

W. L. SPANG, Chairman.
S. W. RAMSEY.
I. F. McADAMS.

On motion and second, Bro. J. W. [unclear] and A. C. A. Simmons were appointed a Committee to consider the expediency of employing a Missionary to labor in the bounds of this Association, to report by what means his services can be obtained and amount necessary to procure his services. The said Committee report as follows: We believe a Missionary ought to be employed. The services of Bro. Jno. L. Mayes can be obtained at the rate of \$133 33 1-3 per month. The report of the Committee was received and the proposition of Bro. Mayes accepted; and upon motion and second, A. C. A. Simmons and Wm. Colvin were appointed an Executive Board, whose duty it shall be to employ Bro. Mayes and have control of the funds of the Association by drawing from the hands of the Treasurer from time to time such amounts as may be due Bro. Mayes for services rendered.

The Clerk of this Association is authorized to have as many copies of these Minutes printed as the funds will pay for (\$152) after reserving fifty dollars for his services.

Resolved, That the thanks of this Association be tendered to the citizens of Farmer-ville and vicinity, for their hospitality to us during our session with them.

The Association sang an appropriate hymn, gave each other the right hand of Christian fellowship, united in prayer with Bro. McFarland, and adjourned to the time and place above mentioned.

S. J. FULLER, Moderator.

S. C. LEE, Clerk.

APPENDICES.

[A.]

REPORT OF THE COMMITTEE ON DOMESTIC MISSIONS.

Your Committee to whom was referred the subject of Domestic Missions, and advise as to what course in our judgement ought to be pursued, would respectfully submit the following:

There are certainly many points of destitution in our midst. Many are deprived of hearing the Gospel. It is certainly contemplated in God's word that the Gospel shall be preached to the poor. How shall they believe on him whom they have not heard: how shall they hear without a preacher; and how shall they preach except they be sent? So we discover, our duty in the premises is plain. Let us send the Gospel to every family in our bounds.

We, therefore, concide and recommend that the Association had better employ a Missionary to travel in our bounds; "provided" a zealous and efficient minister can be had. We believe the funds necessary for carrying out the views herein set, can easily be raised.

Respectfully submitted.

ANSEL KITCHEN, Chairman.

[B.]

SUPPORT OF THE MINISTRY.

Upon this subject, all Brethren must agree, for the Scriptures are too plain to be misunderstood. Is it not written in the law of Moses, "thou shalt not muzzle the ox that treadeth out the corn?" And also in Timothy, "if we have sown unto you spiritual things, is it a great thing we shall reap your carnal things?" Do you not know that they that minister about the altar live of the things of the altar, even so hath God ordained that they that preach the Gospel shall live of the Gospel.

These and other passages, teach us our duty too plain to be misunderstood. Paul, in addressing Timothy says: "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." To accomplish this requires close application. As the most of our ministers are men of moderate means, how is this to be accomplished? Let the churches give them ample support for themselves and families. When this is done, the minister belongs to the churches, and much of the destitution can be supplied which hereto-

STATISTICAL TABLE NO. 2.

CHURCHES	DELEGATES	PASTORS	County, no.	\$100 00	No. Minutes	Sabb of M.R.	Total in P.P.	Cold females	Cold males	White females	White males	Excluded	Dismissed	Restored	Hy voucher	Keed by L.	Baptized
Warrenton	W. C. Carr, S. W. Ramsey, G. A. Killgore, J. Baker, Joel Kelley, V. E. Fandrich	John P. Everett, J. P. Kelley	3 08	22	12	3	100	3	3	40	14	15	1	1	1	2	46
Mount Pleasant	(Not represented)		8 00	25	10	4	67	4	5	33	5	1	5	1	3	2	19
Zion Hill	Joab Pratt, R. Agerton	Joab Pratt, Wm. Hunt	8 00	25	10	4	67	4	5	33	5	1	5	1	3	2	19
Spokaneville	Wm. Hunt, W. L. Spears, T. J. Griffin, J. E. Grimm, J. B. Thomas, M. W. Goldsby, E. Matthews	S. C. Lee, S. C. Lee	5 00	25	10	4	67	4	5	33	5	1	5	1	3	2	19
Concord	J. B. Thomas, M. W. Goldsby, E. Matthews	S. C. Lee	5 00	25	10	4	67	4	5	33	5	1	5	1	3	2	19
Sherry (Union)	Jared Robinson, B. Martin		5 00	25	10	4	67	4	5	33	5	1	5	1	3	2	19
(Not represented)			5 00	25	10	4	67	4	5	33	5	1	5	1	3	2	19
Georgetown	George Newton, James Huey	W. J. Ledford	6 00	25	10	4	67	4	5	33	5	1	5	1	3	2	19
Mount Grove	A. J. Paddy, W. S. Norris	A. J. Paddy	4 00	20	8	2	52	4	4	21	4	3	3	3	3	3	13
Hopewell	J. L. Mayer, Wm. Colvin	J. L. Mayer, D. L. Hicks	4 00	20	8	2	52	4	4	21	4	3	3	3	3	3	13
Bees	A. W. Hightower, R. E. Busby	D. L. Hicks, J. M. Scarborough	8 00	25	10	4	67	4	5	33	5	1	5	1	3	2	19
Creek	Wiley Hines, Wm. Phillips	J. M. Scarborough	8 00	25	10	4	67	4	5	33	5	1	5	1	3	2	19
(Not represented)			8 00	25	10	4	67	4	5	33	5	1	5	1	3	2	19
Spring	Abner Kitchin	A. Kitchin	5 00	25	10	4	67	4	5	33	5	1	5	1	3	2	19
Spring	E. M. Oakes, S. W. Bowles	Joab Pratt	6 00	25	10	4	67	4	5	33	5	1	5	1	3	2	19
Well	T. H. Wright, E. W. Miller, C. F. Head	A. Kitchin, S. J. Patten	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	A. C. A. Simmons, S. J. Fuller	J. M. Hart, J. M. Hart	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	Samuel Gurin, J. M. Hart	J. M. Hart	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee	10 00	30	12	4	91	4	4	38	10	2	1	1	1	1	25
Well	J. Hayes, L. E. McAdams, G. H. Fenn	J. M. Hart, S. C. Lee															