

MINUTES
SERIALS DIVISION
—OF **FLEMING LIBRARY**
SOUTHWESTERN BAPTIST SEMINARY
SIXTEENTH ANNUAL SESSION.

—OF THE—

UNION BAPTIST ASSOCIATION

—HELD WITH—

MOUNT ZION CHURCH,

NEVADA COUNTY, ARKANSAS,

—ON THE—

1st, 2nd and 3rd Days of October, A. D. 1887.

OFFICERS.

JAMES E. ASKEW

T. J. HAYNES, Treasurer,

LL, Clerk.

XXXXXXXXXXXXXXXXXXXX

C. Johnson, L.A.

R. Johnson. A letter from

admittance into the body, and be

was, on motion, received into the Ann

letter from the Bluff Springs church was

admittance into the body, and being found ortho

STATISTICAL TABLE OF THE CHURCHES OF THE UNION ASSOCIATION.

CHURCHES.	PASTORS.	CLERKS.	MEMBERS.	POSTOFFICE.	Baptisms.	Rec'd by Letter.	Restored.	Dismissed.	Admitted.	Business of last year.	and on motion referred to Letters. Letter from Secretary.	and on motion referred to Committee: A. O. Jackson, and W. R. Johnson. A la asking admittance into the faith, was, on motion, received in Also a letter from the Bluff Springs admittance into the body, and being		
Antioch	W N Hereford	J B Wilson	S C Middlebrooks, J B Wilson, H J Haynes	Hope										
Bellview	A Patterson	L Lee	J R Holomon, J Parloy	Childester	15	2								
Baldwin	J W Landes	W H Talley	M D Armstrong, W H Talley, J W Pickard	Hope	10	1								
Bethany	J J Haynes	J M Huckabee	F B Garner, J M Huckabee, J P Hubbard	Hope	20	4								
Bols d'Arc	S C Middlebrooks	A M Hanchey	W A Stringfellow, J A Luck, H J Hanchey	Guernsey	20	3								
Bethania	W R Barham	R H Kirby	A Patterson, A C Jackson, R H Kirby	Childester	20	2								
Bluff Springs	J W Erwin	E W East	R Lagrone, J W Erwin, J W Ghormley	Laneburg	20	2								
College Hill	D N Mullins	H S Luck	J E Askew, J R Sullivant	College Hill	20	1								
Enon		J M Gage	J M Gage, N W Luck, M Dixon	Baldwin	20	10								
Falcon	O C Kidd	J S Pelt	William Dean	Falcon	1	1								
Harmon	W N Hereford	W A McKee	Wm Hood, W A McKee	Emmet	7	1								
Mt Olive	A W Tiffin	J W Keeling	R H Crunk, T A Middlebrooks, J W Keeling	Roston	1	2								
Nt Neb.	S C Middlebrooks	J A Powell	J C Martin, G C Powell, C C McClellan	Lewisville	1	2								
Melrose	R H White	G W Bowdin	J M Bowdin	Hope	1	1								
	O C Kidd	A T Crain	S J Glass, E N Daniel, Urier Whatley	Laneburg	1	3		14						
	J J Haynes	W J Hinton	B P Haynes, B J Drake, G G Jones	Sardis	12	2								
	W R Barham	L M Gammage	L H Hitt, R B Westmoreland, L M Gammage	Roston	7	3								
	A J Mendler	J M Gullick	J Nichols, J M Gullick	Bluff City										
	S C Middlebrooks	J W Moses	Thos. Jester, Wm Martin, J B Huckabee	Hope	20	2								
	J J Haynes	J E Acker	L J Velvin, G L Webb, J E Acker	Hope	14	2								
	W J Wallthall	W J L Carter	W J Wallthall, W J Carter, E S Carter	Bluff City		1								
	O C Kidd	J H Sanford	J A Armstrong, J H Sanford	Buckner		1								
	A W Tiffin	O G Quinn	W R Johnson, J P Robertson	Woodlawn		1								
	W R Barham	Geo Oliver	George Oliver	Prescott		1								
	W R Barham	J B Hannah	J J Mays, Geo Price, W R Barham	Prescott		2								
	A Patterson	E DeLaughter		Lenet		1								
	J J Haynes	T J Haynes	J J Haynes, O C Kidd, L A Reese	Hope	1	9								
	O C Kidd	T J Waldrop	G B Agan, L J Waldrop	Buckner										
	J W Erwin	J T Boswell	T H Boswell, W J Logan, R H Mitchell	Roston	20	7								
		J M Lee	W H Harris, S W Lee, P J Almond	Wallisburg	1	6								
	W N Hereford	J J Osteen	W N Hereford, Larkin Breed, T J Hartsfield	DeAnn	1	4								
Total, . . .					174	107	29	119	50	16	1310	\$52 70	\$29 70	\$14 75

PROCEEDINGS.

NEVADA COUNTY, ARK., }
October 1st, 1887. }

The Sixteenth Session of the Union Association met according to adjournment with Mount Zion church, Nevada county, Ark., on Saturday before the first Sabbath in October, A. D., 1887.

The introductory sermon was preached by Eld. W. R. Barham,—Text—Romans, 8th chapter, 1st verse. Theme—"Final preservation of the saints." The sermon was eminently scriptural and practical. After preaching, the congregation was dismissed till 2 o'clock, at which time the association met for permanent organization. After devotional exercises by the Moderator, was called to order by Jas. E. Askew, the former Moderator. The letters from the different churches were then presented and read by Brethren B. W. Bourland, B. P. Haynes and W. A. McKee, who were appointed reading clerks. After the letters were read, the body proceeded to elect officers, which resulted in the choice of Bro. James E. Askew, Moderator, and B. H. Mitchell, Clerk.

On motion, the order of business of last session was adopted.

Called for petitionary letters. Letter from Scriptural Ground ch. was presented and read and on motion referred to a committee of five for investigation—committeemen: A. O. Jackson, L. A. Reese, J. J. Haynes, B. P. Haynes and W. R. Johnson. A letter from Enon church was presented, asking admittance into the body, and being found orthodox in faith, was, on motion, received into the Associational compact. Also a letter from the Bluff Springs church was presented, asking admittance into the body, and being found orthodox in faith, was, on motion, received into the Associational compact.

and the right hand of fellowship extended by the Moderator.

Invited visiting ministers to seats.

The following committees were appointed, viz:

On Divine service—L. A. Reese, Wm. Snell, with the delegates from this church

On Foreign Missions—J. J. Haynes, W. R. Barham, O. C. Kidd.

On Documents—W. J. Logan, M. D. Armstrong, S. J. [redacted]

On Education—B. P. Haynes, W. H. Tally, T. A. Middlebrooks.

Pastoral Support—L. A. Reese, J. R. Sullivan, J. W. [redacted]

On Literature—O. C. Kidd, M. D. Armstrong, J. E. Acker.

On Finance—E. J. Carter, T. A. Middlebrooks, L. M. Gammage.

On Destitution—Larkin Breed, Wm. Martin, J. A. Powel.

On Intemperance—L. H. Hitt, Sr., George Price, J. A. Luck.

Sabbath Schools—F. H. Boswell, E. N. Daniel, Geo. Oliver.

On Obituaries—W. J. Barham, J. J. Haynes, G. L. Webb.

Called for correspondence—Bro. A. W. Tiffin responded as correspondent from the Columbus association and motion was received. Bro. L. J. Bennett responded to the call as correspondent from Red River association, but was rejected on the grounds that he stands excluded from one of the churches of this body.

Returned correspondence:

To the Columbus Association—J. E. Askew, J. R. Sullivan, R. H. Mitchell, S. F. Snell, N. A. Luck.

To Red River association—B. M. Purey, J. J. Mays, J. H. Sanford, B. P. Haynes, L. A. Reese, E. M. Tompkins.

[NOTE.—The clerk was instructed to write a letter to the Red River association, and explain why Eld. L. J. Bennett, their correspondent, was rejected.]

On motion, suspended the regular order of business to take up miscellaneous business. On motion, appointed a committee of seven to investigate the troubles now existing in Antioch church, granting them the power of taking evidence. Committee-men: A. Patterson, W. R. Johnson, J. R. Sullivan, J. W. Ghormley, John Nichols, L. H. Hitt, Jr., O. C. Kidd.

The committee on divine service reported: That Eld. M. D. Armstrong preach to-night at Rosston, and Eld. W. J. Wallthall at the stand to night, and Eld. O. C. Kidd on Sabbath, 11 o'clock.

On motion, adjourned till Monday morning at 8:30 o'clock. Resolved by O. C. Kidd.

SABBATH.

At the hour of 9 o'clock the brethren assembled at the church

and engaged in a prayer meeting, conducted by Bro. J. W. Hudson. During the time Bro. A. W. Tiffin made some felling remarks on the duty of prayer, after which the brethren united their petitions to a Throne of Grace, and many hearts were made to buru with the love of God.

At four of 11 o'clock a large congregation assembled; at the stand addressed by Eld. O. C. Kidd, from the 9th verse, of the 10th chapter of John.

The subject "Christ the Door." The sermon was concise and full of gospel thought, and was delivered with much earnestness, and many christians hearts were made to rejoice under the power of the Gospel. At the close of the services a collection was taken for foreign missions amounting to \$37.35.

At 3 o'clock p. m., Eld. L. H. Hitt filled the stand and preached an excellent sermon.

Text—John, 3d chapter, 7th verse. Eld. J. J. Haynes preached at night from the 1st chapter of John. The brother dwelt very ably on the Divinity, Christianity and office of Jesus.

MONDAY MORNING.

8:30 o'clock the Association met pursuant to adjournment. Religious services by the Moderator and prayer by Eld. J. J. Haynes.

On motion, suspended the regular order of business to elect a treasurer.

On motion, Bro. T. A. Reese were elected treasurer by acclamation. Resumed order of business.

Roll called and the names of absentees erased.

Call for reports of committees.

The report of committee appointed to investigate the petition of Scriptural Ground church, was submitted, and a motion to adopt. Then an amendment offered and a motion to adopt the amendment. Then an amendment to the amendment was offered and on motion, adopted: Then the amendment to the report, together with report, was adopted. See appendix A.

The report of the committee appointed at our last session, to report on the Ouachita College, made their report, on motion, adopted. Appendix B.

The committee on destitute, submitted their report, adopted. Appendix C.

The committee on Sabbath schools submitted their report, on motion adopted. Appendix D.

The report of the committee on documents was read and adopted. Appendix E.

The committee on education made their report and after some

remarks by brethren Haynes and Hitt, was adopted. Appendix F.

The committee on intemperance submitted their report and on motion, adopted. Appendix G.

The committee on foreign missions submitted their report and after appropriate remarks by Eld. J. J. Haynes, was adopted. Appendix H.

The committee on finance submitted their report and was adopted. Appendix I.

The committee on literature submitted their report and motion adopted. Appendix J.

The report of our former Treasurer, T. J. Haynes, was read and adopted. Appendix K.

The committee on pastoral support submitted their report, read and adopted. Appendix L.

The report of the committee on obituaries, read and adopted. Appendix M.

The committee appointed to investigate the difficulties in Antioch church made their report, and on motion was adopted. Appendix N.

L. A. Reese, our present Treasurer, made his report which was adopted. Appendix O.

Called for reports of district meetings.

The 1st district meeting of the Union Association will hold its next meeting at Pleasant Grove church, No. 1 commencing on Friday before the 2nd Sabbath in August, A. D. 1888.

Eld. W. R. Barham to preach the introductory sermon, T. A. Middlebrooks, alternate. Text John, 13th chapter and 14th verse. Subject to criticism.

A. L. BAILY, Moderator.

J. L. CRAIN, Clerk.

The 2nd district meeting of the Union Association will hold its next meeting with Shova Springs church, commencing on Friday before the 5th Sabbath in July, 1888.

PROGRAMME.

Introductory sermon by Eld. O. C. Kidd, and S. C. Middlebrooks, alternate. Subject, "The Church."

ESSAYS.

The duties of churches to support their pastor—J. J. Haynes.

Duty of deacons—M. D. Armstrong.

Power of prayer—S. C. Middlebrook.

Duty of pastors to churches—J. B. Wilson.

Importance of unity in churches—J. N. Acker.

On motion, appointed a committee on nominations.

Committee—L. A. Reese, J. W. Hudson, J. R. Sullivan.—
The committee report that J. W. Erwin would preach the next
introductory sermon and A. Patterson his alternate. Eld. J. J.
Haynes to preach a missionary sermon on Sunday at 11 o'clock and
O. C. Kidd his alternate.

On motion, the clerk was appointed to superintend the print-
ing and printing of the minutes, and that he be allowed twenty
dollars for services; also instructed him to use all the money in
his hands for the printing and distributing of minutes, after deducting
his salary.

L. A. REESE, Clk.

MISCELLANEOUS BUSINESS.

On motion, appointed messengers to the State convention, S.
C. Middlebrook, R. H. Mitchell, J. J. Mays, W. R. Barham were ap-
pointed.

On motion, the body instructed the clerk to have our abstract of
principles, constitution and rules of decorum.

On motion, a committee of three was appointed to report on the
statistics, work and progress of the Ouachita College, at the next ses-
sion of this association. Committee—J. J. Haynes, W. R. Barham,
R. H. Mitchell.

On motion, brethren, L. A. Reese, J. W. Hudson, W. A. McKee,
R. H. Mitchell and W. S. McDaniel were appointed a missionary
board for the ensuing associational year.

RESOLUTION.

Resolved, That this body tender to the brethren and citizens
of this vicinity its thanks for the hospitality manifested by them to-
ward messengers and visitors during the session of the association:

The next meeting of the Union Association will be held with Pro-
vidence church, No. 2, Hempstead county, Arkansas, between Hope
and Emmet, commencing on Saturday before the 1st Sabbath in Oc-
tober, 1888. Eld. J. W. Erwin to preach the introductory sermon,
A. Patterson his alternate.

On motion, adjourned to time and place specified. A parting
hymn was sung and the parting hand extended, as we took leave of
each other to return to our respective homes. Thus closed a pleas-
ant and harmonious session of the Union Association. Prayer by
Bro. O. C. Kidd.

JAMES E. ASKEW, Moderator.

R. H. MITCHELL, Clerk.

APPENDICES.

APPENDIX A.

We, your committee to which the petitionary letter from Scriptural Ground church was referred, beg leave to report as follows: After hearing and considering all the testimony, would recommend that it would not be prudent for your body to receive them at present, as we learn from the petitioners that their church has already taken steps to reconcile their troubles scripturally, and we recommend that the matter be deferred until they have used all scriptural means to settle their matter with Providence church and Red River Association; and we heartily endorse the course that the messengers from Scriptural Ground church, are pursuing to adjust their troubles. Also recommend that the dissenting brethren from Providence church, go back and make all necessary concessions to Providence church, for all the wrongs that they may have committed, and be reconciled to the church. Also recommend that Providence church restore all the members who yet stand excluded, but belong to Scriptural Ground church, and that Bro. Howels credentials be returned to him.

L. A. REESE,

J. J. HAYNES,

A. C. JACKSON,

W. R. JOHNSON,

B. P. HAYNES.

Committee.

APPENDIX B.

QUACBITA COLLEGE.—We, your committee on college work sub-

mit the following in the order as directed by the body at last session

1. Statistics of the past scholastic year, ending June 2nd, 1887. Pupils in Literary Department, 104; Pupils in Music Department, 36; Pupils in Art Department, 18; Pupils in Elocution Department, 17; Total, 265. Names reported, 51. Net number of pupils enrolled, 214.

The above is taken from the Annual Catalogue.

2. —The work in every department was thorough. President and his able Faculty are abreast with all the modern improvements of teaching. The work is strictly systematic and is executed with dispatch and promptness.

3. PROGRESS.—As to progress, our College has no parallel in the history of our denominational colleges. It has surpassed the most sanguine expectations of its warmest friends in the State, and a wonder to our brethren out of the State. At the closing exercises of the first year's work, many hearts were thrilled with joy as they realized the grand success of the progress and work.

The present session has opened with the brightest prospects. Number of pupils, 176; music pupils, 40; elocution, 8; art, 8; boarders 65. There will be about one hundred boarders and about 275 scholars enrolled during the present year. Eld. J. B. Searcy is the financial agent, and the work on the new building will commence about the last of October. Brethren, I will now close this report by asking you, the Union Association to continue your support (to this noble institution of learning in our State and midst) by sending your sons and daughters, and as far as possible your means and influence. Respectfully submitted,
J. J. HAYNES, Chm. Com.

APPENDIX C.

DESTITUTION.—We, your committee on destitution, beg leave to make the following report: From the best information we can obtain, we find destitution on the Canies, and thence on the Missouri river, and on the Porcheat, and on the Bois'Dark creeks, and would recommend that said territory be supplied with preaching, which could be done by a small committee. Respectfully submitted,

LARKIN BREED,
W. H. TALKY,
Committee.

APPENDIX D.

SABBATH SCHOOLS.—Your committee on Sabbath schools, report, that from the reading of the letters sent up by the churches, there is a very great lack on the part of the churches on this great subject. Only a few Sunday schools are reported. We would rec-

commend that our brethren and sisters try to work up a greater interest in this important work, in their several churches.

Respectfully submitted,

T. H. BOSWELL,

E. N. DANIEL,

GEO. O'NEILL,

APPENDIX E.

DOCUMENTS.—We, your committee on Documents, beg leave to report that we have examined the letters sent up from the various churches and find them generally in good form with 1 exception. We find two letters from Antioch church. We would respectfully urge the clerks of churches to be more brief in forming their letter to the association. We would also recommend that the letters to the Association be written after the form laid down in the minutes of the past meetings of this body.

W. J. LOGAN,

M. D. ARMSTRONG,

S. J. GLASS.

Committee.

APPENDIX F.

EDUCATION.—We, your committee on Education, are pleased to report that in their opinion, the cause of education among the Baptist of Union Association, and throughout the State is on the increase, and we are happy to know that the Onachita College, situated at Arkadelphia, is being heartily supported by the Baptist of the State; and has thus far been a complete success. And we would recommend that our brethren of Union Association lend all the aid in their power to still build up and make it of a College second to none in the United States. Respectfully submitted,

B. P. HAYNES,

L. A. MIDDLEBROOKS,

B. J. DRAKE,

Committee.

APPENDIX G.

INTEMPERANCE.—We, your committee on intemperance, beg leave to report, that its evils are as wide-spread as civilization; ruining individuals; destroying and desolating homes; defeating benevolent and religious purposes, and blasting the beauties of society with its poisoned breath, and leaving the works of devastation and the wail of distress in its track. Therefore we recommend total abstinence from its beverage use by all people, and that our pastors unfold the responsibilities of Baptist in this work, and in our church-

es class, and discipline, as other enormous crimes. All of which is respectfully submitted.

L. H. HITT SR.

Geo. PRICE,

A. J. LUCK,

Committee.

APPENDIX H.

MISSIONS.—We, your committee on Foreign Missions, submit the following: There is no department of our work that is in a more flourishing condition, than that of our Foreign Mission Work. Reports from our Boards and Missionaries in Foreign fields show that God's blessing are attending our labors in foreign lands. This is encouraging and should stimulate us to greater efforts in giving the Gospel to the nations that have it not. We therefore most earnestly urge our brethren to put forth greater efforts still in this department of our work and we respectfully ask the messengers of this body to bring the work before their respective churches, and take a collection annually, and we further suggest that collections be not less than \$3.00 from each church. Let us see brethren if we can't do this, if we can our mission land will be increased one hundred per cent. The churches can send direct to Bro. Lapper if they prefer and report the amount to this body.

Respectfully submitted,

J. J. HAYNES,

W. R. BARRAM,

O. C. KIDD,

Committee.

APPENDIX I.

FINANCE.—We, your committee on Finance, report as follows: That the amount sent up by the churches for minutes, \$59.80; for Home Missions, \$22.45; Foreign Missions, \$14.50.

L. A. MIDDLEBROOKS, Chm.

APPENDIX J.

LITERATURE.—We, your committee on Literature, submit the following: That we deem it of the utmost importance in the selection of books and periodicals, that we should use great care in obtaining a sound, religious literature. In view of this fact, we, your committee, would heartily recommend first the Bible or scriptures of divine truth as a lamp to our feet and a light to our path; and second, the works of our standard writers, published by the American Publication Society at Philadelphia. Third, we recommend the International lesson helps for our Sunday schools. Fourth, we recommend the Arkansas Baptist, as our State organ.

Respectfully submitted,

O. C. KIDD, Chm.

APPENDIX K.

Foreign mission rooms, Southern Baptist convention, Richmond, Va., Oct. 18th 1886. Received from Union Association, of Arkansas, by T. J. HAYNER, Treasurer, \$26.55 for foreign mission.

H. A. LUPPER, Cor. Sec. Foreign Missions.

APPENDIX L.

PASTORAL SUPPORT.—We your Committee on Pastoral Support, beg leave to submit the following report: This subject of vast importance, and vast responsibilities. The Pastor is to take the oversight of the flock of God, watching over them as those that must give an account, and feed the flock of God. And the pastoral office is of Divine appointment and therefore should be held sacred by us. Therefore, we would recommend that our deacons be more earnest in their efforts to procure for our pastors a good support, and that the membership generally, give more liberally to the support of their pastors. "For the Lord hath ordained, that they that preach the gospel shall live of the gospel." L. A. REESE, Chm.

APPENDIX M.

OBITUARIES.—We your Committee on Obituaries, submit the following report: Eld. T. J. Butcher, this dear brother, a Baptist minister of our association, passed away October, 13th 1886, at his home in Nevada county, Arkansas, in the sixty first year of his age. He was born in Georgia, April 5th 1825. He made a profession of religion at the age of fifteen years, and united with the Baptist church in the same state. He was authorized to exercise his gift when he was about forty seven years of age., and continued until his ordination which occurred Pilgrims Rest church, near Prescott, in Nevada county, Arkansas. His ministerial work was done within the bounds of Union and Red River Associations. We feel in the death of our dear brother, we have sustained a very great loss, but we are sure that our loss is his eternal gain. His work is done and he is gone, but thank God not lost. Therefore be it resolved: First, That while we bow in humble submission to an All-wise Providence, yet we mourn his loss, but not as those who have no hope. Second. Resolved: That we express our deep sympathy for the bereft wife and children of our dear brother. Respectfully submitted,

W. R. BARRAM,

J. J. HAYNER,

G. L. WEBB.

Committee.

NOTE—When the above report was adopted by the body, and

after some feeling remarks by brethren L. H. Hill Jr. and J. J. Haynes, a donation was made up by the messengers and friends, of \$21.65 and sent to sister Butcher, by Bro. W. R. Barham, Clerk.

APPENDIX N.

INVESTIGATING COMMITTEE—We, your committee to which the two said delegates claiming to come from Antioch church was referred, have leave to report that we have dispassionately considered the same furnished and have called to their application our prayerful consideration and highest wisdom, and that we are to believe that the delegates, Bros. S. A. Middlebrook, J. B. Wilson and H. J. Haynes are clothed with church authority; but that the church has erred in the endorsement of Bro. Hersford. Therefore we recommend that said church cease to recognize him as a gospel minister until he be reconciled to the excluding church, or until the excluding church be no longer a member of this body. And we further recommend that the dissenting brethren go back and be reconciled to the church at Antioch, and that the Antioch brethren be tenderly and lovingly try to bring about these results.

Respectfully submitted,
A. PATTERSON, Chm.

APPENDIX O.

TRKATUBER'S REPORT.

To amount for Foreign Missions	\$ 51 85
" " Home Missions	22 45
" " Minutes	59 70
	<hr/>
Total amount received	\$134.00
	CREDIT.
By amount to clerk	\$ 59.70
Amount remaining in my hands	74.30
	L. REAR, Treasurer.

CLERK'S REPORT.

R. H. Mitchell, Clerk, in account with Union Association:	
To amount received from Treasurer	\$59.70
	CREDIT.
By amount for his services	\$20.00
By amount for printing and distributing minutes	39.70
	<hr/>
	\$59.70

ORDER OF BUSINESS.

1. Call for credentials.
2. Election of Moderator and Clerk.
3. Call for petitionary letters.
4. Invite visiting brethren to seats.
5. Appointment of committees.
6. Receive correspondence.
7. Return correspondence.
8. Call for reports of committees.
9. Election of Treasurer.
10. Call for reports of district meetings.
11. Appointed a minister to preach the annual sermon.
12. Appointment of a person to superintend the printing of the minutes.
13. Miscellaneous business.

NAMES OF ORDAINED MINISTERS AND THEIR POSTOFFICE.

- O. C. Kidd, Hope, Hempstead county, Ark.
 J. W. Landes, Falcon, Nevada county, Ark.
 J. J. Haynes, Hope, Hempstead county, Ark.
 W. K. Barham, Prescott, Nevada county, Ark.
 A. Patterson, Chidester, Ouachita county, Ark.
 A. M. Tennison, Chidester, Ouachita county, Ark.
 S. C. Middlebrooks, Hope, Hempstead county, Ark.
 J. W. Erwin, Laneburg, Nevada county, Ark.
 W. J. Wallball, Bluff City, Nevada county, Ark.
 M. D. Armstrong, Hope, Hempstead county, Ark.
 G. W. Herndon, Hope, Hempstead county, Ark.

LICENTIATES.

- O. S. Jones, Prescott, Nevada county, Ark.
 W. M. White, Prescott, Nevada county, Ark.
 B. W. Bourland, Rosston, Nevada county, Ark.
 W. H. Harris, Prescott, Nevada county, Ark.
 G. W. Baxley, Woodlawn, Ouachita county, Ark.
 W. J. Sexton, Woodlawn, Ouachita county, Ark.
 C. J. Wallace, Hope, Hempstead county, Ark.
 A. J. Meador, Bluff City, Nevada county, Ark.
 J. Purfuir, Chidester, Ouachita county, Ark.
 H. Hays, Guerrens, Hempstead county, Ark.
 E. Delaughter
 T. A. Middlebrooks, Willaville, Nevada county, Ark.
 N. J. Hesterly, Prescott, Nevada county, Ark.
 E. Kersey, Emmett, Nevada county, Ark.