

# Minutes of the THIRTY-FOURTH ANNUAL SESSION

## of the Greenbrier Baptist Association

Held with Oak Bowery Baptist Church,  
Saltillo, Ark., October 25-26-27, 1917.

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R. F. ADAMS, Moderator.....	Conway
J. L. GARRETT, Clerk.....	Holland
G. E. OWEN, Treasurer.....	Conway

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Next Session will be held at PLEASANT GROVE CHURCH,  
commencing on THURSDAY BEFORE THE FOURTH SUNDAY  
IN OCTOBER, 1918, at 10 a. m.

**W**E must urge the importance of Pastors, Churches, Clerks, Deacons, Sunday School Superintendents, missionary organizations, and in fact the entire membership of each church in the Greenbrier Association to feel that it is a duty devolving them to see that the Minutes of the Association are distributed in such a way that every member will have an opportunity to read and know what is being done for the Master's cause, by them and their brethren, for Association, State, Home and Foreign Missions, and education and benevolence.

We earnestly urge that in addition to the working and business side of the Association as the same appears in the Minutes, that the pastors of the churches or the deacons where there are no pastors, see that the Constitution and By-laws of the Association are read, and that the Articles of Faith and Church Covenant, as the same appear in the Minutes, be carefully studied in order that we may know what the pledges are that we have made, when joining ourselves to a Baptist Church, in order that we may be enabled to know what our duties are toward God, our Father, and Jesus Christ, our Brother, and to His church, of which each member is a component part.

# The Proceedings.

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The Greenbrier Baptist Association met in regular session with Oak Bowery church on Thursday, October 25, 1917, R. F. Adams, Moderator, presiding.

The Moderator read a scripture lesson. The body was led in prayer by Dr. J. J. Stephens. F. P. Skinner was elected clerk pro tem. Call was extended for letters. J. B. Routh and A. J. Meadors were appointed reading clerks.

The following letters were read and messengers seated:

Conway, G. E. Owen, A. J. Meadors and Mrs. A. J. Meadors, Dr. J. J. Stephens.

Oak Bowery, C. B. Martin and F. P. Skinner.

Pleasant Grove, W. S. Hopkins, G. C. Turner and J. L. Holt.

On motion the election of officers was deferred until after noon.

Introductory sermon was preached by Dr. J. J. Stephens, after which the body adjourned until 2 p. m.

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## THURSDAY AFTERNOON.

The body came together pursuant to adjournment. Devotion was led by D. B. Moore. The call was renewed for letters. A letter from Palestine was read and J. L. Garrett and O. E. Surratt were seated as messengers. Wooster messengers, Frank Patton, Jesse Ford and T. N. Ford.

Letter from New Liberty was read, but messengers were not present.

On motion the body went into a permanent organization by electing the following officers for the ensuing year:

R. F. Adams, Moderator.

J. L. Garrett, Clerk.

G. E. Owen, Treasurer.

A petition from Friendship church was read.

On motion the church was received into the Association and J. C. Langley was seated as a messenger.

A petitionary letter from Centerpoint was read. On motion the church was received and A. H. Huffman was seated as messenger.

A petitionary letter from Bono was read. On motion the church was received.

A petition from Corinth was read and on motion the church was received.

A petition from Acklin's Gap was read and on motion the church was received.

The moderator announced the appointment of the following committees:

State Missions—J. J. Stephens, J. E. Claunch and Frank Patton.

Finance—G. C. Turner, J. L. Langley and C. J. Oliver.

Literature—J. J. Stephens, Frank Patton and T. W. Watts.

Old Ministers' Relief—Jesse Ford, O. E. Surratt and A. H. Huffman.

Foreign Missions—J. S. Compere, E. F. Simmons and L. A. Jeffries.

Home Missions—W. E. Roberts, D. B. Moore and J. B. Routh.

Temperance—J. B. Routh, T. N. Ford and J. E. Claunch.

Digest of Letters—G. E. Owen, W. C. Hamil and J. J. Stephens.

Associational Missions—W. C. Hamil, G. E. Owen and W. F. Roberts.

Christian Education—J. I. Holt, Amos Stone and A. H. Huffman.

Sunday Schools—R. N. McHenry, Charles Parks and W. S. Hopkins.

Obituaries—Jesse Ford and A. H. Huffman.

Nominations—W. E. Roberts, L. M. Sipes, G. E. Owen and J. B. Routh.

Resolutions—Ernest Sellers and O. E. Surratt.

Stewardship—G. C. Turner, E. F. Simmons and Miles Crow.

Orphans Home—E. F. Simmons, C. B. Martin and W. S. Hopkins.

Auditing—W. S. Hopkins and J. L. Holt.

On motion Elder D. B. Moore from Russellville Association, and J. S. Compere from Little Rock were seated as visiting brethren.

On motion the hours of meeting were set at 7 p. m., 9 a. m. and 2 p. m.

Adjourned to 7 p. m.

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#### FRIDAY MORNING.

Devotional service was conducted by Elder Jesse Ford.

A call for letters was renewed. A letter from Sharon was read and L. F. Rambo was seated as messenger.



Call for reports of Committees. None was ready to report.

W. C. Hamil offered an amendment to the constitution providing for an executive committee consisting of the Moderator, Clerk and Treasurer, and seven members to be elected by the body, five members constituting a quorum. Carried.

Article 3 of the constitution was so amended that a church numbering over 100 will be entitled to four messengers, the word "delegate" where it appears being changed to that of "messenger."

Amended authorizing the Association to send a messenger to the Southern Baptist Convention.

A petitionary letter from Emmanuel church was read. On motion the church was received and Ben New was seated as messenger.

A letter from Happy Hollow was read and W. J. Bass and B. F. Bass were seated as messengers.

The Committee on Old Ministers' Relief submitted the following report and was adopted as read:

#### REPORT OF COMMITTEE ON OLD MINISTERS' RELIEF.

We your Committee beg leave to report that we find that the Sunday School Board has given \$100,000 to the Southern Baptist Convention to be used to help in the aid of old ministers, and the following committee has been appointed by the State Convention: G. M. Ford, Fordyce; G. L. Bales, Lonoke; E. J. A. McKinney, Little Rock. That we recommend that this Association co-operate and aid this Committee in the relief of our Old Ministers.

Respectfully submitted,

J. F. FORD,

O. E. SURRETT,

A. H. HUFFMAN,

*Committee.*

The Moderator appointed the following Committee to co-operate with a Committee appointed by the State Convention: J. E. Claunch, W. E. Roberts and W. C. Hamil.

On motion the roll of churches was called and the messengers pledged their churches for \$75.00.

The Committee on State Missions submitted the following report which was deferred until afternoon.

#### REPORT OF COMMITTEE ON STATE MISSIONS.

Your Committee on State Missions would report as follows: The way for a Baptist church to become "a glorious church



not having spot or wrinkle or any such thing" is for it to be intensely missionary in doctrine and practice.

State Missions may be defined as the united effort of Arkansas Baptists to get everybody in Arkansas saved and into Baptist churches, and then to get them to give proper support to all enterprises of the Kingdom of God, both for Arkansas and all the world. We believe the Great Commission was given to Arkansas Baptists.

There is great destitution in all the sections of the state. There are a million lost souls in Arkansas. It is perfectly safe to say that sixteen thousands souls go from Arkansas to hell every year. We can save them if we will. What an opportunity this presents to Arkansas Baptists. They will listen to our preaching. Whenever we send the messengers, they do listen. And the obligation rests upon the Christian people of Arkansas to give them the gospel. No other either can or will do this work. (See catechism for other facts.)

Last year the churches co-operating through the State Convention put forward State Missions thus:

Missionaries and other workers .....	65
Conversions .....	3,134
Baptisms .....	2,281
Additions .....	3,010

The present year gives promise of being far better than last year. The amount of money we need to raise for State Missions to put us out of debt at the Convention at Jonesboro, December 5, is at least \$40,000.

So your Committee urges the following:

1. That every pastor get all possible information about State Missions to his people and endeavor to secure an offering from every church member and every organization in every church.

2. That the pastors and active laymen during the meeting of this Association get together and organize themselves and make plans to reach every church in the Association for an offering to State Missions before December 1.

3. That the churches of this Association do their very best to raise at least the amounts asked of them by the Executive Board.

Respectfully submitted,

JNO. J. STEPHENS,

J. E. CLAUNCH,

D. F. PATTON,

*Committee.*

The letter from Naylor was read and Edwin Fulks, Bernice Bulks and Dora Brady were seated as messengers.

At 11 o'clock the sermon was preached by Rev. J. S. Compere, his subject being "Stewardship."  
Adjourned to 2 p. m.

## FRIDAY AFTERNOON.

After devotion, led by Rev. E. F. Simmons, the report of State Missions was taken up.

After amendment authorizing the missionary to co-operate with a committee on State Missions appointed by the State Convention, the report was adopted.

The call for letters was renewed. The letter from Sulphur Springs No. 1 was read and the following were seated as messengers; Miles Crow, Willie Johnston and Ernest Sellers.

The Committee on Woman's Work submitted the following report, which was adopted as read:

### REPORT OF COMMITTEE ON WOMAN'S WORK.

The object of the Woman's Missionary Union is to stimulate a mission spirit in the women and children of the churches through prayer and increased knowledge of the Bible, study of missions, some form of service for the needy in their communities, and the regular contributions to Foreign, Home and State Missions and to the Margaret Fund for Missionaries' children and the Baptist Woman's Missionary Union Training School at Louisville, Ky.

Aside from the educational value the Woman's Missionary Union as a financial agency is a success. As is shown by the reports at the last State Convention the women and young people contributed \$52,533 to all causes. Notice also the following report of our Associational Superintendent for this year, which is by no means a full report of what has been done:

My Dear Sisters—During this year we have all been very busy. Have we done much for the Master? Let each one search her heart and ask herself "Have I done what I might easily have done."

We have Naylor as our one newly organized society. As the opportunity presents itself let us visit with our sister societies and keep in touch with them. Many of you have done nobly during the past year. Let us take an upward look, and do more during 1918.

Our gifts have not been great, and I have only three reports. They are:

Associational Missions .....	\$ 26.50
State Missions .....	52.00



Home Missions .....	103.50
Foreign Missions .....	53.00
Christmas Offering .....	15.83
Training School .....	15.45
Baptist Schools .....	24.50
Cash to Orphans Home .....	24.55
Box to Orphans Home .....	5.00
Benevolence .....	100.00
Church Expense .....	5.50
Church Building and Repairs .....	52.00

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Total .....\$475.90

Let us give more, let us read our Bibles and pray more.

In this new year may our Heavenly Father help us to "Go Forward."

Your Superintendent,

MRS. W. C. HAMIL.

We are hoping with this plan of organization to enlist the women and children in every grade of the society until no church in the Association shall be without an organization for the women and young people.

We ask the pastors and brethren to encourage the organization of these societies and then plan wisely to keep them alive.

Respectfully submitted,

MRS. L. M. SIPES,

MRS. ADELE BLACKWELL,

MRS. D. S. CAMPBELL,

*Committee.*

The letter from Antioch was read.

A substitute was offered for our Order of Business. On motion it was placed in the hands of the following committee: O. E. Surratt, E. F. Simmons and W. E. Roberts.

A letter from Harmony church was read and J. P. Milliford and J. S. Carmical were seated as messengers.

E. F. Park was enrolled as a messenger from Conway.

The Mayflower letter was read and Annie Crowder and Hugh Martin were seated as messengers.

The Associational Missionary submitted the following report which was filed with the clerk for publication:

#### REPORT OF ASSOCIATION MISSIONARY.

November 23, 1916 to November 23, 1917.

To the Greenbrier Baptist Association when convened with Oak Bowery Missionary Baptist church, Saltillo, Arkansas, in its



Thirty-fourth annual session, October 25, 1917,

Dear Brethern—It is with great joy and gratitude to God for His goodness that permits me to bring you greetings from your missions field, both yours and mine, and as your missionary hear me patiently and prayerfully while I read you my report for this second year's service with you:

Sermons preached .....	325
Miles traveled .....	1625
Sunday School addresses .....	30
Talks on Stewardship .....	20
Funerals conducted .....	5
Conversions .....	212
Baptism administered by me .....	83
Baptism administered by others .....	24
Joined by letter and statement .....	73
Total by baptism .....	107
Total addition to church .....	180
Books sold .....	924
Books given away .....	240
Total of books .....	1164
Price of books given away .....	\$40.38
Tracts distributed .....	4,000
Religious visits .....	574
Sunday Schools organized .....	8
Churches organized .....	5
Deacons ordained .....	4
Preachers ordained .....	2
Baptism papers put in homes .....	55
Meetings held .....	13
Meetings arranged for others .....	4
Churches assisted in getting pastors .....	5
Churches visited .....	35

*Collections for Association.*

Enola .....	\$ 17.50
Conway .....	124.50
Horseshoe Mountain Schoolhouse .....	40
Providence .....	10.00
Sulphur Springs, No. 1 .....	5.50
Bono .....	16.40
Stony Point .....	1.20
Harmony .....	8.80
Mallet Town .....	14.99
Pleasant Valley .....	1.20
Oak Grove .....	2.25

Happy Hollow .....	6.00
Rev. J. E. Claunch .....	2.50
Corinth .....	10.00
Mount Olive .....	20.00
Redhill School House .....	4.00
Star Gap .....	1.25
Greenbrier .....	4.50
Bristol .....	1.40
Wooster .....	27.00
Pleasant Grove .....	32.70
Mt. Vernon .....	34.50
Cadron Ridge .....	.75
Vilonia .....	3.25
Bethlehem .....	7.40
Chadwick School House .....	.35
Oak Bowery .....	4.70
Antioch Methodist church .....	.55
Center Point .....	4.00
New Liberty .....	15.00

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Total .....	\$ 376.59
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Received from Treasurer .....	\$ 445.00
Received from State Board .....	\$ 434.00
Total received .....	\$1,255.59
Salary in full .....	\$1,500.00
Balance due Missionary .....	\$ 244.61

*Collections for State Missions.*

Oak Bowery .....	\$ 31.95
Antioch .....	1.15
New Liberty .....	1.53
Happy Hollow .....	1.25
Old Liberty .....	1.00
Acklins Gap .....	2.00
Naylor .....	10.00
Bristol .....	1.75
Mt. Vernon .....	42.75
Smyrna .....	1.50
Star Gap .....	2.58
Corinth .....	2.00
Cadron Ridge .....	1.00
Bono, (to W. C. Freeman) .....	3.00
Enola, (to W. C. Freeman) .....	2.00
Corinth, (to W. C. Freeman) .....	2.00

Mt. Olive, (to W. C. Freeman) .....	5.66
Mayflower .....	1.00

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Total .....\$114.12

*Orphans' Home.*

Corinth .....	\$ 5.00
Star Gap .....	5.15

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Total .....\$ 10.15

*Christian Education.*

Mayflower .....	\$ 1.00
Naylor .....	2.50
Corinth .....	2.00
Acklins Gap .....	1.00

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Total .....\$ 6.50

*Ministerial Education.*

Acklins Gap .....	\$ .50
Corinth .....	.50
Naylor .....	2.50

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Total .....\$ 3.50

*Home and Foreign Missions*

Acklins Gap .....	\$ 1.00
New Liberty .....	6.00
Naylor .....	1.00
Mayflower .....	1.00
Happy Hollow .....	1.00
Corinth .....	1.00
New Liberty W. M. U. and Sunday School.....	3.80
Bono .....	1.00

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Total .....\$ 15.80

Total in full .....\$150.07

I began my second year's work as Missionary of this Association with great delight. I was in part acquainted with the needs of the field and conscious of the great task before us. I was very much interested in this work but could not have attempted it without your co-operation. Thus you have made my efforts possible, so the work is yours. The Lord has blessed our united efforts and all praise is His. There is a work before us that must be pressed or the cause will suffer. One great need is



more pastors and until this demand is met the responsibility of your missionary will be heavy. As we earnestly contend for the faith let us pray for unity and courage that we may do our Master's will in full.

Respectfully submitted,  
J. B. Routh,  
*Associate Missionary.*

The Committee on Devotion announced that Elder D. B. Moore would preach at 7 p. m.

The Treasurer submitted the following report, which was filed with the Clerk for publication:

#### TREASURER'S REPORT.

To the Greenbrier Baptist Association assembled at Oak Bowery church, October 24, 1917.

Receipts -----	\$1,280.38
Disbursements -----	1,238.65
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Balance -----	41.73
Due Missionary -----	84.80
Pledges Uncollected -----	100.00

Respectfully submitted,  
G. E. OWEN, *Treasurer.*

We the Auditing Committee beg leave to submit that we have examined the books of the treasurer and find all moneys properly accounted for.

Respectfully submitted,  
W. S. HOPKINS,  
J. L. HOLT,  
*Committee.*

Adjourned until 7 p. m.

#### FRIDAY EVENING.

Sermon by Rev. D. B. Moore. Theme, "The Unjust Steward."

On motion the churches pledged and paid the following: \$68.00 pledged and \$10.50 paid for Associational Missions.

The Committee on Associational Missions submitted the following report, which was adopted as read:

The Missionary's report, which is hereby made a part of this report, indicates that a great work has been done and what is still necessary to be done.

We are making good headway and your Committee recom-

mends that the Executive Board be instructed to employ a Missionary, fix his salary, and push the work to the utmost limit of the resources as their wisdom may direct in view of their accountability to the churches.

We could further recommend that this association go on record as endorsing our Missionary, J. B. Routh, as a faithful energetic, untiring and effective Missionary, and whether he remain with us or not our prayers and sympathies go with him.

Respectfully submitted,

W. C. HAMIL,  
W. E. ROBERTS,  
G. E. OWEN,

*Committee.*

Bro. E. F. Simmons urged a liberal donation for Associational Missions which resulted in a cash offering of \$94.50 and \$46.00 personal pledges.

The Moderator appointed Bro. W. C. Hamil to act as Moderator for the remainder of the session.

Adjourned until 9 a. m. Saturday.

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### SATURDAY MORNING.

The body came together at the appointed hour, W. C. Hamil, Moderator pro tem, presiding.

Devotion led by E. F. Simmons.

The Committee on Foreign Missions submitted the following report, which was adopted as read:

### REPORT ON FOREIGN MISSIONS.

Last year was the greatest year in Southern Baptist history of Foreign Mission achievement. A total of \$961,970.48 was raised, which included \$180,000 debt, amount contributed to Judson Centennial and to current support. This is the greatest advance ever made by any denomination in the south in contributions to Foreign Missions in a single year. If Southern Baptists had raised \$38,092. 52 more, they would have reached the round million dollar mark.

The expenses of the work were reduced by nearly \$10,000. 90 per cent of the money given was applied to the foreign field and only 9.3 per cent was required to meet all home expenditures.

Six thousand three hundred and forty-seven converts were baptized, 12,930 students were enrolled in our schools, and missionary doctors treated 67,556 patients. We have at present 458

churches with 47,161 members. 115 of the churches are self-supporting. The members contributed last year, \$132,371.05.

There is immediate and urgent need of a large number of missionaries for evangelistic, medical, school and other departments of the work. To meet this need the Board was able to send out but twelve missionaries at its Annual Meeting. This number is not one-fourth of the number needed. Of the 458 churches, most of them have inadequate houses of worship, and more than one-half or these have no houses at all.

ObeYing the wish of the Convention which met in New Orleans in May, the Board has been compelled to assume obligations which amount to \$165,000 more than the Southern Baptists contributed to current support last year, and this amount leaves more than \$200,000 in urgent needs unprovided for.

We urge that the pastors preach often on this subject; that study classes be formed to study Foreign Missions; and that every church and individual make a large contribution of money for this work.

Respectfully submitted,

J. S. COMPERE,

E. F. SIMMONS,

*Committee.*

The Committee on Religious Literature submitted the following report, which was adopted as read:

#### COMMITTEE ON RELIGIOUS LITERATURE.

We, your Committee on religious literature beg leave to submit the following.

The Bible says "from the abundance of the heart the mouth speaketh," and that "as a man thinketh in his heart, so is he," and as a man thinketh on things that he hears other people say from the store they have obtained from what they have read. We recommend that first of all our people familiarize themselves with the Bible, which is the word of God, which is able to qualify us for every good work. It is God's will and testimony to man, and tells us what to do that we may obtain the inheritance that we are to receive in the future, and also tells how to conduct ourselves while in this life that we may be happy and prosperous, and cause others to join the ranks of the people of God, that they may obtain the same blessing. Therefore, we recommend above every thing else the reading of the Bible, and we recommend the Baptist Advance, and all other Baptist literature that they are able to obtain and especially Home and Foreign Journal.



May God's blessing rest upon all of our people in the Greenbrier Association this coming year.

Respectfully submitted,

D. F. PATTON,  
J. J. STEPHENS,  
J. W. WALLS,

*Committee.*

The Committee on Temperance submitted the following report, which after amendment directing the pastors to preach against the use of tobacco from the pulpits, was adopted:

#### REPORT OF COMMITTEE ON TEMPERANCE.

We thank God for the progress of prohibition. Arkansas is at last bone dry. Your committee feels that this year is one that should cause great rejoicing among Christian people every where, and in Arkansas in particular, for the great victory that has been won for prohibition. As this is true let us rejoice and turn our attention to another evil such as the tobacco habit. Should a Christian permit himself enslaved by such a habit?

Respectfully submitted,

J. B. ROUTH,  
J. E. CLAUNCH,  
T. N. FORD,

*Committee.*

Amended so as to ask pastors to preach against the use of tobacco from the pulpit.

On motion the time limit for speeches was made five minutes.

The Committee on Orphans Home submitted the following report, which was adopted as read:

#### REPORT OF COMMITTEE ON ORPHANS' HOME.

We, your Committee beg to submit the following report:

God, who is a "Father to the fatherless", has provided for the care of the orphans. Visiting the widows and orphans in their affliction is declared to be "pure and undefiled religion". In accord with God's plan we have been caring for the orphans at the Monticello Home for 22 years. More than 600 of these unfortunate children have shared a place in our Home.

Since January 1, 1916, they have secured homes in good families for more than 160 of these children. They now have 65 children in the Home. They are hoping to reduce the number to 50 by the meeting of the Convention in December.

We are informed the debt on the Home July 1, 1917, was \$12,500. Our campaign to pay the debt by the Convention gives good promise of success. All of the current expenses of the Home amount to about \$750 a month.

We are informed the present management of the Home is entirely satisfactory; the farm has been well worked and a fine crop has been produced; the premises are clean and sanitary; and the children are, with probably the fewest exceptions in the history of the Home, well and happy. A strong religious sentiment prevails. Most of the children are Christians, a number of them having been received into the church the past year.

**We Recommend:**

1. That all our Sunday Schools give an offering once a month for the support of the orphans, and that the pastors of the churches lay it upon the hearts of their people to do more in the future than they have in the past to supply the needs of those children.

2. That all W. M. U. officers seek to interest and enlist all our women in the work of caring for our orphans.

3. That we have a committee of three in every church in this Association to make an every member canvass to gather up produce or money. That we have a day to bring it all to Conway and on that day ship a car load, is possible to gather up this amount.

4. That this Association elect some person who should be known as Orphan' Home Secretary for the Greenbrier Baptist Association, whose duties it will be to confer with the committees and churches with the view of securing monthly contributions from every Sunday School, and the gathering up of produce.

Respectfully submitted,

E. F. SIMMONS,

C. B. MARTIN,

W. S. HOPKINS

*Committee.*

On motion the Moderator appointed G. E. Owen orphans' home secretary.

A letter from Vilonia was read.

R. N. McHenry was seated as messenger from New Liberty.

The Moderator extended the right hand of fellowship to the messengers from Emmanuel, Centerpoint and Friendship churches.



The following order of business was adopted as a substitute for the old order:

### ORDER OF BUSINESS.

1. Opening of the session by devotional exercises and preaching of introductory sermon.
2. Reading of letters and enrolling names of messengers.
3. Election of officers.
4. Call for petitionary letters.
5. Appointment of Committee on Religious Exercises, which Committee will be allowed to report at any time.
6. Enrollment of names of corresponding messengers from other bodies.
7. Appointment of Committees: (1) Associational Missions; (2) State Missions; (3) Home Missions; (4) Foreign Missions; (5) Colleges and Schools; (6) Ministerial Education; (7) Woman's Work; (8) Literature; (9) Orphans' Home; (10) Sunday Schools; (11) Young People's Work; (12) Correspondence; (13) Temperance; (14) Obituaries; (15) Nominations; (16) Finance.
8. Reports of Associational Mission Board and Joint Board with Woman's Work.
9. Report of Missionary.
10. Report of Committees on Associational Missions, with cash collections and pledges the ensuing year.
11. Report of Committee on Ministerial Education.
12. Report of Committee on Aid to Superannuated Ministers.
13. Report of Treasurer.
14. Report of Committees in order.
15. Miscellaneous business.
16. Resolutions.
17. Exercises of final adjournment.

On motion the regular order of business was suspended and the Association went into an election of the place of meeting for the ensuing year. Pleasant Grove and Harmony were placed in nomination. Pleasant Grove was selected.

A motion was defeated to change the time of meeting to Wednesday before the third Sunday in October.

Bro. Claunch was elected to preach the introductory sermon.

The Associational Missionary was elected to preach the missionary sermon for the next session.

Rev. L. M. Sipes was elected messenger to the Southern Baptist Convention.

On motion any member of this body being present at the meeting of any other Baptist Association be hereby elected as a corresponding messenger to the same.



On motion the Executive Committee was authorized to employ a singer for two summer months if the funds are available.

Adjourned to 2 p. m.

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### SATURDAY AFTERNOON.

The body came together at the appointed hour.

Devotion was led by Bro. E. F. Simmons.

The Committee on Stewardship submitted the following report, which was adopted as read:

#### STEWARDSHIP.

Every human being of a sound mind is a steward. The things that we possess are not our own. They belong to God; they are to be used according to God's will and for his glory; and to God each one must give an account of his stewardship. Whether the accounting shall be joyous or filled with disappointment depends on whether or not we have been good stewards. We are born into the world as stewards. We may deny we are stewards, but that does not change the fact, just as it would not change the fact for us to deny that we are children of our parents.

This doctrine is as old as the human race, and the Bible is full of it. It applies to every single thing that we possess and to everything that we do. "What hast thou that thou didst not receive?" "A man can receive nothing, except it has been given him from heaven."— Cor. 4:7 and John 3:27. We are to administer all that we have "as good stewards of the manifold grace of God."—1 Peter 4:10.

We recommend and urge

1. That pastors preach often on stewardship, taking pains to teach the people what the Bible says on this subject.

2. That classes be organized in all our churches to study this vitally important doctrine. Books can be read for such classes free of cost, from J. S. Compere, 410 Donaghey Bldg., Little Rock, Ark.

3. That literature on stewardship and tithing be circulated and read everywhere.

4. That every member of every church in this Association strive to be a "good steward of the manifold grace of God."

Respectfully submitted,

G. C. TURNER,  
E. F. SIMMONS,  
MILES CROW,

*Committee.*

The Committee on home Missions submitted the following report, which was adopted as read:

### HOME MISSION REPORT.

Our Home Mission Board at Atlanta, Georgia, has the distinction of reporting yearly more converts and baptisms through the work of its missionaries than have ever been reported by another Home Mission Board in America, though several of these expend more money than our Board does.

Our Board last year reported 37,724 baptisms, 22,945 of which were creditable to co-operative agencies. Last year the total receipts of the Board for all objects were \$474,792, while the administrative costs were \$22,683, or only 4.7 per cent. This suggests great economy in administration. While we applaud a wise economy, we must not forget that efficiency in secular business has nearly always required considerably larger administrative costs than this.

Our Board must not only wisely expend money; it must aid in nurturing and instructing the sources of its supply, which are among nearly 3,000,000 Baptists, most of whom belong to churches with only once-a-month preaching by absentee pastors. To do this service with any real effectiveness will necessitate some expense. We would encourage our Board in incurring expenses required for efficiency.

The great world war is a challenge to every moral and spiritual resource in America. Hundreds of thousands of homes will experience a new soul-hunger, a new sense of need, in the giving of their sons to fight in the nation's armies for justice and democracy.

Realizing that new and heavier burdens must in this crisis be borne by Baptists of the South in the Home Mission Field, the Southern Baptist Convention at New Orleans instructed the Board to pursue its work on the basis of an apportionment of \$505,193, and the annual meeting of the Board in June planned the year's work on that basis. It is the first time Southern Baptists have undertaken to raise half a million for Home Missions, but the abounding needs and opportunities call for it. Our Baptist people are prosperous. They can enjoy their prosperity without moral deterioration only by serving God and country and men with their substance. Patriotism and true religion call us to a large support of Home Missions.

We recommend—

1. That earnest prayer be made for the work of the Home Mission Board and that our pastors be asked to preach at least once during the year upon Home Missions.



2. That our churches be encouraged to form mission study classes in "Baptist Missions in the South" and "Country Church in the South," the two usually popular mission study books of the Home Board. Also that our churches should order and make a larger use of the full and interesting lot of tracts about each phase of the work of the Board. The tracts are free on application. The books are, each, cloth 60 cents, paper 40 cents. All orders for literature or books should be directed to Publicity Department, Baptist Home Mission Board, Atlanta, Georgia.

Respectfully submitted,

W. E. ROBERTS,

J. B. ROUTH,

D. B. MOORE,

*Committee.*

The following were elected members of the Executive Committee: Melton Landers, Oak Bowery; A. J. Meadors, Conway; B. H. Traylor, Mt. Vernon; L. T. Patton, Wooster; J. J. Stephens, Conway; J. E. Claunch, Cadron Ridge; G. C. Turner, Pleasant Grove.

The Committee on Resolutions submitted the following report, which was adopted as read:

We your Committee on Resolutions beg leave to report the following:

That the thanks of this body be tendered to the Oak Bowery church and community for their hospitality in entertaining this body.

Resolved, That the Clerk be instructed to have printed 350 copies of the minutes and to solicit high class advertisements, to be placed in the minutes to help pay for printing and if enough is not raised in this way to draw on the treasurer for balance, and that he be paid \$10.00 for his service.

Resolved, That our thanks be tendered the special workers for their helpful addresses, and also to the officers and Committees that have worked so faithful during this session.

Resolved, That we are too slack as to discipline in our churches, and that pastors should not be so slack, in regard to this important duty and that they should push this important Bible truth.

Respectfully submitted,

O. E. SURRATT,

J. B. ROUTH,

ERNEST SELLERS,

*Committee.*



The Committee on Obituaries submitted the following report which was adopted as read:

We believe that teaching is a fundamental basis by which the gospel is spread among men. We realize that the Sunday School as the teaching activity of the church performs a very

We, your Committee on Obituaries report the following:

We find that the churches composing this body have lost by death since our last meeting fifteen. We trust that our loss has been their gain.

Respectfully submitted,

*Committee.*

#### REPORT OF COMMITTEE ON SUNDAY SCHOOLS.

The Committee on Sunday Schools submitted the following report, which was adopted as read:

Important and far reaching part. We further realize that the ideals and morals of a community are largely formed by an active Sunday School.

Knowing these things, we recommend that every church maintain heartily a Sunday School throughout the entire year, and endeavor to enlist all its memberships as well as the rest of the community.

We further recommend that each church send messengers to the meetings of the Sunday School workers of this Association as they may be held from time to time.

We further recommend that the Association elect a committee to arrange for Sunday School institutes to be held during the coming Association year.

Respectfully submitted,

D. S. CAMPBELL, *Chairman.*

J. D. JONES,

G. C. TURNER,

*Committee.*

The Committee on Finance submitted the following report, which was filed with the Clerk for publication:

#### REPORT OF FINANCE COMMITTEE.

We, as your Committee, beg leave to report on finance the following:

Associational Missions	-----	\$191.30
State Missions	-----	8.00
Home Missions	-----	6.35

Foreign Missions -----	6 00
Monticello Orphans' Home -----	29.20
Texarkana Orphans' Home -----	3.00
Minutes -----	21.30
Total -----	\$265.15

Respectfully submitted,

G. C. TURNER,

J. C. LANGLEY,

C. J. OLIVER,

*Committee.*

The Committee on Christian Education submitted the following report, which was adopted as read:

### REPORT ON CHRISTIAN EDUCATION.

Your Committee on Christian Education would report as below:

Without well-equipped Baptist schools all of our Baptist work would suffer and come to a standstill. We look to our Baptist schools for most of our trained workers in pulpit and pew, as well as on mission fields. Ninety-five out of every hundred of our Foreign Missionaries come from Baptist schools. So Christian Education, and its support must be put on the same basis with missions.

Arkansas Baptists have two great Christian Colleges: Ouachita for boys and girls, at Arkadelphia, C. E. Dicken, D. D., president; Central, for girls, at Conway, J. W. Conger, LL. D., president. Last year Ouachita had 287 students and Central had 202. These schools have rendered a service to the Baptist cause in Arkansas, the value of which can never be estimated.

We now have two mountain schools. One of these is at Maynard, with W. A. Cummings as principal, and the other at Mountain Home, with H. F. Vermillion as principal.

The education of preachers is one great object in Christian Education. The denomination that fails to provide for the education of its preachers will die as a denomination. Last year there were 40 young preachers in Ouachita College and several in the Mountain Home and Maynard schools. They receive free tuition, and some help on other expenses when it is necessary. The Bible Department in Ouachita is arranged with special reference to the preachers, but the classes are open to all, and Bible is required of all who graduate.

This Committee hopes that all of our preachers will preach often each year on the needs and benefits of Baptist schools, that every church in the Association will make a good offering for our



schools and for the education of young preachers this year, and that our people will send their children to our Baptist schools.

Respectfully submitted,

J. L. HOLT,  
AMOS STONE,  
A. H. HUFFMAN,

*Committee.*

The Committee on Devotion announced that Elder W. E. Roberts would preach at 7 p. m.

On motion the Executive Committee was authorized to see that any business which this Association may have failed or neglected to finish be by them transacted and published the same as if this body had transacted the same.

Adjourned to meet with Pleasant Grove church on Thursday before the fourth Sunday in October, 1918.

R. F. ADAMS, *Moderator.*

J. L. GARRETT, *Clerk.*

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### DIGEST OF LETTERS.

This report is necessarily incomplete, but approximately correct. The statistics in the letters were not full.

Committee on Digest of Letters beg to submit the following report:

Number of Churches belonging to Association.....	20
Number reporting .....	19
Ordained Ministers .....	16
Licensed Ministers .....	6
Pastors of Churches .....	7
Sunday Schools .....	11
Churches not reporting Sunday Schools.....	7
Total Membership last year.....	2615
Total Membership this year.....	1797
Lost during the year.....	818
Total by Baptism .....	169
Additions by Letters .....	111
Number of Churches contributed to Association Missions.....	19
Number contributing to State Missions .....	13
Number contributing to Home Missions .....	15
Number contributing to Foreign Missions .....	13
Number contributing to Orphanages .....	12
Number contributing to Ministerial Education .....	5
Number contributing to Poor .....	2



Number contributing to Colleges .....	4
Number reporting Baptism .....	16
Number of Church Houses built .....	2
Total contributed to Missions .....	\$ 2,175.00
Average per Member .....	1.21
Total contributed to all purposes .....	\$11,049.15

Respectfully submitted,

W. C. HAMIL,

W. E. ROBERTS,

G. E. OWEN,

*Committee.*

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### CHURCH COVENANT.

Thanking God for the light we have received, and for the revelation to Jesus which we now enjoy, and hoping that God, for Christ's sake has pardoned our sins, and having been baptized on a profession of our faith in Jesus Christ into the name of the Father, Son, and Holy Ghost, we do this day, before God and the world, and with deep joy and great solemnity, enter into this covenant with one another, as one body in Christ.

We therefore covenant and agree that, by the aid of the Holy Spirit, we will walk together in love and Christian fellowship. We promise to labor for the advancement and final triumph of the church to sustain her worship by attending the house of God and supporting the ministry; guard her ordinances, enforce her discipline and defend her doctrine.

We also pledge ourselves to walk circumspectly in the world; to be honest, just, and faithful in our business relations, and as God may give us help, we promise to live righteous and holy lives.

We further promise to watch over each other in brotherly love; to visit the sick; to pray for each other in the world; to aid the poor and needy, and to perform such other kind offices as may be pleasing in the sight of God.

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### CONSTITUTION.

Article 1.—This Association shall be composed of members chosen by the different churches of our union, together with the ministers, who, on producing their credentials, shall be entitled to seats.

Art. 2.—This Association shall be known as Greenbrier Baptist Association.

Art. 3.—Each church composing this Association shall be entitled to three delegates until the church numbers one hundred, and then one for each additional fifty.

Art. 4.—The object of this Association will be to advise measures to promote the Redeemer's Kingdom on earth, and to meet at such times and places as she may appoint.

Art. 5.—This Association shall be considered an advisory council, and shall have no power to legislate for the churches or lord it over God's heritage.

Art. 6.—Other churches may be admitted into this body when they signify a wish to do so by letter and delegates, provided they be deemed orthodox, which shall be determined by their abstract of faith and church government.

Art. 7.—The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen by ballot at each session and hold their offices until their successors are properly qualified. The Treasurer shall be a member of the Executive Board.

Art. 8.—The Clerk shall keep a regular file of Minutes of the Association and turn the same over to his successor in office.

Art. 9.—It shall be the duty of each church composing this body to send up such contributions in money to each annual meeting as shall be necessary to defray the expenses of this Association, and each church shall be furnished with Minutes in proportion to the amount thus furnished.

Art. 10.—It shall be the duty of each church to send up to each annual meeting of this body a letter containing a brief history of her progress since the last session, with the following particulars, to-wit: Her prosperity or adversity; the names of delegates, pastors, deacons, ordained or licensed ministers; her increase by baptism; by letters; by exclusion; died; total membership; her contribution for pastor's salary; other home expenses; Association Missions; State Missions; Home Missions; Foreign Missions; ministerial education; number of Sunday School pupils; number of officers and teachers; name of postoffice or superintendent; amount contributed by the Sunday Schools; value of church property; time of regular conference meeting.

Art. 11.—Any church may make any query asking advice of this Association.

Art. 12.—It shall be the duty of the Clerk to keep a full and fair record of the proceedings of this Association and to superintend the printing and distribution of the Minutes; for his services he shall receive such remuneration as the Association may from time to time think proper.

Art. 13.—It shall be the duty of the Treasurer to receive and account for all moneys paid to him for use of the Association, according to its order.



Art. 14.—Amendment to this constitution may be made at any session of this Association, when two-thirds of the members present shall deem it necessary.

#### AMENDMENT NO. 1.

Each church comprising this Association, shall be entitled to three messengers until the membership exceeds one hundred. Then four, and one for each additional fifty.

#### AMENDMENT NO. 2.

The word Delegate as used in this Constitution is hereby declared to mean Messenger and shall hereafter be used in that sense.

#### AMENDMENT NO. 3.

This Association shall elect annually a Messenger to the Southern Baptist Convention.

#### AMENDMENT NO. 4.

This Association shall elect an Executive Committee of ten. The Moderator, Treasurer and Clerk being ex-officio members of that number and Committee

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### ARTICLES OF FAITH.

Article 1.—We believe there is only one true living God, revealed to us under the personal and native distinction of Father, Son and Holy Ghost.

Art. 2.—We believe that the Scriptures comprising the Old and New Testament are the Word of God, and the only correct rule of faith and practice.

Art. 3.—We believe in the doctrine of election, as founded in the foreknowledge of God, through Santification of the Spirit unto obedience and belief of the truth.

Art. 4.—We believe that man was created upright, but by voluntary transgressions fell from that holy state, and consequently became dead in trespasses and sin.

Art. 5.—We believe that sinners are justified in the sight of God only by the imputed righteousness of Jesus Christ, through faith in His name.

Art. 6.—We believe in the final preservation of all the saints in grace.

Art. 7.—We believe in the resurrection of the dead and general judgment, and that the felicity of the righteous and the punishment of the wicked will be eternal.

Art. 8.—We believe that a church is a congregation of bap-



tized believers who meet statedly and have covenant together to maintain the ordinances, discharge the duties and enjoy the privileges set forth in the New Testament as pertaining to the Church of Christ.

Art. 9.—We believe that no minister has the right to administer the ordinances of the Gospel unless he has been regularly baptized, called, and come under the imposition of the hands of a proper Presbytery.

Art. 10.—We believe that baptism and the Lord's supper are both positive institutions and the only ordinance of the Church of Christ, and that believers are the only proper subjects, and that immersion alone is baptism.

Art. 11.—We believe that regularly baptized believers only have a right to commune at the Lord's table.

Art. 12.—We believe that the Lord's day should be observed as a day of rest and devotion.

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### RULES OF DECORUM.

1. This Association shall be opened and closed with prayer.
2. The officers of this Association shall be chosen by a majority of the members present by ballot.
3. It shall be the duty of the Moderator to see that order is kept according to the rules of decorum.
4. Any member being dissatisfied with the decision of the Moderator may appeal to the Association, provided it is done the same day.
5. One member may speak at a time; he shall address the Moderator, and on obtaining the floor, shall proceed without interruption, unless he depart from the subject or use personal reflections.
6. No member shall be allowed to speak more than twice on the same subject without obtaining leave of the Association.
7. No practice shall be allowed that is calculated to interrupt a member while speaking.
8. Every motion made and seconded, after time given for debate, shall be put to the Association unless previously withdrawn, and the Moderator shall announce the decision of the Association, unless a division is called for.
9. All questions shall be decided by a majority of the members present.
10. No appellation but that of "Brother" shall be used by members addressing each other during the session of the Association.
1. The Moderator shall have the same privilege of speech as

any other member, provided the chair be filled, and also vote in case of a tie to give the casting.

12. The names of members may be called as often as the Association may deem necessary, and no member shall withdraw himself from the Association without leave of the Moderator.

13. These rules shall be read at the opening of each session and oftener if necessary.

14. These rules may be amended at any session of this body by a majority of the members present.

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### ORDAINED MINISTERS.

Atwater, J. E., Mayflower.	Kelly, M. M., Conway, Route.
Batson, J. A., Wooster.	Kelson, W. C., Greenbrier.
Bolding, A. C., Conway, Route.	Killough, W. A., Mt. Vernon.
Bush, A. F., Vilonia.	McGee, J. M., Damascus.
Cantrell, J. O., Greenbrier.	Park, Charles, Conway, Route.
Cheek, C. H., Greenbrier.	Polk, I. M., Enola.
Claunch, James, Conway.	Roberts, W. E., Vilonia.
Cotton, S. W., Greenbrier.	Routh, J. B., Conway.
Dalton, G. W., Enola.	Sanders, H., Enola.
Freeman, W. C.,	Scott, R. M., Conway.
Glover, P. H., Greenbrier, Route	Simmons, E. F., Conway, Route.
Glover, H. P., Guy.	Sipes, L. M., Conway.
Guatney, Jack, Conway, Route.	Sloan, S. M., Mayflower.
Hamil, W. C., Conway.	Stephens, J. J., Conway.
Hendrickson, R. L., Guy.	Townsend, Virgil, Holland.
Herring, E. T., Quitman, Route.	

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### LICENTIATES.

Butts, Silas, Conway, Route.	Patton, Frank, Greenbrier.
Brinkley, E. E., Quitman, Route.	Vaughter, J. M. C., Conway.
Cowan, Robert, Vilonia.	

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### EXECUTIVE COMMITTEE.

R. F. Adams, Chairman; A. J. Meadors, Secretary; Melton Landers, B. H. Traylor, L. T. Patton, J. J. Stephens, J. E. Claunch, G. C. Turner, J. L. Garrett, G. E. Owen.



## Our Dead.

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CONWAY: Mrs. Jas. Moore, Mrs. J. H. Lewellyn, W. W. Hulsey.

MT. VERNON: W. C. Newell.

OAK BOWERY: Mrs. Margaret Kelley, James Scott, H. R. Riffe.


ANTIOCH: Mamie Kelley.

SULPHUR SPRINGS No. 1: J. A. Day, H. C. Day, Mary Crow.

CADRON RIDGE: K. D. Claunch.

HARMONY: R. W. Clark, J. J. Fortson, Janie Bullion, Mrs. L. Mitchell.

*"Precious in the sight of the Lord is the death of His saints."*





# ROLL OF PASTORS, CLERKS AND MESSENGERS.

CHURCHES	PASTORS	POSTOFFICES	CLERKS	POSTOFFICES	MESSENGERS.
Conway	L. M. Sipes	Conway	A. J. Meadors	Conway	G. E. Owen, A. J. Meadors, D. S. Campbell, E. F. Parks, J. W. Conger, Mrs. A. J. Meadors, Mrs. E. F. Parks, Miss Elsie Harrison.
Vilonia	W. C. Hamil	Conway	U. E. Moore	Vilonia	W. E. Roberts.
Sulphur Spgs. No. 1	W. C. Hamil	Conway	L. P. Fulmer	Conway	Miles Crow, Ernest Sellers, Willie Johnston.
Oak Bowery	J. E. Claunch	Conway	F. P. Skinner	Conway	J. C. Cupit, J. D. Jones, F. P. Skinner, T. W. Walls, C. E. Martin.
Pleasant Grove	J. E. Claunch	Conway	Guy Hovis	Conway	W. S. Hopkins, G. C. Turner, J. L. Holt.
Happy Hollow	E. F. Simmons	Conway	B. F. Bass	Vilonia	E. F. Bass, W. J. Bass.
Naylor	W. C. Hamil	Conway	Mrs. Dora Brady	Vilonia, Rt. 1	Bennie Fulks, Edwin Fulks, Dora Brady.
Sharon	W. F. Hanie	Cabot	L. F. Rambo	Cabot	A. S. Cummings, J. A. Teague, N. Z. Rambo.
Bone			Ludin Smith	Wooster	
Corinth	W. C. Freeman	Conway	J. F. Angel	Greenbrier	
Wooster	W. C. Hamil	Conway	Osco Robinson	Wooster	Frank Patton, T. N. Ford, Jesse Ford.
Emanuel	J. E. Claunch	Conway	Lea Huie	Vilonia	
Harmony	J. H. Gipson	Cabot	Millie Grabam	Cato	J. P. Milleford, J. S. Carmical.
New Liberty	J. E. Claunch	Conway	J. H. Hall	Conway, Rt. 1	R. N. McHenry, L. A. Jeffries.
Cadron Ridge	J. E. Claunch	Conway	Earle Shumake	Menifee	Amos Stone, J. F. Stone.
Friendship	M. M. Kelley	Conway, Rt. 1	J. C. Langley	Conway, Rt. 5	C. J. Oliver, J. C. Langley, A. J. Oliver.
Antioch	E. F. Simmons	Conway, Rt. 1	Alonzo Dawson	Mayflower, Rt. 1	J. M. Kelley, Guy Harrell, Omer Dawson.
Mayflower	E. F. Simmons	Conway, Rt. 1	Essie Brewer	Mayflower	
Acklins Gap			Mrs. Ella Gibbs	Holland	
Center Point	W. F. Roberts	Vilonia	M. B. Smith	Vilonia, Rt. 2	A. H. Huffman.
Mt. Vernon	G. W. Norman	Rosebud	S. H. Keathley	Enola	
Palestin			J. L. Garrett	Holland	J. L. Garrett, O. E. Surratt.

# ROLL OF SUNDAY SCHOOL SUPERINTENDENTS.

CHURCHES.	S. S. SUPT.	POSTOFFICE	CHURCHES.	S. S. SUPT.	POSTOFFICE.
Conway	J. Frank Jones	Conway	Emanuel		
Vilonia	A. F. Bush	Vilonia	Harmony		
Sulphur Spgs. No. 1	R. D. Blackwell	Conway	New Liberty	L. A. Jeffries	Conway, Rt. 1
Oak Bowery	J. C. Cupit	Conway	Cadron Ridge		
Pleasant Grove	G. C. Turner	Conway	Friendship	M. M. Kelley	Conway, Rt. 1
Happy Hollow			Antioch	J. M. Jeffries	Mayflower
Naylor			Mayflower	Dr. J. A. Summers	Mayflower
Sharon			Acklins Gap	J. W. Duran	Holland
Bone	D. Hutto	Wooster	Center Point		
Corinth	J. A. Jolley	Greenbrier	Mt. Vernon	E. H. Traylor	Mt. Vernon
Wooster	Frank Patton	Wooster	Palestine	J. D. Surratt, Sr.	Holland

Name of Church.	Membership Last Year.	Present Members.	Received by Baptism.	Received by Letter.	Restored.	Dismissed by Letter.	Died.	Excluded.	S. S. Officers & Teachers	Sunday School Scholars.	Minutes.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Texarkana Orphans	Monticello Orphans' Home.	Visiting Ministers.	Ministerial Education.	Poor.	Sunday School Expenses	Other Expenses.	Pastor's Salary.	Total Contributions.	Value of Church Property.
onway .....	632	531	12	7	..	35	4	..	30	700	\$ 8.84	\$ 359.50	\$ 515.00	\$ 292.50	\$ 292.50	..	\$ 166.00	\$ 150.00	\$ 350.00	\$ 20.00	\$ 200.00	\$2,336.67	\$1,800.00	\$ 6,177.33	\$43,000.00
ew Liberty.....	56	40	..	..	2	5	..	11	..	..	2.25	30.00	4.50	2.50	2.50	..	21.75	30.00	..	..	5.00	..	75.00	173.50	..
adron Ridge.....	56	77	22	3	..	2	1	..	..	..	2.25	7.75	..	..	..	..	..	..	..	..	181.70	109.20	300.90	..	..
armony .....	127	136	13	4	..	4	4	..	..	..	2.00	6.00	..	..	..	..	..	..	..	..	..	..	8.00	..	..
ooster .....	51	57	17	7	..	18	..	..	7	62	2.50	38.00	7.00	2.50	2.50	..	..	52.00	..	..	8.25	1,801.00	120.00	2,004.52	1,600.00
ltonia .....	58	67	7	4	..	2	..	..	6	125	..	2.50	..	..	..	..	..	37.25	..	..	16.91	4.80	60.00	121.46	1,000.00
lphur Springs, 1..	111	118	15	6	..	11	3	..	7	96	1.75	24.87	..	..	..	..	2 50	..	4.00	9.25	7.00	5.00	120.00	174.84	550.00
ak Bowery.....	218	234	19	4	..	5	2	..	..	..	..	118.50	32.40	12.50	..	..	53.97	32.00	..	..	..	70.50	300.00	500.87	1,200.00
aron .....	33	39	8	..	..	1	..	1	..	..	..	75	3.00	..	..	..	..	..	..	..	..	..	3.75	..	..
appy Hollow.....	52	49	1	..	..	4	..	..	..	..	1.50	18.08	8.25	1.00	2.50	..	..	..	..	..	..	..	64.50	94.33	..
ntioch.....	26	37	12	..	..	..	1	..	7	39	..	..	..	..	..	..	..	10.00	..	..	7.07	60.00	18.40	95.47	400.00
asant Grove.....	100	99	4	1	..	5	1	..	..	..	2.00	54.26	30.00	7.45	7.45	..	56.46	..	1.00	..	..	184.68	75.00	333.30	..
alestine .....	156	157	..	2	..	..	..	1	6	86	2.00	8.75	..	7.80	3.20	..	9.75	26.00	..	..	7.00	25.00	83.00	172.00	2,000.00
ayflower .....	20	22	3	1	..	..	..	2	6	40	.50	12.00	..	2.40	1.00	..	..	..	..	..	3.00	1,000.00	20.00	1,035.90	1,000.00
aylor .....	24	32	..	8	..	..	..	..	..	..	1.00	5.00	10.00	1.75	1.75	..	2.00	22.44	7.50	..	..	4.10	63.20	118.74	..
t, Vernon.....	126	114	..	1	..	7	1	5	..	..	..	100.00	55.55	12.50	12.50	..	..	20.00	..	..	15.00	..	200.00	415.55	750.00
riendship .....	..	12	12	..	..	..	..	..	6	94	..	1.75	..	1.45	..	..	1.45	..	..	..	..	..	..	4.60	..
enter Point.....	..	12	3	3	..	1	..	..	..	..	1.00	7.05	..	..	..	..	..	..	..	..	..	..	..	8.05	..
rinth .....	..	9	2	7	..	..	..	..	5	50	..	10.00	4.00	1.00	1.00	..	5.00	..	2.50	..	..	150.00	..	173.50	..
eklins Gap .....	..	18	..	..	..	..	..	..	6	40	.50	2.50	2.00	1.50	..	..	..	10.00	1.50	..	10.00	..	..	28.00	..
ono .....	..	31	27	4	..	..	..	..	6	45	1.00	16.50	3.00	.50	.50	..	..	..	..	..	..	..	..	21.50	..
mmmanuel .....	..	34	16	18	..	..	..	..	..	..	1.05	20.00	5.66	..	..	..	..	..	..	..	..	..	..	26.31	..
Total .....	1846	1925	193	80	2	106	17	20	92	1377	\$ 25.89	\$ 844.01	\$ 667.33	\$ 346.35	\$ 327.40	..	\$ 318.88	\$ 362.69	\$ 366.50	\$ 29.25	\$ 279.50	\$5,823.54	\$3,188.30	\$11,991.92	\$51,500.00