

FORTY-NINTH ANNUAL  
SESSION

# Carroll County Association Missionary Baptist

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HELD WITH  
GREEN FOREST CHURCH  
OCTOBER 10, 11, 12, 1917



Meeting for 1918 to be held with First Baptist Penn  
Memorial Church, beginning on Wednesday before  
the second Sunday in October, 1918.

FORTY-NINTH ANNUAL SESSION

CARROLL COUNTY ASSOCIATION

MISSIONARY BAPTISTS

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HELD WITH

GREEN FOREST CHURCH

OCTOBER 10, 11, 12, 1917

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OFFICERS

ELD. J. H. SPURLIN	-	-	-	-	MODERATOR
					Berryville, Arkansas
A. E. JACKSON	-	-	-	-	CLERK AND TREASURER
					R 1 Eureka Springs, Arkansas

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EXECUTIVE COMMITTEE

J. B. Rose	-	-	-	-	-	Green Forest, Ark.
G. R. McCall	-	-	-	-	-	Eureka Springs, Ark.
S. D. Withers	-	-	-	-	-	Eureka Springs, Ark.
J. H. Baughman	-	-	-	-	-	Blue Eye, Mo.
B. Collier	-	-	-	-	-	Carrollton, Ark.

## ANNUAL MEETING

Time	-	Wednesday before the Second Sunday in October, 1918
Place	-	First Penn Memorial Church, Eureka Springs, Ark.
Introductory Sermon	- - - -	Elder J. B. Rose
Alternate	- - - - -	Elder J. H. Spurlin
Missionary Sermon	- - - -	Elder Jesse Powell
Alternate	- - - - -	Elder D. R. Kittrell

## ORDAINED MINISTERS

D. R. Kittrell	- - - - -	Eureka Springs, Ark.
J. H. Spurlin	- - - - -	Berryville, "
D. H. Walker	- - - - -	" "
J. R. Keen	- - - - -	Metalton, "
J. C. Howard	- - - - -	Green Forest, "
J. S. Minick	- - - - -	Maple, "
W. A. Bailey	- - - - -	Oak Grove, ✓"
J. B. Rose	- - - - -	Green Forest, "
U. J. Fox	- - - - -	Berryville, "
J. H. Marsh	- - - - -	Clifty, "
Sam Jackson	- - - - -	Eureka Springs, "
J. H. Middleton	- - - - -	Omaha, "
James Martin	- - - - -	Rock House, "
J. H. DeLano	- - - - -	Eureka Springs, "
S. C. McCullough	- - - - -	Blue Eye, Mo

## LICENSED MINISTERS

S. D. Withers	- - - - -	Eureka Springs, Ark.
Roy Watkins	- - - - -	Carrollton, "
A. F. Anderson	- - - - -	" "

## CONSTITUTION

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1. The Association shall be composed of the ordained ministers within the bounds of said association and of messengers and delegates chosen by the Churches composing this Association, who, upon presenting letters certifying their appointment, shall be entitled to seats.

2. The messengers thus chosen, when convened, shall be known as the "CARROLL COUNTY ASSOCIATION of MISSIONARY BAPTISTS," which shall be merely an advisory council for the advancement of the cause and kingdom of our Lord Jesus Christ.

3. Each church in the Association shall be entitled to three messengers, and any church failing to represent herself shall give a reason for such failure at the next Association.

4. Letters from the churches shall state the number received by experience and baptism, recommendation and restoration, and those dismissed by letter, excluded or deceased, since the last Association, also the total number in fellowship.

5. New churches may be admitted into the Association that petition by letter and messengers, and adopt or subscribe to our Articles of Faith, Constitution and rules of decorum, the Moderator giving right hand of fellowship.

6. The Association shall select a moderator, a clerk and a Treasurer, by the suffrage of the members present.

7. The Association shall have a fund for her support, which shall be supplied by voluntary contributions from the churches, sent by the hands of delegates, which shall be at her disposal for Associational purposes only.

8. We recognize the New Testament law as the rule of Christian giving by the churches.

9. Questions may be sent by churches in their letters or brought in by motion or second, and may or may not be investiga-



ted, as the Association may determine.

10. The Association shall, in all cases be governed by a majority of members.

11. The Association shall have power to withdraw her fellowship from any church in her union, who, after due admonition, shall be in faith or practice unsound.

12. Some of her ministers shall be elected by the Association to preach the introductory sermon at the next time of meeting, and in like manner one chosen to preach the Annual Missionary Sermon.

13. She may correspond with other Associations, as she may determine while in session.

14. The Treasurer may receive and disburse the funds belonging to her as she may direct

15. The clerk shall keep a minute of the proceedings, which shall be printed and distributed among the churches according to the membership.

16. The minutes of the Association shall be read and corrected, if necessary, signed by the Moderator and attested by the Clerk, before the Association's adjournment, from day to day.

17. Amendments to the constitution may be made at any time, when two-thirds of the churches represented in this body deem it necessary.

18. The Association, at each session, shall determine the time and place for the next annual meeting.

19. The Moderator shall appoint the following regular committees at each session: State Missions, Home Missions, Foreign Missions, Temperance, Education, Sunday schools and Literature, Digest of Church Letters and Finance, Obituaries, Orphans' Home and Nominations. The Executive Board shall constitute the Committee on Associational Missions.

## CARROLL COUNTY ASSOCIATION

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### ORDER OF BUSINESS

1. Organization
2. Preaching Introductory Sermon
3. Reading Letters from Churches.
4. Permanent Organization.
5. Call for Petitionary Letters.
6. Call for Correspondence.
7. Inviting Visitors to Seats.
8. Appointment of Committees.
9. Report of Committees.
10. Report of Mission Board.
11. Appoint Corresponding Messengers.
12. Miscellaneous Business.
13. Reading Minutes.
14. Adjournment.

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### PROCEEDINGS

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#### WEDNESDAY MORNING

The Carroll County Association of Missionary Baptists met with the Green Forest church, the Moderator and Clerk being present. The Moderator called the Association to order by singing "He Is So Precious to Me." Elder D. R. Kittrell led the opening prayer and the Moderator read from Phillippians 4th Chapter. Elder J. H. DeLano led in prayer, after which the audience sang No 12

Motion made and seconded to proceed reading letters from churches, the reading clerks being Elder J. H. DeLano and Elder J. B. Rose. The following letters were handed in: White Elm, Rock Spring, First Baptist Penn Memorial, Alpena, Mt. Zion, New Pisga, Berryville, Calvary, Shady Grove, Green Forest, Rock House and Carrollton.

By motion and second the organization was made permanent and the Clerk authorized to cast the vote for Elder J. H. Spurlin

## CARROLL COUNTY ASSOCIATION

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for Moderator. Motion and second that the Moderator cast the vote for A. E. Jackson for Clerk and Treasurer. Audience joined in singing No 42, "Sunshine And Rain." Brother R. D. Galloway led the closing prayer.

11 A. M. The time having arrived for preaching the annual sermon and in the absence of Elder U. J. Fox, Elder Sam Jackson preached the introductory sermon, the text being taken from Daniel 2:42 and Math. 16:18. Motion to adjourn until 2 p. m. Brother A. J. Russell led the closing prayer.

### WEDNESDAY AFTERNOON

House called to order by singing "When The Roll Is Called Up Yonder." Elder S. D. Withers led the opening prayer. Committee on Divine Service, Elder J. B. Rose and Deacons of Green Forest church. The following committees were appointed:

Foreign Missions—A. J. Russell, Sister Henrietta Wright

Home Missions—Elder Sam Jackson, R. D. Galloway.

State Missions—Elder J. B. Rose, Hosie McCoy.

Associational Missions—Brother G. R. McCall, John Pendergrass.

Sunday School—Elder D. R. Kittrell, G. J. Hopper.

Christian Education—Elder J. H. DeLano.

Orphans Home—Elder S. D. Withers, H. S. Tucker.

Temperance—Elder T. R. Keen.

Committee on Nominations—Brother G. J. Hopper, A. Jenkins.

Finance Committee—Brother W. C. Gentry, A. Anderson.

Obituaries—Brother A. J. Russell, Mrs. M. C. Mendenhall.

Woman's Work—Mrs. C. S. Burnett, Mrs. S. D. Withers.

The following visitors were invited to seats: Brother J. A. Hansby and Elder A. O. Greenleaf, of Rogers, Arkansas. Elder J. N. Helper of Washington County. A call for petitionary letters, Urbanett was received and welcomed into full fellowship.

Your Committee on Christian Education would report as below:

Without well equipped Baptist schools all of our Baptist work would suffer and come to a standstill. We look to our Baptist schools for most of our trained workers in pulpit and pew, as well as



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on mission fields. Ninety-five out of every hundred of our foreign missionaries come from Baptist schools. So Christian Education and its support must be put on the same basis with Missions.

Arkansas Baptists have two great Christian Colleges—Ouachita, for boys and girls, at Arkadelphia, C. E. Dicken D. D., President; Central, for girls, at Conway, J. W. Conger, LL. D., President. Last year Ouachita had 287 students and Central had 202. These schools have rendered a service to the Baptist cause in Arkansas, the value of which can never be estimated.

We now have two mountain schools. One of these is at Maynard, with W. A. Cummings as principal, and the other at Mountain Home with H. F. Vermillion as principal.

The education of preachers is one great object in Christian Education. The denomination that fails to provide for the education of its preachers will die as a denomination. Last year there were 40 young preachers in Ouachita College and several in the Mountain Home and Maynard schools. They receive free tuition, and some help on other expenses when it is necessary. The Bible department in Ouachita is arranged with special reference to the preachers, but the classes are open to all, and Bible study is required of all who graduate.

This Committee hopes that all of our preachers will preach often each year on the needs and benefits of Baptist schools, that every church in the Association will make a good offering for our schools and for the education of young preachers this year, and that our people will send their children to our Baptist schools.

J. H. DeLano.

Committee

Motion to adjourn until 7:30: Closing prayer by Elder O. A. Greenleaf

### WEDNESDAY EVENING

7:30 p. m. Opening prayer by Elder T. R. Keen, audience singing No 26. Sermon by Elder O. A. Greenleaf; text from Second Timothy 3-8. Motion to adjourn until 9 a. m. Closing prayer by Elder L. A. Robertson. 9:45 a. m. Report on Woman's Work.



### THURSDAY MORNING

9:00. Call to order by Moderator. Audience singing No. 44; prayer by Brother W. C. Gentry. Inviting visitors to seats, Rev H. F. McDonald.

We your committee on Sunday School submit the following:  
That each church in this Association maintain a Baptist Sunday school but not to the detriment of the preaching of the Gospel, allowing it to be first and other things second, for the church was given the commission to preach the Gospel to the world and our Lord said "Feed my Sheep."

Elder D. R. Kittrell.

Bro. G. J. Hopper

9:45. Report on Woman's Work. Talk by Sister J. G. Jackson of Little Rock, who is corresponding secretary of the W. W. M. Realizing the great need of a more definite knowledge and greater activities in missionary endeavors, the Woman's Missionary Union seeks to provide societies for women, young people, and children; through prayer, Bible study and Missionary programs, systematic and proportionate giving of time, talents and money. Fields of activities—the local churches our Jerusalem, the Association, the state, our Judea, the Southland our Samaria and the world "the uttermost parts." This is the program given by our Lord and Master. We therefore urge the Pastors of the Association to urge the organization of women's and young people's societies in their churches. We also urge that the women of the churches cultivate a missionary spirit in the young people and children of the church; that they lift their eyes and see the fields white unto the harvest and pray that they may be led into more active service for the Master.

Mrs. C. S. Barnett

Mrs. S. D. Withers.

11 a. m. Sermon by Elder J. H. DeLano, text 1 Cor., 15-2; Rev. 14-6. Audience sang No. 51. Prayer by Elder J. H. DeLano. Adjourned until 2 p. m

### THURSDAY AFTERNOON

Audience sang No. 104; prayer by O. A. Greenleaf. Inviting visitors to seat, Elder J. Bennett

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### Report of Committee on Memorials:

White Elm church sustained the loss of Brother G. H. Barrett. Rock Springs, Brother C. P. Alderson. Calvary, Sister Ruby Brown. Shady Grove, Sister Lutie Walker. Berryvill, Brother W. J. Ledbetter. Penn Memorial, Brother J. W. Allen, Mary Royatty, Sister Corrilla Penn. Each of these were true to the faith, and their churches have sustained a great loss; and we call special attention to Sister Penn as being the widow of the late Major W. E. Penn, one of the pillars of orthodoxy of the South; and to Brother W. J. Ledbetter, who was for more than a quarter of a century among the active lay members of the Carroll County Association and his presence and council at our annual meetings will be greatly missed. We suggest that it is fitting now to pay tribute to the sacred memory of those who have been called from the walks of men to their home beyond the skies.

Respectfully Submitted,

A. J. Russell,

Mrs. Mendenhall

Committee on Orphans Home made their report as follows:

God, who is a "Father to the fatherless," has provided for the care of the orphans. Visiting the widows and orphans in their affliction is declared to be "pure and undefiled religion" if unspotted from the world. In accord with God's plan we have been caring for the orphans at Montecello Home for twenty-two years. More than six hundred of these unfortunate children have shared a place in our Home.

Since January 1st, 1916, we have secured homes in good families for more than one hundred and sixty of these children. We now have sixty-five children in the Home. We are hoping to reduce the number to fifty by the meeting of the Convention in December.

The debt on the Home July 1st, 1917, was \$12,500. Our campaign to pay the debt by the Convention gives good promise of success. All of the current expenses of the Home amount to about \$750 a month.

The present management of the home is entirely satisfactory;

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the farm has been well worked and a fine crop has been produced the premises are clean and sanitary; and the children are, with probably the fewest exceptions in the history of the Home, well and happy. A strong religious sentiment prevails. most of the children are Christians, a number of them having been received into the church the past year.

We recommend:

1. Regular monthly offerings in every Sunday School, and the amount forwarded promptly to J. S. Rogers, General Secretary, 410 Donaghey Building, Little Rock.

2. That every church take as large an offering as possible and forward it to Brother Rogers.

3. That every Woman's missionary Society join in this debt-paying campaign and send their offerings promptly to the general office.

4. That a cash and pledge offering be now taken for this purpose. We must not fail to pay this debt. Every Baptist is expected to do his bit for the orphans.

Respectfully submitted,

S. D. Withers,

H. S. Tucker,

Committee.

At the adoption of this report there was a collection taken for the Orphans Home amounting to \$11.10.

The report on Foreign Missions is as follows:

We deprecate the fact that our churches do not fully appreciate the real import of Foreign Missions, and but few of the churches in this Association have taken part in the great work that has been accomplished the past year, which was the greatest year in the history of Southern Baptists.

A total of \$961,970.48 was contributed to this cause, which by far excelled any advance ever made by any denomination in the south.

There were 6,347 converts baptised, 12,930 students in our schools and Missionary doctors treated 67,556 patients; there are 115 churches on the Foreign fields that are self-supporting.

All are earnestly besought to increase their contributions to this



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work in order to save it from peril of growing obligations and enable the Foreign Missionaries to enter new fields to which Providence has thrown the doors wide open and waving harvests invite us.

Respectfully Submitted,

A. J. Russell,

Mrs. H. Wright.

Motion to adjourn until 7:00 p. m. Closing prayer by Elder H. F. McDonald.

7:00 p. m. Audience sang 133; prayer by Elder Lon Jackson, sermon by Elder H. F. McDonald, text from Psalms 138-2. After listening to a good sermon, and the closing prayer by Elder J. H. Bennett, the audience adjourned to 9 a. m.

### FRIDAY MORNING

9 a. m. Call to order by Moderator. Audience sang No. 63, with prayer by Elder Jessie Powell. Committee on Temperance made the following report:

Intemperance is one of the greatest evils now existing in our country; it takes away the hope of heaven and as completely destroys the healthy constitution as does any other slow and sure poison.

We recommend that Christian people, especially Baptists, let no opportunity pass, and that we will continue to drive it from our land until our great and noble country be freed from the curse of the great monster, and that as we are in the struggle of the great war we will be temperate in all of our living that we may help to take care of our boys on the battle field.

Elder T. R. Keen.

We your committee on Associational Missions beg leave to make the following report:

We find as great destitution in Carroll county Association as at any time during the history of the Association. We find there are more pastorless churches than ever before. We would recommend that those churches secure Pastors, as a church without an under Shepherd is not in condition to do work for the Master. Under existing conditions we would recommend that



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a missionary be put in the field through the months of July, August and September, and would suggest that this body elect an executive committee of five to look out and secure a man for that place and would further recommend,

That each church elect a member of their church as a member of the Missionary Board, whose duty will be to co-operate with the executive committee in Mission work and would further recommend,

That our fifth Sunday meetings be kept up, as they are a stimulus to Association Missions.

Respectfully Submitted,

G. R. McCall,

J. B. Pendergrass.

The committee on State Missions made its report as follows:

The way for a Baptist Church to become "a glorious church not having spot or wrinkle or any such thing" is for it to be intensely missionary in doctrine and practice.

State Missions may be defined as the united effort of Arkansas Baptists to get everybody in Arkansas saved and into Baptist churches and then get them to give proper support to all enterprises of the Kingdom of God, both for Arkansas and all the world. We believe the Great Commission was given to Baptist churches.

There is a great destitution in all the sections of the State. There are a million lost souls in Arkansas. It is perfectly safe to say that sixteen thousand souls go from Arkansas to Hell every year. We can save them if we will. What an opportunity this presents to Arkansas Baptists. They will listen to our preaching. Whenever we send the messengers they do listen. And the obligation rests upon the Christian people of Arkansas to give them the gospel. No other either can or will do this work. (See catechism for other facts.)

Let the churches co-operating through the State Convention put forward State Missions thus:

Missionaries and other workers .....	65
Conversions .....	3,134
Baptisms .....	2,281
Additions .....	3,010
Amount raised for State Missions.....	\$25,598

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The present year gives promise of being far better than last year. The amount of money we need to raise for state missions to put us out of debt at the Convention at Jonesboro December fifth, is at least \$30,000.

So your committee urges the following:

1. That every pastor get all possible information about State Missions to his people and endeavor to secure an offering from every church member and every organization in every church.

2. That the pastors and active laymen during the meeting of this Association get together and organize themselves and make plans to reach every church in the association for an offering to State Missions before December 1.

3. That the churches of this association do their very best to raise at least the amounts asked of them by the Executive Board.

J. B. Rose,  
Cora McCora,  
Committee.

We your Committee on Home Missions beg leave to report the following:

Our Home Mission Board at Atlanta, Georgia, is the greatest agency for evangelism in all the Southland, reporting yearly more converts and baptism through the work of its Missionaries than any other Home Mission board in America.

Our board last year reported 37,724 baptisms.

Last year the total receipts of the Board was \$474,792. The cost of handling this great sum and getting to men on the firing line was only 4.7 per cent. The highest efficiency in secular business has never made a record like this.

The great world war is a challenge to every moral and spiritual resource in America. Realizing that new and heavier burdens must in this crisis be borne by Baptists of the south in the Home Mission field the board has laid out its work on a basis of \$505,193

We recommend:

1. That earnest prayer be made for the work and that our pastors be asked to preach at least once during the year on Home Missions, and that a collection be secured from each church for this work.

## CARROLL COUNTY ASSOCIATION

2. That we urge our people to further inform themselves about this great work.

(a) By taking the "Home and Foreign Field" and liberally using tracts, published by the Home Board which can be had free by writing for them.

(b) By forming Mission Study classes in which we especially urge that the two great Mission books, "Baptist Missions In The South" and "The Country Church In The South," be studied.

Respectfully Submitted,

J. B. Rose,

Sam Jackson,

R. D. Galloway.

Committee on Finance made the following report:

Minutes Fund .....	\$20.58
Report of Elder Sam Jackson as Association Missionary:	
Days of Labor .....	200
Miles traveled .....	500
Sermons preached .....	117
Addresses .....	113
Visited .....	68
Professions .....	33
Baptism .....	11
Money received .....	\$115.31

Sam Johnson

Messengers to the Crooked Creek Association, Elder J. B. Rose; Benton County Association, Elder D. R. Kittrell; State Convention, Elders J. B. Rose and J. H. DeLano.

Endorse O. A. Greenleaf

We, the Missionary Baptist Association of Carroll county, Arkansas, hereby endorse Elder O. A. Greenleaf, of Rogers, Arkansas, for the position of Chaplain of the United States army and commend him to the proper military authorities as a man mentally as well as physically able to perform the duties of that responsible position.

By motion the Clerk was authorized to have four-hundred copies of minutes printed and distributed to churches. At the

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close of this service a motion prevailed that the Association adjourn to meet with Eureka Springs First Penn Memorial church on Wednesday before the second Sunday in October, 1918. Closing prayer by Elder S. C. McCullough.





# FINANCIAL TABLE

Churches	Pastors' Salary <del>X</del>	Building <del>X</del>	Incidental <del>X</del>	Visiting Ministers	S. S. Expense	The Poor	Associational Missions	State Missions	Home Missions	Foreign Missions	Other Objects	S. S. Colportage	Orphanage	Colleges and Schools	Ministers' Relief	Minutes Fund	Womans' Work	Training School	Total
New Pisgah	132 00			6 95	22 50		15 00	60 00	7 16	7 15	29 00								
Omaha	Not	repre-	sent'd																
Penn Memorial	1000 00				205 00	103 00	25 00	45 00	30 00	25 00	20 00					3 00			
Berryville			5 20	250 00	75 00		2 25									3 00			
Rock House	15 00		72													1 00			
Green Forest		250 00	3 57		57 87	3 00	5 00						2 50				45 55		
White Elm		113 00	1 80	3 50	33 85		10 25	6 50					3 95			1 50			
Rock Springs		85 50			12 09		7 75									2 00			
Shady Grove	40 00	55 00	1 50		2 85	2 50	3 85									1 50			
Mt. Zion					12 00	7 50	19 25			11 00	2 59				12 75	2 58			
Calvary	85 50		111 60		38 52		6 25	9 50	5 42	4 60	12 89	28 57	12 85	5 50	1 00	19 95	19 25	1 00	
Alpena	100 00				15 00											2 00			
Urbanette	78 00						2 20	10 00											
Carrollton									12 25	10 45						1 00			

# TABULATED STATEMENT FOR YEAR 1917

CARROLL COUNTY ASSOCIATION

CHURCHES	MESSENGERS
Penn Memorial .....	J. H. DeLano, S. D. Withers, Mrs. S. D. Withers, Mrs. C. S. Barnett
Rock Springs .....	A. E. Jackson, H. S. Tucker
White Elm .....	Mrs. Henerettia Wright, G. R. McCall
Alpena .....	A. Jenkins, G. W. Tate
Green Forest .....	R. D. Galoway, D. J. Smith, Sister Watson
New Pisgah .....	G. J. Hopper
Urbanette .....	A. F. Anderson
Calvary .....	J. B. Pendergrass, Mrs. H. Goudelock
Shady Grove .....	W. C. Gentry
Rock House .....	G. W. B. Southerland, Sister G. W. B. Southerland
Mt. Zion .....	D. W. Steward
Carrollton .....	Jesse Powell
Berryville .....	A. J. Russell, A. M. Jackson, Mrs. Mendenhall
Omaha .....	Not Represented

# CARROLL COUNTY ASSOCIATION

## STATISTICAL TABLE

CHURCHES	MEMBERSHIP									
	Increase this year					Decrease this year				
	By Baptism	By Letter	By Restoration	Total Increase	Membership last year	By Letter	By Expulsion	By Death	Total Decrease	Total Membership
Carrollton .....					42	1				41
Berryville .....	12	12		24		4	4		8	56
Mt. Zion .....	11			11	190		57		57	133
Rock House .....	11				41					
New Pisgah .....	21	3		24	136		1		1	159
Urbanttee .....	5	3		8	13					
Alpena .....	5	6		11	48		1		1	58
Calvary .....					40			1		
Green Forest .....					56	1			1	55
White Elm .....	1	1	1	3	67		1	1		68
Shady Grove .....					69		1	1	2	67
Rock Springs .....	1	1		2	56	3		1	4	52
Penn Memorial .....	8	6	1	15	167	2		3	5	177

# TABULATED STATEMENT FOR YEAR 1917

CARROLL COUNTY ASSOCIATION

CHURCHES	PASTORS	POST OFFICE	CLERKS	POST OFFICE
Rock Springs 10	J. H. Spurlin	Berryville, Ark	A. E. Jackson	Eureka Springs, Ark
Penn Memorial 8	J. H. DeLano	Eureka Springs, Ark		
Shady Grove 11	U. J. Fox	Berryville, Ark.	W. C. Gentry	Berryville, Ark
Alpena 1	J. E. Rose	Prosperity, Ark	G. W. Tate	Alpena, Ark
White Elm 13			G. R. McCall	Eureka Springs, Ark
Urbanette 12	J. B. Rose	Green Forest, Ark	A. F. Anderson	Urbanette, Ark
New Pisgah 7	J. B. Rose	Green Forest, Ark	J. M. Mays	Blue Eye, Mo
Green Forest 6			Lee H. Parker	Green Forest, Ark
Rock House 9	Sam Jackson	Eureka Springs, Ark	Carrie Southerland	Rock House, Ark
Mt. Zion 6	W. A. Bailey	Oak Grove, Ark	D. W. Steward	Oak Grove, Ark
Berryville 2			A. J. Russell	Berryville, Ark
Carrollton 4			A. B. Collier	Carrollton, Ark
Calvary 3			Grace Overstreet	Eureka Springs, Ark