MINUTES OF THE EIGHTH ANNUAL SESSION

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OF UNITED BAPTISTS

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SOUTH-WEST BAPTIST CHURCH MO.

1034

Friday, September 5 1 1879.



The association met pursuant to adjoarament. Introductory sermon was proached by Eider J. II. Hogan, from Highrews. 13th Chapter, 1st Vesse: Let brotherly love continue. Brothers J. F. Mitchel, and William Ware seponded reading cocks. Letters from the different churches received and delogates' names envoled, (Sectable,) Called for petitionary lotters, when a letter from Mason-vadey was received up i the motion to extended that right hand of felsowship to the detectors.

Permanent organization being in order. Brothers David Meadows and J. M. Peak ware appointed as tellers who reported, Elder John Givens moderator, and A. Foster clerk.

Cainel for correspondence, none presented. Catted for visiting Brethren, when Eiders J. D. Sheiton, from Dade County' Mo. Association Josiah Churchy from Carrel ton III. Association, J. P. Greenmar from St. Frances Art. Association and David Meadows from South West Kansas Association came forward and took south with heart for following committees were appointed:

On dovine service, Bro's Heary Roark, Tho's Roark, J. W. Netherton Wm. J. C. Ilins, and Jesse Ware.

On Finance Bro's J. M. Peak and William Ware

On Education, Eld rs A.J. Estes J. H. Hogan and Bro A. E. Bright

On Temperance, Bro's Wm Edwards Wm. Pource and P. G. Landsey

Ou Obituaries. Brow J. P. Mitchel H. Hogan and J. P. Crowder on a grant of Jaga say

On Sabbath Schools, Brais B.A. Sam

On Description, Bros C. Seely B. M.; Weiter and John Givens jr.

On Publication, Bro'r A. J. Estis

Adjourned until to morrow morning 9 o'clock prayer by Elder J. D.S. fron. Saterlay 9 o'clock A.M. The Association mer pursuant, to adjournment. Prayer by Elder Josian Ciarada.

Invited visiting Brethren whereas Bro's Elders J. W. Duckworth from Remonville Association II D Duggin from the Cacrokee Nation formers of the Springtown Association, came for which and were scated.

. Called for reports from Bretheen appointed to visit Batter Creek Baptist Caurch to aid in settling a dissatisfaction existing therein. (1) Report received committee discharged

Adjourned until after preaching. Stand fined by Elders J. F. Mitchell and J. Givens. The association resumed business. Report of the committee that visited. Butlers Creek Baptist church read. To the Springtown association of United Baptists We your committee appointed at your last conference to visit Butler-Creek Baptist Church to effect a reconciliation between the church and some of its excluded members.

Heg leave to report that we did visit said church at the time set for the commission without any visible success. Welliam J. Collins chairman. The following amendment was offered by Euler A.J. Eues and Bro'r Netherton and adopted. Whereas, Our association has become divided and distracted by division therfore be it

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Recoived, That it is the sense of this body, we would recommend that no test of fellowship be made, only faith in Jesus and obedience to his commands.

As temperance is a christian virtue, we regard the church of Christ as the most efficient means for the promotion thereof

Adjourned until monday morning 9 o'clock prayer by Elder Givens.

Stand filled on sabbath at 11 o'clock AM, By Elder J.D.Shelton followed by Elder J.D.Estes. At 2 o'clock P.M. by Elder J.F. Mitchell followed by Elder J.H. Hogan. There was quite a large and attentive congregation

Monday morning, September 8th, The association met pursuant to adjournment. Prayer by Elder J.W. Wes Minutes of Saturday read and adopted.

REPORT ON FINANCE

READ AND APPROVED.

Your committee on finance beg leave to report, 75 cents amount in treasury,

Amount received from the various churches, \$17.50; amount in the hands of Elder J. H. Hogan \$3,95; total amount \$21.95. W.J. WARB chairman.

REPORT ON EDUCATION.

READ AND ADOPTED

Your committee beg leave to submit the following. As Baprists we feel it to be our duty to exercise a fostering care over our institution of learning. For the age in which, we live demands that we educate our children, to fit them for the duties and responsibilities of life, and especially encourage young ministers to obtain, it possible, an education. So as to be able to successfully meet

So as to be able to successfully meet and combat, the errors of eday, defend our principles, and maintain the truths of the Gospel.

Therefore. We, recommend that we patronize, our institution of learning at Sprindale, Washington County Ark" where a thorough education can be obtained, as cheap as any where in the State. All of which is submitted.

A. J. Estes. Chairman.

REPORT ON TEMPERANCE.

READ EBCHIVED AND ADOPTED.

Your committee beg leave to report as follows. We hold that temperance as one of the leading principles, of our souls salvation, and should be temperate in all things, as we are commanded by Gods' Word. W.C. Pharce. chairman.

REPORT ON OBITUARIES,

Read received and adopted.

We your committee report that in the providence of God it has pleased Him to call from time to eternity, our beloved Bro'r M.Tate. Bro'r Tate.was ordained to the ministry. Elders J.Dunagin.A.Brown and J.F.Mitchell formed the presbyters Since that time, he has proved himself a rious, faithful minister of Christ.

Bro'r Tan. was modera or of this association, some three years

He filled that place, with honor to himself and the association, tim Alas! We hav + his governing voice ac more, it is hushed in death; but we are confident that our loss, which we, so sensibly feel, is his eternal gain. His work and labor is done, his suffering is over, and he no doubt is reaping a happy reward. Then let us as members comp- sing this prociation, endeavor to imitate that godly example which characterized his life, while amongst Resolved, That this, association tender its heart felt sympathy wrister Tate and the bereaved freinds of Bro'r Tate, and say to them, "do not weep as those without hope".

Death has visited many other families, in this assessation, or which we are unable to give the sames.

J.F.Mitchell.Chairman.

REPORT ON SABBATH

SCHOOLS.

Boosived and adopted.

Your committe on sabbath schools, submit the following. Having had the same under consideration, we, find with the light before us that there has been but little interest taken in this direction. Feeling the great responsibility of seaching an intidient the truth, we should bring them up to the Sabbath School Landy are united we recommend that each church statum a Sabbath School upon your united to be realized in true ling appoint a platent in the current and a moniton of the Lord. An of which is respectfully submit in

B. A. Sammons, Chairman

REPORT ON DESTITUTION

Read, recieved, and adopted.

Vour committee submit the following. There are neighboth only in the bounds of this Association which are destinte of Baptist preaching, and could advise the ministers to hour from out, and preach to them; and the murches to aid them in the war.

Eld. C. SEELY. Chairman

REPORT ON PUBLICATION

READ AND ADOPTED

I, would recommend that greas I apests to be one a reading, so be very guting people, also to forcesh, our children with sound literatura.

Therefore, I would'r commend the reading of the Bible first, The Baptist by J. R. Gaaves The American Flag, published in KY., and the Acc. Baptist, by Espy, as good and sound papers.

A. J. Estes, chairman.
Moved and carried that the Association donate \$375, to Eld. J.H. Hooan for former services.

REPORT OF EXECUTIVE BOARD RECEIVED AND COMMITEE DISCARGED.

Report nothing done, J. W. Netherton Chairman,

This association appointed correspondents to the Payetteville, Ark." association Elders A. J. Estes.

and B. F. Cooper; to commence Friday before the second sabbath in September, 1879. Correspondents to Ben onvike association to commence Friday, before the fourth sabbath in September 1879. Brethread, it. If J. W. V. et B. A. Sammon J. F. et I. J. W. V. et B. A. F. Creveer A. E. Bright,

Moved and carried that we open up correspondence with the Cherokeen association; appointed J. F. Mitchell J. W. ilogonand A. J. Estes, for the purpose.

Appented delegates to the general association to imbrace the fourth subbath in October, 1879, to be held in Washington, Courty, east of Payettayil electric

Jr. Crusto et al. C. Ward F. G. Lend v. St. J. Collins and W. M. Evans

as said correct hat it ock as said to held with the cr Mill thought at the held with the cr Mill thought a reconstruction and subbath to prove the held with a reconstruction of the manufacturists of the manufacturists. Enter J.F. Marchell, with rate.

Moved and exerted, that the Clerk precintend the baving 500 copies of he minutes printed. See to distribuing them and retain \$5,00; for his services.

Resolved, That this body tender its thanks, to South West City and vicinity. Also to the Round Grove Baptist Church, for the hospitality exhibited, during this session.

By Elder J.H.Higan.

Elder John Givens. Moderator.

A. Foster, Clerk.

Received f *. Fostor. \$12.00, for printing 500 minutes.

MAYSVILLE, JOB PRINT.

/TABULAR STATEMENT											
CHURCHES	POST OFFICE	DELEGATES	Supplied by	Days of meeting	Baptized	Restored	Dia. by letter	Excluded	Relation	Deceased	
Flint Creek Hico Spavinaw Newsite Temperance Hill Round Grove Honey Creek Mt. Enterprise Mt. Pleasant	Springtowa Hico Spavinaw' Dickson Osage S. W. City, Mo. S. W. City, Mo. Maysville Dickson	C. Seely, T. A. Waugh, J. W. Osburn A. Crowder, A. Bright, B. Sammons H. Roark, W. I Thornton, T. Roark W. Netherton, M. Ware, P, Milstead A. Foster, Wm. Pearce	J. H. Hogan C. Seely J. H. Hogan Isom Amoa	3	2 4 9 . 2 8 1 5 5 1 8	2	2 1 2 1	1 2 1 1 1	1	3 3 3 15 3 5 4	0 2 7 1. 5 3. 1 1. 1 1. 4

Ord.ministors

Givens, G. B. Jones, F. G. Lindsey John Givens Butler Creek 35 1.45 37 1.70 Sulphur Spring H. Hogan, J. M. Peak, M. Milstead I. H. Hogan F Mitchel, W. A. Prague, A. Elking I. F. Mitchels 3 Corner Spring Bloomfield Spingtown Spingtown 45 1.60 H. H. England, W. Pardon, M. Cook J. Robertson Norwood Prairie Cincinnati W. A. Fort, W. Shields, W. Mayfield S. W. City, Mo. S. W City, Mo. 50 76 H. Weller, Jno. Givens Jr Mason's Valley 18 Mason's Valley Fair Mount J. T. Chastain Robertson 75 120 Wager's Mill Elm Springs B. Haney, W. Evens, W. J. Hogg TOTAL No. OF MEM