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MINUTES

—OF THE—

Thirty-third Annual Session

—OF THE—

Pine Bluff Baptist Association

—HELD WITH—

REDFIELD CHURCH,

—ON—

OCTOBER 19, 20 AND 21, 1895.

Next Session will be held with Palestine Church, nine miles north-west of Sheridan, Grant County, Ark., on Saturday before the third Sunday in October, 1896.

JOHN W. LYBRAND, Moderator, Grapevine. * *

* * W. C. C. DOROUGH, Clerk, Sheridan.

HENRY BROS. PRINT, BENTON, ARK.

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Form of Church Letter to Association.

..... Baptist Church to the Pine
Bluff Baptist Association, greeting:

We send Brethren as Messengers to sit
with you in your deliberations.

Ordained Ministers

Changes in Membership

Membership last year

Number of immersions

Number received by letter

Number received by relation or voucher

Number received by restoration

Total number of accessions

Number dismissed by letter

Number of deaths

Number of exclusions

Total diminution

Present membership

Number of Sabbath Schools

Number of Officers and Teachers

Number of Sunday School scholars

Total number in Sunday Schools

Contribution for Associational Missions

Contribution for State Missions

Contribution for Foreign Missions

Contribution for pastor's salary

Contribution for all other purposes

Total

Value of all church property

Cash herewith for minutes

Eld. is our pastor, whose P. O.
address is

Our days of meeting are

Done by order of the church on the day of 189

Moderator

Clerk

P. O.

ORDER OF BUSINESS.

1. Introductory Sermon.
2. Call for reading of letters.
3. Election of Moderator, Clerk and Treasurer.
4. Invite ministers and brethren to seats.
5. Call for petitionary letters.
6. Appointment of committees.
7. Call for correspondence.
8. Call for report of committee on preaching.
9. Roll call.
10. Call for report of committees.
11. Call for Treasurer's report.
12. Call for report of Missionary Board.
13. Elect persons to preach Introductory and Missionary sermons.
14. Elect Missionary Board.
15. Elect member of State Mission Board.
16. Miscellaneous business.

PROCEEDINGS.

REDFIELD, JEFFERSON COUNTY, ARK.,
October 19, 1895.

The Pine Bluff Baptist Association assembled with Redfield Church at 10 o'clock A. M. October 19, 1895, and was called to order by the Moderator. Elder R. L. Cole who was elected to preach the introductory sermon being absent, by request it was delivered by Elder A. L. Brumbelow. Text, Acts 10 : 44.

The letters from the several churches were called for, read, and the names of all messengers enrolled except the messengers from Redfield church, said church having two sets of messengers. (See table.)

The Association organized by re-electing Bro. John W. Lybrand, Moderator, and Bro. W. C. C. Dorough, Clerk and Treasurer.

On motion, visiting ministers and brethren were invited to seats with us.

On motion, a council, consisting of seven messengers, were appointed to make recommendations as to the matter pertaining to the Redfield church, and the following named persons were appointed, to-wit: Wm Tucker, D. M. Cloud, S. R. Cobb, W. B. McCool, R. R. Adams, U. W. Poss and Samuel Young.

Petitionary letters were called for, whereupon letters and messengers were received from Cedar Branch, Sherrill and Otter Creek churches.

The Moderator appointed the usual committees:

On Preaching.—Joshua Halbert, S. R. Skeen, H. D. Carson.

On Publication.—E. F. Appling, J. W. Worthington, J. T. Anderson.

On Sunday Schools.—D. H. Mashburn, L. M. Patterson, J. Y. Mashburn.

On Ministerial Education.—W. C. C. Dorough, J. F. Berry, Pickens Shepherd.

On Temperance.—F. P. Davis, J. A. Halbert, J. W. Appling.

On Destitution.—E. L. Rushing, J. T. Ashcraft, James Walls.

On Documents.—B. T. Bledsoe, M. H. Hewitt, W. H. Bennett.

On Schools and Colleges.—H. P. Haley, A. L. Brumbelow, H. F. Clark.

On Finance.—J. P. Harper, W. B. Thomas, Jesse Nelson.

On State Missions.—E. M. Young, G. D. Weaver, J. A. Phillips.

Called for correspondents, and W. H. Cash, from Friendship Association, was enrolled.

The committee on preaching made the following report:

To-night at 7:30 o'clock, Eld. W. H. Cash; at 9 o'clock A. M. Sunday, Sunday school mass meeting; at 11 o'clock Eld. E. L. Rushing to preach Missionary sermon at the Redfield church, and Eld. E. F. Appling at the Methodist place of worship; at 3 o'clock, Eld. W. A. Clark; at 7:30 o'clock, Elder Wm. Tucker at Redfield church, and Eld. E. D. Taylor at the Methodist place of worship.

On motion, the following resolution respecting the Corbett and Fitzsimmons prize fight was unanimously adopted:

Resolved, That we, the messengers representing more than 2500 Baptists in the Pine Bluff Association, heartily endorse every effort on the part of the Governor of the State and others in authority to protect the good name of our beloved Arkansas from being disgraced by the brutal scene contemplated at Hot Springs on the 31st inst.

On motion, the clerk was instructed to send a copy of the above resolutions to the Gazette for publication.

On motion, adjourned till 8:30 o'clock A. M., Monday.

SUNDAY SERVICES.

At 9 o'clock A. M., the Sunday school mass meeting was addressed by G. W. McCarty, D. M. Cloud and R. R. Adams, and the brethren embraced in the report of the committee on preaching, preached at the times and places mentioned therein. After the preaching of the Missionary sermon, there was a collection taken for Association Missions which amounted to \$23.90.

MONDAY.

MORNING SESSION.

The association met pursuant to adjournment. Prayer by Elder J. T. Anderson. The roll was called and the absentees were marked thus *

The reports of committees were called for, and the committee on Publications submitted its report, which on motion, was adopted as follows:

First, we recommend to our people the book of books, the Holy Bible, God's word, and earnestly request that it be read by all. Second, we recommend as a suitable family newspaper, the Arkansas Baptist, and commend it as a faithful expositor of scriptural truths, and Baptist to the core. Third, we recommend to the Sunday schools the literature published by the Southern Baptist Sunday School Board, at Nashville, Tenn., and believe it to be the duty of our people to patronize it in preference to all others. We further recommend that Sunday school literature be purchased through the Arkansas Sunday School Board. E. F. APPLING, Chairman.

The committee on State Missions submitted its report which was adopted, as follows:

Upon examination of the reports from the churches, we find that of the thirty-nine (39) churches reporting, only seven (7) have contributed to State Missions; and while the aggregate membership of these thirty-nine (39) churches amounts to 2523 the contributions to State Missions amounts to but \$11.00—less than one-half of a cent per member; and of the membership reported, 1903 have contributed nothing. If 1900 had contributed in proportion to the 620, the amount would have been about \$50.00, or, say, nearly two cents per capita. We think twice that amount ought to have been raised. We profess to be a missionary people, and we ought to show our faith by our works. From our knowledge of the Baptists composing the Pine Bluff Association we are impressed with the fact that our people are apprized of the destitution in other parts of the State and the efforts of our State Convention and Mission Board, or there is a want of harmony and a spirit of co-operation with the convention's most important work. If the former, our pastors should advise their charges, and if the latter, the cause ought to be ascertained and eliminated. We ought to harmonize with the denomination throughout the state. While we are advocates of Foreign Missions and are heartily in favor of liberal contributions to that purpose, yet we feel a greater interest in our own country and people than in any foreign country. The first missionaries were commanded to commence at home, Jerusalem, and to go thence to all the world, and we believe in doing our best and greatest work at home. We urge upon the denomination throughout the Association to wake up to the great necessity of State Missions. E. M. Young, Chairman.

The committee on Temperance submitted its report, which was adopted, as follows:

We recommend the Bible as the book of our counsel, and it says, be temperate in all things; especially do we recommend that Baptist churches do not tolerate dram drinking, as we do not believe that we can indulge in

intemperance in any degree with safety.

F. P. DAVIS, Chairman.

On motion, adjourned till 1:30 P. M.

EVENING SESSION.

Association met pursuant to adjournment. Prayer by Eld. R. J. Coleman.

The committee on Documents submitted its report, and amending the same by striking out the word "Ephesus" before the word "church" and inserting "Palistine", was adopted:

Received by baptism, 159; by letter, 133, by restoration, 25; by relation, 4. Dismissed by letter, 147; excluded, 87; died, 28; total membership, 2612. We find that three churches have asked for the next session of this body, to-wit: Palestine, Ephesus and Land Mark. We recommend that the next session of this body be held with Palestine church.

B. T. BLEDSOE, Chairman.

The Committee on Ministerial Education submitted its report, which was adopted, as follows:

We believe that God calls ministers, and that they should be guided by the Holy Spirit and grow in grace and in the knowledge of Christ. We believe it is the duty of every minister to bend his energies in acquiring that education and training in theology necessary to enable him to rightly divide the Word and declare the whole counsel of God. We recommend that ministers who are so situated that they can not possibly attend school, take their denominational papers and such denominational magazines as "Ford's Christian Repository," and that they purchase good books, that they may study at home and rightly prepare themselves for the work. We further recommend that our Churches aid them in purchasing such papers, magazines and books. The times now demand educated and well equipped men, men who are able to expose error and preach the whole Gospel. We recommend Ouachita College as a suitable institution of learning in our State for the education of young ministers. We further recommend that our Churches knowing such ministers urge them to attend Ouachita College.

W. C. C. DOROUGH, Chairman.

There was a collection taken for Ministerial Education, which amounted to several dollars in cash and several in pledges.

The Committee on Sunday Schools submitted its report, which was adopted, as follows:

We believe that in order to reach the children and unconverted of our country, and inculcate Gospel principles, that

every Church should have a lively Sunday School. Therefore, we recommend that every Church that has no Sunday School, organize one at its earliest convenience. We further recommend that in order to have a profitable Sunday School every member, both old and young, should engage in this great work. We also further recommend that the officers and teachers of all Sunday Schools within the bounds of this Association be Baptists; that the pastors of the several Churches composing this body devote part of their time in encouraging the Sunday School work, and we recommend the use of the Southern Baptist Convention literature.

D. H. MASHBURN, Chairman.

The Committee on Destitution submitted its report, which was adopted, as follows:

We find that there is destitution in the western, northern and eastern parts of this Association, and we recommend that this Association, in its annual meeting, elect its Missionary, and said Missionary so elected be required to devote his entire time to the work; that said Missionary be required to spend at least half of his time in preaching to the colored people in the bounds of this Association, and that we correspond with the colored Association and solicit aid to help sustain our Missionary.

E. L. RUSHING, Chairman.

The Committee on Schools and Colleges submitted its report, which was adopted, as follows:

Our colleges enjoy encouraging prospects. Ouachita College, under the efficient management of Prof. J. W. Conger, has opened the present session with a large attendance and bright prospects for the future. Baptists will do well to send their sons and daughters to Ouachita College, where the facilities for intellectual training and religious instruction are second to none in the State. Central Baptist College offers splendid inducements to Baptists of Arkansas for female education. It is very important that the Baptists of Arkansas patronize our home colleges; therefore, your committee would insist that we give these colleges our hearty support.

H. P. HALEY, Chairman.

The Committee on Finance submitted its report, which was adopted, as follows.

We beg leave to report that after having examined statements of, and received contributions from, the several Churches in the Pine Bluff Association, find as follows: For Minutes, \$43.70; Foreign Missions, \$8.80; Associational Missions, \$29.55;

Home Missions, \$12.70; State Missions, \$8.70. We recommend that pastors urge upon their congregations the importance of Associational Mission work, and that earnest efforts be made by them to secure liberal contributions for the support of a Missionary in that field. We notice that Philadelphia Church claims to have sent up \$5 for Foreign Missions, which amount we have not received, and Ephesus Church sent up \$2.05 for Home Missions, and that we have not received the same.

J. P. HARPER, Chairman.

The Missionary Board submitted its report, which was adopted, as follows:

We employed Eld. Joshua Halbert to work as Missionary in the bounds of this Association. We agreed to pay him \$1.25 per day. We herewith submit his report, which is as follows:

"Missionary work for the year 1895.—Commenced work July 30, 1895. Days labored, 32; sermons preached, 29; baptisms, 7; conversions, 8; collections, \$2.40; miles traveled, 126.

JOSHUA HALBERT, Missionary."

We are indebted to Eld. Halbert, \$37.60. We have funds in our hands amounting to \$23.90, which will leave a balance of \$13.70 due him. We recommend that steps be taken to raise said balance, should there be any after the funds sent up by the Churches shall have been exhausted.

W. C. C. DOROUGH, Chairman.

The Treasurer, W. C. C. Dorough, submitted his report, which was adopted, as follows:

RECEIPTS.

To amount received from Finance Committee.....\$48 75

DISBURSEMENTS.

By amount paid for printing Minutes.....\$18 00

By amount paid for Clerk's fees.....10 00

By amount paid for postage.....1 00

—————\$29 00

To balance on hand.....\$19 75

Eld. Wm. Tucker was elected to preach the next introductory sermon and Eld. G. W. McCarty to preach next missionary sermon.

The Council appointed to investigate and make recommendations respecting the matter pertaining to Redfield Church made the following report:

To the Moderator and brethren composing the Thirty-third

Annual Session of the Pine Bluff Association: We, your Committee appointed to investigate and report upon the question of contention in the Redfield Church, beg leave to submit the following report, viz.: We have, after a prayerful and close investigation, come to the following conclusion as to the existing trouble: We find that the majority of the Church, known as the Hamilton faction, are out of order, i. e. that the Church, in order to have let its light shine, ought to have withdrawn fellowship from Bro. L. D. Hamilton upon the charges preferred against him, and which were sustained by the Council.

We, therefore, recommend that the Association declare non-fellowship with that wing of the Church and refuse to recognize the Messengers sent by them.

We find that the minority of the Church, known as the Davis wing, are sufficiently in order and are walking orderly, trying to enforce discipline and order, and we believe that the God-loving Christian people ought to stand by them and encourage them, and we recommend that the Messengers sent to the Association by that wing of the Church be recognized as the Messengers from Redfield Church.

WM. TUCKER,	D. M. CLOUD,
S. R. COBB,	SAM YOUNG,
W. B. MCCOOL,	U. W. POSS.

(Bro. R. R. Adams did not concur in the above report, hence he did not sign it.)

A motion to adopt the recommendation provoked a very heated discussion, and a motion to indefinitely postpone was lost.

On motion, the following clipping was read:

IMPORTANT QUESTION ANSWERED.

When the majority of a Church persist in retaining in its membership some who are constantly getting drunk, what ought the temperance-loving, pastor-praying few to do? Being in the minority, they can't rule. Ought they to call for letters and organize a sober Church? Can or ought the above mentioned Church be recognized by an Association?

God bless the Baptist in all its labors.

A PROHIBITIONIST.

Ans.—First, should turn on the light—"forty horse power." Exhaust teaching and exhortation. If you exhaust yourself call in help. Exchange with pastors and engage them to aid you on this point. I think in this way you can eventually get the majority. Then let the majority execute the law of Christ on

the unruly and disorderly. Should all this fail and it proves a hopeless case, let the minority disclaim church fellowship for the majority and claim to be the orderly church, and then submit the case to a council for recognition. Should the council recognize the minority as the true and orderly church, that would set the majority out of the denomination and the civil law would give the rights and titles to church property to the minority, and would forbid interruption of your work and worship. I think it best to keep such matters out of the association, if possible. But in case of division and two churches should send letters and messengers, then the association would have to act on it.

It is a shame that a church in this temperance state should have even one in favor of retaining incorrigible drunkards. "Purge out the leaven," and "with such we are not to eat."

This you must do one way or another, but do it as wisely as you can.

J. B. MOONY.

The recommendations of the council was adopted by a standing vote, ayes 23, noes 11.

A motion to strike the statistics of the Hamilton wing of Redfield church from the report of statistics in the report of committee on Documents and exclude them from statistical table was lost.

On motion, the following resolution was adopted:

Resolved, That this association attaches no blame to Elder G. W. McCarty by reason of his having accepted the position of pastor of Redfield church during this Associational year.

On motion, Wm Tucker was elected to preach the next Introductory sermon.

On motion, G. W. McCarty was elected to preach the next Missionary sermon.

On motion, W. C. C. Dorrough was elected as a member of the State Mission Board.

On motion, S. R. Cobb, E. F. Appling, W. C. C. Dorrough, J. W. Lybrand and H. P. Haley were elected Messengers to the Baptist State Convention.

On motion, E. F. Appling, Samuel Young, E. L. Rushing, W. B. McCool and J. W. Lybrand were elected as a Missionary Board for this Association for the next Associational year.

On motion, D. M. Cloud, Wm. Tucker, H. P. Haley and W. B. McCool were elected Corresponding Messengers to the

Judson Association. J. W. Lybrand and U. W. Poss to the Friendship Association, and J. P. Harper, F. P. Davis and T. C. White to the Caroline Association.

On motion, J. A. Kimbrough was elected Messenger to the Southern Baptist Convention.

Eld. G. W. McCarty was elected Missionary for the Association and he was directed to enter upon his work at once. The salary of G. W. McCarty as Missionary was fixed at Five hundred Dollars.

On motion, the following resolutions were adopted: Resolved, That we hereby tender our thanks to the brethren and sisters of the Redfield church and the community at large for the hospitable manner in which they have entertained the Messengers of this body during the present session of the same. That the Clerk of this Association have Six hundred copies of the Minutes of the proceedings of this body printed, and that they be distributed as usual, and that he be allowed \$10.00 for his services.

The Moderator announced that the business of the Association was finished.

On motion adjourned to meet with Palestine church, Grant County, Arkansas, at 10 o'clock A. M., on Saturday before the third Sunday in October, 1896.

JOHN W. LYBRAND,

W. C. C. DOROUGH,

MODERATOR.

Clerk and Treasurer.

ORDAINED MINISTERS.

Anderson, J. T.	Sheridan	Grant
Appling, E. F.	Brooks	Grant
Adams, James	Slate	Saline
Avery, J. W.	Horace	Pulaski
Byrd, J. L.	Fenter	Grant
Beard, J. M.	Ico	Grant
Brantly, W. K.	Ivesville	Pulaski
Brumbelow, A. L.	Tull	Grant
Berry, J. F.	Redfield	Jefferson
Breeden, C. S.	Little Rock	Pulaski
Barnett, D. G.	Nuna	Saline
Davis, F. P.	Redfield	Jefferson
Donahoe, I. N.	Benton	Saline
Donham, J. H.	Corwin	Saline
Funk, S. F.	Burks	Saline
Gunn, N. W.	Little Rock	Pulaski
Haley, H. P.	Belfast	Grant
Hamilton, J. S.	Benton	Saline
Halbert, Joshua	Prattsville	Grant
Henderson, C. B.	Benton	Saline
Lindsey, R. M.	Fenter	Grant
Ledbetter, C. P.	Benton	Saline
Langford, Jno.	Little Rock	Pulaski
McCool, W. B.	Turin	Grant
McCarty, G. W.	Little Rock	Pulaski
Patterson, L. M.	Redfield	Jefferson
Rushing, E. L.	Parker's Store	Pulaski
Taylor, E. D.	Grapevine	Grant
Walls, James	Parker's Store	Pulaski
Warneck, C. C.	Benton	Saline

STATISTICAL TABLE.

CHURCHES.	Baptized	Received by Letter	Restored.	Relation.	Dismissed.	Excluded.	Died.	Membership.	Minute Fund.	Mission Fund.	Pastor's Salary.	Value of Church Property.	Houses.	Seating Capacity.
Alexander	2				4	2		17	\$ 75	\$ 20	\$	\$ 500	1	400
Antioch	3	10			2	3	1	61	1 45	1 00	75 00	1440	1	400
Bryant	6	4			1	1	1	78	1 40	1 25	65 00	400	1	400
Benton	12	8			10	1	1	119	1 50	8 00	150 00	1200	1	500
Big Creek	2	4			3			86	1 75	1 35	60 00	400	1	400
Bethany														
Burning Bush										1 10				
China Grove														
Corinth	2	2			8	2	1	84	1 25	2 70				
Cedar Branch	7	1		4			1	42	75	4 25	50 00	100	1	200
East Union	1		1		15			48	20			200	1	300
Ephesus	3	1			7	4	1	91	1 00	2 05		100	1	200
Fair View	9	4	1		13	2	3	113	1 70				1	500
Harmony	2	2			2		2	112	1 45	2 00				
Humble Hope	2	2			5	1	1	16	1 00	10 00	40 00	500	1	400
Ironton	2	6			1			26	1 00	1 25	23 50	250	1	300
Liberty	3	4			8	2		54	70					
Liberty	3	3			3		1	124	1 50	5 00		300	1	300
Last Creek	1				4	1	1	61	1 00	3 00	12 25	200	1	300
Lone Star		6			1			17						
Little Creek	1				11	1		50	1 25		20 00			
Land Mark	1	7	5			11		108	1 05				1	400
Mar's Hill	3	3			1		2	69	55			1000	1	300
Mount Olive	12	5	4			1	1	72	60			200	1	300
Mount Ida	6	7			3	2		84	1 50	5 20	75 00	200	1	400
Mount Harmony	1	1			2	1		45	1 00	1 00	37 00	300	1	300
Marlow	2	2			1		1	34	1 25					
New Friendship		1			1	4	2	125	2 00	1 15		500	1	500
New Hope														
Orion	12		3		11	5	2	77	80	1 15		200	1	300
Otter Creek	1	2						11	50		20 00			
Palestine					3			77	1 50			200	1	200
Philadelphia	2	1	1		1			112	2 20	6 10		600	1	400
Providence	1	2			2		1	35	1 00	2 00		200	1	300
Providence		2	1		4	5		58	1 00			200	1	200
Pine Grove		1				1	1	19	75	2 00	55 00	200	1	300
Pilgrim's Rest								38	30					
Redbold	31	14	4		7	28	2	81	1 50	4 50	150 00	1300	1	500
Sardis	10	4	3		2	4	2	221	3 00	9 50	77 00	600	1	500
Shiloh														
Saline		1				2		22	50	1 50				
Sharon	18	21			6			54	75					
Sherrill	7	1						15				200	1	200
Sweet Home					1	3		50	1 00	2 00	13 90	200	1	300
Spring Hill	1							6	25					

NOTE.—Under the head of Missions the following funds are embraced: Forcing, \$8.80; Home, \$15.75; State, \$8.70; Associational, \$29.55.

Pastors, Clerks and their Post Offices.

COUNTY.	CHURCHES.	NAMES OF MESSENGERS.	PASTORS.	Clerks and Post Offices.
Pulaski	Alexander	S. K. Brown, A. N. Sanders, G. W. McCarty	G. W. McCarty	J. B. Watson, Alexander.
Pulaski	Antioch	B. T. Bledsoe, S. R. Skeen, W. B. Thomas	G. W. McCarty	W. B. Thomas, Little Rock.
Saline	Bryant	T. W. Crawford, A. F. Baldrige, J. Y. Mashburn	Wm. Tucker	D. F. Dobbins, Bryant.
Saline	Benton	D. M. Clond, T. B. Lawrence, W. H. Bennett	C. B. Henderson	W. H. Evans, Benton.
Grant	Big Creek	W. C. C. Dorrough, R. R. Adams, J. P. Harper	Joshua Halbert	W. C. C. Dorrough, Sheridan.
Pulaski	Bothany	Not represented		
Pulaski	Burning Bush	James Walls, James Thompson, C. Walruff		
Saline	China Grove	Not represented		
Grant	Corinth	J. T. Page, R. N. Slaughter, M. H. Carder	J. H. Donham	J. W. Kelley, Poe.
Grant	Cedar Branch	M. H. Hewitt, J. J. Spharler, J. D. Worthen	W. B. McCool	M. H. Hewitt, Darysaw.
Saline	East Union	E. M. Young, W. E. Young, J. A. Haynes	Roe Kelley	E. M. Young, Craig's Mill.
Grant	Ephesus	John Hamilton, S. F. Blackman, H. Hamilton	W. B. McCool	H. Hamilton, Cherry Grove.
Saline	Fair View	N. C. Hughes, Jas. Haley, D. H. Mashburn	Roe Kelley	Jno Jordan, Ico.
Grant	Harmony	B. E. Hope, B. F. Rodgers, J. A. Halbert	R. M. Thrasher	W. J. James, Prattsville.
Grant	Humble Hope	J. A. Green, J. W. Appling, Jno. McClelland	E. F. Appling	J. W. Appling, Brooks.
Pulaski	Ironton	H. P. Kumpe, Thos. Bradberry, S. R. Beauchamp	C. S. Breeden	H. P. Kumpe, Ironton.
Saline	Liberty	H. P. Bearden, J. H. Willman, J. T. Spears	C. C. Warnock	P. R. Gentry, Benton.
Grant	Liberty	S. R. Cobb, W. A. Davenport, Pickens Shephard	A. L. Brumblow	E. T. Heliman, Belfast.
Grant	Last Creek	W. J. Knshing, W. A. McCool, D. P. Mayfield	A. L. Brumblow	W. J. Rushing, Sheridan.
Jefferson	Lone Star	C. C. Turner, H. C. Haweli, M. C. Bateman	J. F. Berry	W. T. Holly, Kearney.
Grant	Little Creek	Joe Hardin, Spence Matthus, W. J. Shepherd	J. T. Anderson	T. J. Porter, Sheridan.
Pulaski	Land Mark	L. C. Wright, Frank Lowery, Isaac Lausdalet	S. P. Davis	J. H. Hale, Craig's Mill
Saline	Mar's Hill	M. J. Laster, W. T. Lee, J. L. Garrett	C. P. Ledbetter	W. S. Huggins, Corwin.
Saline	Mount Olive	S. T. Johnson, W. R. Childers, W. C. Donham	Wm. Tucker	S. A. Rowland, Hurricane.
Jefferson	Mount Ida	F. W. Claffin, J. A. Phillips, Leslie Mosely	F. P. Davis	T. Z. Reed, Dexter.
Saline	Mount Harmony	T. S. Cate, W. H. Godfrey, B. F. Allen	S. F. Funk	W. W. White, Benton.
Grant	Marlow	J. P. Ison, M. F. Walters, J. W. Nelson	H. P. Haley	J. W. Nelson, Obin.
Saline	New Friendship	H. C. Fulcher, Sam Young, H. D. Carson	Wm. Tucker	T. B. Moore, Shaw.
Grant	New Hope	Not represented		
Grant	Orion	G. D. Weaver, H. F. Clark, I. L. Rinehart	H. P. Haley	H. F. Clark, Redfield.
Saline	Otter Creek	G. M. Cullins, J. W. Cullins, W. T. Shipp	J. F. Berry	G. M. Cullins, Hurricane.
Grant	Palestine	A. F. Burton, A. E. Tatum, John Willman	J. H. Donham	J. C. Davis, Belfast.
Grant	Philadelphia	Thos. Ashcraft, G. N. McCool, J. W. A. Hood	Joshua Halbert	L. H. Kemp, Turin.
Jefferson	Providence	W. W. Shepherd, J. F. Needham, D. W. Branch	H. B. Taylor	W. W. Shepherd, Grapevine.
Grant	Providence	W. T. Jackson, B. F. Hill, J. P. Barker	H. P. Haley	W. D. Adams, Obin.
Pulaski	Pine Grove	J. M. Dorrough, D. A. Thomas, G. W. Dorrough	G. W. McCarty	J. M. Thomas, Sweet Home.
Pulaski	Pilgrim's Rest	William Ceard, Albert Jacob	J. H. Avery	F. M. Crawford, Little Rock.
Jefferson	Redfield	J. E. T. Hoffman, T. N. Williams, N. A. Merser	F. P. Davis, G. W. McCarty	G. W. Berry, L. D. Hamilton, Redfield.
Grant	Sardis	J. W. Lybrand, J. W. Worthington, U. W. Poss	W. B. McCool	U. W. Poss, Grapevine.
Grant	Shiloh	Not represented		
Grant	Saline	A. Carter, J. J. Sweeten, H. J. Smith	A. L. Brumblow	L. B. Brumblow, Tall.
Saline	Sharon	J. H. Mangrum, A. C. Peder, R. J. Bryant	I. N. Donahoe	T. F. Bunch, Benton.
Jefferson	Sherrill	T. C. White, Harry Galaway	F. P. Davis	R. C. Bangardner, Sherrill.
Grant	Sweet Home	J. T. Holiman, B. E. Reynolds, J. C. Whittont	E. L. Rushing	J. R. Ashcraft, Pratisville.
Pulaski	Spring Hill	W. Herndon	J. W. Avery	C. A. Avery, Zuber.