

MINUTES

—OF THE—

Second Annual Session

—OF THE—

Teare Ridge Association,  
of Missionary Baptists,

—HELD WITH—

Hopewell Church,

Searcy County, September 26th, 28th, 29th, 1891.

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OFFICERS.

Elder C. T. Cotton, Moderator, Leslie, Ark.

Bro. M. B. McEntire, Clerk, Marillo, Ark.

Bro. J. D. Ingram, Treasurer, Marillo, Ark.

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1891

PILOT PRINTING COMPANY,

MORRILTON, ARK.



## FIRST DAY.

### MORNING SESSION.

The several churches composing the Trace Ridge association of Missionary Baptist met with Hopewell church Searcy county, Ark., on September 26, 1891.

The introductory sermon was preached by Elder John Kimbell: St. John xvii:18. Recess for ten minutes.

Assembled by singing. The former moderator Elder T. W. McEntire being absent Elder J. W. Bambo was appointed moderator protem.

Letters from the several churches were called for and messengers names enrolled. Brethren J. W. Mathis and M. B. McEntire were appointed reading clerks.

On motion the regular order of business was suspended.

Called for petitionary letters.

Zion's Light came forward with a letter and was received. The moderator gave the messengers the right hand in behalf of the association.

On motion took up the regular order of business and went into the election of officers. Elder C. T. Cotton was chosen moderator, brother M. B. McEntire clerk and brother J. D. Ingram treasurer.

On motion adjourned till 3 p. m. Prayer by Bro. A. C. Sanders.

### EVENING SESSION.

The association met at 3 o'clock. Prayer by W. L. Goodhugh. The moderator then proceeded to appoint the various committees as follows:

On Devotional Exercises.—J. D. Ingram, A. C. Sanders, I. T. O'Neal.

Arrangements.—Brethren H. A. McEntire, David Boyd, W. L. Goodhugh. The moderator and clerk were added to the committee.

Finance.—W. S. Moore, J. H. Ellis, N. Adams.

Destitution.—J. M. Actkinson, M. C. Bridges, J. W. Mathis.

Associational Missions.—Elders James Denny, C. L. Boyd, Bro. W. F. Hefner.

Sabbath schools.—Elders J. Kimbell, C. L. Boyd, Bro. Green Reeves.

Resolutions.—Brethren H. A. McEntire, David Boyd, W. B. Pack.

Prohibition.—Elders J. W. Rambo, W. O'Neal, J. Jones.

Publication.—Bro. J. D. Ingram, Elders J. Denny, J. Kimbell.

Called for corresponding messengers from sister associations. Received Eld. J. M. Beaver from Peedee association, and received Bro. J. W. Ferguson from United association, and received Bros. J. B. Smith and M. B. Thomas from Blue Mountain association. The moderator extended to them the right hand of fellowship in behalf of the association.

On motion Elder J. W. Rambo was made a member of this body.

Called for report of committee on arrangements, which was read, received and adopted and committee discharged. See report.

On motion dispensed with reading the rules of decorum.

Called the role and marked absentees.

Called for report of messengers to corresponding bodies, when Elder James Denny and David Boyd reported that they had visited United Association and were warmly received.

On motion adjourned till Monday morning 8 o'clock. Prayer by Bro. H. A. McEntire.

## SECOND DAY.

### MORNING SESSION.

Monday morning 8 o'clock. The association met pursuant to adjournment, Prayer by the moderator. The moderator then read from Pendleton's Manuel the rulings and government of this body, read and corrected Saturday's proceedings, renewed the call for petitionary letters, renewed the call for corresponding messengers from sister associations, when Elder J. K. Broadaway came forward as a messenger from United Association and was gladly received by the moderator giving him the right hand in behalf of the association.

Invited visiting ministers of our faith and practice to seats in our body, when Elder T. L. Thompson of Blue Mountain and Elder John Coker from White River associations responded and were seated in our body.

Appointed messengers to corresponding bodies.

On motion continued correspondence with United association.

D. Boyd and Elders J. Denny and J. W. Rambo were appointed messengers.

On motion offered correspondence with Blue Mountain association. Elders J. Kimbell, J. Denny and Bro. A. C. Sanders were appointed messengers. On motion offered correspondence with White River association.

## MINUTES.

3

Bro. H. A. McEntire and Elder J. W. Rambo were appointed messengers.

On motion offered correspondence with Peedee association. Bros. J. M. Actkinson, I. T. O'Neal, J. Kimbell, M. B. McEntire and Elder J. Denny were appointed messengers.

On motion offered correspondence with Union association.

After a long debate by a motion and second it was voted to be laid on the table.

Called for report of committees, when the committee on destitution made their report, which was read, received and adopted and committee discharged. See report.

Committee on finance made their report, which was read, received and adopted and committee discharged. See report.

Committee on Sabbath school made their report which was read, received and adopted and committee discharged. See report.

On motion recess was taken preparatory to preaching.

Assembled again at 2 o'clock by singing. Prayer by Bro. J. D. Ingram.

Committee on associational missions made their report, which was read, received and adopted and committee discharged. See report.

Committee on prohibition made their report, which was read, received and adopted and committee discharged. See report.

On motion the temperance committee was changed to read Prohibition instead of Temperance.

Committee on publication made their report which was read, received and adopted and committee discharged. See report.

### MISCELLANEOUS BUSINESS.

By motion the moderator appointed a committee on ministerial education as follows: Bros. David Boyd, J. D. Ingram and Elder J. W. Rambo.

Query No. 1 was offered and received. See query.

Query No. 2 was offered and received. See query.

Query No. 3 was voted on the table. See query.

Committee on ministerial education made their report, which was read, received and adopted and committee discharged. See report.

On motion adjourned until 8 o'clock Tuesday morning. Prayer by Bro. David Boyd.

## THIRD DAY.

### MORNING SESSION.

Tuesday morning 8 o'clock a. m. the association met pursuant

## MINUTES.

to adjournment. Prayer by Elder J. Kimbell. Read and corrected Mondays proceedings. Called for resolutions.

Resolution No. 1 was offered and received. See resolutions.

Resolution No. 2 was offered and received. See resolutions.

Resolution No. 4 was offered and received. See resolutions.

Resolution No. 5 was offered and adopted. See resolutions.

Resolution No. 6 was offered and adopted. See resolution.

Resolution No. 7 was offered and adopted. See resolution.

On motion the treasurer Bro. J. D. Ingram, made his annual report which was received. See treasurer's report.

On motion appointed time and place for next meeting of this body. Zions Light, Zion Hill and Hart Sugg churches laid in their claim, and after the votes were cast Zions Light church came out ahead and joined the next annual meeting of this body, which will meet with Zions Light church, Searcy county, Ark., on Friday at 11 o'clock a. m., before the fourth Sunday in September A. D. 1892.

On motion Elder J. W. Rambo was chosen to preach the annual introductory sermon Friday at 11 o'clock a m.; Elder C. T. Cotton alternate.

On motion elected Elder James Denny to preach a missionary sermon Sunday at 11 o'clock a. m. Read and received the proceedings of the day.

Sang a hymn and gave the parting hand, each one in full hopes of meeting some day around the dazzling throne of God where associations never cease.

On motion adjourned till time and place above mentioned.

ELDER C. T. COTTON, Moderator, Leslie, Ark.

M. B. McENTIRE, Clerk, Marillo, Ark.

## REPORTS OF COMMITTEES.

We your committee on arrangements make the following report:

1. Annual introductory sermon.
2. Call of association together by the moderator if present.
3. Call for church letters and enroll delegates names.
4. Election of officers.
5. Call for petitionary letters for membership.
6. Call for corresponding letters and messengers.
7. Appoint committees.
8. Call and correct the roll and mark absentees.
9. Call for report of messengers to corresponding bodies.
10. Appoint messengers to corresponding bodies.
11. Call for report of committees.
12. Report of committees in order.

13. Miscellaneous business.
14. Resolutions.
15. Appoint time and place for the next meeting.
16. Appoint some one to preach the introductory sermon.
17. Appoint some one to preach a missionary sermon.
18. Adjournment.

H. A. McENTIRE, Chairman.

#### DESTITUTION.

We your committee on destitution make the following report:

We find that there is much need of gospel preaching in the bounds of Trace Ridge association, and we pray this body to use some means to send the gospel to these destitute places.

We find that Bear creek valley, Brush creek, the Brock settlement on north fork of Bayou, Witt Springs, also the lower school house on Red river and the school house near the head waters of Archies fork are all destitute of gospel preaching.

J. W. MATHIS, Chairman.

#### FINANCE.

We your committee on finance make the following report:  
Received from the churches for minute funds \$15.50.

W. S. MOORE, Chairman.

#### SABBATH SCHOOLS.

We your committee on Sabbath schools make the following report:

Dear Brethren—We find a great need of more efficient work on this subject. There is not the interest taken in this work that should be among us as Baptists. We now urge that each church in our association organize a Baptist Sunday school and that they use Baptist literature.

ELDER KIMBELL, Chairman.

#### MISSIONS.

We your committee on associational missions submit the following:

Whereas, there is great need of gospel enlightenment. We urge upon this body the need of using all in their power to supply at least the destitute parts pointed out by the committee on destitution.

ELD. JAMES DENNY, Chairman.

#### PROHIBITION.

Your committee on prohibition make the following report:

We are glad to know that there is a growing sentiment in this body against the rigid stuff. We as Baptists cannot afford to be silent on this subject, and we should use our influence

against the making and selling of intoxicating liquors. We furthermore recommend our churches to withdraw fellowship from any member that would encourage the use of this monster as a beverage.

ELD. J. W. RAMBO, Chairman.

#### PUBLICATION.

We your committee on publication make the following report:

Dear Brethren—We urge a faithful study of the Scriptures together with the Baptist history; also such papers as the American Baptist, the Arkansas Baptist.

J. D. INGRAM, Chairman.

#### MINISTERIAL EDUCATION.

We your committee on ministerial education make the following report:

Knowing that at the present day of enlightenment to keep pace with the progress that is now bearing sway in the world, it becomes us as a denomination who hold the truth as it is in Christ, to give its purity to the perishing millions of earth by educating our young ministers for this grand work, we recommend a careful study of God's word and that we help them to avail themselves of the opportunity of attending school.

DAVID BOYD, Chairman.

#### TREASURER'S REPORT—NOV. 1890.

Received for minute funds	- - - - -	\$13.10
Home missionary funds in cash	- - - - -	8.20
Pledges not paid	- - - - -	2.50
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Total	- - - - -	\$23.80
Paid over	- - - - -	\$21.10

Respectfully,

J. D. INGRAM, Treasurer.

#### QUERIES.

No. 1. Is it right to receive members on their own statement of recommendation from other Baptist churches? Answer, no.

No. 2. Is it scriptural to receive a member under the watch care of the church? Answer, purpose not.

No. 3. Is it right for an ordained deacon to administer the ordinance of baptism? Answer, he has

#### RESOLUTIONS.

No. 1. Resolved, that all ordained ministers stand as regular delegates in this association.

DAVID BOYD, Chairman.

No. 2. Resolved, that each church be entitled to four delegates.

DAVID BOYD, Chairman.

No. 3. Resolved that the treasurer of this association turn over all money in his hands for minute funds into the hands of the clerk for printing minutes, and that he is required to make his settlement annually.

H. A. McENTIRE, Chairman.

No. 4 Dear Brethren—There is a growing interest in northwest Arkansas in regard to education, and whereas, there is in progress a Baptist college situated at Mountain Home, Arkansas, therefore be it resolved that this association do heartily endorse said college, and that we as baptists do all in our power to aid said college.

H. A. McENTIRE, chairman.

No. 5. Resolved, that all ordained ministers of this body are required to make a report of their work annually to this body.

H. A. McENTIRE, Chairman.

No. 6. Resolved, that we have 200 copies of minutes printed and distributed, that the clerk superintend the printing of same, and that he be allowed \$3 for his service.

H. A. McENTIRE, Chairman.

No. 7. Resolved, that this association tender their thanks to Hopewell church and vicinity for their kind hospitality shown us during our stay with them.

M. B. McENTIRE, Chairman.

ELD. C. T. McENTIRE, Moderator; Leslie, Ark.

M. B. McENTIRE, Clerk; Marillo, Ark.

#### ORDER OF PREACHING.

Saturday at 11 a. m., Elder John Kimbell. Saturday night, Elders James Denny and C. L. Boyd. Sunday at 11 a. m., Elders John Coker and T. L. Thompson. At 4 p. m. Elder J. M. Beavers and C. L. Boyd. Sunday night Elders J. K. Broadaway and J. W. Bambo. Monday at 11 a. m., Elders John Coker and T. L. Thompson. Monday night, J. K. Broadaway and C. L. Cotton. Tuesday at 11 a. m., Elders J. Kimbell and C. L. Boyd.



# STATISTICAL TABLE.

CHURCHES.	PASTORS.	CLERKS	POST OFFICES.	MESSENGERS.	Dismissed by letter	Rec'd by baptism	Received by letter	Relation	Excluded	Died	Total Membership	Days of meeting	For Minutes
Hopewell	Elder C. T. Cotton	J. W. Mathis	Leslie	C. T. Cotton; D. Boyd, A. C. Sanders, J. H. Ellis, J. W. Mathis.	3	5	2				57	2	1 50
Burr Oak	Elder Louis Long	W. L. Goodhugh	Snow Ball	W. L. Goodhugh	10	1	4				22	4	1 00
Mt. Hope	Eld. W. A. Compton	J. Jones	Witt Springs	Jacob Jones.	5				2	1	11	1	75
Liberty	Eld. J. M. Coleman	R. N. O'Neal	Marillo	W. F. Hefner	1	10	4		1		43	4	2 00
Pleasant Exchange	Elder C. T. Cotton	W. O'Neal	Debie	J. K. O'Neal, John Kimbell, J. M. Atkinson, W. O'Neal.	7	14	3				35	3	2 85
Zion	Eld. J. M. Coleman	C. E. Boyd	Smyrna	W. B. Buck, C. L. Boyd		5	5		2	1	37	2	2 15
Trace Ridge	Eld. C. T. Cotton	H. F. Woods	Marillo	H. A. McEntire, M B McEntire, J. D. Ingram	10	4	1			1	44	1	1 25
Zion Hill	Eld. J. W. Millsap	J. M. Bridges	Hanks	A. Adams, M. C. Bridges	8						40	3	1 50
Hart Suggs	Eld. T. C. Ford	R. M. Hays	Clinton	A. E. Thomas, James Denny							12	4	1 00
Zion Light	Elder J. W. Ramba	W. S. Moore	Duff	G. Reeves, W. S. Moore, E. N. Butler							40	3	1 50
Total					45	27	27	7	5	3	341	15	50

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