

MINUTES

—OF THE—

FIFTEENTH ANNUAL SESSION

—OF THE—

CONCORD

BAPTIST ASSOCIATION,

—HELD WITH—

JONES' CREEK CHURCH,
SCOTT COUNTY, ARKANSAS,
Commencing October 17th, 1885.

OFFICERS: { R. P. CLABORN, Moderator.
W. L. COMPERE, Clerk.
H. H. MOUSER, Treasurer.

NEXT SESSION will be held with Pleasant Hill Church, 2½ miles east of
Hackett City, commencing Sat. before the 3d Sab. in Oct., 1886.

1885.

PRINTED AT BUCKNER PRINTING OFFICE,
WITCHERVILLE, ARK.

NAMES OF ORDAINED MINISTERS OF CONCORD ASSOCIATION, & THEIR POST OFFICES.

J. M. LEDBETTER,	Hackett City,	Sebastian co.	
J. W. MILLER,	"	"	"
M. K. PITTS,	"	"	"
H. H. MOUSER,	"	"	"
J. H. YORK,	Peoria,	"	"
G. C. ANTHONY,	Peoria,	"	"
G. W. EVANS,	"	"	"
R. P. CLABORN,	Chocoville,	"	"
A. A. SPILLER,	Witcherville,	"	"
J. J. HOLLAND,	"	"	"
R. S. JAMES,	"	"	"
L. F. PATTERSON,	Dayton,	"	"
W. D. LOOPER,	Tomlinson,	Scott county.	
J. N. PENNINGTON,	Belva,	"	"
J. M. LINDSEY,	"	"	"
M. W. WANN,	"	"	"
A. L. LYONS,	Winfield,	"	"
W. M. AYERS,	Blansett,	"	"
— FOWLER,	Poteau,	"	"
J. H. BAKER,	Chismville,	Logan	"
WM. BRIDGMAN,	Charleston,	Franklin county.	

LICENTILATES.

W. B. HERNDON,	Witcherville,	Sebastian county.	
R. H. COOK,	"	"	"
J. F. HUDSON,	"	"	"
JAMES EDMONDSON,	Dayton,	"	"
L. B. BLACKBURN,	Peoria,	"	"
J. G. TRIPP,	Waldron,	Scott county.	
C. BURNS,	"	"	"
C. BEVIL,	Winfield,	"	"
J. F. BENTLEY,	Brawley,	"	"
D. M. BRYANT,	Chismville,	Logan county.	

Above post offices all in Ark. [If any name is omitted, it is not intentionally done. Clerk.]

Brethren Jones, Bentley,
workman, Wilson & others. Please
show kindness to my little son
and oblige your brother
E. L. Compere,

MINUTES.

JONES' CREEK CHURCH, SCOTT CO., ARK.,
Saturday, October 17th, 1885.

The delegates composing the fifteenth annual session of the CONCORD BAPTIST ASSOCIATION OF WESTERN ARKANSAS assembled at 11 o'clock.

Introductory Sermon was preached by J. N. Pennington. Text, 1 Cor. 15:58.

AFTER DINNER. The association was called to order by the Moderator, L. F. Patterson. After the reading of the 2nd chapter of Eph., united in prayer with F. T. Hale.

Letters from the churches were read by Brethren James and Tate.

The election of annual officers resulted as follows; R. P. Claborn Moderator, W. L. Compere Clerk, H. H. Mouser Treasurer.

NEW CHURCHES received; Ross Creek, Union and Mt Gilead. Right hand of fellowship was extended to their messengers.

On motion, a letter of dismissal was granted Dutch Creek Church, in order that she might become a member of a new association to be organized in Yell county, on Sat before the 1st Sab. in Nov., 1886. By request of her delegates, the Mod. appointed to attend the organization; A. A. Spiller, T. J. Condry and J. N. Pennington.

Correspondence received from Ouachita Association; Eld. Jesse Green and Dr. Hardin. Hand of fellowship extended.

Ordered that regular appointment of committees be carried out. Adj. till 8 o'clock Monday morning.

Preaching at night, at the church, by H. H. Mouser; followed by J. M. Lindsey. At Whitlock's School House, by J. W. Miller; followed by J. H. York. At Mt. Gilead, by J. J. Holland; followed by Wiley Ayers.

SABBATH. Prayer meeting at 10 o'clock, at the close of which, the audience was entertained for a short time by a speech by Prof. Chas. D. James, on the subject of education in general and Buckner College in particular. Missionary Sermon at 11 o'clock, by L. F. Patterson. Text, Acts, 26:19. After the Sermon, a collection, amounting to \$13.85 in cash and \$8.50 in pledges, was taken up, to be appropriated to the missions of Concord Association.

Moderator announced the following

COMMITTEES APPOINTED.

FINANCE. — T. J. Condry, C. Burns, J. G. Tripp.

DOCUMENTS. — J. N. Pennington, Jas. Edmondson, A. A. Spiller.

DOMESTIC MISSIONS. — J. H. York, J. W. Miller, J. M. Lindsey.

SABBATH SCHOOLS. — L. F. Patterson, T. J. Condry, G. W. Evans.

RELIGIOUS LITERATURE. — J. J. Holland, H. H. Mouser, G. C. Anthony.

EDUCATION. — Jas. Edmondson, J. M. Bozeman, I. E. Cook.

FOREIGN & INDIAN MISSIONS. — H. H. Mouser, J. H. York, W. D. Looper.

TEMPERANCE. — L. F. Patterson, J. W. Condry, R. M. Edwards.

NOMINATIONS. — W. D. Looper, J. H. York, John Harmon.

On account of the inclemency of the weather, the Sabbath School Lecture, which should have been delivered by Eld. E. L. Compere on Sab. evening, was omitted; also, the Lecture on Temperance for Sabbath night, by A. A. Spiller, was omitted.

MONDAY MORNING. Prayer by J. J. Holland.
Called and corrected

ROLL OF CHURCHES AND MESSENGERS.

AMITY. J. W. Miller, H. H. Mouser.
CEDAR GROVE. W. D. Looper, A. H. Farmer, John W. Hurt.
CENTER. J. H. York, G. T. York, J. M. Bozeman.
DUTCH CREEK. J. J. Tate, T. J. Tate, H. D. Hunt.
EARL PRAIRIE. J. M. Lindsey, P. M. Ward, E. S. Amos.
FELLOWSHIP. W. J. Compere, I. E. Cook, W. R. Tatum, J. J. Holland.
FRIENDSHIP. L. F. Patterson, A. A. Spiller, Jas. Edmondson.
HOPEWELL. Jas. Mitchell, W. S. Hooker.
JAMES' FORK. G. W. Evans.
JONES' CREEK. M. Q. Workman, B. F. Mead, G. W. Blair. *X Jones*
MILL CREEK. J. J. Mooneyham.
MT. GILEAD. J. W. Wilson, G. W. Nix, — — Huckaby. *X*
NEW BETHEL. G. W. Lamb, R. H. Hill, J. J. Pool. *X*
PALESTINE. A. Florence, J. W. Cross, W. J. Vineyard.
PILGRIMS' REST. R. P. Claborn, G. C. Anthony, John Harmon.
PLEASANT GROVE. C. Burns, J. G. Tripp, L. B. Plummer. *X*
PLEASANT HILL. A. P. Scott.
POTEAU. J. W. Condry, J. A. Singleterry, Robert Payne, R. M. Edwards, Jas. A. Denton. *X*
PLEASANT VALLEY. J. S. Cooper, J. R. Blackard, S. K. Smith.
ROSS CREEK. R. L. Thomas, Jas. M. Hise.
SHARON. J. H. Baker, L. T. Hale.
SHILOH. J. N. Pennington, J. L. Reynolds.
UNION. A. J. Hicks, Wm. May.
UNION HOPE. W. A. Boney.
WALDRON. T. J. Condy, W. A. Mitchell.
WHITE OAK. D. M. Bryant, G. B. Mutchler, E. B. Casey.

Rock Springs church was received as a member of this body, on the statement of Elders J. N. Pennington and J. M. Lindsey, two of the organizing presbytery.

Salem church was received by letter.

Minutes read, corrected and approved.

Mod. announced that Eld. E. L. Compere was seated as a correspondent from Ouachita Association. Visiting brethren invited to seats.

REPORT ON DOMESTIC MISSIONS.

Whereas great destitution exists in the bounds of this Association, we recommend that two missionaries be appointed to travel and preach in all those destitute places; provided, however, that they can be supported while in the work.

We also recommend that the Association make some kind of a settlement with her old missionaries.

J. H. York, Chairman.

The above report having been adopted, it was agreed that the settlement with the old missionaries be referred to the Finance Committee.

On motion, regular order of business was suspended and the communication borne by Dr. Washburn (see appendix.) was read, received and referred to a special committee. Adjourned for preaching.

Sermon by Eld. Jesse Green. Text, 1 John 4:16.

After this excellent sermon, Eld. E. L. Compere, Foreign Mission Agent for the General Association, called on the congregation for a contribution. A collection, amounting to \$5.00, was taken up. Benediction.

AFTER DINNER. Prayer by Eld. P. E. Windham.

REPORT ON DOCUMENTS.

Your Committee on Documents find that Cedar Grove and Pleasant Hill churches have each asked for the next session of the Association. We recommend Pleasant Hill.

J. N. Pennington, Chairman.

REPORT ON EDUCATION.

The Master said, Search the Scriptures (John, 5:39.)

But this cannot be done without education to read — and, indeed, somebody must have education enough to translate from Greek and Hebrew, or none could ever search the Scriptures. And as the Bible is the Baptist Law Book, we have great reason to thank God for the increasing facilities to educate our children so they may understand it. This may be done at Buckner College, which has been established in our boundary, mainly by the efforts of the members of this Association. We should rejoice in our success in bringing this institution to its present standing. And, as our children are as intellectual and enterprising as any, we as baptists should make great sacrifices to educate them, and pray God to accept them for his blessed service. Peter and John were unlearned; but Moses, Israel's great lawgiver, and Paul, the greatest Apostle, were both men of great learning, and both educated when young. We are commanded by the Master; Go Teach — But God converts. Let us do our part for our children. Our part is to teach them, ourselves, or by our agents.

Jas. Edmondson, Chairman.

REPORT ON TEMPERANCE.

Your Committee on Temperance respectfully submit the following; The use of ardent spirits, we consider, the great barrier of national prosperity, the destroyer of human happiness, and an adversary of good morals. It is the worst of all evils that we have to contend against. Its baneful influence is seen everywhere it is used. What effect it has against State and Government, keeps Justice from being done to those who are guilty and need punishment, and gives injustice to the innocent. It often disturbs our religious assemblies. It destroys the morals of the youth of our land, weakens their brain, and unfits them for business. It sends want to the houses of thousands annually, takes the homes of many to pay for its effects, causes the widow's heart to be filled with sorrow,

and makes her children cry for bread.

L. F. Patterson, Chairman.

REPORT ON NOMINATIONS.

We, your Committee on Nominations, beg leave to report as follows: A. A. Spiller to preach the Introductory, at next session; G. C. Anthony, alternate. J. M. Ledbetter, Missionary Sermon; L. F. Patterson, alternate. R. S. James, Sab. School Lecture, at 3 o'clock p. m. Sabbath evening; M. K. Pitts, alternate. R. P. Claborn, on Temperance, Sab. night; W. D. Looper, alternate.

Executive Committee; Jas. Edmondson, J. M. Bozeman, John Harmon, I. J. Lucas, E. Ross, officers of the Association being ex-officio members of Committee.

W. D. Looper, Chairman.

REPORT ON SABBATH SCHOOLS.

We, your Committee on Sabbath Schools, beg leave to report. There are but few churches that have Sabbath Schools. We recommend that each pastor take steps to organize a Sabbath School in each of his churches.

Respectfully Submitted,

L. F. Patterson, Chairman.

On motion, regular order of business was suspended until the quilt prepared by the Ladies' Mission Society of Concord Association, was sold.

REPORT ON RELIGIOUS LITERATURE.

We, your Committee on Religious Literature, beg leave to report as follows; We recommend first of all the careful perusal of the Bible, which is the Book of Books — it is the Word of God, the power of God unto salvation. As helps to the study of God's Word, we recommend the literature published by the St. Louis Baptist Publishing Company. We also recommend for family reading the American Baptist Flag, pub-

lished by D. B. Ray, St. Louis, Mo., and Foreign Mission Journal. For the Sunday School, Kind Words, Macon, Ga. And for general information in regard to the different denominations, "The Rise and Progress of the Religious Denominations of the United States." This book can be purchased of the Baptist Book House, Memphis Tenn.

J. J. Holland, Chairman.

REPORT ON FOREIGN & INDIAN MISSIONS.

Our Master said, "Go teach all nations," "preach the gospel to every creature." This his church must do, for none other will; neither bad men nor good angels are commissioned to this work. The heathen are lost and cannot be saved without the gospel. "Neither is their salvation in any other" but Jesus. Acts 4:12. And the heathen have never heard of Jesus. If they can be saved without the gospel, then we can, and all preaching may as well cease.

Southern Baptists are doing a little. They have in foreign fields about one missionary to 40,000,000 heathen. If we were to count twelve each minute, it would require 100 years to count the Pagan heathen who never heard the name of Jesus. And yet to Abraham was given the promise, "in thy seed shall all the nations of the earth be blessed;" and the Father promised the Son in 2nd Ps., "I will give thee the heathen for thine inheritance." And in Jer., "they shall teach no more every man his neighbor and every man his brother, saying 'know the Lord'; for they all shall know me, from the least of them unto the greatest of them."

Let us feel for, pray for, labor for, talk for, and collect money for the heathen. Let us give the Lord's money to send the gospel to the heathen, and if the Lord will accept, let us not withhold our children to carry the gospel to them. Let us remember the golden rule — do to them as we would have them do to us.

H. H. Mouser, Chairman.

Adjourned till 8:30 Teusday morning.

Preaching at night, at Bro. Workman's house, by J. H. Baker.

TEUSDAY MORNING. Prayer by J. H. Baker.

Minute of yesterday's business read and approved.

Report of committee on communication borne by Bro. Washburn, rec'd and adopted. (See appendix.)

REPORT OF TREASURER OF L. M. SOC. OF CON. ASSO.

Contributions received,	\$16.30.
P'd for quilting material,	\$2.35.
Rec'd of G. W. Evans for quilt,	4.50.
P'd to treasurer of Con. Asso.,	13.95.
P'd to G. W. Evans,	4.50.

~~\$18.45.~~ \$18.45.

Mrs. M. M. Pennington, Chairman.

Adj. for preaching. Sermon by J. H. Baker. Text, 1 Tim. 4:16. Benediction.

AFTER DINNER. Prayer by J. M. Lindsey.

REPORT ON FINANCE.

Sabbath collection, cash,	\$13.85.
“ “ pledges,	8.50.
For Home Missions,	.50.
For Minutes,	\$35.80.

Total, \$58.65.

We, the Finance Committee, who were appointed to make a settlement with Elders Claborn and York for missionary work done by them in 1884, make the following report. We have effected a settlement with them for the amount of \$40.00, \$20.00 each. We recommend that the Sabbath collection be appropriated toward paying them, and we hope the body will make some move to secure the balance due, at least by christmas.

T. J. Condry, Chairman.

REPORTS OF MISSIONARIES, SPILLER, YORK AND EVANS.

	Spiller.	York.	Evans.
Miles traveled,.....	1369.	2400.	1300.
Sermons preached,.....	71.	144.	109.
Exhortations,.....	110.	150.	78.
Days labored,.....	153.		111.
Baptized,.....	33.	26.	29.
Organized churches,.....			1.
Ordained ministers,.....	2.		
Ordained deacons,.....	2.	4.	2.
Received for services,.....	\$86.50.	\$15.50.	\$2.50.

Ordered that the Clerk be paid \$10.00 for his services, and that he be authorized to print and distribute as many minutes as the remainder of the minute fund will pay for.

Ordered that the amount raised by the L. M. Soc. of Con. Asso., be equally divided between our missionaries, A. A. Spiller, J. H. York and G. W. Evans.

A resolution requesting L. W. Patterson to visit the Charleston church, was received and adopted. (Ap'x.)

TREASURER'S REPORT.

Received for printing minutes,	\$35.80.
" " Home Missions,	.50.
" from Treas of L. M. Soc.,	18.95.
P'd Clerk minute fund,	\$35.80.
" A. A. Spiller,	6.35.
" J. H. York,	6.35.
" G. W. Evans,	6.35.

H. H. Mouser, Treasurer.

CORRESPONDENCE APPOINTED.

To OUACHITA ASSOCIATION, which is to meet with Salem Church, 3 miles east of Dallas, Polk co., Ark., Sat. before the third Sabbath in September, 1886 J. H. Baker, G. W. Evans, J. J. Holland, H. H. Mouser and R. P. Claborn,

To SHORT MOUNTAIN ASSO., which is to meet with Short Mountain Church, Sat. before the first Sabbath in Oct., 1886; J. H. York, H. H. Mouser, J. W. Miller.

TO GEN. ASSO. OF WEST. ARK. & IND. TER., which is to meet with Fellowship Church, Witcherville, Sebastian co., Ark., on Sat. before second Sabbath in Sept., 1886; L. F. Patterson, T. J. Condry, J. J. Holland, A. A. Spiller, G. C. Anthony.

Adjourned to meet with Pleasant Hill. Church, Sat. before the third Sabbath in Oct. 1886.

The parting hand was extended, prayer offered by Elder J. W. Miller. Peace and harmony prevailed, and truly has the Scripture been verified in this session of our Association—"Behold how good and how pleasant it is for brethren to dwell together in unity."

R. P. CLABORN, Moderator.

W. L. COMPERE, Clerk.

APPENDIX.

The following is a copy of the communication presented by Bro. Washburn to our Association;

"Resolutions passed by the Concord Association, assembled with Cedar Creek Church, on the 28th day of Sept., 1885.

Whereas, In consequence of the unfortunate division in the Concord Association, there now exists two separate and distinct bodies, each claiming to be the Concord Association; and,

Whereas, It is essential to the good of the cause of Christ and the success of the Church, not only that brotherly love and fraternal affection should pervade the entire body of the Baptist people, but that unity of action and concert of effort should be maintained among Baptists throughout the country; and,

Whereas, There are at present a large number of brethren in both bodies now claiming to be the Concord Association, who have no true knowledge of the foundation of the division, while many others have not so much as heard of it except by mere mention, all of whom entertain the warmest christian feeling and brotherly love each for the other, not only worshipping together, but sitting together around the Lord's table with every expression of filial affection; and,

Whereas, The said unfortunate division is a great calamity and highly detrimental to the best interest of our Master's cause and ought not longer to exist; therefore,

Resolved, by the Concord Association assembled with the Cedar Creek Church, that each and every church formerly in union with us, and now associated together as the Concord Association appointed to meet with the

Jones' Creek Church, on Sat. before the 2d Sabbath in Oct., 1885, be and they are hereby cordially invited to assemble with us by delegation, in the same manner and under the same rules and ratio of representation as formerly and before the said division, laying aside forever everything connected with the said division. And, be it further

Resolved, That we, the Concord Association assembled with Cedar Creek Church, do hereby pledge ourselves that, laying aside all remembrance of former difference, we will receive such delegation with all proper expressions of welcome and brotherly recognition. The above mentioned meeting to be with the Charleston Church, on Sat. before the 4th Sabbath in September, A. D. 1886.

Resolved, further, That this body appoint a committee of five to meet with the body above mentioned, at Jones' Creek Church, on Sat. before the 2d Sabbath in Oct., 1885, and deliver to them a copy of these resolutions; and, that the Clerk be instructed to have these resolutions spread upon the minutes, and a copy of the minutes sent to each church composing that body."

Of the "committee of five" above mentioned, only Bro. Washburn was present. The above communication, having been read before the Association, was referred to a committee consisting of J. J. Holland, H. H. Mouser, L. F. Patterson, J. W. Miller and A. H. Farmer. This committee made the following report :

Whereas, The churches that separated from us on account of the Kregel difficulty have sent us the foregoing proposition for reunion, by the hands of Bro. A. G. Washburn; and,

Whereas, The proposition invites this body to meet those churches in Charleston, next September, and organize with them. Now, therefore,

Resolved, 1st, That we are devoutly thankful for this evidence of their desire for reunion, for which we have prayed and labored. However,

Resolved, 2nd, That we regret that there are difficulties in the way of accepting the present proposition. First, the Charleston Church has not invited us to meet with her; and again, we regard that church as being in disorder in the endorsement of F. L. Kregel, which we understand still remains on her records; and again, that she holds certain brethren as excluded whom we hold as perfectly regular.

Resolved, 3d, That we are ready for union with any of those churches, except the Charleston Church, and would gladly unite with her if her records were corrected so as to withdraw the endorsement given F. L. Kregel in 1880, and so as to rescind the act of exclusion of certain members who were known as the Minority Church.

Resolved, 4th, That an honorable basis of settlement was proposed by a council over which Dr. A. S. Worrell presided, in Greenwood, in 1883, that recommended the Majority Church to withdraw her endorsement of F. L. Kregel; and, on such withdrawal, the Minority Church was recommended to withdraw her act of declaration of non-fellowship for the Majority; and, on this withdrawal, the Majority was advised to rescind her act of exclusion of the members of the Minority.

Resolved, 5th, That we endorsed the Minority as the regular Charleston Church; and that, to avoid confusion, that Church dissolved, and her members joined other churches, which action we heartily approved as manifesting a christian spirit; but before they dissolved they promptly accepted the above mentioned basis of settlement, and spread it on their church book. All this we approved. And when the Majority will accept the same settlement we shall rejoice. But we cannot lend our influence to destroy brethren whom we are sure did only their duty in the Charleston Church trouble.

Resolved, 6th, That, if the Charleston Church will remove the above named difficulties and furnish the Moderator of this Association with a transcript of her action, at any time before March, 1886, then the officers of this Association may call on the churches to send messengers to meet with the Charleston Church, Sat. before the fourth Sabbath in Sept., 1886, to organize the Concord Association, and with any and all churches that have been members of Concord Asso.

Resolved, 7th, That, if the Charleston Church will not remove the above named difficulties, and any of those churches still desire union with us, any and all of them are hereby cordially invited to send messengers to meet with us at Pleasant Hill Church, on Sat. before the third Sabbath in Oct., 1886, the basis of representation being the same as heretofore.

Resolved, 8th, That our Clerk is hereby instructed to have these resolutions printed in our minutes, and send five copies of our minutes to each of those churches, that they may see this, our answer to the above named proposition.

J. J. Holland, Chairman.

The above report was received, and discussed by Bro. Washburn and quite a number of our own members, and then adopted.

The following resolution was unanimously adopted by the Association;

Resolved, That Eld. L. F. Patterson is hereby requested to visit the Charleston Church, and assure them that the desire of this body is for union.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	CLERKS	POST OFFICES.	COUNTIES.	Baptized.	Rec'd by Let.	Restored	Dis. by L. t.	Examined	Dead	Total	Contributions for Minn'ts	Meeting House	Ord. Ministers	Licentiates
Amity.....	J. W. Miller....	W. J. Baker....	Hackett City....	Sebastian	11	5	5	6	11	1	102	2 00	2	2	2
Burnsville.....															
Cedar Grove.....	R. P. Claborn..	G. P. Watkins..	Tomlinson	Scott	27	9	1	8	4	1	102	2 50	1	1	3
Center.....	R. P. Claborn..	J. W. Boozman..	Chocoville	Sebastian	27	12	2	2	1	...	50	1 25	3	...	...
Dutch Creek.....	T. A. Bunch....	T. J. Tate.....	Blue Ball.....	Scott	3	1	...	6	7	1	42	Dis.	1	...	...
Earl Prairie.....	J. M. Lindsey..	E. S. Amos.....	Belva	Scott	1	5	...	...	...	...	10	50	1	1	...
Fellowship.....	L. F. Patterson	W. B. Herndon	Witcherville	Sebastian	21	...	4	39	6	2	152	3 00	1	1	3
Friendship.....	L. F. Patterson	A. G. Winingham	Duyton.....	Sebastian	51	4	3	1	3	1	163	1 65	4	2	2
Hepewell.....	J. N. Pennington	M. L. Mullins..	Booneville	Logan	2	1	1	3	1	1	33	1 50	4	...	...
James' Fork.....	G. O. Anthony..	W. R. Vaughn..	Peoria	Sebastian	8	3	1	16	4	3	61	1 00	1	1	1
Jones' Creek.....	L. F. Patterson	J. F. Bentley....	Brawley.....	Scott	21	2	...	...	2	1	91	1 55	2	...	...
Macedonia.....				Sebastian .....	...	...	...	...	...	...	...	...	...	...	...
Mill Creek.....	J. H. York.....	S. B. Spears....	Buck Knob	Scott	3	7	...	...	...	...	...	1 00	4	...	1
Mt. Gilead.....	G. W. Evans....	G. W. Nix.....			13	...	...	...	...	...	...	75	...	...	...
N. w. Bethel.....	A. L. Lyon.....	G. W. Lane.....	Cauthron	Scott	3	...	...	3	...	1	26	75	3	1	...
Palestine.....	J. W. Miller....	W. A. Vineyard		Sebastian	7	2	...	3	1	1	31	2 00	...	...	...
Pilgrims' Rest.....	R. P. Claborn..	M. L. Claborn..	Chocoville	Sebastian	15	6	...	...	...	1	58	1 00	4	...	...
Pleasant Grove.....	R. P. Claborn..	J. G. Tripp.....	Waldron	Scott	12	3	2	...	...	1	39	70	4	...	...
Pleasant Hill.....	J. M. Lindsey..	J. W. Plunkett..	Hackett City....	Sebastian	7	4	1	11	...	...	64	1 00	4	...	...
Pleasant Valley.....	J. H. York.....	R. Blackard....	Sugar Loaf.....	Sebastian	16	12	...	...	...	...	45	1 50	2	...	...
Poteau.....	L. F. Patterson	G. W. Smith....	Waldron	Scott	48	2	1	24	...	...	161	3 05	3	...	2
Rock Springs.....	J. N. Pennington	M. D. Vance....	Sugar Grove.....	Logan	5	2	...	...	...	...	13	1 00	1	...	...
Ross Creek.....	G. W. Evans....	J. D. Thomas...	Waldron	Scott	12	1	...	...	...	...	25	50	1	...	...
Salem.....	Wm. Bridgman	.....	Charleston	Franklin .....	...	...	...	...	...	...	6	1 00	...	...	...
Sharon.....	Wm. Bridgman	A. M. Lambert...	Chismville	Logan .....	...	1	...	8	1	...	55	2 00	3	2	1
Shiloh.....	J. N. Pennington	S. C. Binning..	Belva	Scott	14	15	...	12	2	1	82	1 25	3	2	1
Union.....	J. J. Holland..	W. J. Rains....	Barber.....	Scott	23	8	...	5	...	...	34	1 00	4	...	...
Union Hope.....	J. M. Lindsey..	W. A. Boney..	Long Ridge.....	Logan .....	...	1	...	5	...	2	21	40	2	...	...
Waldron.....	E. L. Compere..	John Rawlings	Waldron	Scott	14	1	1	4	2	...	39	50	...	...	...
White Oak.....	J. N. Pennington	E. B. Casey....	Booneville	Logan	4	1	...	10	2	...	51	1 50	2	...	1
					357	114	22	167	47	18	1556	\$35.85

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