

MINUTES

OF THE

Thirty-Ninth Annual Session

OF THE ORIGINAL ORGANIZATION, AND THE FOURTEENTH OF THE NEW
ORGANIZATION OF THE

White River Baptist Association,

HELD WITH THE

*Church at Mount Pleasant, Baxter County, Arkansas, September
17, 18 and 19, 1881.*

OFFICERS:

Elder H. H. Hilton, Moderator.....Mountain Home, Ark.
M. N. Dyer, Clerk.....Mountain Home, Ark.
T. H. Horn, Treasurer.....Mountain Home, Ark.

Declaration of Faith.

1. We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, and truth without any mixture of error for its matter; that it reveals the principles by which God will judge us; and therefore is, and shall remain to the end of the world, the true center of Christian union; and the supreme standard by which all human conduct, creeds, and opinions should be tried.

2. We believe that there is one, and only one, living and true God, an infinite intelligent Spirit, whose name is Jehova, the Maker and Supreme Ruler of Heaven and earth; inexpressibly glorious in holiness, and worthy of all possible honor, confidence and love; that in the unity of the Godhead there are three persons, the Father, the Son and the Holy Spirit; equal in every divine perfection; and

executing distinct but harmonious offices in the great work of redemption.

3. We believe that man was created in holiness, under the law of his Maker; but by voluntary transgression fell from that holy and happy state, in consequence of which, all mankind are now sinners; not by constraint but choice; being by nature utterly void of that holiness required by the law of God, positively inclined to evil, and therefore under just condemnation to eternal ruin; without defense or excuse.

4. We believe that the salvation of sinners is wholly of grace, through the mediatorial offices of the Son of God, who by the appointment of the Father, freely took upon him our nature yet without sin—honored the divine law by his personal obedience, and by his death, made a full atonement for our sins—that having risen from the dead, He is now enthroned in Heaven, and uniting in His wonderful person the tenderest sympathies with divine perfections, He is every way qualified to be an all-sufficient Savior.

5. We believe that the great/gospel blessing which Christ secures to such as believe in him is justification—that justification includes the pardon of sin, and the promise of eternal life on principles of righteousness; that it is bestowed, not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood; by virtue of which faith, his perfect righteousness is freely imputed to us of God; that brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity.

6. We believe that the blessings of salvation are made free to all by the gospel; that it is the immediate duty of all to accept them by a cordial, penitent and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth, but his own determined depravity and voluntary rejection of the gospel, which rejection involves him in an aggravated condemnation.

7. We believe that in order to be saved sinners must be regenerated, or born again—that regeneration consists in giving a holy disposition to the mind; that it is affected in a manner above our comprehension by the power of the Holy Spirit, in connection with the divine truth, so as to secure our voluntary obedience to the gospel, and that its proper evidence appears in the holy fruits of repentance, faith and newness of life.

8. We believe that repentance and faith are sacred duties and inseparable graces, wrought in our souls by

the regenerating Spirit of God ; whereby being deeply convinced of our guilt, danger and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession and supplication for mercy, at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on him alone as the only and all-sufficient Savior.

9. We believe that election is the eternal purpose of God, according to which He graciously regenerates, sanctifies and saves sinners, that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end, that it is a most glorious display of God's sovereign goodness, being perfectly free, wise, holy and unchangable; that it utterly excludes boasting and promotes humility, love, prayer, praise, trust in God and active imitation of his free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the gospel; that it is the foundation of Christian assurance and that to ascertain it with regard to ourselves demands and deserves the utmost diligence.

10. We believe that Sanctification is the process by which, according to the will of God, we are made partakers of His holiness; that it is a progressive work; that it is begun in regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means—especially the Word of God, self-examination, self-denial, watchfulness and prayer.

11. We believe that such only are true believers as endure to the end; that their perserving attachment to Christ is the grand mark which distinguishes them from superficial professors—that a special Providence watches over their welfare, and they are kept by the power of God through faith unto salvation.

12. We believe that the law of God is the eternal and unchangable rule of His moral government—that it is holy, just and good, and that the inability which Scriptures ascribe to fallen men to fulfill its precepts, arises entirely from their love of sin—to deliver them from which, and to restore them through a mediator to unfeigned obedience to the holy law, is one great end of the gospel and the means of grace connected with the establishment of the visible church,—

13. We believe that a visible church of Christ is a congregation of baptised believers, associated by covenant in the faith and fellowship of the gospel; observing the ordi-

nances of Christ ; governed by His laws ; and exercising the gifts and privileges invested in them by His word—that its only scriptural officers are bishops or pastors and deacons, whose qualifications and claims and duties are defined in the Epistles of Timothy and Titus.

14. We believe that Christian baptism is the immersion in water of a believer into the name of the Father, and Son and Holy Spirit, to show forth in a solemn and beautiful emblem, our faith in the crucified, buried and risen Savior with its effect, in our death to sin and resurrection to a new life—that it is a pre-requisite to the privileges of a church relation, and to the Lord's supper—in which the members of the church by the sacred use of bread and wine, are to commemorate together the dying love of Christ—preceeded always by solemn self-examination.

15. We believe that the first day of the week is the Lord's Day, or Christian Sabbath, and is to be kept sacred to religious purposes, by abstaining from all secular labor and sinful recreations, by the devout observance of all the means of grace, both of private and public, and by preparation for that rest that remaineth for the people of God.

16. We believe that the Civil Government is of divine appointment, for the interest and good order of human society ; and that magistrates are to be prayed for, conscientiously honored and obeyed ; except in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience and the Prince of the kings of the earth.

17. We believe that there is a radical and essential difference between the righteous and the wicked ; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the spirit of our God, are truly righteous in his esteem ; while all such as continue in impenitence and unbelief are in his sight wicked and under the curse ; and this distinction holds among men both in and after death.

18. We believe that the end of this world is approaching ; that at the last day Christ shall descend from Heaven and raise the dead from the grave to final retribution ; that a solemn separation will then take place ; that the wicked will be adjudged to endless punishment, and the righteous to endless joy ; and that this judgment will fix forever the final state of men in Heaven or hell on principles of righteousness.

GASSVILLE, BAXTER COUNTY, ARK.,)
September 17, 1881. }

The Delegates representing the Churches composing the White River Baptist Association, having, according to previous appointment, convened with the Church at Hope-well, Baxter County, Ark., on Saturday, before the third Sabbath in September, 1881, it being the seventeenth day of said month, by consent of the Delegates, Elder W. D. White, who had been appointed to preach the introductory sermon, substituted Elder James E. Duren, of Rocky Bayou Association, who preached the introductory sermon from a text found in 3d Corinthians, 5th chapter and 20th verse.

After a short intermission, the Moderator, Elder H. H. Hilton, called the Association to order, Brother M. N. Dyer, the Clerk, being present.

Prayer by Moderator.

Letters from the different Churches were called for and read, and the names of the Delegates enrolled.

The annual election for Moderator and Clerk was held by ballot, which resulted in the election of Elder H. H. Ailton, as Moderator, and Brother M. N. Dyer, as Clerk.

Called for letters petitioning for membership in the Association, when Brother John E. Morler and Robert D. Ables presented a letter from the Baptist Church at New Prospect, Boone County, Ark., soliciting membership. This Church was received and the right hand of fellowship extended to the Delegates.

Also, Brothers J. H. Former and M. M. Fisher presented a letter from the Baptist Church at Big Spring, Marion County, Ark., petitioning for membership. The Church was received and right hand of fellowship extended to the Delegates.

Also, Brothers W. Cantrell, Smith Matlock and J. L. Williams presented a letter from the Baptist Church at Newhope, Marion County, Ark., petitioning for member-

ship. The Church was received and the right hand of fellowship extended to the Delegates.

Called for corresponding letters and Messengers from sister Associations, when Elder A. R. Stephenson presented a minute of Blue Mountain Association, and was received as corresponding Messenger from that body.

And Elder James E. Duren and Brother McElvenny presented a minute of Rocky Bayou Association, and were received as corresponding Messengers from that body.

And Brother E. R. Lucas, being present, was received as corresponding Messenger from Big Creek Association.

Elder O. M. Lucas was received by the body as a member of the State Board of Missions and as Secretary of the Sabbath School Board.

The Moderator appointed the Committee on Public Worship, as follows;

Brothers Thomas Reed, W. C. Thorne and James Deatherage.

At the request of Brother William Denton, the appointee to preach the Missionary sermon on Sabbath at 11 o'clock a. m., he was granted leave by the Association, to fill his place with Elder O. M. Lucas.

Adjourned to 4 o'clock p. m.

Prayer by Elder Sasser.

FOUR O'CLOCK P. M.

Association met according to adjournment, the Moderator presiding.

Prayer by Elder A. R. Stephenson.

The Moderator appointed the following Committees :

On Finance—Brothers W. C. Thorne, B. P. Smothers and M. B. Powell.

On Home Missions—Elder C. H. Mayfield, Henry Sasser, J. B. Davis, William M. Horn, Brothers J. M. Dodd and W. P. Cantrell; and the Moderator and Clerk were added to the Committee by resolution.

On motion, the Moderator was instructed to appoint Committees on Sabbath Schools, State of Religion, Deceased Ministers, Publications, and History and Statistics of this Association.

These Committees were appointed as follows :

On Sabbath Schools—Elders William Denton and W. M. Horn, and Brothers W. D. Jennings, M. M. Fisher and W. P. Cantrell.

On State of Religion—Elders W. D. White, and W. M. Horn and Brothers J. A. Beck, Thomas Reed and W. P. Cantrell.

On Deceased Ministers—Brothers R. D. Casey, T. H. Horn and W. P. Cantrell, and Elder Henry Sasser.

On Publications—Brothers J. M. Casey, A. D. J. Varvel, J. W. Norton, M. J. Wolf and W. P. Cantrell, and Elder W. M. Horn.

On Foreign Missions—Brother J. M. Casey and Elders William Denton and W. M. Horn.

On History and Statistics of Association—Elder C. H. Mayfield and Brothers R. D. Casey and M. N. Dyer.

Adjourned to 8 o'clock a. m., Monday.

Prayer by Moderator.

On Saturday evening at candle-lighting. Elder Henry Sasser preached—in the Church Building.

On Sabbath at 11 o'clock a. m., Elder O. M. Lucas preached the Missionary sermon. After the sermon, a public collection was taken up, amounting to \$25.55, to be appropriated by the Association to such Missions as they might see proper.

On Sabbath at 3 o'clock p. m., Elder A. R. Stephenson preached, followed by Elder M. M. Fisher, and at candle-lighting, Elder J. B. Davis preached.

MONDAY MORNING, 8 O'CLOCK, SEPTEMBER 19, 1881.

Association met pursuant to adjournment, Moderator present and presiding.

Prayer by Elder William Denton.

Saturday's Minutes read and approved.

Called and corrected roll of Delegates and marked absentees, and read Rules of Decorum.

The Committee on Home Missions reported.

The report was received and adopted, and the Committee discharged.

The report was as follows:

Your Committee on Home Missions beg leave to report as follows:

WHEREAS, There exists a very large amount of destitution in the bounds of this Association, and are many feeble Churches and whole communities where there is no Baptist preaching, and many souls are perishing for the bread of life within our own bounds; in view of this sad state of affairs your committee would recommend the following plan of operations:

The appointment of one member in each Church, to constitute a general Home Mission Board in the bounds of this Association, whose duty it shall be to bring the subject of Home Mission before their respective Churches and to collect funds for the same. The said Board, before the adjournment of the Association, shall meet and organize by the appointment of a Central Board of three, to whom said several Boards shall report every three months, and pay to them such amounts of money as they may have collected; one of said Central Board to be Chairman, one to be Secretary and one to be Treasurer. And the Central Board shall have power to appoint and engage the services of a Missionary or Missionaries, and fix their salaries and time, and fields of work within the bounds of this Association, and to order the Treasurer of said Board to pay their salaries.

C. H. MAYFIELD,
Chairman.

In accordance with the adoption of the above report, the Moderator appointed the General Home Mission Board for this Association:

From the Church at Rehobeth—Brother M. H. Wolf.

From the Church at Lee's Mountain—Brother J. S. Cull.

From the Church at New Liberty—Brother William H. Horn.

From the Church at Pilgrims' Rest—Brother L. W. Barnett.

From the Church at Mount Pleasant—Brother Thomas Reed.

From the Church at Unity—Brother A. D. J. Vowell.

From the Church at Mountain Home—Brother J. M. Casey.

From the Church at Hopewell—Brother W. C. Thorne.

From the Church at New Harmony No. 1—Brother S. Bayless.

From the Church at Jefferson Hall—Brother R. P. Smathers.

From the Church at Palestine—Brother C. L. Straight.

From the Church at New Harmony No. 2—Brother J. W. Norton.

From the Church at Egypt—Brother John Sales.

From the Church at Big Spring—Brother M. M. Fisher.

From the Church at New Prospect—Brother John E. Marler.

From the Church at Newport—Brother W. P. Cantrell.

During the discussion of this report, there was contributed by the Delegates and others present the sum of \$73.25, and the Central Board authorized to use the same in employing a Missionary.

The General Board organized by appointing as Central Board, W. C. Thorn, Chairman; J. M. Casey, Secretary, and Thomas Reed, Treasurer; and the Central Board appointed their first meeting to be held with the Church at Hopewell, Baxter County, on the Saturday before the first Sabbath in March, 1882.

The Committee on Sabbath Schools reported.

The report received and adopted and committee discharged.

Report as follows:

Your Committee on Sabbath Schools would submit the following report:

We find from the letters to this body that the cause of Sabbath Schools is greatly neglected within our bounds, and that, too, to the detriment to the cause of Christ. Your committee is deeply impressed that the time has come when as members of Christ we can not longer afford to ignore and disregard the claims of Sabbath Schools upon us. The salvation of our children, the enlargement of Christ's Kingdom and the glory of God, all urgently demand that we do something to cultivate the spirit of Sabbath Schools in our midst. Your committee would therefore recommend: First, That immediate steps be taken to organize a permanent Sabbath School Convention within our bounds, to meet at such stated times and places as may be agreed upon, for the discussion of questions relating to Sabbath School work.

Resolved, That this Association recommend and urge upon the Churches composing this body the immediate organization of a Sabbath School, and that each member of the Church be urged to take part in the Sabbath School exercise.

Resolved, That this Association direct any Missionary who may travel within its bounds, to endeavor to organize a Sabbath School in every Church he may visit, and to induce the Church to carry it on as a Church work.

WILLIAM DENTON, Chairman.

The Committee on Deceased Ministers reported.

The report was received and adopted, and the committee discharged.

The report was as follows:

Your Committee on Deceased Ministers beg leave to report that they find that none of the ministers within the bounds of this Association have died within the past year. And they feel that we ought to be truly grateful to the Kind Giver of all our blessings, that He has preserved the lives of all of our ministering brethren.

R. D. CASEY, Chairman.

The Committee on Publications reported.

The report was received and adopted, and the committee discharged.

The report was as follows:

We, your Committee on Publications, beg leave to submit the following: We deem it eminently necessary that every Baptist family should peruse the Bible with especial care, and should also be supplied with sound Baptist current literature; we would, therefore, recommend to them our own State paper, the "Arkansas Evangel;" also, the "Memphis Baptist" and "Ford's Christian Repository."

Respectfully submitted,

J. M. CASEY, Chairman.

The Committee on the State of Religion reported.

The report was received and adopted, and the committee discharged.

The report was as follows:

Your Committee on the State of Religion Within the Bounds of White River Baptist Association, beg leave to submit the following: By consulting our Missionary, we find the state of religion in our bounds is comparatively good. He informs us that he found in every neighborhood visited by him (though at first there was indifference and backwardness on the part of professed Christians), that all the people became interested, and the congregations increased during his stay, and that most of them seemed to become much revived and interested, and the people were left in a good state of religion. We also find, by consulting the ministers and Messengers from the different Churches, that religious feeling has been on the increase.

W. D. WHITE, Chairman.

The Committee on Foreign Missions reported.

The report was received and adopted, and the committee discharged.

We, your Committee on Foreign Missions, beg leave to report the following: We firmly believe that we should lend a helping hand to the great cause of Foreign Missions. We recommend the "Foreign Mission Journal," published at Richmond, Va., by the Foreign Mission Board of the Southern Baptist Convention, from which the details of this great work may be learned. We would also recommend that collections for Foreign Missions be taken up in the different Churches of the Association, from time to time. Respectfully submitted,

J. M. CASEY, Chairman.

The Committee on History and Statistics reported.

The report was received and adopted.

The report was as follows:

Your Committee on History and Statistics recommend the following questions, to be proposed by them to each Church in the Association during the next Associational year:

1. Name of Church?
2. When organized?
3. By whom as Presbytery?
4. What is your abstract of faith?
5. What was the number of your original membership, and their names?
6. What is your present membership?
7. What ministers have been ordained or licensed by your Church?
8. What ministers have been members of your Church?
9. What ministers are members at present?
10. How often and when do you have preaching?
11. Have you a Sabbath-School, and the number of scholars?
12. Have you a house of worship?
13. General historical remarks.

Respectfully submitted. R. D. CASEY, Chairman.

The Committee on Finance reported.

Report received, adopted, and committee discharged.

Report as follows:

Your Committee on Finance report as follows:

Received for printing of Minutes.....	\$20 00
Received from the Churches for Home Mission purposes.....	7 00
Received from Sabbath's public collection.....	25 55
Total.....	<u>\$52 55</u>

And paid to Treasurer.

W. C. THORNE, Chairman.

The Treasurer presented his report, which was received and approved, as follows:

For the year 1880:

Received from Finance Committee of last Association for printing Minutes.....	\$22 00
Received from hands of Bro. L. A. McPherson.....	5 00
Total for 1880.....	<u>\$27 00</u>

Credit by amount paid to Clerk.....	\$22 00
Transferred to fund of 1881.....	5 00

For the year 1881:

Transferred from Minute fund of 1880.....	\$ 5 00
Received from Finance Committee for Minute fund..	20 00
Received from Finance Committee funds sent up by Churches for Missions.....	7 00
Received from Finance Committee funds taken up at public collection on Sabbath.....	25 55
Total now on hand.....	\$57 55

T. H. HORN, Treasurer.

Elder Wm. Denton, as Missionary, employed by the Central Board of this Association, reported as follows:

According to arrangements with the Board, I started into the field early in June, 1881. Traveled over a part of four counties; visited several Churches in the interest of the Board; received some Mission funds, which the annexed table will show; visited several places of Baptist destitution, and labored with and for them in the Master's cause—aided by Elders J. B. Davis and Henry Sasser, and other good brethren; constituted three Churches, two in Marion and one in Boone county. Each of these Churches have a good lease and sure foundation. Left each Church in care of a worthy and efficient pastor—Elder J. B. Davis in care of the Church at Lead Hill, Marion county, and Elder Henry Sasser in care of the Church at New Prospect, Boone county, and at New Hope, Marion county.

Points Visited—Unity Church, Izard county.

Ray's Flat, Marion county. Received \$1.50.

Promise Land, Marion county. Received \$12.50.

George's Creek, Marion county. Received \$8.00.

Jefferson Hall, Marion county.

Held a meeting of days at King's Prairie; also, at Hampton's Valley and at Flippin's Spring.

Number of sermons preached, 79. Miles traveled, 402. Number of conversions witnessed, 15. Gathered into the Church, 40. The pastors who took the oversight of the Churches did the baptizing.

My chief work was to unify the Baptists and cause them to coalesce in the great cause—sowing the seeds of kindness generally. As to the good done, I refer you to the people among whom I labored; also, for the impressions made for good.

Sum received by me to date, \$147.05. WM. DENTON.

The following ministers made verbal reports of their pastoral labors: Elders H. H. Hilton, J. B. Davis, C. H. Mayfield, Wm. Denton, W. D. White and Henry Sasser.

Appointed the following Corresponding Delegates to sister Associations:

To Balky Bayou Association, which meets on Saturday before the second Sabbath in October, 1881, with the Church at Mount Nebo, Izard county, Ark., Elder H. H. Hilton and Brothers M. D. Jennings and T. H. Horn.

To Big Creek Association, which meets with the Church at Liberty, Fulton County, Ark., on Saturday before the fourth Sabbath in September, 1881, Elder H. H. Hilton and Brother S. P. Downing.

To Blue Mountain Association, which meets with the Church at Fellowship, Stone County, Ark., on Saturday before the fourth Sabbath in September, 1881, Brother M. H. Wolf.

To Independence Association, which meets —, Elder W. M. Horn and Brother T. H. Horn.

To Union Association, which meets in Missouri, on Saturday before the fourth Sabbath in August, 1882, Elders H. H. Hilton and C. H. Mayfield.

Resolved, That the Association pay such traveling expenses as their Delegates may actually incur in visiting sister Associations, should the Delegates claim it.

Resolved, That the White River Baptist Association co-operate with the Baptist State Convention of Arkansas by sending delegates to the next meeting of that Convention, and through them reporting the Missionary work done in the bounds of this Association.

And appointed as Delegates to the Baptist State Convention, Elders H. H. Hilton and William Denton, and Brother R. D. Casey.

Resolved, That sixteen dollars of the public collection taken up on Sabbath, be appropriated to the use of the Home Mission Board and Sabbath School Board, represented by Elder O. M. Lucas, and the Treasurer authorized to pay the same over to him; also that the remainder of the Sabbath's collection (\$9.55) together with the \$7.00

sent up by the Churches, be controlled for Mission purposes by the Central Board of this Association.

Resolved, That the Clerk of this Association, have printed three hundred copies of the Minutes of this Association, together with Minutes of last Association, to be distributed among the Churches of the Association, according to their numbers of membership; and that he be allowed ten dollars for his services as Clerk of this Association.

Resolved, That this Association recommend Brother William M. Horn, as an ordained minister, in good standing among us, and commend him to all Brethern who feel able and willing to aid him in procuring an education.

Resolved, That the thanks of this body are due the Church at Mount Pleasant, and the community around it, for the hospitality shown the Delegates and visitors to this Association.

Resolved, That the next meeting of this body be held with the Baptist Church at New Liberty, Marion County, Arkansas.

Appointed Elder William Denton to preach the Introductory sermon at the next meeting of the Association, and Elder H. H. Hilton as his alternate, and Elder W. D. White to preach the Missionary sermon, and Elder —, as his alternate.

Adjourned, to meet with the Baptist Church at New Liberty, Marion County, Arkansas, on Saturday, before the third Sabbath in September, 1882.

H. H. HILTON, *Moderator*.

M. N. DYER, *Clerk*.

CHURCHES.	PASTORS.	CLERKS.	POST OFFICE.	NAMES OF DELEGATES.	Increase by baptism	Increase by letter.	Increase by restoration.	Increase by recommendation.	Decrease by letter.	Excluded.	Deceased.	Total membership.	Constituted.	Day of meeting.	For Minutes.	Missions.
Mount Pleasant.	W. D. White.		Gassville.	C. H. Mayfield, W. D. White, Wm. Denton, Wm. Hays, Thos. Reed.	11	4	1	1	5	...	1	97	1869	3d	\$2 60	.....
Harmony	Henry Sasser.	J. B. Cotton.	Clear Creek.	J. W. Norton and A. L. Fitts.	6	1			1	...	1	35	1878	.....	1 30	.....
Jefferson Hall.	Henry Sasser.	B. P. Smothers.	Clear Creek.	H. Sasser, B. P. Smothers and J. M. Dold.	11	3		1	3	1	1	68	.....	2d	50	\$5 00
Hopewell	H. H. Hinton.	J. M. Horn.	Mountain Home.	H. H. Hilton, T. H. Horn, W. C. Thorn, S. P. Downing.	36	13	1			1		103	.....	1st	1 75	.....
New Harmony.	W. D. Jennings.	M. B. Powell.	Noe's Ferry.	W. B. Powell, Wm. P. Bayless.					2	...		13	.....	2d	75	.....
Mountain Home.	R. P. Davant.	J. M. Casey.	Mountain Home.	John A. Beck, R. D. Casey, M. N. Dyer, J. M. Casey.					2	...		69	1868	4th	3 50	.....
New Liberty.	J. B. Davis.	W. M. Horn.	George's Creek.	W. M. Horn, J. B. Davis, John Dobbs.	1		1		4	3	1	73	1876	1st	2 00	.....
Pilgrim's Rest.	W. D. White.	S. J. McGee.	Gassville.	W. D. Jeanings, John E. Barnett, Jos. A. Deatherage.	11	6			2	1		45	.....	2d	1 50	.....
Palestine.	H. H. Hilton.	H. L. Jones.	Mountain Home.	H. L. Jones, C. L. Straight, A. L. Knight.					3	...		29	.....	2d	1 00	.....
Unity.	W. D. Williams.	J. E. Benton.	Newburg.	Andrew Former, A. D. G. Vowell.								37	.....	3d	1 50	.....
Lee's Mountain.	Wm. Paxton.	J. S. Cull.	Yellville.	N. Barksdale, T. C. Graham, J. S. Cull (all absent).	4	17		4		2			.....	3d		.....
Behobeth.	A. R. Stephenson.	Fred Williams.	Yellville.	M. H. Wolf.	1							8	1881	.....	50	.....
Big Spring.	J. B. Davis.	J. H. Parmer.	Lead Hill.	J. H. Parmer, M. M. Pisher.	3	2						12	1881	2d	1 25	.....
New Prospect.	Henry Sasser.	J. E. Marler.	Pleasant Ridge.	John E. Marler, Robert D. Ables.								11	1881	.....	50	.....
Newhope.	Henry Sasser.	J. L. Williams.	Yellville.	W. P. Cantrell, Smith Matlock.	2			2				13	1881	3d		2 00
Egypt.	A. J. Copeland.	M. J. Wolf.	Iuka.	M. J. Wolf.										.....	1 00	.....