



OF THE
SIXTY- SECOND ANNUAL SESSION

OF THE

Caddo River Missionary Baptist Association

Held With Little Hope Church, Waters, Mont-
gomery County, Ark., September 20, 21, 22,

1919

MINUTES

OF THE

SIXTY- SECOND ANNUAL SESSION

OF THE

CADDO RIVER MISSIONARY BAPTIST ASSOCIATION,

**Held With Little Hope Church, Waters, Mont-
gomery County, Ark., September 20, 21, 22,**

OFFICERS

J. O. BUTLER, Moderator.....Black Springs, Ark.
ERNEST BERRY, Clerk.....Mt. Ida, Ark.
C. C. ROBERTS, Treasurer.....Oden, Ark.

PROCEEDINGS.

Saturday Morning Session.

The Sixty-second Annual Session of the Caddo River Association was called together by the Moderator, J. M. White, at Little Hope Church, at 11 o'clock Saturday, September 20th, 1919. Bro. S. S. Singleton being absent Bro. J. M. White asked to be excused and the Association elected Bro. W. L. Compere to preach the introductory sermon.

Taking as a theme "The Use of Money and Property," and reading from the twentieth chapter of Leviticus, the eighteenth chapter of Numbers, the tenth chapter of Nehemiah, the third chapter of Malachi, and other Scriptures, he led us to see that the wealth of this world is a trust that God has given and that He will hold us responsible for the way we use it.

By motion the Association adjourned to 2 o'clock p. m.

Saturday Afternoon Session.

The afternoon session was called together by singing, "Home, Beautiful Home." We were then led in prayer by Brother Standridge. The Moderator read the first Psalm as an evening lesson and led in another prayer.

The Moderator then declared the body ready for re-organization. Bro. J. R. Huddleston, Rev. W. L. Compere and Rev. J. O. Butler were appointed as a reading committee. Letters from the following churches were received and read and the messengers enrolled: Big Fork, Brushy Creek, Black Springs, Little Hope, Mt. Gilead, Mt. Ida, Mt. Olive, Macedonia, Oden, Pleasant Hill, Sulphur Springs, Walnut Grove, Wamble and Missouri River.

A petitionary letter was received from the newly organized church at Richwood. By motion the letter was received and the messengers were seated. While the congregation sang "How Firm a Foundation" the right hand of fellowship was extended to the messengers.

The Moderator declared the Association ready for the election of officers and appointed Bro. J. R. Huddleston as teller in the election for clerk, Bro. W. L. Compere as teller in the election for Moderator and Bro. Tim Fryar as teller in the election for treasurer.

The result of the election was as follows: Moderator, J. O. Butler; clerk, Ernest Berry; treasurer, C. C. Roberts. By motion the election was made unanimous.

By motion, Bro. W. L. Compere was seated as a visitor. The following brethren were appointed as Committee on Divine Service: J. J. Abee, Elbert Singleton, and the deacons of Little Hope Church. The committee announced that Rev. J. M. White had been selected to preach to the congregation at Little Hope, and Rev. J. W. Hulseby to preach at Waters at the evening service.

J. W. Hulseby gave an inspiring talk on the Baptist \$75,-000,000 campaign, explaining the needs of the field, the purpose to which the money is to go, and the way to organize and enlist our churches for the great work.

By motion the Association adjourned to meet at 8 o'clock p. m.

Saturday Evening Session.

The session opened with a song service led by Bro. Sam Sherman, followed by prayer led by Bro. Elijah Abee.

Bro. J. M. White then preached a powerful sermon from the text found in Romans 1:14. At the close of the service the following committees were appointed: Sunday Schools, W. L. Compere, J. R. Huddleston, W. H. Lawrence; Religious Literature, C. C. Roberts, E. J. Mahuin, W. G. Simpson; B. Y. P. U., J. H. Holmes, H. H. Vaught, W. L. Compere; Christian Education, J. W. Hulseby, E. A. Lewis; J. W. Dil-

beck; Home Missions, Elijah Abee, Rev. William Cooksey, Bennie Lawrence; Foreign Missions, W. M. Rizzley, F. F. Fryar, J. R. Bates; State Missions, Phillip Abernathy, I. P. Fryar, J. O. Hughes; Associational Missions, C. C. Roberts, Dave New, J. J. Abee; Orphans' Home, G. W. Vandiver, J. O. Hughes, Joe Rowton; Temperance, J. M. White, J. W. Dilbeck; Wiley Lawrence; Obituaries, J. J. Abee, W. R. Lackey, B. G. Wilhite; Finance, J. E. Fryar, W. R. Standridge, S. W. Bass; Ministers' Names and Post Offices, W. M. Rizzley, J. N. Love, Joe Strother; Woman's Work, B. H. Huddleston, G. C. Edwards, J. W. Hulsey; Nominations, J. M. White, J. R. Huddleston, G. W. Vandiver.

Sunday Morning Session.

The morning session was opened with a praise service led by the clerk. A devotional service was then led by Rev. Elijah Abee.

At the 11 o'clock service Rev. William Cooksey preached a powerful missionary sermon from Mark 16:16-17 as a text.

At the close of the service a collection of \$88 was taken for Associational Missions. The list follows: J. W. Husley, \$10; J. O. Butler, \$10; Ernest Berry, \$5; B. H. Huddleston, \$5; Joe Goodner, \$5; L. L. Wilhite, \$5; J. R. Huddleston, \$5; Elijah Abee, \$2.50; H. L. King, \$2.50; J. W. Dilbeck, \$2.50; Phillip Abernathy, \$2.50; Henry Lawrence, \$2.50; A. A. Bates, \$2.50; Wiley Lawrence, \$2.50; B. F. Brewer, \$2.50; J. M. White, \$5; W. M. Rizzley, \$1; J. J. Abee, \$1; Bunnie Lawrence, \$1; F. F. Fryar, \$1; G. W. Vandiver, \$1; Homer Goodman, \$1; S. S. Singleton, \$12.

Sunday Afternoon Session.

Bro. Elijah Abee preached to the congregation from the text, "Let no man seek his own but another's wealth." The theme was the duty of one Christian to another, and his discourse was able and instructive.

Monday Morning Session.

The Monday morning session was opened by singing "Am I a Soldier of the Cross." The Moderator, J. O. Butler,

then read the twenty-fourth Psalm and Bro. J. W. Hulsey led in prayer.

Motion was made and carried to change the order of business so that the Minutes be read only at the close of the session.

The report of the Committee on Christian was read and adopted.

A motion was made and adopted that reports of committees be read and adopted and discussion be deferred to one general discussion.

The report of the Committee on Temperance was read and adopted.

The report of the Committee on Home Missions was read and adopted.

The report of the Committee on Orphans' Home was read and adopted.

The report of the Committee on Woman's Work was read and adopted.

The report of the Committee on B. Y. P. U. was read and adopted.

Bro. William Cooksey addressed the Assembly on the \$75,000,000 campaign.

The report of the Committee on Obituaries was read and adopted.

Bro. J. W. Hulsey addressed the Association on the \$75,000,000 campaign.

The report of the Committee on Associational Missions was read and adopted.

The report of the Committee on Ministers' Names and Their Addresses was read and adopted.

The report of the Committee on Sunday Schools was read and adopted.

A motion was made and carried that the Executive Board be authorized to employ Bro. C. C. Roberts as Associational Missionary for half time.

The report of the Committee on Nominations was read and adopted.

By motion the Association adjourned for one hour.

The Moderator read as an evening lesson the third chapter of Ephesians and Brother Cooksey led in prayer.

The report of the Committee on Religious Literature was read and adopted.

The report of the Committee on State Missions was read and adopted.

The report of the Committee on Foreign Missions was read and adopted.

The following resolution was adopted:

Resolved, That this Association meet on Friday night instead of Saturday at 11 o'clock.

The report of the Committee on Finance was read and adopted.

A motion was made and carried instructing the clerk to have 300 Minutes printed and allowing \$20 for his services.

The following resolution was unanimously adopted:

Resolved, That the Association extend its thanks to the people of Little Hope Church and community for the hospitable manner in which they have entertained the messengers and visitors of this Association.

The report of the Treasurer was read and adopted.

A motion was made and carried that the Treasurer be instructed to pay W. H. Guthrie, ex-treasurer, the sum of \$1.20.

The Minutes of the Association were read and adopted.

By motion the Association adjourned.

The next session will be held with Big Fork Church, beginning Friday night, September 17th, 1920.

Christian Education.

The time has come when Baptists should give more attention to Christian Education. Our children need the spiritual and moral influences that our Christian colleges afford. We have in Arkansas two splendid schools besides academies. Ouachita for boys and girls and Central for girls.

These colleges and academies are well equipped to sup-

ply our needs along these lines, and we as Baptists should use them and support them to the extent of our ability instead of patronizing non-Christian and non-Baptist schools. The Lord loved His own and so should Baptists.

J. W. Dilbeck,
J. W. Hulsey,
E. A. Lewis.

Temperance.

We beg to submit the following report:

We heartily indorse the government's move for National Prohibition. Believing as we do that intemperance is a great evil we insist that every Baptist abstain from the use of intoxicating drinks.

J. M. White,
J. W. Dilberk,
Wiley Lawrence.

Home Missions.

We, your Committee on Home Missions, report as follows:

We find by reference to history that the Home Mission Board was organized at Augusta, Ga., in 1845, at the time of the organization of the Southern Baptist Convention. It has under God been one of our greatest agencies, all through these years, in the evangelization and the building up of Christ's cause in our Southland. Commencing humbly, it has grown from year to year in the affections of our people until now its financial income is above \$1,000,000 per year. Out of these funds, men and women are supported in carrying the gospel practically all over the South, Cuba and Panama. Baptists receive greater returns for labor and money expended through the Home Board than any other denomination through a like agency.

The Home Board has helped to plant the cause in every capital in the South. Very nearly all of our strongest churches were helped by this Board in their beginning. Through its church building department scores of churches

all over the South and in Arkansas have been assisted in building church houses.

Possibly its mightiest agency in building up the Master's kingdom is its Evangelistic department. There are some 30 or more evangelists and singers in its departments, whose labor God so honors that some 40,000 souls are brought to the Savior annually.

The board urges that the Baptists of the South make it possible for 100 evangelists to be put in the field.

That its possibilities may be enlarged, we prayerfully urge that people support liberally the \$75,000,000 Drive. To raise the \$75,000,000 will put the Home Board in a position to be a greater blessing than it has ever been:

Elijah Abee,
Wm. Cooksey.

Orphans' Home.

We, your Committee on Orphans' Home, submit the following report:

There were 45 children in the Home last year, besides those placed in private families. It appears that the accommodations of the Home are not sufficient for the increasing demands. We therefore recommend that our Baptist brethren inform themselves as to its needs and help with their money and with their prayers to make the Home what it should be.

G. W. Vandiver,
Joe Rowton,
J. O. Hughes.

Women's Work.

Our women are doing some splendid work in a general way as members of our churches, but when properly organized and trained they can do much more. Therefore, we recommend that our women organize mission societies in all our churches and report to Mrs. Jackson of Little Rock, quarterly if possible, but at least annually. Our W. M. U., with headquarters at Little Rock, will gladly send literature

without cost to our local societies. We also urge our pastors to encourage our women in this great and much needed work.

J. W. Hulsey,
B. H. Huddleston.

B. Y. P. U. Work.

Realizing the great need of trained workers in our ranks and the importance of training up our children in the way that they should go, and realizing that there is no better way to train our young converts than through the B. Y. P. U., we therefore recommend to the churches of this Association that they organize B. Y. P. U. societies for the young people. We also recommend that the local societies keep in touch with the State organization of the B. Y. P. U.

H. H. Vaught,
W. L. Compere,
J. H. Holmes.

Obituaries.

We, your Committee on Obituaries, find that since our last meeting God has seen fit to call home the following brothers and sisters:

- Bro. Tim Swindle of Mt. Gilead church.
- Bro. J. C. Ashley of Little Hope church.
- Bro. Ross L. Standridge of Big Fork church.
- Bro. Sam Suits of Big Fork church.
- Sister Myrtle Fryar of Mt. Olive church.
- Sister Sarah Allen of Walnut Grove church.

Brethren, this reminds us that it is appointed unto man once to die, and after that the judgment. We exhort the brethren to live the life of the righteous that we may die in the love and service of the Master.

W. R. Lackey,
J. J. Abee.

Associational Missions.

We, your Committee on Associational Missions, report as follows:

We find that three months' mission work has been done by our missionary, Bro. C. C. Roberts. His report follows:

Miles traveled, 200.

Sermons preached, 65.

Services held in homes, 5.

Conversions, 31.

Baptisms, 37.

Members received by letter and restoration, 22.

Cash received on field, \$38.50.

Subscriptions, \$75.00.

Brethren, we find a great call for a missionary on this field. Many churches are without pastors, and there is a great call for the gospel of Christ.

With these facts in mind, we urge this Association to employ a missionary for at least half time, and, if possible, for full time.

C. C. Roberts,
J. J. Abee.

Ministers' Names and Addresses.

Ordained Ministers.

H. T. Howell, Opal, Ark.

A. A. Bates, Waters, Ark.

Phillip Abernathy, Big Fork, Ark.

J. B. Liles, Big Fork, Ark.

Elijah Abee, Black Springs, Ark.

J. O. Butler, Black Springs, Ark.

J. M. White, Black Springs, Ark.

J. T. Covington, Black Springs, Ark.

F. F. Edwards, Alf, Ark.

Sam Sherman, Fancy Hill, Ark.

A. F. Smith, Mt. Ida, Ark.

S. S. Lee, Mt. Ida, Ark.

J. W. Hulsey, Mt. Ida, Ark.

S. W. Sherrod, Albert, Ark.

George Vandiver, Oden, Ark.

L. L. Wilhite, Oden, Ark.

N. F. Hill, Gaston, Ark.
 W. F. M. Posey, Egger, Ark.
 S. S. Singleton, Waters, Ark.
 C. C. Roberts, Oden, Ark.

Licensed Ministers.

Z. C. Edwards, Black Springs, Ark.
 J. M. Bow, Egger, Ark.

W. M. Rizzley,
 J. N. Love,
 J. A. Strother.

Sunday Schools.

Knowledge of the Bible is more valuable than any other knowledge. We spend much time and money to provide schools to impart other knowledge. Surely every church should have a Sunday School one hour each Sunday to impart Bible knowledge. And this school should be attended by all who are not graduates in the knowledge of the Bible. Teachers in these Sunday Schools should consider their work more important than the work of the teachers of our day schools, and should diligently prepare for their work.

We recommend that every church maintain a Sunday School, and that Baptist literature be used, and that every teacher be supplied with the magazine which is published to help teachers in the preparation of the lessons. We feel that the need of a live Sunday School is even greater in churches which have preaching only once a month.

W. L. Compere,
 W. H. Lawrence,
 J. R. Huddleston.

Nominations.

We, your Committee on Nominations, report as follows:

We recommend that the next session of the Association be held with the Big Fork Baptist Church. We recommend that Bro. C. C. Roberts preach the introductory sermon and that Bro. A. A. Bates be the alternate.

We recommend that Bro. J. W. Hulsey preach the mis-

sionary sermon and that J. W. Hulsey, W. A. Brakefield and M. A. Batterton be appointed as the mission board.

J. M. White,
G. W. Vandiver,
J. R. Huddleston.

Religious Literature.

We, your Committee on Religious Literature, urge our people to study the Bible first. Make it the great text-book of the home. We also urge the study of such books as our denomination puts out. We further urge that each family subscribe to the Baptist Advance and the Home and Foreign Field.

C. C. Roberts,
E. J. Mahuin.

State Missions.

State Missions means the supplying of the destitutions of our own State, supplementing weak churches to enable them to have strong pastors, and supplementing the salaries of Associational missionaries. We, the Baptists of this Association, have already realized some of the splendid work that our State Board has been doing. We therefore urge all our churches and preachers to give special attention to this department of our work.

J. O. Hughes,
S. S. Singleton.

Foreign Missions.

We, your Committee on Foreign Missions, submit the following report:

We are doing a great work in the foreign field at a small cost compared with the greatness of the task. We find that the war has opened the doors to many new fields for the preaching of the gospel of Christ. This makes the call greater than ever before. We beg that every Baptist pray for and support this worthy cause.

W. M. Rizzley,
T. F. Fryar,
J. R. Bates,

Finance.

We, your Committee on Finance, have received from the churches the following sum:

| | |
|------------------------------|----------|
| For Minutes | \$ 42.35 |
| Associational Missions | 74.75 |
| Orphans' Home | 1.25 |
| Home Missions | .50 |
| | |
| Total | \$118.85 |

S. W. Bass,
J. F. Fryar.

Treasurer's Report.

| | |
|--------------------------------------|---------|
| Received of ex-Treasurer..... | \$14.00 |
| Received from Finance Committee..... | 55.80 |
| | |
| Total | \$69.80 |
| Paid J. O. Butler..... | \$15.00 |
| Paid Clerk | 10.00 |
| Paid for printing of Minutes..... | 46.00 |
| | |
| Total | \$71.00 |
| Deficit | 1.20 |

W. H. Guthrie.

ORDER OF BUSINESS.

Friday Night.

Introductory sermon.

Saturday.

Call of letters from the churches.

Reading of the letters and enrolling the messengers.

Call for petitionary letters.

Election of officers.

Call for visiting ministers.

Call for correspondence.

Appointment of Committee on Divine Service.

Report of Committee on Divine Service.

Sunday.

Devotional exercises.

Missionary sermon.

Song-service.

B. Y. P. U. or Sunday School lecture.

Monday.

Roll call and corrections.

Call for reports of committees.

Call for motions.

Call for resolutions.

Appointments of and for next session.

Reading, correcting and adopting of minutes.

Exhortation and closing prayer.

Parting song and parting hand.

CONSTITUTION.

Article 1. This Union shall be known and distinguished by the name of Caddo River Baptist Association.

Article 2. This Association shall be composed of messengers from the churches of the Union and the ordained ministers of the various churches of the Union. Each church shall be entitled to three messengers, who shall be required to furnish satisfactory evidence of their appointment by the several churches before they can take their seats.

Article 3. The messengers, when convened, shall organize themselves into a deliberative body by the appointment of a Moderator and Clerk, who shall be chosen by ballot at each annual session of the Association, and continue in office until their successors shall be chosen.

Article 4. This Association shall not interfere with the rights of the churches of which it is composed. It shall regard them as independent in matters of internal government, and shall act as an advisory counsel, assuming no authority except what is expressly delegated to it by the churches, or evidently implied by the nature of the compact.

It, nevertheless, claims authority over its members, the messengers from the churches and the ordained ministers, and in justice and propriety must have power to withdraw from and disown all churches which depart from the spirit of this compact by becoming heterodox in faith or disorderly in practices.

It should, therefore, regard all churches united under this constitution with a vigilant eye for good. Its principal business shall be to promote the declarative glory of God by extending the kingdom of grace on earth through the medium of preaching the gospel, to cultivate fellowship and union with all churches of Christ, especially those united under this constitution.

Article 5. Newly constituted churches, and churches dismissed from other Associations of the same faith and order, may be admitted into this Union by sending three messengers, their number in fellowship, baptized, received by letter, dismissed, excommunicated, restored and deceased since last session, and all other information which the churches may deem important, which shall be read and minuted.

Article 6. This Association shall have a fund to be supplied by voluntary contributions from the churches. All the money thus contributed shall be transmitted from the churches and be paid over through the Committee on Finance to the Treasurer, who shall be elected by ballot and hold office during the pleasure of the Association. He shall retain and manage the funds agreeably to the order of the Association and present annually for inspection, in the minutes, a clear and distinct statement of receipts and expenditures.

Article 7. This Association shall furnish the churches with the minutes of every session.

Article 8. The Association shall take cognizance of no query sent up from the churches unless they have endeavored to solve the same and failed; nor of any difficulties

between the churches unless they have perused the 18th chapter of Matthew and have not been able to settle them. Then the Association shall take such matters into consideration and act upon them at its own discretion.

Article 9. It shall be the duty of the Clerk of the Association to keep a regular file of the printed minutes of each session of this body and deliver the same to his successor.

Article 10. This constitution may be altered or amended at regular meetings of this Association by the concurring voice of two-thirds of the members present, provided such alteration or amendment be approved by the churches comprising the Association.

Article 11. That the Moderator and Clerk be considered and hereby are ex-officio members of the Executive and Associational Mission Boards.

Article 12. Visiting brethren shall be eligible as committeemen.

Rules of Decorum.

1. When the messengers of the several churches shall assemble at the place appointed for the session of the Association, the Moderator shall open business with praise and prayer in person or by proxy. If the former Moderator or Clerk be absent, the Association shall appoint one pro tem.

2. Immediately after opening the session the church letters shall be read by persons the Moderator may appoint and the names of the messengers be enrolled by the Clerk.

3. When the messengers' names have been enrolled and called by the Clerk, the Association shall elect by ballot a Moderator and Clerk, the plurality of votes governing the election.

4. All motions and amendments to motions must be seconded before they can be entertained by the Moderator. When motions or amendments to motions are made, the last one made shall be first in order, and so on in inverse

order, to original motion, but mover may at any time withdraw his motion.

5. Any person wishing to make a motion or speak on any matter before the Association shall rise to his feet and respectfully address the Moderator, and if he be in order, the Moderator shall signify it by calling the name of the person, and no one thus in order shall be interrupted while speaking unless he departs from the subject, or for personal reflections; nor shall any member speak more than twice on the same subject without leave from the Association or to explain a former remark.

6. Whenever sufficient time has been allowed for the discussion of any subject before the Association, the Moderator shall take the voice of its members and declare the result, a plurality governing in all cases except those provided for.

7. No member may vacate his seat without the consent of the Moderator, while the body is in session.

8. When one member shall speak to or of another, he shall call him "Brother."

9. The Moderator shall have the names of the messengers called whenever it is necessary.

10. The Moderator may speak on matters of debate as other members, by calling someone else to fill his seat while he is speaking; but not until all others have spoken who desire to speak.

11. The Moderator may invite visiting members in order to seat in the council, who may speak but not vote.

12. The Minutes of the Association may be read as may be necessary.

13. The Moderator shall be the judge of the order, but the objector may appeal to the body, a majority of whom shall determine the point of order.

Articles of Faith.

1. We believe in a true and living God.
2. We believe that the Scriptures, comprising the Old

and New Testaments, are the Word of God and the only Rules of our faith and practice.

3. We believe in the Doctrine of Election according to the fore-knowledge of God the Father, through sanctification of the spirit unto obedience and sprinkling of the blood of Jesus Christ.

4. We believe in the Doctrine of the Original Sin by the fall of Adam.

5. We believe in man's ability of his own free will and ability to recover himself from the fallen state in which he is by nature.

7. We believe that the sinners are justified in the sight of God by the imputed righteousness of Christ only.

7. We believe that the saints shall be preserved in grace and never fall finally away.

8. We believe that baptism and the Lord's Supper are the ordinances of Christ, and that true believers are the only subjects of baptism, and that immersion is the Apostolic mode.

9. We believe in the Resurrection of the Dead and in the General Judgment, and that felicity of the righteous and that the punishment of the wicked shall be eternal.

10. We believe that no minister has any right to administer the ordinances of the Gospel but one who has been regularly baptized, called, and comes under the imposition of the hand of the Presbytery.

11. We believe that none but baptized members have a right to commune at the Lord's Supper.

12. We believe that the Lord's Day should be observed as a day of rest and religious devotion.

Statistical Table.

| CHURCHES | Baptized | Rec'd by Letter | Restored | Dis. by Letter | Excluded | Died | Total Members | Minute Fund | Ass'n'l Missions | State Missions | Home Missions | Minute Fund for gn missions | Ass'n'l Missions | State Missions | Home Missions | For gn Missions | Orphans, Home | Incidentals | Schools | Education | Ministerial | Val. of Church Property | Pastors' Salary | Sunday Schools | Pastors | Post Offices | Clerks | Post Offices | Messengers | |
|-----------------|----------|-----------------|----------|----------------|----------|------|---------------|-------------|------------------|----------------|---------------|-----------------------------|------------------|----------------|---------------|-----------------|---------------|-------------|---------|-----------|-------------|-------------------------|-----------------|----------------|-----------------|---------------|-------------------|---------------|-----------------------|-----------------------|
| Big Fork | | | | 4 | 2 | 65 | \$2 10 | \$ | \$ | \$ | \$ | \$ 2 10 | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ 800 00 | \$ | | S. S. Singleton | Waters | W. R. Lackey | Opal | W. R. Lackey | |
| Brushy Creek | 17 | | | | 1 | 89 | 4 65 | 4 50 | | | | 24 65 | | 4 50 | | 2 50 | | | | | | 500 00 | | | S. S. Singleton | Waters | J. E. Fryar | Oden | J. C. Singleton | |
| Black Springs | 4 | 7 | 2 | | | 90 | 3 00 | 17 00 | | | 17 48 | 17 00 | 17 00 | | 17 48 | 17 00 | | 10 00 | | | | 500 00 | 125 00 | | C. C. Roberts | Oden | W. Z. Duke | Black Springs | Joe Strother | |
| Little Hope | 37 | 7 | 2 | 5 | 2 | 1 99 | 5 00 | 25 00 | 8 50 | | | 1 00 | 25 00 | 8 50 | | | | | | | | 500 00 | 45 00 | | G. W. Vandiver | Oden | G. H. Edwards | Alder | J. O. Butler | |
| Mount Gilead | 3 | | 2 | | 1 | 67 | 2 00 | 30 00 | 10 00 | | | 00 | 30 00 | 10 00 | | | | | | | | 800 00 | 4 75 | | J. M. White | Black Springs | G. W. White | Black Springs | E. Abee | |
| Mount Ida | 2 | 15 | 6 | | | 112 | 6 00 | 21 25 | | | 40 00 | 30 00 | 21 25 | | 40 00 | 30 50 | 6 50 | 14 11 | 5 50 | 3 25 | | 1600 00 | 300 81 | 51 00 | J. W. Hulsey | Mount Ida | G. L. Graham | Mount Ida | E. J. Mehuin | |
| Mount Olive | 6 | | 5 | | 1 | 64 | 3 00 | 2 00 | | | | 00 | 2 00 | | | | 1 15 | | | | | 500 00 | 17 35 | | G. W. Vandiver | Oden | B. F. Brewer | Oden | H. H. Vaught | |
| Missouri River | | 2 | | | | 11 | 2 50 | 3 00 | 2 00 | | | 50 | | 3 00 | 2 00 | | | | | | | | | | | | | | | J. W. Hulsey |
| Macedonia | | | | | | 11 | 1 00 | 1 00 | | | | 00 | 1 00 | | | | | | | | | | | 4 80 | J. O. Butler | Black Springs | Lee Sherman | Fancy Hill | I. P. Fryar | |
| Oden | 2 | | 2 | | | 17 | 2 00 | 1 65 | 12 50 | 6 00 | 4 00 | 4 00 | 1 65 | 12 50 | 6 00 | 4 00 | | | | | | 1200 00 | 6 50 | | L. L. Willhite | Oden | S. W. Bass | Oden | S. W. Sherrrod | |
| Pleasant Hill | 1 | 1 | 2 | 2 | | 72 | 3 50 | 3 30 | 50 | | | 50 | | 3 30 | 50 | | 25 | | | | | 1000 00 | | | J. O. Butler | Black Springs | Mrs. S. N. Hickey | Oden | Sam Sherman | |
| Richwood | | | | | | 18 | 2 50 | 1 00 | | | | 50 | 1 00 | | | | | | | | | | | | | | | | | S. W. Bass |
| Sulphur Springs | 1 | 3 | 16 | | | 48 | 2 50 | 6 25 | | | | 30 | 6 25 | | | | | | | | | 1000 00 | 32 00 | | J. M. White | Black Springs | F. F. Edwards | Alf | Represented by Letter | |
| Walnut Grove | 3 | | 1 | | 1 | 18 | 1 00 | | | | | 10 | | | | | 1 00 | | | | | | | | | | | | | J. W. Dillbeck |
| Womble | 2 | 10 | 10 | | | 44 | 1 50 | 31 75 | 20 00 | 17 00 | 17 00 | 17 00 | 31 75 | 20 00 | 17 00 | 17 25 | 19 50 | 25 00 | 10 00 | 4 50 | | 1200 00 | 100 00 | 38 00 | H. T. Howell | Opal | J. H. Holmes | Egger | E. A. Lewis | |
| | | | | | | | | | | | | | | | | | | | | | | | | | W. L. Compere | Amity | Buna Prowse | Womble | C. J. Crawford | |
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