

MINUTES

—OF THE—

Diamond Anniversary

—OF THE—

Liberty Baptist Association

—HELD WITH—

The Baptist Church At Three Creeks

SEPTEMBER 23 to 26, 1920

GEO. W. MASON, Moderator
H. B. PROTHRO, Clerk

*Next Session Will Be Held With the Baptist Church at
El Dorado, Beginning on Tuesday Evening Before
the Fourth Sunday in September, 1921*

Since the establishment of our Orphans' Home at Monticello, approximately one thousand children have been cared for.

These have gone out into the various walks of life making good and useful men and women, many of whom but for your benefactions would in one way or another have become a menace to the social order and a burden to the state.

There are now about 60 children in the Home. They are received at any age up to 13 and are released at 18.

The health of the children has been remarkably good the past year, there being no deaths and no cases of serious illness.

There are enough cows on the farm to furnish milk and butter for one meal each day. There are also a number of cattle and hogs to be slaughtered for food this Fall and Winter.

We understand that Mr. Horton is a very practical farmer, and that the farm is in a good state of productivity. This year there will be a good crop, peas, peanuts, sweet potatoes and sorghum harvested. Ample feed stuff is raised on the farm to supply the live stock.

Indications are good that the year will close with a cash balance on hand in the maintenance fund.

The buildings and equipment are sadly inadequate. Our Five Year Program provides for proper construction and maintenance and we recommend that the State Board proceed early to ascertain just what is necessary in the way of reconstructing the plant and what changes, if any, are needed in the matter of management in view of our enlargement program.

We recommend further that our Sunday Schools continue to contribute one Sunday's collection each month to the Orphans' Home, not only because of the need but for the educational value to our Sunday School pupils in systematic giving.

We commend Brother Dorris and Brother and Mrs. Horton and all who are connected with the management for their faithful labors in behalf of this sacred trust. We urge all the churches to pay their pledges to the 75 Million Campaign promptly that our orphans may be cared for properly.
Committee: H. H. Spillyard, F. H. Pearce, Mrs. J. E. Ellen.

The outcome of the B. Y. P. U. participation in the recent 75 Million Campaign demonstrated the value of training such as the B. Y. P. U. gives. Report comes from the B. Y. P. U. leaders of all the states, the encouraging report that the young people were ready for the campaign and went into it with zeal and faith. Since the purpose of the campaign was giving, it would have been an anomaly, indeed, had the B. Y. P. U. members not been among the first to volunteer for any and all services. Why? Because the B. Y. P. U. workers had been trained for enlistment; that is part of the every day work of the B. Y. P. U. The vice-president of the Union is charged with the task of enlisting the unenlisted in membership, or in bringing into the Union all possible new members. The Group Captains of a Union are the enlistment business for full time. They seek to enlist every member in their Group in every activity of the Union, but chiefly in taking part in the programs and in reading the Bible daily. The Treasurer enlists all members in systematic and proportionate giving; the Chorister, in singing; and so it goes.

Thus the week-by-week training in the B. Y. P. U. showed itself in the Campaign activities. It is a well-known fact in B. Y. P. U. circles that all our A-1 Unions are 80 per cent and up, in giving. Many of them reach 100 per cent in giving. Hence it is reported from all that they balk at a Five-Year Pledge, because they had previously made a decision upon this matter, and made it for life.

It is gratifying to report a large increase in B. Y. P. U. membership during the past year. This is possibly best indicated by the enlarged circulation of our three publications: The B. Y. P. U. Quarterly, which has reached 143,000; the Junior B. Y. P. U. Quarterly, which has reached 52,000 and the Junior Leaders' Quarterly, which has reached 2,300. These figures represent approximately a 50 per cent increase within twelve months.

We recommend:

1—That a Senior and Junior B. Y. P. U. be organized in every church in our Association.

2—That B. Y. P. U. Extension Week be observed October 10th to 17th.

3—That representatives be sent to the Summer Assembly, July 5th to 12th.

4—That a B. Y. P. U. Convention be organized.

5—That we call upon our B. Y. P. U. workers to assist in Institutes and Training Schools.

Committee: L. J. Tucker, Emon Canady, Boney Towns.

The Sunday School is the teaching service of the church—teaching is pre-eminent. It is truly the church studying and teaching God's Word.

We have been in the forefront in the making of Sunday School history. Just a few facts connected with what they have done in the past and are now doing.

William Fox, a Baptist deacon, organized the first Sunday School for the study of Bible.

William Gourney, a Baptist, started voluntary teaching in the Sunday School.

Joseph Hughes, a Baptist, organized the work of Sunday School tracts and literature.

Miss Harriet Bishop, a Baptist, organized the first Sunday School in the great Northwest of our own American territory. t

B. F. Jacobs, a Baptist, gave birth to the uniform lesson system.

The world never needed to hear the voice of God so much as today. Before we can understand His message, we must learn to abide in His Word. There is a general and growing neglect in Bible study among professed Christians. The home is neglecting to lead the child in Bible study; the public schools can't teach the Bible, hence, it is left for the church school to do this work. If our children ever know or appreciate the truths of God's Word, then how important that every church maintain a strong Bible school. How important that every pastor be faithfully engaged in training members of his congregation to do efficient Bible teaching.

There is great need of more effort on the part of the leaders of church work to extend this important Kingdom work. Every church should have

a Sunday School and every member of the church should become members of some department of the church school. Let us all work and pray to this end.

Your committee would recommend:

1—That every church in the association maintain a Sunday School twelve months in the year.

2—That only Baptist literature be used and that we connect ourselves with and encourage only Baptist Sunday School organizations.

3—That all possible effort be made to make every Sunday School in the association a standard school and that our Sunday School workers attend all Sunday conferences and institutes that they can in order that they may be efficient workers. Organize a class in the Convention Normal Manual right away. God bless our Sunday School.

Committee: M. P. Muse, N. J. Ward, T. A. Dean.

As to what has been actually accomplished during the year just past we have not sufficient to say, but this information is covered by the report of the brother having this work in charge. We regard the Layman's movement as of vital importance in bringing church life back to the original purpose for which the church was established. The work to which this movement is devoted should be clearly defined, so as to avoid overlapping or USURPATION of the work to be done by officers of the church elected for that purpose. We are IMPREST that this work should embrace no effort at financing the church. For the reason that this function belongs to those elected by the church for that purpose.

The real purpose of the movement, we think, should be the development of the laymen life social and spiritual life of the church, in the matter of bringing the practices of real Christianity into the real demonstration in the lives and work of laymen. The body of laymen composing each church should take upon themselves in some organized form the matter of supervising the social life of the church in such ways to give spiritual trend and strength to the community and without that austerity which repels rather than attracts the young life of the community. The body of laymen in each church should come to feel and know more and more, the truth that the general impression of the value of Christianity as an asset in individual life and of the church as an institution cannot and will not rise higher than the standard they exemplify in their daily lives. A consciousness of this important function which they perform should be a subject of serious conversation among laymen, and by common consent such standards should be adopted as will reflect the real Christ life.

Perhaps the broadest field open to this movement and which has been the most lamentably neglected by the church is a dispensation of those charities which in conformity to the commands of our Savior it is incumbent upon the church to practice. The various fraternal orders have devised plans by which the suffering ones of their orders are administered to, yet the church, the bride of our Lord is too often found without organized forces for this purpose, and yet these are ornaments which belong to the church of God, and without which she appears illy clad and with-

out beauty in the eyes of the world. Then the laymen in each church munity could never go unheeded, not any widow's meal barrel ever permitted to become empty. There can be no logical reason why laymen should not take control along these lines. Of course the laymen in each church will have to make plans to suit each individual church. These are merely a few suggestions which might engage the attention of laymen in organized bodies.

Your committee will close this report with an appeal from the depth Committee: H. R. Britt, Smead Crawford, C. L. Stock.
on our soul to get busy in Kingdom work.

Southern Baptists are carrying out the Great Commission in eight foreign countries. According to the statistics of the Foreign Mission Board, out of the 542 churches in those lands one-fourth of them are self-supporting, and more than one-half of them worship in houses owned either by Southern Baptists or by the churches themselves.

During the past year there were 6,884 baptisms, the largest number ever reported in a single year. This runs the total membership of foreign churches to 57,438, about three-fourths as many Baptists as there are in our own state.

These native churches contributed last year \$242,460.00 which represents a gift of \$4.22 per member. According to the minutes of our last Association, Baptists of Liberty Association gave a little over 50 cents per member to the same cause. This year the per capita will be much larger.

An interesting feature of the last report of the Foreign Mission Board has to do with Sunday Schools. There are 294 more Sunday Schools under the direction of our foreign missionaries than there are churches, the total number being 836. Comparing the number of Sunday School scholars with the total membership we have 83 per cent enrolled in Sunday Schools abroad, and 70 per cent enrolled in Sunday Schools in our Southern Baptist Convention territory.

Another important feature of our work abroad is the schools and colleges. Last year we had 554 schools of all grades. Into these schools there were gathered 18,514 students.

It is difficult to measure the sweep and importance of the work done by our medical missionaries. While there are but 14 of them at present, yet they gave 205,098 treatments during 1920. Every medical missionary, along with medical treatment for the body, gives gospel treatment for the soul.

This year there have been 65 new missionaries sent out by our Board, which brings the total number above the 400 mark. On the 17th of August the new missionaries along with a number of old missionary families who were returning to their work who set sail for foreign lands constituted the largest missionary party ever sent out on one ship by any Foreign Mission Board. There has also been a gain in the number of native missionary workers. This force now numbers 979.

Possibly the matter of chief importance before this Association concerning Foreign Missions is the payment of our 75 million Pledges; the enlistment of all our churches in support of the work, and keeping our people informed by sermon, tract and missionary magazine.

Committee: T. D. Brown, Grady Brown and Fred Tucker.

Following the world war and in the midst of Reconstruction problems, thousands of our people have made a new dedication of themselves to this Christian Americanism, and in no section more than in the South, where the largest proportion of native Americans reside. They purpose to safeguard American liberties by safeguarding that faith which alone made those liberties possible, and to keep lighted in America a beacon of liberty which shall shine out across the seas to cheer and bless peoples who grope in darkness.

In 1919 the missionaries of our Board baptized one convert for every three received into our churches. Regularly they baptized from twenty to twenty-five percent as many converts as the entire number who entered our churches. For fifteen years its Evangelists have averaged 450 baptisms per year per worker, a record far out-stripping that of any other similar agency. Its system of Mountain Schools is larger than any other and is the acknowledged standard of spiritual instruction and effectiveness of hundred of churches. Its Church Extension work has grown from infancy to lusty strength in a period of only a few years.

Every loyal Baptist will rejoice in the admirable efforts of our Board to meet the crucial needs of these days by enlarging its work. At its Annual Meeting in Atlanta in June, after long and painstaking efforts to reduce the appropriation as far as possible, the Brethren of the Board found that \$2,875,000.00 was necessary for work of the present year.

We commend to our people the admirable Mission Study Books of the Home Board through which a true view is presented of the large problems we confront, and recommend that pastors, superintendents, mission Society leaders and others write often for the large and splendid assortment of free tracts about its work and the needs, which our Home Board gladly furnishes on request. We urge the churches to pay up on the 75 Million Campaign.

Frank Stevens, Jim Fitzgerald, and Mrs. F. M. Byers: Committee.

The way of the Baptist Church to become "a glorious church not having spot or wrinkle or any such thing" is for it to be intensely missionary in doctrine and practice. With Arkansas Baptists one supreme expression of their missionary faith and zeal is found in State Missions. The object of State Missions is to bring all affairs of the people of the state under the control of Christ. Our purpose in this work is to get everybody in the state saved and into the Baptist churches and then to get them to give proper support to all enterprises of the Kingdom of God, both for Arkansas and all the world. We believe the Great Commission was given to the Baptist churches.

The work of State Missions is carried on by the churches through the Executive Board of the Baptist State Convention. The report of this Board to the convention last year showed the following results: Workers employed for full or part time 120, days labored 21,870, sermons and addresses 15,253, conversions 3,082, baptisms 2,281, additions 3,902, subscriptions to the Baptist Advance 995, money raised by missionaries \$50,000.00.

For the first six months of this year the following are some of the items of State and Associational Mission work: Workers for full or part time 262, days of labor 16,703, institutes and conferences 285, sermons and addresses 6,605, conversions 1,381, additions 1,421, volunteers for the ministry and mission work 90.

Surely these wonderful reports set out facts and figures that will stir the churches in our association to pay up subscriptions to the 75 Million Campaign in order that State Missions may have all obligations paid Dec ember 1st. All over the State there is sore destitution. If the destitute sections are to be cared for next year by State Mission workers, if associational boards are to be helped in paying their pastors, we must take care of our State Mission obligations. It will take thousands upon thousands of dollars to do this. The association urges all our pastors and churches do their utmost. Send money for the 75 Million Campaign (except for Association Missions) to J. S. Rogers, 405 Donagney Bldg., Little Rock. God bless State Missions.

W. A. Moore, H. A. Mayfield, and J. B. Murphy; Committee.

The Southern Baptist Convention which met in Atlanta, Ga., May 1919, inaugurated the greatest forward movement ever undertaken in an organized way by Southern Baptists, known as the 75 Million Campaign. This effort to raise a subscription of 75 Million dollars to be paid in one-fifth each year for five years was eminently successful, reaching in its grand total nearly ninety-three million dollars throughout the Southern churches.

Some twelve million dollars were paid in within the first five months of the drive. This campaign was the response of Southern Baptists to the universal need so acutely emphasized by the new world conditions since the great war. It was a noble effort to systematize and budgetize all our Kingdom work. It was a plan to take care of all our missionary and benevolent causes according to their relative importance, providing for Foreign Missions, Home Missions, Christian Education, Ministerial Relief, Orphanages, State Missions, and Hospitals.

Arkansas's quota in this effort was \$3,200,000. There were some insuperable difficulties and conditions which made complete victory impossible, but it was a great triumph for our people to raise on the general subscription some two and a half million dollars and about a half million on extras, such as the Pine Bluff Hospital, the Jonesboro school and several mountain schools.

Two chief things remain to be done. One is the enlargement of the campaign subscriptions in churches that have not been enlisted and the working of new material coming into the already enlisted churches. The other tremendously important and most pressing thing is to secure prompt payments on the pledges already made. Let the churches remember that all the objects to which they have heretofore made special offerings are to be cared for from the campaign funds, and must suffer seriously and irreparably if the churches delay or forget to redeem their promises.

We recommend that every church, through its treasurer, or by its own organized plan, or by special committee, if necessary, immediately inaugurate a system and most patient and persistent effort for the collection of the full annual quota, or one-fifth of its campaign subscriptions.

To the work, to the work, to the work brethren, for our institutions, our sacred honor, our solemn promises made in prayer and consecration to God are at stake. We must and will not be recreant in this hour of supremely glorious opportunity to serve Christ and those whom He loves.

T. H. Plemmons, F. H. Pierce, and A. C. Jones; Committee.

Your Committee on Ministerial Relief, beg to submit the following:

Surely these wonderful reports set out facts and figures that will stir the churches in our association to pay up subscriptions to the 75 Million Campaign in order that State Missions may have all obligations paid Dec ember 1st. All over the State there is sore destitution. If the destitute sections are to be cared for next year by State Mission workers, if associational boards are to be helped in paying their pastors, we must take care of our State Mission obligations. It will take thousands upon thousands of dollars to do this. The association urges all our pastors and churches do their utmost. Send all money for the 75 Million Campaign (except for Association Missions) to J. S. Rogers, 405 Donagney Bldg., Little Rock. God bless State Missions.

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T. H. Plemmons, F. H. Pierce, and A. C. Jones; Committee.

Your Committee on Ministerial Relief, beg to submit the following:

We believe that the minister, who has come to this day of retirement, and who, for any reason, has become disabled, is in every way worthy of our sympathy, prayer, and financial support. The same thing is true of their widows and orphan children. These men and women were faithful to God and his cause, in the midst of the greatest sacrifices in laying the foundation, for the work of Christ in this State, and surely they should receive our hearty support in their declining years. Other Christian organizations are far ahead of us in this department of work and in the discharge of this Christian obligation. Even railroads and some other business and worldly institutions care for their old and faithful employees. We should not only strive to emulate other Christian and worldly institutions, but we should furnish these old heroes of our faith the support they so richly deserve.

The above convention board, located in Dallas, Texas, known as the Relief Annuity Board, of the Southern Baptist Convention, has taken over the work formerly done in our state, and is succeeding well. The stipends paid the beneficiaries, were increased 25 per cent May, 1919.

There are quite a number of beneficiaries on the Board for the State of Arkansas, receiving at least \$10.00 per month. The Board hopes and expects to again increase the monthly allowance of Arkansas beneficiaries at least 25 per cent. This will be done as soon as our financial conditions will allow the same. The association would urge the pastors and churches to send in their pledges on the 75 Million Campaign so that this worthy cause may be taken care of.

M. F. Swilley, W. C. Johnson, Mrs. H. A. Mayfield; Committee.

DEVOTIONAL EXERCISES

Friday, September 24th, 1920.

11:00 a. m.—Rev. H. H. Spillyard.

After reading the entire chapter of I Cor. he called our special attention to Luke 22:32, around which he based the principal part of his theme. Bro Spillyard very forcefully showed us that failure on the part of many Christians is due to the lack of zeal. Christ showed us the things that fail, but also brought before us the things that we must work for that do not fail, and has given us the way to follow after these things.

8:15 p. m.—Rev. T. H. Plemmons.

Bro. Plemmons brought out the great relationship between the fatherhood of God and the sonship of man, especially how the father protects his children and expects us, on the strength of faith, to venture out much for his cause.

Saturday, September 25th, 1920.

11:00 a. m.—Rev. L. E. Barton.

Dr. Barton emphasized the needs of the different phases of the work appealing to us that it was important for us to keep up our pledges to the 75 Million Campaign. He also warned us not to let our members feel that all was completed in making this first pledge for there would be many who would drop out, whose pledges would never be paid, and would have to be replaced by the new converts being enlisted in the giving. Failure to do this would place us, at the end of five years, in a worse shape than we were at the beginning.

Proceedings, September 23, 1920 — 8 p. m.

The Association was called to order by Geo. W. Mason, moderator. The congregation sang "Crown Him Lord of All" after which prayer was offered by Rev. A. R. Britt, Moderator read Psa. 2.

H. B. Prothro was elected clerk pro tem. The moderator announced that the first order of business would be to elect officers for the session. By motion the rules of order were dispensed with and Geo. W. Mason was elected Moderator and H. B. Prothro clerk permanently.

Hugh W. Goodwin's letter of resignation was read and accepted. B. F. Rogers was elected treasurer of the Association.

A motion was made for the moderator to appoint a committee of three to compile the letters of the different churches: M. P. Watts, L. J. Tucker and H. O. Rubbes were appointed.

By motion the moderator was authorized to appoint a committee on rules of order, those appointed were C. H. Cobb, H. H. Spillyard, F. M. Tucker.

The moderator appointed H. A. Mayfield, Fred Tucker and M. F. Swilley as finance committee.

The Association voted to give the ladies one hour of time for their work, the hour being at their discretion.

Moderator appointed C. H. Cobb, C. L. Stocks and W. F. Reynolds to arrange schedule of devotional service.

The Association invited Bro. Dorris to use the next hour in discussing the Orphans Home in the way he felt best. He gave us a very comprehensive idea of life in the Orphan's Home, their great needs in the way of buildings and equipment, the management to keep down the heavy expenses of the home, and their great plans toward educating the children. This was followed by a very interesting address by Bro. T. H. Plemmons, explaining to the people how they could bring the interest of the Orphans Home nearer to their hearts. He especially related how his church had one time invited the orphans to spend the Holiday with them. This seemed to make each one resolve deeper that they were going to do more for the orphans.

The moderator announced the following committees (first named being the chairman)

ORPHANAGE: H. H. Spillyard, Mrs. J. C. Ellen and F. H. Shares.

SUNDAY SCHOOL: M. P. Muse, H. O. Lubbes, M. J. Ward and J. A. Dean.

B. Y. P. U.: L. J. Tucker, Burna Towns and Emon Canady.

ASSOCIATIONAL MISSIONS: J. T. Walters, Geo. Huitt and J. E. Harrison.

CHRISTIAN AND MINISTERIAL EDUCATION: W. K. Wharton, J. C. Neeley and Mrs. M. F. Swilley.

FOREIGN MISSIONS: T. D. Brown, Fred Tucker and Grady Brown.

HOME MISSIONS: Frank Stephens, Jim Fitzgerald and Mrs. F. M. Byers.

STATE MISSIONS: W. T. King, W. A. Moore, J. B. Murphy and H. A. Mayfield.

75 MILLION CAMPAIGN: T. H. Plemmons, A. C. Jones and F. H. Pearce.

MINISTERIAL RELIEF: M. F. Swilley, Mrs. H. A. Mayfield and W. J. Johnosn.

PUBLICATION: B. F. Rodgers, Mrs. Geo. W. Mason and M. P. Watts

LAYMEN'S MOVEMENT: A. R. Britt, Smead Crawford ,and C. L. Stocks.

W. M. U. WORK: Mrs. W. M. Ramsey with the cooperation of al the ladies.

TEMPERANCE: W. F. Little, Mrs. A. R. Britt ,and C. H. Cobb.

OBITUARY: Capt. A. C. Jones, Mrs. Geo. Wise, Broma Towns.

NOMINATIONS: Dick Muse, J. R. Harrison and J. M. Sheppard.

The Association adjourned until 8:30 a. m. Friday, the 24th.

September 24th, 8:30 p. m.

After being called to order by the moderator, A. R. Britt read the Twenty-third Psalm, and Bro. Plemmons led in prayer.

Letters from various churches show the following messengers authorized to represent them in the Association:

CAMDEN—W. N. Sledge, M. P. Watts, J. W. Warren, T. H. Plemmons

CHAMPAGNOLLE—M. A. Perdue, W. T. Dumas, G. B. Armer.

CANE CREEK—Represented by Letter

EBINEZER—J. A. J. Harrell, J. B. Murphy, J. A. Haney, Brutus Harrell, Mrs. J. B. Murphy, Mrs. J. A. Haney.

EL DORADO—Rev. W. J. Newsom, Rev. J. T. Walters, Rev. A. R. Britt, G. W. Mason, B. W. Reeves, B. F. Rodgers, Hugh W. Goodwin, Dr. J. M. Sheppard, Dr. J. A. Moore, L. J. Martin, M. F. Swilley, Rev. T. D. Brown, Mrs. J. M. Sheppard, Mrs. H. W. Goodwin, Mrs. B. W. Reeves, Mrs. J. A. Moore.

EMMANUEL—Jake Hardin, Clifford Fincher.

GALILEE—James Fitzgerald, Albert Brown, Grace Combs.

HARPER SPRINGS—Broma Towns, Burnie Towns, Jessie McKinney, Harlin Sehan, Jim Cranin.

HILLSBORO—R. C. Summers, G. W. Dearing, Mrs. W. T. Hudson, Mrs. Jesse Burnside.

HOLLY GROVE—J. L. Perry, A. G. Eiland, Fred Revel, W. A. Anglin, Anna Belle Perry.

HOPE WELL NO. 3—J. C. Neely.

HUTTIG—W. C. Thompson, Mrs. F. M. Byers, Mrs. U. H. Green, Mrs. Grace Williams, C. M. Johnson, Mrs. Junie Hughes.

JUNCTION CITY—Rev. H. H. Spillyard, Dr. W. A. Moore, M. P. Muse, O. G. Morris, J. G. Muse, Dirwood Jones, J. J. Grofton, Mrs. H. H. Spillyard, Mrs. W. A. Moore, Mrs M P Muse.

KNOWLE'S CHAPEL—J. R. Burnes, Emon Canady, W. J. Harrison, C. L. Torrence, Mrs. Frank Stevens, Mrs. Drew Dukes.

LAWSON—E. C. Nash, E. J. Taylor, Mrs. W. M. Ramsey, Mrs. E. J. Taylor.

MIDWAY—Frank Pierce, H. A. Mayfield, Gale Ragsdale, Will Warren, T. C. Warren, Mrs. Frank Pierce, Mrs. H. A. Mayfield, Mrs. Will Warren, Mrs. T. C. Warren, Mrs. Sadie Ragsdale.

NORPHLET—C. I. Stocks, Ora Stocks.

PHILADELPHIA—Robt. McGough, Lee McGough, Geo. McGough, C. C. Kidd, Walter Alphin, Bettie McGough, Eula May Jerry.

SMACKOVER—J. T. Howard, Mrs. J. T. Howard.

SPRING HILL—W. J. Taylor, W. Fatheree, Ernest Jones, W. K. Whorton, Mrs. W. Fatheree, Mrs. Ernest Jones, Mrs. W. K. Whorton.

THREE CREEKS—C. H. Cobb, Smead Crawford, A. C. Jones, J. W. Ellen, E. L. McGraw, W. J. Jenkins, Mrs. J. C. Ellen, Mrs. C. A. Stewart.

UNION—D. F. Jackson, D. W. Church, J. W. Margett, Mrs. Ada Gaddy, Mrs. Johnnie Crain, Miss Phoenia Crain, Miss Bettie Gregory.

UNION CHAPEL—Claud Frisby, Carl Norris, Mrs. Carl Norris.

UPLAND—W. C. Johnson, Geo. Huitt, J. T. Johnson, J. H. Green, Mrs. Annie Mae Johnson, Miss Lillie Buckner.

URBANA—L. J. Tucker.

VICTORIA—J. A. Dean, F. Tucker, J. R. Harrison, D. P. Wilson, H. B. Gorman, W. C. Smith.

WESSON—Jno. Gresham, H. O. Lubbes, C. B. New, Mrs. W. N. Landers, Mrs. Geo. Wise, Mrs. C. J. Cameron.

ZION HILL—W. J. Ward, Tony Foster, Mrs. J. W. Greening, Miss Ann Ward, Miss Madie Wood.

ORDER OF BUSINESS

We your committee on order of business, beg leave to recommend the following order of the various subjects to be considered by this body:

Moderator called committee on Orphan's Home, who made the following report:

Before the adoption of the above report the Association called on R. W. Lawrence, who is at the head of the B. Y. P. U. movement. He made a very forceful talk explaining that the B. Y. P. U. is the church at work, encouraging the young people to study the Bible that they may get God's will in their minds. He discussed at large the object and motto of the B. Y. P. U. and especially wanted all churches to be friendly toward the work and call it a part of the real church work. Bro. T. H. Plemmons called special attention to the annual B. Y. P. U. assembly and urged that each church have at least one representative at the assembly each year. Report was adopted.

MISSIONS

Upon suggestion the moderator ruled, if there were no objections, that Associational, Home, State, and Foreign missions, together with the 75 Million Campaign and Ministerial Relief be read and discussed under one general head:

(A) Associational Missions

After reading the great commission, Matt. 28., we are ready to let Liberty Association represent our Jerusalem. Here lies our home base. The light that shines farthest should shine brightest at home. But let us not be like the lighthouse, whose beams gleam far over the sea but leave the base of the tower shrouded in darkness. While loyally sending the sweet light to regions beyond, we must not forget the immediate needs of Liberty Association to which we look for our supplies. Let us build high and strong for Foreign and all other missions, but be certain if we neglect our home work, ours shall prove to be a house built upon the sand. The consecrated Moravians might teach us a lesson by their blunder right here. The converted Gardarene was a district missionary. When he went in obedience to Christ to his home and told them how the great mercy of God had showered on his soul. Right here we find the A. B. C.'s of all missions. If we must have a man to take hold of the life line and plunge to the rescue of those shipwrecked souls beyond, we must also have a man to stay by the staff and hold the other end of the rope at home. If the worker at home serves where God wants him he shall enjoy a glorious share of Christ's approval, not only in the sweet bye and bye but in the real and earnest now and now.

The past year marks an epoch in our local mission work. We have had for the first time in many years a man on the field for full time. He has visited every church, but two, within our bounds. Some of the weak ones he visited repeatedly. That God's approval has rested on this work in a very clear manner will be seen in our missionary's annual report. Therefore we heartily recommend:

1. That the same line of work be pursued the coming year, giving special emphasis to reaching weak churches, lest, and unchurched masses.

2. That we recognize our obligation to redeem all our pledges to the campaign for world wide missions and benevolences (We should not forget to send 10 per cent of all money to our Sec. B. F. Rogers, El Dorado, for Associational expense.)

3. Also that we recognize the virtuous claims of our splendid Caledonia Academy, and especially our mid-winter Bible School there.

4. That whenever practicable the Sunday School Normal and B. Y. P. U. courses that received such eager cooperation last year be "put on" and "Put over" this year.

5. That our people be put on their guard against all false teachings, especially those anti-mission movements which threaten our peace and dishonor our Master.

John T. Walter, J. R. Harrison, Geo. Hewitt, Committee.

Following the report Rev. T. H. Plemmons, C. H. Cobb, Geo W. Mason and H. B. Prothro expressed their appreciation of work done by Bro. Walters, stressing his humility and meekness and called attention to the difficulties under which he often had to labor.

A motion was made to have Bro. Walters print his report and statement in the county papers and Baptist Advance. By special request the Home, State and Foreign Missions together with the 75 million campaign and Ministerial Relief were postponed until the afternoon session, and the Association took up the Laymen's Movement.

LAYMEN'S MOVEMENT

Report was adopted as read.

Capt. A. C. Jones expressed the hearty appreciation of the people of Three Creeks for having the Association convene with them, and welcomed the messengers and visitors to their homes. We were especially touched when he said, "Brethren and Sisters, If I could put it all in one expression I would say from the depth of my heart, Peace on earth good will toward men. While with a pathetic touch, we could see from his life that he had the blessed assurance that he would meet us all in that Welcome Home where there would be no separation.

This was responded to on behalf of the delegates and visitors by Bro. T. H. Plennmons assuring Capt. Jones that their hospitality was fully appreciated, and that he felt that all who had come in contact with his life had been inspired to higher and nobler ideals.

(Preaching 11 a. m., see devotional page.)

1:30 p. m.: Association took up work postponed before the Layman's Movement in the forenoon session. The following reports were read

- (B) Foreign Missions.
- (C) Home Missions
- (D) State Missions
- (E) Million Campaign
- (F) Ministerial Relief

Bro. T. D. Brown showed us very expressively that missions do not depend on geographical boundary and that the unsaved soul is foreign to God, that missions were instituted by our Lord and Savior Jesus Christ he, himself being the first missionary. The saved soul is the instrument through which the Lord has to work. Man is not appealed to, or warned, by angels as they no longer bear messages direct to man. He further said America was going to hold its place among nations just in proportion as they take hold of missions.

We were warned by Bro. T. H. Plennmons to ever keep anew before the church the 75 Million pledges, and that the first pledges be met promptly. Already the means gotten through the 75 Million Campaign has given a greater vision to Christian work. The above reports were adopted as read.

By motion the Association instructed each church that they hold 10 per cent of the 75 Million fund and send to Sec. B. F. Rodgers, El Dorado, Arkasas for the expenses of the Associational Missionary.

CHRISTIAN EDUCATION

For years there has been, among Baptists a growing conviction of the need of education in general, and Christian Education in particular. Along with this has grown the conviction that we, as a denomination, have not entered enthusiastically into the work. Especially has this been true of Southern Baptists. In the states covered by the Southern Baptist Convention the Baptist outnumber any other denomination, and in some of these states we outnumber all other denominations combined. But our Baptist schools have not been developed along with our numerical growth.

However, it is encouraging to note among our people the enlarging vision of our educational needs. We more and more realize that we must educate our people, we must get them into our schools, we must make our schools better able to meet the needs of our people and our times.

From these considerations we recommend an educational program which will:

First: Enable our denomination as a whole to function in the realm of education. This can be done by assisting in the mobilization of the Baptists of the South in general, and of Arkansas and Liberty Association in particular, in the interest of Christian education; by creating and stimulating a conscience on the subject of Christian education; by enlisting our people in the adequate support of our educational institutions, by enlisting our young people in our schools; and by actively cooperating with all movements designed to create, foster, support, and further the interests of our Baptist institutions of learning.

Second---Enable our denominational institutions to function more largely in the affairs of our denomination. We must assist our Baptist institutions to reach such high standards of excellence and enrolling such a large percentage of our people, and being so correlated, standardized and unified as to render the largest possible service to our denomination. This is to be done by turning back to our churches the largest possible number of cultured, well trained Christian men and women who will be leaders in determining the denominational policies and progress of the future. Can there be anything more vital to the Kingdom in its whole program than that its coming leaders shall have the finest possible education, both of the head and heart?

Third: Enable the denomination and its schools with the united front to function more largely in the life of the world today. A vast majority of our people in this Association live in the rural districts. And there is a great need of educational institutions of such nature as to promote the progress of the people in all matters of religion, culture, and better living conditions.

Therefore, we recommend further

First: That the churches of Liberty Association actively support all denominational institutions.

Second: That in particular, we turn our attention to the call and claims of the Caledonia Baptist Academy.

Third That the churches of this Association cooperate with the manager and special agents of the Academy in enlisting the interest of our people in this new institution, and in raising funds for its establishment, equipment and maintenance.

Respectfully submitted,

W. K. Wharton, J. C. Neeley, Mrs. F. M. Swilley, Committee.

Owing to the effects of the late war being fresh in our minds we were made to realize a greater need of Christian education by Bro. Stout as he stated that it had been conclusively shown that if Germany had had as many as twenty Christian schools within her bounds the World War would never have been brought into existence. There is no doubt about

the universities of Germany existing, but the nature of the schools has led the people to be in a large sense atheists and to rely largely on their military power. No phase of God's holy work would go in want if Christian people would only give to the Lord his part, the tithe. Report was adopted.

W. M. U.

We, the members of W. M. U. find that it pays to have a woman worker in the Liberty Association, and have enjoyed a most successful year of financial, social, mental and spiritual growth. We find that for all purposes the women have given \$13,264.09; that our leader, Mrs. W. T. Ballard, at a cost of \$160.65 has visited 24 churches, made thirty talks, organized and reorganized five societies and two Sun Beam bands.

Mrs. W. M. Ramsey, Sec.

By motion the faculty and pupils of the Caledonia Academy were given an hour before the evening preaching service to render program.

PUBLICATION

To the Brethren composing the Seventy-fifth session of Liberty Association, without having had time for thought on the subject, your committee on publication will make a brief report as follows:

The study of the Bible and its helps are always first in a Christian's heart and mind. Then without the study of our home and foreign journals it is hardly possible for one to keep posted on the needs of our home and foreign fields, and without this knowledge it is but natural for us to lag in our offerings to this cause, yet it is as much a command for us from God to preach to those as in our home land.

As we see it, our denominational papers are more essential and helpful than most any other publication at our command. The world is rife with all kinds of isms and cisms. Literature gotten out by the Riff raff of all denominations, but as a rule the authors of such stuff are not recognized by any substantial denomination, and such trashy spurious publications as gotten out by these are never exposed and held up to the view of the world except by our denominational papers.

Besides, our church paper is our very greatest enlistment agency and we take the position that no church member can line up in church as efficiently as they should without reading their church paper and learning therefrom the needs of the field. Don't think it would be putting it too strong to say that these denominational papers are our only dependence in securing concerted and state wide denominational action. There are great tasks which Southern Baptists must undertake together and without our church paper there can be no concert of action.

In conclusion we recommend, first: our own loyal Baptist Advance, and then any other good sound Baptist paper that you can take, read, and pay for, but be sure your subscription is paid a full year to Advance before taking other papers.

B. F. Rogers, Chairman

FINANCE

We, the committee, submit the following amounts paid by the churches:

75 Million Fund	38.60
Minutes	\$120.01
Orphans Hom'e	1.25
Home Missions	1.50
	<hr/>
	\$161.36

M. F. Swilley, J. C. Neeley, H. A. Mayfield, Committee

The Association adjourned until 7:30 p. m.

7:30 p. m.—The committee to assemble and read the church letters reported and read the letters. Report was adopted. (See statistical table.)

Faculty and pupils of the Caledonia Academy rendered a short but very enjoyable program. We hope from year to year to know more of their work.

Devotional exercise (See evotional page.)

SATURDAY, SEPTEMBER 25th, 8:30 P. M.

Moderator called the house to order and read the 103 Psalm. First order of business for the morning being a report on Temperance:

TEMPERANCE

The temperance question is necessarily inseparably associated with prohibition. Prohibition first took shape as a protest against that woe-ful enterprise, whiskey traffic. This enterprise has from the very beginning of its existence carried on its mighty onslaught of general devastation. As a mighty earthquake that shocks the whole universe, the woeful shocking results of intemperance have been, and continues to be, more or less felt from pole to pole.

In our own country, forty years ago, there were comparatively few that would line up with the prohibition army of our Lord. At that time it rendered one very unpopular with the masses to be an advocate of the prohibition movement, but thank God, the day has dawned when it is unpopular not to be a prohibitionist. During the last few years there has been heavy blows dealt upon this dreaded foe. He is severely wounded but not yet dead. If we become indifferent he will revive and come again. We must never slow up until we finish the job.

W. F. Little, C. H. Cobb, A. R. Britt, Committee.

....RESOLUTIONS

The association appointed a committee who drew up the following resolutions:

1. Resolved that the Liberty Baptist Association in session as individuals and as an association, believe there is a great deal of illicit distilling and manufacturing of alcoholic beverages in the bounds of our Association in violation of prohibition law to the detriment of our young and against our commonwealth as well.

2. Resolved further that we ask our prosecuting attorney, sheriffs, and all officers of the law to make an active campaign against this violation so commonly practiced as we believe.

3. We further covenant that we as individuals and members of this Association will lend our hearty support to the officers of law in suppressing the making and peddling of this damnable stuff called alcohol.

4. We further ask that a copy of this resolution be mailed to the prosecuting attorney and sheriffs, and a copy be given to press for publication.

C. H. Cobb, L. J. Tucker, M. P. Muse, Committee

NOMINATIONS

The moderator called for a report of nominations. After amendments were made the following report was read and adopted:

We your committee on nominations recommend:

1. That the next session of Liberty Association be held with the El Dorado Baptist church, at El Dorado, Arkansas beginning on Tuesday before the fourth Sunday in September, 1921, at the hour of 7:30 p. m.

2. That T. H. Plemmons, of Camden, preach the Association sermon, T. D. Brown as alternate, and that this sermon be preached Tuesday night.

3. Messengers to the Southern Baptist Convention, John T. Walters with H. H. Spillyard as alternate.

4. We further recommend that T. D. Brown be elected member of the State Mission Board; H. H. Spillyard, Foreign Mission Board, T. H. Plemmons, Home Mission Board.

5. Members executive board Liberty Association: G. W. Mason, H. H. Spillyard, M. P. Muse, W. T. King, B. F. Rodgers, C. H. Cobb, T. H. Plemmons, T. D. Brown and B. W. Reeves.

J. M. Sheppard, J. R. Harrison, J. G. Muse; Committee.

Devotional service 11 a. m. (See devotional page.)

1:30—Association was called together by moderator. By motion the executive board of the Caledonia Academy was requested to ask the State Board for \$2,000.00 instead of \$1,000.00 for running expenses for the year.

OBITUARIES

Upon examination of the church letters sent in we find that nineteen of our beloved comrades in Christ have fallen asleep in Jesus. Though gone, they are not forgotten—they are yet speaking. Their works do follow them. Many sad hearts weep over their absence, but earth's loss is heaven's gain. We do not weep as those without hope. Only a few years, at least, and how many of us may join them in that beautiful home of the soul. The names are as follows:

Champagnollee—Sisters J. F. Castleberry, Ellen Armer.

El Dorado—Mrs. J. B. Tatum, Mrs. Burgess, Mr. W. H. Riley, Mr. J. B. Tatum, Mrs. Cortez Williams.

Gallilee—Mrs. Susie Northworthy.

Huttig—Mrs. D. M. Clowney.

Junction City—Mr. Lucius McLelland.
 Knowles Chapel—Mr. W. C. Sturdivant.
 Midway—Mrs. Pollie Bankston.
 Norphlet—Mr. J. A. Ballard.
 Spring Hill—Mrs. A. L. Farthree.
 Three Creeks—Mrs. Mattie Moore.
 Union—Mr. R. A. B. Smith.
 Upland—Mr. C. C. Mayfield.
 Strong—Mr. Grady Ferguson, Mr. W. H. Walton.
 Zion Hill—Miss Lizzie Foster.

Respectfully submitted,
 Capt. A. C. Jones, A. R. Britt; Committee.

The committee composed of C. H. Cobb, E. F. Cole and S. O. Canady, appointed at the Association 1919 to arrange for a summer assembly within the bounds of the Association, reported that they had been unable to arrange for such an assembly; but that the associational missionary at different times at different places had done practically the same work with good results. They begged that they be dismissed from this committee. They also stated at the Galedonia Academy for the year 1921 the faculty hoped to arrange for work of this nature. The report was adopted and committee dismissed.

A motion was made to request Sec. Barton to give an explanation of the distribution of the funds collected on the 75 Million Campaign as it comes into his office, also that he instruct us how much is to be kept at the home church.

RESOLUTION

1. Resolved, that a vote of thanks be extended to the members of the Three Creeks church and the people of the surrounding community for the splendid way in which they had taken care of the messengers and visitors to the seventy-fifth session of the Liberty Baptist Association.

2. Resolved that the clerk be paid \$25.00 for his services.

After much favorable discussion a motion was carried to call this the Diamond Anniversary of the Liberty Baptist Association, and the moderator was asked to appoint a committee to write a historical sketch of the the Association for these years, and get together a complete chain of minutes to be presented at the 1921 session. Capt. A. C. Jones, A. R. Britt, and M. P. Muse were placed on this committee.

There being no further business the Association adjourned to meet with the Baptist church at El Dorado on Tuesday before the fourth Sunday in September 1921.

GEO. W. MASON, Moderator

H. B. PROTHRO, Clerk.

TREASURER'S REPORT

Bank of Commerce

1919		
Dec. 20,	By Deposit	\$150.00
1920		
Jan. 8,	By Deposit	5.00
Jan. 9,	By Deposit	12.75
March 8,	By Deposit	175.00
March 11,	By Deposit	9.00
April 3,	By Deposit	190.00
May 1,	By Deposit	198.00
June 11,	By Deposit	176.65
July 6,	By Deposit	181.00
August 11,	By Deposit	68.27
1919		
Dec. 26,	To A. J. Britt	\$ 50.00
1920		
Jan. 1,	To J. T. Walters	100.00 ✓
March 8,	To J. T. Walters	165.00 ✓
March 15,	To Mrs. W. T. Ballard	25.00
April 3,	To Mrs. W. T. Ballard	25.00
May 2,	To J. T. Walters	165.00 ✓
June 4,	To J. T. Walters	168.00 ✓
June 4,	To Mrs. W. T. Ballard	25.00
June 4,	To Bro. King. (Traveling Expenses)	4.25
July 3,	To J. T. Walters	153.00 ✓
July 3,	To Mrs. W. T. Ballard	23.65
August 8,	To J. T. Walters	156.00 ✓
August 28,	To J. T. Walters	32.50 ✓
September 10,	To Mrs. W. T. Ballard	10.00
September 15,	To J. T. Walters	28.00 ✓
Septer 22,	To Balance in Bank	30.27
		<hr/>
		\$1,160.67 \$1,160.67

First National Bank

1919		
September 24,	By Deposit	\$204.87
September 25,	By Deposit	53.10
September 29,	By Deposit	364.44
October 1,	By Deposit	1.00
October 7,	By Deposit	5.00
October 27,	By Deposit	5.00
November 8,	By Deposit	5.00
November 8,	By Deposit	13.00
1920		
January 8,	By Deposit	50.00
February 14,	By Deposit	218.00
February 28,	By Deposit	12.80
1919		
September 27,	To Griffin Auto Co.	93.00

September 29, To J. F. Dew	185.40
September 29, To Mrs. W. T. Ballard	18.12
October 8, To J. W. Warren	35.00
October 22, To Griffin Auto Co.	12.35
October 25, To A. R. Britt	50.00
October 27, To Jno. T. Walters	7.00 ✓
November 13, To El Dorado Times	3.50
November 26, To A. R. Britt	100.00
December 4, To John T. Walters	150.00 ✓
1920	
January 9, To John T. Walters	50.00 ✓
January 21, To Interest on Auto Note	32.38
February 7, To John T. Walters	165.00 ✓
February 21, To J. W. Warren (Minutes)	62.00
August 30, To John T. Walters	13.38 ✓
September 21, To Balance in Bank10
	<hr/>
	\$ 927.21 \$ 927.21

Pastors and Clerks and Their Addresses

CHURCH	PASTOR	ADDRESS
Calion	Ed Pondexter	Arkadelphia, Ark.
Camden	T. H. Plemmon	Camden, Ark.
Champagnolle	B. F. Neil	Farmersville, La.
Ebenezer	W. J. Newsom	El Dorado, Ark.
El Dorado	T. D. Brown	El Dorado, Ark.
Emmanuel	B. F. Neil	Farmersville, La.
Gallilee	W. F. Little	El Dorado, Ark.
Harper Springs	A. Worthington	Lawson, Ark.
Hillsboro	Ed Pondexter	Arkadelphia, Ark.
Holly Grove	C. H. Cobb	El Dorado, Ark.
Hope Well No. 3	A. R. Britt	El Dorado, Ark.
Huttig	W. T. King	Huttig, Ark.
Junction City	H. H. Spillyard	Junction City, Ark.
Knowles Chapel	E. F. Cole	Strong, Ark.
Lawson	None	
Midway	H. A. Zimmerman	Arkadelphia, Ark.
Norphlet	W. J. Newsom	El Dorado, Ark.
Philadelphia	None	
Smackover	None	
Spring Hill	C. H. Cobb	El Dorado, Ark.
Three Creeks	C. H. Cobb	El Dorado, Ark.
Union	E. F. Cole	Strong, Ark.
Union Chapel	Henry Adkins	Urbana, Ark.
Upland	A. R. Britt	El Dorado, Ark.
Urbana	E. F. Cole	Strong, Ark.
Victoria	E. F. Cole	Strong, Ark.
Wesson	H. A. Zimmerman	Arkadelphia, Ark.
Zion Hill	W. J. Newsom	El Dorado, Ark.

CHURCH**CLERK****ADDRESS**

Calion
Camden
Champagnolle
Ebenezer
El Dorado
Emmanuel
Gallilee
Harper Springs
Hillsboro
Holly Grove
Hope Well No. 3
Huttig
Junction City
Knowles Chapel
Lawson
Midway
Norphlet
Philadelphia
Smackover
Spring Hill
Three Creeks
Union
Union Chapel
Upland
Urbana
Victoria
Wesson
Zion Hill

G. W. Stephens
E. L. Perry
G. B. Armes
Mrs. J. A. Haney
M. G. Wade
J. A. Hardin
R. J. Taylor
N. H. Nox
R. C. Summus
J. T. Wheelus
Ed. Lewis
Fred Johnson
J. G. Muse
C. L. Tarrence
E. C. Nash
J. E. Primm
E. G. Murphy
H. M. Stegall
H. E. Brazeal
J. W. Cobb
G. L. Graves
Ida Norris
J. T. Johnson
J. A. P. Burroughs
H. B. Gorman
Bessie Hudson
Edward Ward

Calion, Ark.
Camden, Ark.
El Dorado, Ark.
El Dorado, Ark.
El Dorado, Ark.
Lou Ann, Ark.
El Dorado, Ark.
Lawson, Ark.
Hillsboro, Ark.
Junction City, Ark.
Lou Ann, Ark.
Huttig, Ark.
Junction City, Ark.
Sandy Bend, Ark.
Lawson, Ark.
El Dorado, Ark.
Norphlet, Ark.
Wilmington, Ark.
Smackover, Ark.
Caledonia, Ark.
Wesson, Ark.
Nich Springs, Ark.
Strong, Ark.
Upland, Ark.
Urbana, Ark.
Strong, Ark.
Junction City, Ark.
El Dorado, Ark.

Ministers Holding Membership in the Association

ORDAINED

T. H. Plemmons
W. N. Sledge
T. D. Brown
W. J. Newsom
J. T. Walters
A. R. Britt
W. T. King

Herbert Rosemond
L. F. Duke

ORDAINED

H. H. Spillyard
H. A. Zimmerman
C. B. Rodgers
C. L. Stock
T. M. Bates
W. K. Whorton
C. H. Cobb

A. C. Chaney
J. W. Taylor

ORDAINED

W. F. Little
A. Hinson
Henry Adkins
L. J. Tucker
E. F. Cole
Lester Little

Guy Bates
G. R. Woolley

Sunday School Superintendents

CHURCH	SUPERINTENDENT	ADDRESS
Calion	C. M. Martin	Calion
Camden	H. F. Robertson	Camden
Champagnolle	W. E. Castleberry	El Dorado
Ebenezer	J. B. Murphy	El Dorado
El Dorado	Geo. W. Mason	El Dorado
Emmanuel	J. A. Hardin	Lou Ann
Gallilee	O. E. Henson	El Dorado
Harper Springs	N. H. Knox	Harper Springs
Hillsboro	C. W. Dearing	Hillsboro
Holly Grove	Eula Eiland	Junction City
Hope Well No. 3	J. E. Lambert	Lou Ann
Huttig	J. B. Crockett	Huttig
Junction City	J. J. Grafton	Junction City
Knowles Chapel	G. W. Burnes	Sandy Bend
Lawson	J. M. Graves	Lawson
Midway	J. E. Primm	El Dorado
Spring Hill	G. S. Taylor	Spring Hill
Three Creeks	W. H. Jones	Wesson
Union	Guy Bates	Lawson
Urbana	J. A. P. Burrough	Urbana
Strong	T. K. Moore	Strong
Wesson	H. B. Prothro	Wesson
Zion Hill	W. J. Ward	El Dorado

W. M. U. Presidents and Secretaries

CHURCH	PRESIDENT
Camden	Mary L. Wood
El Dorado	Mrs. W. E. McRae
Huttig	Mrs. F. W. Scott
Junction City	Mrs. D. G. Armstrong
Lawson	Mrs. M. E. Frisby
Spring Hill	Mrs. N. W. Anglin
Three Creeks	Mrs. W. K. Jones
Urbana	Mrs. W. G. Pagan
SECRETARY	ADDRESS
Mrs. N. S. Wood	Camden
Mrs. Ira Hudson	El Dorado
Mrs. J. B. Crockett	Huttig
Mrs. J. W. Leak	Junction City
Mrs. Glinnie Graves	Lawson
Mrs. S. A. Cobb	Calendonias
Mrs. J. W. Cobb	Wesson, R. No. 1
Mrs. J. A. Simmons	Urbana

B. Y. P. U Presidents and Secretaries

CHURCH	PRESIDENT	SECRETARY	ADDRESS
Camden	Miss May Kendrick	Miss Mildred Johnson	Camden
ElDorado	Sam E. Babb	Miss Delia Vernon	El Dorado
Gallilee	Grover Pratt	Ida Vera Ward	El Dorado
Spring Hill	Shirl Taylor	G. S. Taylor	Calendonia
Three Creeks	Smead Crawford	Miss Annie Reed	Wesson, R. No. 1
Union	Guy Bates	Miss Phoenia Crain	Nick Springs

STATISTICAL TABLE					
MEMBERSHIP				SUNDAY SCHOOL	
Increase				No. Schools	S. S. Expenses
Baptized	Total Last Year	Total Decrease	Total This Year	No. Pupils	Baptized
By Letter	By Restoration	By Death		No. Teachers	Kind of Lit.
	By Ex. or Era.	By Letter			

	Value of Church Property
TOTAL	
Hospital	
76 Million	
Minutes	
Ministerial Relief	
Ministerial Education	
Colleges—Schools	
Orphan's Home	
Other Objects	
Foreign Missions	
Missions	
State Missions	
Asoo. Missions	
The Poor	
Visiting Ministers	
Incidentals	
Building and Repairs	
Pastor's Salary	

Total 63,170.53