MINUTES OF THE SIXTY-

of the

Red River

Baptist Association

Held With the Bethlehem Baptist Church Clark County, Ark., Oct. 12-13-14, 1917

Next Session to Be Held With Delight Baptist Church Beginning on Friday, 10 A. M., Before Second Sunday fn October, 1918

TIMES PRINT: GURDON, ARK.

Proceedings of the Sixty-Ninth Annual Session of the

Red River Baptist Association

Held With the Bethlehem Baptist Church, Clark County, Ark., October 12-13-14, 1917.

At 10 o'clock, a. m., October 12th, 1917, the Sixty-Ninth Annual Session of the Red River Baptist Association met with Bethlehem Baptist Church, Clark County, Ark. Brother J. H. Smart, the Moderator, after a song, read the 37th division the of Psalms, afterwards Bro. G. W. Burns led the Association in a tender and earnest prayer.

After the devotional service the Moderator called for the letters from the churches to be brought to the Clerk's desk. Brethren J. D. Bledsoe and E. H. Acuff were appointed as Reading Clerks. There being but few letters, motion carried to defer permanent organization until after

noon.

Motion carried that we have preaching at the 11 o'clock hour. The Moderator appointed a special committee on Divine Service, viz: Brethren J. Horne, Joe Powell and E. Wood, who selected Bro. G. W. Burns to preach. After a song Bro. Burns read John, 10th Chap. Then the congregation was led in prayer by J. D. Bledsoe. Bro. Burns preached a splendid sermon on the thought: "Christ Jesus the Only Savior of Men." At the close of this message the Moderator suggested that we shake hands with Brethren Burns and Horne as a token of appreciation of them for their good work in the Association. We then adjourned until 1:30.

AFTERNOON SESSION-Friday.

After a sumptuous dinner the Association came together by singing, then Bro. E. Delaughter led in prayer. The Reading Clerks read the remaining letters from the churches. Afterwards the roll was called and absentees noted.

The Association being ready for permanent organization, Bros. J. H. Smart and W. A. Forbes were nominated for Moderator, also Bros. J. M. Gullick and J. D. Bledsoe were nominated for Clerk. On first ballot the nomineed for Moderator were tied, and J. D. Bledsoe was elected Clerk. The second ballot was taken and Bro. Forbes was

elected.

Motion carried that Bro. John R. Williams, of Arkadelphia, be re-elected for Treasurer. According to the "Order of Business" the preaching of the Introductory Sermon followed the organization, but on request of Bro. Forbes, the appointee, motion carried to postpone the sermon until 11 o'clock Saturday.

Motion that Red River Baptist Association grant Rose

boro Church a letter of dismission.

Under the head of Recognition of Visitors, Bro. E. J. Davis was recognized from Cary Association, Bro. J. S. Rogers from Pulaski County Association, and Bro. W. F. Davis from Bartholomew Association. Brethren Forber and Delaughter were recognized as Corresponding Messengers to be sent to Union Association. Following this Bro. Davis spoke on Work and Needs of the Orphan's Home, and took a collection amounting to \$21.40.

Motion that Bro. Rogers have the Friday evening

hour to present to us the work of State Missions.

By motion the Association adjourned until 7:30 p. m.

FRIDAY NIGHT SESSION.

A song was sung and Bro. Delaughter led us in prayer. Following this Bro. Rogers read us a lesson from 1st Phil. After prayer he took last v. 15th chapter of 1st Cor. He brought us a great message on State Missions.

At the close of the sermon the Moderator appointed

the following committees:

Associational Missions-J. M. Smart, G. W. Burns and H. J. P. Horne.

State Missions-E. Delaughter, A. W. King.

Home Misssions—Logan Ford, T. F. Terrell and H. Butterfield.

Foreign Missions—H. W. Huffman, Sidney Fomby and Wm. Fulmer.

Sunday School—J. M. Oday, Miss Ollie Robinson and T. H. Horne.

Christian Education—J. M. Measles and J. W. Mc-Elhanan.

Woman's Work—Mrs. Adams, Mrs. Marion Measles, Miss Mary Baskin and W. D. Parsons.

Orphan's Home-Tom Thrasher, F. J. Marshall and G. A. Franklin.

Finance-Marion Measles, Jim Gray and W. M. Sub-

Nominations-H. J. P. Horne, J. H. Smart and J. R.

Hart.

Obituaries—G. T. Thompson, E. H. Acuff and Ezra Woods.

Young People's Work-Miss Mary Baskin, Irene Sha-

ver and Mrs. Dr. Bourland.

Ministerial Education—Logan Ford, F. A. Holt and

J. A. Williams.

Stewardship—J. B. Swanner, E. H. Acuff and W. E. Collins.

Motion carried to adjourn until 9 a. m. Saturday.

SATURDAY MORNING SESSION.

The Moderator read the 3rd Epistle of John. Several brethren made talks of thankfulness and praise to God for

His goodness and mercy.

The report on Associational Missions was read by Bro. J. H. Smart. After motion to adopt it the report was spoken to by Brethren J. H. Smart and H. J. P. Horne, then adopted.

Report of Committee—Since Associational Missions is the foundation of all the work we foster we, therefore, need the hearty co-operation of all the churches within our bounds, hence as a working basis we recommend the

following resolutions:

Resolved 1st. That Executive Committee of the Association consist of the Moderator, Clerk and Treasurer of the Association, together with a member from each of the phurches, to be chosen by the churches.

Resolved 2nd. That this Committee meet quarterly at Gurdon, on Thursday after the 1st Sunday of each quarter, elect a missionary and supervise the mission work in

general.

Resolved 3rd. That it will be the duty, and expected of those members of the Committee, to take offerings in their respective churches for Associational Missions, and that quarterly payment be made to the missionary for work done in the bounds of the Association.

A Suggestion, -That we have 5th Sunday Mission

rallies, Board meetings, etc.

J. H. SMART, G. W. BURNS, H. J. P. HORNE, Committee. At 11 o'clock Bro. Forbes preached the Introductory Sermon, reading Matt. 24, and taking as his theme "The Second Coming of Christ."

Motion to adjourn until 1:30.

SATURDAY AFTERNOON SESSION.

The first item of business was the reading by the Clerk of six church letters to the Association and messengers enrolled.

The report of the Associational Missionary, Brother Swanner, was read and spoken to by him, then adopted

The report is a follows:

We began work with the Association January 5, 1917. My first work was to go to Okolona and see after the tent. My next work was to see after the pastorless churches, to supply for them, and to get supplies for them; in this was I supplied for as many as three places at a time. I help ed to get two pastors located. I visited fourteen school-houses, and talked to the students on Christian education, and told them about our good school in Arkadelphia, a despecially Ouachita College. The destitution is so great, in the bounds of Red River Association, we could employ 12 men during the summer, and keep them busy three months. Brethren, let us wake up and co-operate with one another, and evangelize the people at our doors. Associational Missions is the foundation of all missions.

SUMMARY OF WORK.

Days of labor, 270, or nine months; Miles traveled, 1396; Sermons preached, 120; Addresses, 53; Professions, 54; Baptisms from meetings, 23; Additions by letter, 8; total additions, 31; one Sunday School organized; subscriptions and renewals to the Baptist Advance, 35, collected for the Advance, \$61.50; Books sold, 85; Tractagiven away, 4811 pages; Books given away, 25; Testaments given away, 4.

FINANCIAL REPORT.

I was to receive \$60.00 per month, or \$600.00 until the Association, the 12th of October, 1917 Collected as follows:

Reader	31 30
Blevins	
Rev. W. A. Forbes	
Gum Springs	18 00
Curtis	13 50
Caddo Valley	
Shiloh	16 35
Mt. Bethel	
Unity	50 50
From John R. Williams, Treasurer	130 10
Total collected	
Balance due	

JOHN B. SWANNER.

Report was read on State Missions by E. Delaughter. After motion to adopt the report Brethren A. W. King, E. Delaughter and B. B. Bailey discussed it, then it was adopted.

REPORT OF COMMITTEE ON STATE MISSIONS.

The way for a Baptist Church to become "a glorious church not having spot or wrinkle or any such thing," is for it to be intensely missionary in doctrine and practice.

State Missions may be defined as the united effort of Arkansas Baptists to get everybody in Arkansas saved and into Baptist churches, and then to get them to give proper support to all enterprises of the Kingdom of God, both for Arkansas and all the world. We believe the

Great Commission was given to Baptist churches.

There is great destitution in all the sections of the State. There are a million lost souls in Arkansas. It is perfectly safe to say that sixteen thousand souls go from Arkansas to hell every year. We can save them if we will. What an opportunity this presents to Arkansas Baptists. They will listen to our preaching. Whenever we send the messengers they do listen. And the obligation rests upon the Christian people of Arkansas to give them the gospel. No other either can or will do this work. (See catechism for other facts.)

Last year the churches co-operating through the State

Convention put forward State Missions thus:	
Missionaries and other workers	65
Conversions	2,134
Baptisms	2,231
Additions	3,010
Amount raised for State Missions	\$25,598

The present year gives promise of being far better than last year. The amount of money we need to raise for State Missions to put us out of debt at the Convention at Jonesboro, December 5, is at least \$30,000.

So your Committee urges the following:

1 That every pastor get all possible information about State Missions to his people and endeavor to secure an offering from every church member and every organization in every church.

2 That the pastors and active laymen, during the meeting of this Association, get together and organize themselves and make plans to reach every church in the Association for an offering to State Missions before De-

cember 1.

3. That the churches of this Association do their very best to raise at least the amounts asked of them by the Executive Board.

E. DELAUGHTER, A. W. KING, Committee.

Report on Home Missions was presented by Bro. Logan Ford. It was discussed by Brethren Croxton and Bailey. The report was adopted.

HOME MISSION REPORT.

Our Home Mission Board at Atlanta, Ga., has the distinction of reporting yearly more converts and baptisms through the work of its missionaries than any other Home Mission Board in America.

Our Board last year reported 37,724 baptisms, 22,945 came directly through Home Mission work; the remainder

through other co-operative agencies.

Total receipts of Board for last year, \$474,792; administrative costs, \$22,638, or 47 per cent. This shows great

economy in administration.

We recommend 1st: That earnest prayer be made for the work of the Home Mission Board, and that our pastors be asked to preach at least once a year on Home Missions.

2nd. That our churches be encouraged to form Mission Study Classes, and the two popular Mission study books of the Home Board be used.

Patriotism and true religion calls us to a large support of Home Missions.

LOGAN FORD,

T. F. TERRELL, H. BUTTERFIELD.

A resolution on food conservation was read by Bro. Bailey and adopted by the Association.

The Resolution:

Total

The entire world is facing the most appalling food shortage known to history. For sometime there was a decline in the food production before the breaking out of

the great war; therefore be it Resolved, That it is the duty, as well as the privilege, of every Baptist in Arkansas to give full and hearty cooperation to the efforts of President Wilson and Food Commissioner Herbert C. Hoover in the work of food con-

Be it further Resolved, That the pastors of Red River Association bring this matter, in so far as it may be practicable, before the churches.

The Report on Finance was read by Bro. J. B. Horne. Motion carried to adopt it.

REPORT ON FINANCE.

We, your Committee on Finance, report as foll	ows:
Minutes and Clerk	49 25
State Missions	7 15
Associational Missions	
Monticello Orphan's Home	
Texarkana Orphan's Home	
Foreign Mission	2 15
Home Mission	3 05
Ministerial Education	2 00

J. M. MEASLES. J. B. HORNE. W. B. SUBLETT. Committee.

_\$187 70

The Report on Nominations was read by Bro. H. J. P. Horne. Motion to adopt the report. Motion carried to amend the report by striking out the word "Unity" and inserting "Delight."

REPORT ON NOMINATIONS.

We, your committee, recommend that the next session of the Association be held with Delight Church, beginning on Friday, 10 a. m., before the second Sunday in October, 1918.

We further recommend that Dr. Croxton, of Ouachita College, preach the Introductory Sermon, with Bro. F. A. Holt, of Prescott, alternate.

H. J. P. HORNE, J. H. SMART, J. R. HART, Committee

Motion to adjourn until 7 o'clock.

SATURDAY NIGHT SESSION.

The Association came together by singing; prayer by

Bro. Eskerage.

Motion carried that after the sermon Sunday at 11 o'clock, there be a collection taken to liquidate the indebtedness of the Association.

Bro. Croxton preached for us, using as a text Titus III

14.

A motion was made and carried to adopt the report of the pastor and deacons on Divine service for Sunday.

Report on Divine Service for Sunday:

From 9 to 10 o'clock, report on Stewardship.

From 10 to 11 o'clock, report on Sunday Schools and B. Y. P. W. Work.

From 11 to 12 o'clock, Dr. C. E. Dickens preach. From 1 to 2 o'clock, Ministerial Education.

From 2 to 3 o'clock, Woman's Work.

Bro. Sidney Fomby read the report on Foreign Missions.

Moved its adoption.

It was discussed by Brethren Franklin, Croxton, Forbes, Burns, Delaughter and Swanner, then adopted.

REPORT ON FOREIGN MISSIONS.

Churches organized for the purpose of preaching the Gospel to all nations. This is the main reason for their existence. Baptists, of all people in the world, should let their thoughts be widened to take in the full meaning of the worldwide commission. We would urge that every member of the churches in the bounds of the Red River Association give their prayers and means to the encouragement and support of the Gospel throughout the world. During the year there have been 6,471 baptisms and 77 churches organized. We have 315 Foreign Missionaries of whom are 133 men and 182 women; 458 churches with 4,716 members; 115 of these churches are self-supporting.

and more than 230 have no houses of worship. There were \$518,323 collected, leaving a deficit, combining it with the old debt, made an indebtedness of \$180,000. During the meeting of the Convention in Ashville a great movement was started for the purpose of paying off this heavy indebtedness, and many have responded to this appeal. In a thousand ways God is calling upon Southern Baptists to make an advance in Foreign Missions. We would plead that sacrificial effort and constant prayer for the success of this year be practiced in all the churches.

H. W. HUFFMAN, SIDNEY FOMBY, WM. FULMER,

Committee.

Motion to adjourn until Sunday morning, 9 o'clock.

SUNDAY MORNING SESSION.

The Moderator read the 122 Psalm, and the congregation was led in prayer by Bro. J. H. Smart. After other prayers and several splendid talks from the brethren and sisters, the Association took up the Sunday program.

Bro. Swanner presented the report on Stewardship. After Brethren Swanner, Burns, Croxton and Smart spoke

to it, it was adopted.

REPORT ON STEWARDSHIP.

Every human being of sound mind is a steward. The things that we possess are not our own. They belong to God; they are to be used according to God's will and for His glory; and to God each one must give an account of his stewardship. Whether the accounting shall be joyous or filled with disappointment depends on whether or not we have been good stewards. We are born into the world as stewards. We may deny that we are stewards, but that does not change the fact, just as it would not change the fact for us to deny that we are children of our parents.

This doctrine is as old as the human race, and the Bible is full of it. It applies to every single thing that we possess and to everything that we do. "What hast thou that thou didst not receive?" "A man can receive nothing, except it has been given him from heaven."—1 Cor. 4:7 and John 3:27. We are to administer all that we have "as good stewards of the manifold grace of God."

-1 Peter 4:10.

We recommend and urge:

1 That pastors preach often on stewardship, taking pains to teach the people what the Bible says on this subject.

2 That classes be organized in all our churches to study this vitally important doctrine. Books can be had for such classes, free of cost, from J. S. Compere, 410 Donaghey Building, Little Rock, Ark.

3 That literature on stewardship and tithing be cir-

culated and read everywhere.

4 That every member of every church in this Association strive to be a "good steward of the manifold grace of God."

Respectfully Submitted,
JOHN B. SWANNER,
E. H. ACUFF,
W. E. COLLINS.
Committee.

REPORT ON SUNDAY SCHOOLS.

Report on Sunday Schools was read by Bro. Oday also the report on B. Y. P. U. work was read by Mrs. Dr. Bourland.

The two reports were read and discussed jointly. After the reports were spoken to by Brethren Collins and

Horne, the reports were adopted.

The great admonition of our Lord to observe all things "Whatsoever I have commanded you," cannot be carried out without a Sunday School in every Baptist Church Every pastor should stress, in his preaching, the need of a Sunday School in every church. It is lamentable to think about, yet it is true, that in many instances the ma-jority of men seem to think there is no Scripture for Sunday School, nevertheless we are taught in the Bible the great importance of studying it. The Sunday School the church school, therefore all churches should maintain and support one. We believe the teaching side of the commission has not been stressed enough. It is just an important to teach as it is to Disciple and Baptize. The commission contemplates an intelligent Christianity, and under present conditions the Sunday School is a fine way for a church to carry out the teaching side of the comminsion. The teaching and the preaching should go hand in hand. The work of having more and better Sunday Schools is, not only a legitimate part of our missionary work, but the duty of seeing that this work is carried on There are responsibilities that are laid on every one of us.

J. ODAY, F. A. HORNE, Committee.

REPORT ON B. Y. P. U. WORK.

Six B. Y. P. U's reported, viz: Boughton, Bethlehem, Sycamore Grove, Prescott, Unity and Arkadelphia

First Church.

Brethren, are we not neglecting our young people in our churches? Are we not failing to train them for the different duties of church work? Don't you think it would be fitting and proper for each church in this Association to organize and maintain a live B. Y. P. U? We do. You will agree with us that it fits and trains them for church service.

We therefore urge that more stress be put on this department of our work, and that each messenger, on returning home, urge their churches to push this work forward. We further urge that the churches encourage their young people to attend the Assembly held annually

at Arkadelphia in July.

MRS. S. N. BOURLAND, MISS MARY BASKIN, MISS IRENE SHAVER,

Committee.

At 11 o'clock Brother Swanner preached text—Heb. 2, 3. Following the sermon a collection was taken for Associational Missions, amounting to \$170.38.

Motion to adjourn until 1:30.

SUNDAY AFTERNOON SESSION.

The Association reassembled by singing and Brother

Swanner leading in prayer.

Mrs. Crawford, of Arkadelphia, read the report on Woman's Work, then spoke to it, using as a text Phil. 4:3. The newly elected officers of the Work were recognized and a prayer offered by Bro. Forbes for their success of the work this year. The report was then adopted.

REPORT ON WOMAN'S WORK.

We, your Committee on Woman's Work, submit the

following report:

Of the thirty churches (taken from the statistics of 1916) sending messengers to this Association only eleven make report of any organized Woman's Work. Those eleven societies, with a membership of 425, have reported for all objects fostered by this Association \$19.65. If the collecting of money was the sole object of the organiza-

tion, this would be worth the effort put forth, but the financial part is the least stressed. The increased spirit uality and growth in grace that comes from the study of God's word, the interest awakened from missionary information, the teaching and training the children of the church for service, are the ends that are sought by the

organization of the women in missionary societies.

In the Providence of God very early in our year work in December, 1916, our Superintendent, Mrs. A. I Eliff, moved with her husband to another field of labor hence for ten months we have labored without a leader. The Vice President of this District, Mrs. J. H. Crawford has assisted in compiling our reports. At a meeting held Saturday, Oct. 13, Mrs. J. T. McLain was elected Superintendent for the ensuing Associational year. We ask that she have the prayers and sympathy of this body. At this same meeting a Constitution for the government of the Associational Union was adopted. The following resolutions were adopted, which we submit with this report for your adoption and ratification:

We move that the pastor of every church in this sociation cooperate with the Superintendent in organization

W. M. Societies in the churches.

2nd. That the Superintendent of Associational Union elected by that Union and ratified by this Association, be by virtue of her office. Chairman of Woman's Work, and so recognized by the Association.

MRS. J. M. ADAMS, MRS. WARREN, MRS. MARIAN MEASLES, MISS PARSONS, MISS BASKIN.

Committee

I move the adoption of this report. The officers for 1917-18 are as follows:

Superintendent and President-Mrs. J. T. McLain, 2nd Church, Gurdon.

First Vice President—Mrs. James Arnold, Shiloh

Church, Arkadelphia, R. F. D.

Secretary and Treasurer-Mrs. J. M. Measles, Both

lehem Church, Gurdon, R. F. D.

Bro. Ford presented the report on Ministerial Education. Discussed by Brethren Ford, Horn and King. The report was adopted.

REPORT ON MINISTERIAL EDUCATION.

This department of our work is very essential. If a minister is to preach a full Gospel, he must first be called of God. Then he should study either in college or at home. We believe going to college (Ouachita) is a time saver. Therefore we would recommend:

1st. That the Churches of our Association look out for young preachers and urge and encourage them to go

to Ouachita.

2nd. That we support them with our prayers, sym-

pathy and money.

LOGAN FORD, F. A. HOLT, J. A. WILLIAMS, Committee.

Bro. Swanner presented and read the report on Orphanage Work.

It was discussed by Bro. Franklin and adopted.

REPORT ON ORPHANAGE WORK.

We have two Orphan Homes, one at Monticello the other one at Texarkana. God, who is the Father to the Fatherless, has provided and cared for orphan children by laying this responsibility on the hearts of His children. James says: That visiting the widows and fatherless in their affliction is sure religion.

We have been caring for the orphans at Monticello for 22 years. Therefore we recommend that Sunday Schools take monthly offerings, and amount be sent to the general Secretary. Also that churches and Women's Missionary Societies contribute liberally to this great work.

T. C. THRASHER, G. A. FRANKLIN, F. J. MARSHALL, Committee.

Bro. Acuff read the report on Obituaries, and it was adopted.

REPORT ON OBITUARIES.

Since our last session about thirteen brethren and a like number of sisters have died. Be it

Resolved, That we extend our sympathies to the bereaved. May they, like David, realize they can not bring them back but can go to them. We recommend that a memorial page be set aside as a memorial page for our deceased.

E. H. ACUFF, G. T. THOMPSON, EZRA WOOD, Committee.

Motion carried to pay the Clerk fifteen dollars for his work, and balance of minute money be expended for the printing of the Minutes.

Bro. Logan Ford presented and read the following

resolution of thanks:

We, the messengers from the various churches of Red River Association, desire to thank the people of Bethlehem Church and community for their gracious hospitality to us.

We have been most bountifully fed and most cordially treated by the people of this vicinity. It has been, por haps, the most successful and most liberally attended of any of the Associations.

Motion carried to adjourn to meet with Delight Church on Friday, 10 o'clock, before the second Sunday of

October, 1918.

A song was sung and the "Good-by hand shake" was given to each other, thus closing the Sixty-Ninth Annual Session of the Red River Baptist Association.

Since the Association I received the Treasurer's room

port.

TREASURER'S REPORT.

John R. Williams, Treasurer of Red River Association, when convened with Bethlehem Baptist Church, Whelen Springs, Ark., makes the following report for the past Associational year:

Orphan's Home, Monticello-Receipts.

Oct. 1916, From Association \$	27	70
Oct. 17, Mt. Bethel Church	3	00
Oct. 21, Shiloh Church	3	()()
Nov. 1, David Marberry	2	5()

\$ 37 20

Disbursements.

Jan. 19, By check J. S. Rogers \$37 20

Associational Missions-Receipts.		
Oct. 20, Mrs. J. T. McLain (Gurdon)\$	5	00
From Association	59	80
"Beech Street Church (Gurdon)	5	00
Boys' Prayer Meeting (Mt. Bethel)	1	05
" First Church (Arkadelphia)	125	15
" Pleasant Hill Church		00
Unity Church	73.77	00
Caddo Valley Church		00
"Unity Church		00
" Paid into Citizens Bank Balance from 1915	130	29
Dalance from 1919	4	49
8	383	39
Disbursements.	000	00
Nov. 6, By check, S. M. Crawford\$	24	41
Oct. A. McPherson		00
A. MCF nerson	100	
" A. McPherson	12	00
Nov. 7 "J. H. Summers	33	00
Dec. 22 "A. McPherson	45	
Feb. 5 J. B. Swanner	~ -	25
March J. B. Swanner		75
May J. B. Swanner		00
J. B. Swanner	25	00
" J. B. SwannerBalance	1	88
Dalance	1	-
\$	383	39
Home Missions-Receipts.		
From Association\$	9	35
Disbursements.	J	00
Jan. 19, By check, J. S. Rogers\$	9	35
Foreign Missions-Receipts.		
From Association\$	1	25
Disbursements.		
Jan. 19. By check, J. S. Rogers	1	25
Jan. 19, By check, J. S. Rogers\$ Minutes and Clerk—Receipts.	-	
From Association	47	90
From additional collections		90
		-
	54	80

D: 1	man di	
Disbursements.		-
Dec. 1916 By check, J. M. Gullick\$ State Missions Convention—Receipts.	54	80
From Association\$	10	94
Balance from 1915	1	
The state of the s	-	
	12	28
Disbursements.		
Jan. 19, By check, J. S. Rogers\$ State Missions, State Association—Receipts.	12	28
State Missions, State Association—Receipts.	1	96
To balance from 1915	7	17()
Ralance due	1	98
Balance due Orphan's Home, Texarkana—Receipts.		1717
From Association \$	15	50
Oct. 19, Mt. Bethel	2	00
, a	177	B/A
Disbursements.	17	00
Oct. 21, By check, Bro. Sims\$	17	50
Total Receipts\$ Total Disbursements\$	518	
		-
Balance Due (check)\$	3	80
Balance Due (check)\$ J. R. WILLIAMS, Treas	urer	-
balance Due Associational Wissions	1	00
Balance Due Foreign Mission State Association	1	95
Total\$	3	88
REPORT OF W. M. U's-Sweet Hill, Arkadelp	hia.	
		48
Associational Missions \$ Boxes to Orphan's Home \$	200	40 00
Benevolence	30	00
Benevolence Church Building and Furnishing	148	00
		-
Grand Total \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	181	35
MRS. LOGAN FORD, President MRS_ G. W. GAMBRELL, Secre	tary	
REPORT OF W. M. UPrescott Church.		
Associational Missions \$	2	50
State Missions	25	20.00
Home Missions	15	00

Foreign Missions	15 00 5 35
Training School Enlargement Fund	7 00
Mary Forbes Home	5 00
Cone Property (Boys' Dormitory at Ouachita) Christian Education	25 00 20 00
Cash to Orphans' Home Debt	30 00
Boxes to Orphans' Home	50 00
Church Building and Furnishing	1 00
Total\$ MRS. W. A. FORBES, President	
REPORT OF W. M. U.—Shiloh Church.	
Associational Missions\$	5 50
State Missions	6 55
Home Missions	6 37
Foreign MissionsChristian Education	6 30
Cash to Orphans' Home	10 00
Pastor's Salary	5 00
Total\$	45 60

MRS. EULA MCMULLEN, President. ESTELLE ARNOLD, Secretary. LELA ROSS, Treasurer.

MEMORIAM.

This Page is Sacred to Our Dead:

Arkadelphia—G. A. Trigg, Mrs. S. E. Trigg, Mrs. F. E. Ward, Rev. J. W. Bridges, Rev. W. W. Garden Hamilton Bunch and N. Cowart.

Bethlehem-J. A. Gills.

Boughton-J. T. Beavert, Mittie Rogers.

Clear Springs—Martha Meeks. Caddo Valley—Anna Stallings.

Degray-Mrs. Sarah Kauffman, E. W. McBrayer

Delight—Willie Manwarring. Harmony—Mrs. Bell Stubblefield.

Mt. Bethel-Roxie Box.

Mt. Olive-Mrs. T. G. Wilson.

Mt. Zion-Mary Collins.

Missionary Grove—Lucy Harris, Annie Rogers, Sarah Jane Cornelious, John Smith.

Pleasant Hill—J. P. Langley. Prescott—Mrs. Imon Buchanan.

Unity-Mrs. G. W. Burns, P. G. Burns, W. P. Stanford.

Sycamore Grove-S. B. Williams, Nora Stovall.

CONSTITUTION.

Art. 1 This union shall be known and distinguished

by the name and title of the Red River Association.

Art. 2. This Association shall be composed of delegates from the churches in the union. Each church shall be entitled to three delegates, who shall be required to furnish satisfactory evidence of their appointment by their several churches before they take their seats.

Art. 3. The delegates, when convened, shall organize themselves into a deliberative body by the appointment of a Moderator and Clerk, who shall be chosen by ballot at each annual Association and continue in office until their

successors are chosen.

Art. 4. This Association shall not interfere with the rights of the churches of which it is composed. It shall regard them as independent in matters of internal government, and shall act as advisory counsel, assuming no authority except what is expressly delegated to it by the churches, or evidently implied by the nature of the comnact. It nevertheless claims authority over its members. the delegates from churches, and in justice and propriety must have power to withdraw from, and disown. all churches which depart from the spirit of this compact by becoming heterodox in faith or disorderly in practice. It should, therefore, regard all churches united under this constitution with a vigilant eye for good. Its principal business shall be to promote the declarative glory of God, by extending the kingdom of grace on earth through the medium of preaching the gospel and the means in accordance with the gospel to cultivate union and fellowship with all the churches of Christ, especially those united in this constitution.

Art. 5. Newly constituted churches and churches dismissed from other associations of the same faith and order, may be admitted into this union by sending three delegates, their number in fellowship, number baptized, received by letter, dismissed, excommunicated, restored and deceased since last session, and all other information which the churches may deem important, which shall be

read and minuted.

Art. 6. This association shall have a fund to be upplied by voluntary contributions of the churches. All the money thus contributed shall be transmitted from the churches and paid over, through the Committee on land, to the treasurer, who shall be elected by ballot and hold his office during the pleasure of the association. It shall retain and manage the funds agreeably to the order of the association, and present annually for inspection in the minutes, a clean and succinct statement of all receipts and expenditures.

Art. 7. This association shall furnish the churchen

with the minutes of every session.

Art. 8. The association shall take cognizance of no query sent up from churches unless they have endeavored to solve the same and have failed; nor of any difficulty between the churches unless they have pursued the direction in the XVIII chapter of Matthew, and have not been able to settle them; then the association shall take such matters into consideration and act upon them at its own direction.

Art. 9. It shall be the duty of the clerk of the annociation to keep a regular file of the printed minutes of each session of this body and deliver over the same to his succession.

cessor in office.

Art. 10. This constitution may be altered or amended at regular meetings of this association by the concurring voice of two-thirds of the members present, provided authoritions or amendments be approved by the churches comprising the association.

Sunday School Statistics

Arkadelphia 35 570 S. B. C. 23 00 J. C. Wallis Arkadelphia. Bethel Springs 4 31 " 20 00 5 T. W. McDaniel Boughton. Beirne 7 32 " 19 66 J. M. Measles Gurdon. Bethlehem 8 70 19 66 J. M. Measles Gurdon. Beech Street 7 95 " 72 07 M. A. Keys Gurdon. Clear Springs 4 50 10 00 1B. Stallings Arkadelphia. Clear Springs 5 120 " 26 59 W. J. Bledsoe Arkadelphia. Deight 5 60 " 16 00 4J. C. Brodhurst Delight Hallywood 4 39 565 2J. N. Carter Arkadelphia. Mt. Bethel 5 131 " 19 99 W. H. Brown Arkadelphia. Mt. Zion 4 50<	CHURCHES.	No. Officers	No. Pupils.	Kind of Literature	Cost of Literature.		Baptisms.	Superintendents.	Post Office.
Total 162 2101 \$658 58 51	Bethel Springs Boughton Beirne Bethlehem Beech Street Caddo Valley Clear Springs Degray Delight Harmony Hollywood Missionary Grove Mt. Zion Providence Prescott Richwoods Syeamore Grove South Fork Shiloh Sweet Hill Unity Whelen Springs	46677887744455554441088441555	31 90 32 70 95 50 35 120 60 25 39 40 131 50 30 65 22 57 63 20 95 66 60	L. B. C.	2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	7 400 00 9 666 20 07 0 00 00 5 6 50 6 6 80 5 6 55 5 00 9 09 5 6 50 9 09 5 6 6 80 9 09 5 6 50 9 09 5 6 50 9 09 5 6 50 9 09 9 09 9 5 5 00 9 09 9 09 9 5 00 9 09 9 5 00 9 09 9 09 9 5 00 9 09 9 09 9 5 00 9 09 9 09	5 6 	T. Ingle	Gurdon. Boughton. Beirne Gurdon. Gurdon. Arkadelphia. Okolona. Arkadelphia, R, 2. Delight. Ellis. Arkadelphia, R. 1. Arkadelphia, R. 1. Arkadelphia, R. 3. Boughton. Prescott. Gum Springs. Gurdon, R. 1. Okalona. Arkadelphia., R. 1. R.2

Ordained Ministers

Name	Post	Office	Churches
Acuff E. H.	Arkadelphia		Mt. Olive
Sailey B. B.	Arkadelphia		Arkadelphia
urns G. W.	Arkadelphia	R 2	Unity
erry W. H.	Arkadelphia.	R 2	Arkadelphia
irns L. E.	Arkadelphia	R. 2	Unity
edsoe J. D.	Beirne		Degray
llins W. E.	Arkadelphia		Sweet Hill
oxton A. M.	Arkadelph!a		Arkadelphia
laughter E.	Boughton		Boughton
elaughter E. inlop P. D. (licensed)	Arkadelphia		Degray
cken C. E.	Arkadelphia		Arkadelphia
gle D. P.	Sweet Hill		Arkadelphia
liott C. D	Arkadelphia		Arkadelphia
anklin G. A.	- Gurdon		Bethel Springs
ulkner G. D.	Arkadelphia		Arkadelphia
rbes W. A.	Prescott		Prescott
ucher C. E.	_ Arkadelphia.		Arkadelphia
rd Logan	Arkadelphia		Mt. Bethel
lt F. A	Presentt		Prescott
rne H. J. P	- Arkadelphia		Arkadelphia
ng A. W	Gurdon		Beech Street
ingley M. F.	Arkadelphia		Arkadelphia
zell E. S	Arkadelphia		Arkadelphia
esson G. G.	- Okolona, R 4		Hollywood
berson R. A	_ Arkadelphia		Arkadelphia
icker J. A.	Arkadelphia		Sweet Hill
nart J. H	Gurdon, R 1		Sycamore
mmers J. H.	. Whelen Sprin	ngs	Bethlehem
tton W. D.	Boughton		Boughton
unders T. R. (licensed) Arkadelphia		Arkadelphia
anner J B	Arkadelphia		Arkadelphia
iney Smith	_ Ellis		Pleasant Hill
rner J. H.	Arkadelphia		Mt. Zion
ingfield J. W	Prescott		Missionary Grove
harton W, K	_ Arkadelphia		Arkadelphia

Churches, Pastors, Clerks, Etc.

Churches	Pastors	Clerks	Post Office	Messengers
		R. D. Holt		Dr. B. B. Balley, H. J. P. Horne, Dr. C. E. Dicken
Blevins	W. A. Forbes			Represented by letter.
Bethlehem	W. E. Collins	W. F. Roe		J. B. Horne, J. M. Norman,
		L. M. Sitze	Beirne	Mary Baskin, Ollie Robinson, Irene Shaver.
	J. H. Smart.			G. A. Franklin, H. C. Stroud.
Boughton			Boughton	E. Delaughter, Sidney Fomby.
				A. W. King, Walter Stone.
Clear Springs		R. W. Rollins	Arkadelphia Okolona	Sam Hall, J. W. McElhanan,
Degray		C. C. Terrell	Arkadelphia, R. 2.	T E Townell
	A. W. King	Mrs W D Parsons	Delight	Mrs. R. C. Warren, Mrs. W. D. Parsons, W. K. Clevenger.
	E. H. Acuff	E R Gibbs	Hollywood	W. C. Hudgins, E. B. Tweedle, J. N. Carter.
Harmony.	E. S. Mizell	J. T. Cagle	Arkadelphia	R. M. Cagle, Ben Wells.
Hammonds Chapel	Z. O. Mizell	o. I. Cagio	III nadcipinai	IV. BI. Cagle, Dell Wells.
Missionary Grove.	W. C. Felts	W. O. McCargo	Prescott.	Represented by letter.
Mt. Zion.	J. A. Rucker	J. L Jones	Arkadelphia, R. 3.	Charlie Elliott, Larkin Wright.
Mt. Bethel				Logan Ford, H. Butterfield, Bill Fulmer
Mt. Olive	E. H. Acuff	Mrs. Maud Williams	Arkadelphia., R. 3	G. T. Thompson, J. A. Williams, E. H. Acuff.
Okolona	J. D. Bledsoe	G. W. Garrett	Oko lona	C. C. Dickerson.
Providence		Elijah Stockton	Prescott. R. 1	Represented by letter.
Prescott	F. A. Holt	C. M. Herst	Prescott	W. A. Forbes, T. C. Thrasher.
Pleasant Hill		Wilmer Morton	Ellis	Sidney Smith.
Richwoods		Arthur Stroud	Curtis	W. T. Hollingshead.
Shiloh.			Arkadelphia, R. 1.	
		T. F. Patterson	Arkadelphia	J. R. Hart, Mrs. S. H. Bourland.
	J. H. Smart	J. M. Gullick.	Gurdon	Rev. J. H. Smart, W. M. Sublett, John Smart,
South Fork		J. R. Carter	Okolona	H. W. Huffman, S. K. Huffman, Frank Marshall.
Wholes Casings	C. B. Harden	W. M. G. Watson	Arkadeipnia, R. 2.	G.W. Burns, T. A. Horne.
Whelen Springs	G. D. Hardy	ocena Keys	wheren Springs	Jim Gray, Ezra Wood, John Fambrough.

Statistical Table

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	MEMBERSHIP	MISSIONS		FINANCIAL EXHIBIT									
CHURCHES	Baptisms Letters Restored Letters Expulsion Deaths Deaths Present Membership	Associational State Home	Ministerial Education Schools and	Sunday School Work	Pastor's Salary	Building and Repairing	Orphanage	Minute Fund	Visiting Ministers	Incidentals		Other Objects Total per Church	Value of Church Property
Arkadelphia Beirne Bethel Springs Bethlehem Beech Street Boughton Blevins Caddo Valley Clear Springs Degray Delight Harmony Hammonds Chapel Hollywood Missionary Grove Mt. Zion Mt. Olive Mt. Bethel Providence Prescott Pleasant Hill Kich woods Shiloh Sweet Hill Sycamore Grove South Fork Unity Whelen Springs	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	\$230 85 \$ 9 40 \$305 86 \$557 77 2 50 \$ 3 00 \$ 65 00 \$ 10 00 10 35 \$20 25 5 5 20 \$ 10 00 6 00 \$42 94 24 30 \$35 00 13 55 \$ 15 00 5 68 34 50 \$ 20 \$ 34 0 \$ 3 45 2 00 \$ 34 0 \$ 3 45 2 00 \$ 24 80 \$ \$ 3 0 \$ 3 45 2 00 \$ 24 80 \$ \$ 3 0 \$ 3 45 2 00 \$ 15 00 \$ 1 04 \$ 1 57 1 00 \$ 16 89 \$ 9 8 \$ 9 8 \$ 9 8 \$ 9 \$ 9 \$ 9 \$ 9 \$	8 50	7 40 19 66 72 20 10 00 5 00 65 50 16 00 6 80 5 65 5 00 5 00 5 00 6 80 10 00 10	\$2 000 00 68 70 2 10 421 75 2 98	\$ 293 29 240 10 150 00 61 00 80 64 4 80 196 35 198 13 110 00	8 95 61 00 75 07; 14 56 14 57 14 87 14 40 10 20 7 60 13 60 50 00 123 16 41 50 25 20 12 10 51 00 73 49 30 00 89 37 82 00	\$ 7 00 \$ 1 00 1 00 1 00 1 00 1 00 1 00 1	6 50 31 00 2 00 23 00 25 00 4 00 48 33 45 00 1 72 38 56 6 00 17 10 50 00	13 75	22 00	5 00 \$ 6740 6 60 91 2 00 91 2 50 964 529 64 8 8 61 1 159 40 1 03 0 00 1 1 14 512 5 00 190 227 1 40 191 1 54 100 1 103 1 14 512	98 \$46000 00 50