

Concord Baptist Association

FORTY-SECOND ANNUAL SESSION

Held with Booneville Church
Booneville, - Arkansas
September 21-23, - 1912

DIRECTORY

Moderator: D. W. Bryan
Charleston, Arkansas

Clerk: Walter E. Kimbrough
Booneville, Arkansas

Treasurer: E. A. Spiller
Vesta, Arkansas

EXECUTIVE COMMITTEE

W. P. Willson, Fort Smith

W. J. Hinsley, Booneville

W. A. Mayfield, Branch

S. W. Williams, Charleston

N. Kellar, Charleston;

And Officers of Association

Missionary: Walter E. Kimbrough
Booneville, Arkansas

Next Session to be held with Charleston
Church, Charleston, Arkansas
Sept. 27-29, 1913

Proceedings

SATURDAY MORNING—Concord Association convened in its forty-second session with Booneville church, at 10 a. m. Called to order by the Clerk, W. E. Kimbrough, Moderator P. C. Mays being absent. Jno. E. Tatum led in prayer. Devotional service was conducted by E. J. A. McKinney. John Ayres was chosen Moderator pro tem. Reading of letters was omitted and verbal reports from churches were made by messengers. The introductory sermon was preached by F. F. Gibson. Text, Matt. 16:18; theme, "The True Church of Jesus Christ." Prayer by R. C. Cumbie.

AFTERNOON—Jno. E. Tatum led devotional service. Roll of messengers was called. D. W. Bryan and H. L. Been were nominated for Moderator. Jno. M. Oathout, Jno. Nesbit and Joseph Herriman, acting as tellers, reported the election of D. W. Bryan. W. E. Kimbrough was re-elected Clerk, and E. A. Spiller, Treasurer. Committee to appoint committees: H. L. Been, S. W. Williams, J. C. Williamson, V. C. Neal. Committee on Finance. Jno. Nesbit, J. C. Carroll, J. M. Oathout. Associational Missions was made special order at 10 a. m. Monday. The body voted to dispense with the annual temperance address, and J. S. Rogers was selected to lead education rally Sunday afternoon. Petitionary letters were presented from Kalamazoo, Cecil, Mt. Harmony and Island churches, and messengers seated. G. L. Jenkins was received as correspondent from Buckner Association; H. G. Thomasson, Dardanelle Association; D. A. Sutton, Short Mountain Association. E. J. A. McKinney, editor Baptist Advance; W. S. Wiley, S. S. evangelist, Oklahoma. Corresponding messengers were appointed as follows: F. F. Gibson, V. C. Neal, Clear Creek; W. E. Kimbrough, Buckner; W. E. Kimbrough, J. N. Pennington, W. S. Crowley, Dardanelle. Motion carried to change item 2 in order of business to read, "Enrolling of Messengers by Clerk and report from churches." man. Prayer by R. C. Cumbie.

EVENING—Devotional led by H. L. Been. W. S. Wylie delivered an address on S. S. work. At the same hour E. J. A. McKinney preached at Glendale.

SUNDAY—At 9:30 a S. S. mass meeting was led by S. W. Williams. The annual missionary sermon was preached at 11 a. m. by Jno. T. Christian, from Matt 28:19. The Methodist and Presbyterian pulpits were supplied both morning and evening by ministers from this body. Cash collections for Association missions, \$23.00. Beginning at 2 p. m. several addresses were delivered on Christian education by C. E. Scott, W. J. Hinsley, W. F. Dorris, E. J. A. McKinney, F. F. Gibson, J. S. Rogers. Prayer by H. L. Been. At 7:30 F. F. Gibson preached at the Baptist church; G. L. Jenkins at Glendale and J. F. O'Neal at Union Grove.

MONDAY MORNING—Moderator Bryan conducted devotional exercises. Following visitors were received: W. F. Dorris, Agent Orphan's Home; J. S. Rogers, Education Secretary; J. W. Ramay, Missionary Buckner Association. Motion prevailed to omit the 11 o'clock sermon. Reports of committees were read and discussed in the order in which they appear.

MINISTERIAL SUPPORT.

There are, according to last year's roll and letters to this meeting, 49 churches in this Association. Thirty-three of them report by letter to this body, four of them for membership, having been constituted within the past few months. Twenty-five of the churches report various amounts contributed for pastoral support. Of the 22 country churches reporting, 20 of them with two exceptions report salaries of \$100.00 and less, and \$1468.05 in all—all the way from \$5.00 to \$200.00 and averaging \$73.40 for a year's pastoral support. These 20 churches report a membership of 1679. \$1468.05 from 1679 members is 87 1-2 cents per year from each member, and 7 1-2 cents per month. Brethren, is this the measure of the prosperity God has bestowed on us during the past year? Then indeed has He closed the windows of heaven against us. Is 7 1-2 cents per member per month the tithe of the fruits from His bounty, and the measure of our gratefulness for His blessings temporally day by day? Then indeed has the Lord withheld His blessings. We have heard here the cry of spiritual drouth. The 20 churches report an even 100 baptisms. Last year these churches reported 170 baptisms. Brethren, how shall the people have the gospel if it be not preached, and how shall they hear it without a preacher? Let us all resolve to go back to our homes and bestir ourselves, that a better pastoral support shall be forthcoming, our activities for God's Kingdom be increased, and our spiritual state be revived. Give as God has blessed you, to the spread of His gospel, and He will bless you according to His promises.

Respectfully submitted,
JOHN AYRES
NATH KELLAR
A. J. WILLIAMS

Committee

Discussed by Gibson, McKinney, Neal, Smith, Hinsley, Ramay, Ayres.

REPORT OF MISSIONARY.

During the winter and spring months I traveled throughout the length and breadth of the Association, locating the destitution and preaching in the same, preaching to the pastorless churches and urging and stimulating them to call pastors. On June 23, we commenced a series of protracted meetings and have been continually in them up to and including the meeting of the Association. We are a week advanced in a meeting at Barber and expect to run it at least a week longer. There is such a short time that the tent can be used in the country after crops are laid by that it would be a great loss to the work to close these meetings in time for the Association. It is absolutely necessary for the Missionary to attend to make his report, and the present time of the Associational meeting greatly interferes with the work. I employed Bro. David A. Sutton as Gospel Singer for three months, commencing June 23, with the revival meetings, at a salary of \$50.00 per month. He is a licensed preacher, a consecrated Christian, and has done faithful and earnest work.

Sermons preached, 141; religious talks, 52; miles traveled, 1128; conversions, 21; baptisms, 11; approved for baptism, 5; received by letter and statement, 21. Total received, 37. Churches organized, 1; Ladies Aid organized, 1.

To Tatum's salary.....	\$900.00
By cash on field to Tatum.....	249.32
By cash from treasury.....	194.95

Due Tatum to balance.....	455.73
To Sutton's salary.....	150.00
Due Sutton to balance.....	117.72
Pledges taken on field uncollected.....	45.00

We organized a church and Aid at Cecil, in a part of the territory where Baptist work is much needed. Twenty-four members entered into the organization of this church.

Fraternally submitted,
JOHN E. TATUM, Missionary.

ASSOCIATION MISSIONS.

After summing up what has and what has not been accomplished in the mission work in Concord Association up to this time, we conclude that the entire field of destitution in our bounds will never be successfully worked by our people without some changes in the plans of work. We uncompromisingly oppose our Missionary engaging in union meetings with other denominations. We recommend further, that it might be a good plan to have more than one Missionary through the summer months, and that these Missionaries—or Missionary—be under the supervision of the churches, through their representatives, the Executive Committee

R. C. CUMBIE
DAN ROWE
J. A. FRANKS

TREASURER'S REPORT.

Cash on hand last year.....	\$571.74
Collected from all sources.....	793.89

Total.....\$1365.63

Paid Out—

To J. E. Tatum, last year's salary.....	\$472.17
To J. E. Tatum, for Gospel tent.....	39.00
To W. E. Kimbrough, for minutes.....	73.22
To J. E. Tatum, for Gospel tent.....	39.00
To Monticello Orphan's Home.....	11.99
To Texarkana Orphan's Home.....	3.46
To State Missions.....	.90
To Foreign Missions.....	4.70
Expenses.....	1.10

Total paid out.....\$801.49

Cash on hand.....\$564.14

Total.....\$1365.63

Cash on hand as follows: Associational Missions, \$483.74; Gospel tent fund, \$5.00; Orphan's Home, \$26.25; Minutes, \$49.15.

E. A. SPILLER, Treas.

FINANCE.

Your committee on Finance beg leave to report that 33 churches have reported to us as follows: Association Missions, \$426.18; minutes, \$50.80; Orphan's Home, \$26.25; Total, \$503.25.

Respectfully submitted,
JOHN NESBITT
JOHN CARROLL,
JOHN OATHOUT

Committee

REPORT OF EXECUTIVE COMMITTEE.

At the close of the last Association we employed Bro. John E. Tatum as Missionary for full time, at a salary of \$75.00 per month, with the privilege of employing a singer when needed, at a salary not to exceed \$50.00 per month. Bro. Tatum has been constantly in the field and energetically and ably pushing the work. When not engaged in revival meetings, he has been looking after the absolutely destitute places, organizing Sunday schools and Ladies' Aids, assisting the pastorless churches, stimulating them to call pastors. Bro. Tatum had with him D. A. Sutton a part of the time, as his report will show. For further details see Bro. Tatum's report. We heartily commend these brethren to the brotherhood, and we recommend that a Missionary be employed for full time with the privilege of employing a singer when needed. We find that there is a balance of \$164.74 due on tent used by Bro. Tatum, and recommend that pledges be taken to cover this debt, so that the brother on this note may be relieved.

W. P. WILLSON
V. C. NEAL.

PLEDGES FOR ASSOCIATION MISSIONS.

Churches—Kalamazoo, \$5.00; First, \$50.00; Lexington Avenue, \$25.00; Calvary, \$25.00; Booneville, \$35.00; Branch, \$25.00; Burnville, \$5.00; Charlestop, \$35.00; Fidelity, \$5.00; Glendale, \$10.00; Greenwood, \$25.00; Lone St., \$5.00; Mt. Zion, \$10.00; Oak Bend, \$15.00; Oak Bower, \$10.00; Oak Grove, \$10.00; Pine Mountain (Pd.) \$5.00; Prairie View, \$15.00; Pleasant Valley, \$5.00; Roseville, \$5.00; Ratcliff, \$5.00; South Fort Smith, \$5.00; Spring Hill, \$10.00; Union Grove No. 1, \$5.00; Vesta, \$15.00; Cecil, \$15.00; Island, \$5.00.

Ladies Aids—Greenwood, \$5.00; First, \$5.00; Lexington Avenue, \$5.00; Calvary, \$5.00; Booneville, \$10.00; Charleston, \$5.00; Cecil, \$5.00; Glendale, \$2.50.

Individual—W. P. Willson, \$35.00; J. E. Tatum, \$10.00; L. H. Perry, \$5.00; D. A. Sutton, \$5.00; J. C. Riley, \$5.00; Indus Garrett, \$5.00; W. S. Crowley, \$2.50; E. A. Spitzer, \$5.00; Mrs. M. A. Barlow, \$2.50; B. E. Newman, \$1.00; H. B. Shelby, \$2.50; J. W. Gill, \$2.50; Mrs. W. P. Cantrell, (Pd.) \$1.00; W. P. Cantrell, \$1.00; Jno. Nesbitt and wife, paid, \$2.00; C. L. Hill and wife, \$5.00; Mrs. J. C. Williamson, \$5.00; Mrs. H. B. Shelby, \$2.50; W. F. Dorris, (Pd.) \$1.00; J. C. Carroll and son, (Pd.), \$5.00; S. W. Williams, \$5.00; W. W. Streeter, \$5.00.

Additional—Ratcliff, \$5.00; Prairie View, \$2.50; Center Valley, (Pd.) \$1.00; Prairie View, \$2.50; Kalamazoo, \$2.50; Mt. Harmony, \$2.50; Kalamazoo, \$2.50.

Sunday Schools, Etc.—Oak Bend S. S., \$5.00; E. J. Hogan S. S. class, \$5.00; Bible class, Booneville S. S., \$5.00; Glendale S. S. class, \$5.00; Philathea class, \$5.00; Class No. 4, Booneville, \$2.50; Baraca class, Booneville, \$5.00; Willing Workers, Booneville, \$2.50; Junior B. P. Y. U., Lexington Avenue, \$5.00; Sunbeams, Booneville, \$1.00. Total \$600.00.

STATE MISSIONS.

State mission work was begun by our fathers sixty-four years ago. In wisdom and love they planned to take Arkansas for Christ, and all along the work has proved successful. Thousands have been converted and hundreds of churches have been organized. Many of the strong churches of Arkansas were once mission stations of the State Board. Last year 115 workers were engaged in the work of State Missions. They reported: Days of labor, 17,770; sermons and addresses, 14,865; re-

ligious visits, 2,929; conversions, 3,660; baptisms, 2,281; additions by letter and restoration, 1,617; total additions, 3,898; churches organized, 20; meeting houses built and repaired, 36; Sunday schools organized, 103. State missions is the putting of the whole gospel into touch with the whole life of the State. One hundred and ten thousand Baptists, members of our 1,500 churches, are responsible for the conversion of the lost souls in our state. What are we doing for this work? How many of our churches give to State Missions? Will we under God hear the call of the lost and heed the command of our king? Baptist churches of Concord Association, let us give to State Missions.

FINLEY F. GIBSON
C. P. CUNNINGHAM

Jno. T. Christian spoke on State Missions.

NOMINATIONS.

Your committee beg to report as follows: Introductory sermon, W. E. Kimbrough; alternate, J. C. Williamson. Temperance address, J. W. Comer; alternate, J. F. O'Neal. Place of meeting, Charleston. Executive committee, W. J. Hinsley, W. P. Wilson, Nathan Kellar, W. A. Mayfield, S. W. Williams.

Respectfully submitted

J. F. O'NEAL
W. W. STREETER
JOHN AYRES

Committee

Prayer by J. W. Ramsey.

AFTERNOON—R. C. Double led in prayer.

CHRISTIAN EDUCATION:

Without Christian Education all of our Baptist work would come to a stand-still and soon die. We look to our Baptist schools for trained workers in pulpit and pew as well as on missions fields. God is distinctly on the side of education and against ignorance. He complains that his people are destroyed for lack of knowledge (Hosea 4:6) and declares that ignorance alienates from God. (Eph. 4:18.)

Arkansas Baptists have two great Christian Colleges—Ouachita, for boys and girls, at Arkadelphia, R. G. Bowers, D. D., President; Central, for girls, at Conway, J. W. Conger, L. L. D., President. Last year Ouachita had 352 students and Central had 193. These schools have rendered a service to the Baptist cause in Arkansas the value of which can never be estimated. The atmosphere of the schools is religious and reverent, and many students who have gone to them strangers to God have gone forth from them consecrated to God.

The property of these schools is valued at \$300,000. During the past four years debts amounting to about \$125,000 have been paid. Ouachita has \$20,000 of interest bearing endowment and a campaign is now on to increase this to \$250,000. An effort is also being made to raise \$12,000 to pay deficit from last year for running expenses and necessary improvements, and it is hoped that every church that has not already done so will take collections at once for this and send to Rev. J. S. Rogers, Endowment Secretary, Little Rock. These schools give much more than tuition fees will pay for. Last year they gave something like \$6,000 to the Baptists of the State in free tuition to the children of preachers and to preacher students and their wives.

The education of preachers is one great object in Christian education. The denomination that fails to provide for the education of its

preachers will die as a denomination. Last year there were 51 young preachers in Ouachita College. The Baptists of the State gave something over \$4,500 for their support. They receive free tuition and some help on other expenses when it is necessary. \$75 will keep a preacher in Ouachita a year. The Bible Department is arranged with special reference to the preachers, but the classes are open to all, and Old Testament is required of all who graduate. The New Testament class numbered 72 last year.

Christian Education is just as important as any other general interest of the kingdom and must be put on the same basis. We therefore recommend:

1. That each pastor in the Association preach at least once a year on Christian Education and our duty to support Baptist schools.
2. That regular collections be taken in every church every year for Christian Education and for Ministerial Education.
3. That we patronize these schools for the education of our young people.
4. That earnest, unceasing prayer be made for this work.

All money for Christian Education, inquiries about the work, or requests for literature should be sent to J. S. Eozers, Little Rock. Money for Ministerial Education and information about young preachers who wish to go to college should be sent to E. S. Compere, Arkadelphia. Information about the colleges can be had by addressing either President.

J. O. KINANNON
W. W. RYLE

Committee

ORPHANS' HOME.

There are in Arkansas two Baptist Orphans' Homes one at Monticello and another at Texarkana the former belonging to the Convention, the latter to the State Association. The Monticello Home is located on a farm of 240 acres. There is a brick building with 14 rooms and a frame annex with 7 rooms. There are 7 other buildings necessary to the Home. We have now about 150 children in the Home. Value of property \$43,000.00. The Texarkana Home is located on a campus of about 10 acres. It has a brick building within whose walls there are about 35 children. The value of this Home is about \$10,000. The needs of both these Homes are pressing, distressing and urgent. The Texarkana Home needs \$600.00 to pay a pressing debt for running expenses past due. The Monticello Home needs about \$7,000.00 to pay for improvements and running expenses, which were unprovided for at our last Convention. We recommend:

1. That every Sunday school make a monthly offering for these Homes.
2. That each Ladies Aid Society take one or more of these children to clothe.
3. That every church organize an Orphans' Home circle which shall see to it that every member of the churches have the opportunity to make regular monthly offerings to this important work.

H. L. BEEN,
M. Z. BROTHERTON
J. F. PORTER

Discussed by W. E. Dorris, who took a collection for the Homes as follows: Monticello, cash, \$48.25; pledges, Glendale church, \$5.00; L. A. S. Calvary, \$10.00; Mt. Zion, \$5.00.

Texarkana, cash, \$7.89; pledges Oak Grove, \$16.00.

FOREIGN MISSIONS.

The greatest work in the commission is "Go," and without obeying that we cannot obey the others—"teach" and "baptize." Unless we go we cannot obey Christ. "Go" is activity. We hear a great deal in orthodox churches about "preservation" and "perseverance," and there are a good many churches that believe in preservation that do not believe in perseverance. If we are to judge them by their actions. Jesus Christ said "Go," and then said, "If ye love me, keep my commandments." He also said, "Why call ye me Lord, Lord, and do not the things I say?" Brethren, the churches in Concord Association need to hear and obey the commands of Christ; for not to go means not to grow. The moment a church quits going it begins to die. When a church ceases to obey Christ, that moment it cuts off from itself the promise of God's blessings and the Spirit's presence; for Christ said to the church at Ephesus (Rev. 2:5) that unless they repented and did the first works He would remove the candlestick. Brethren, let's get back to first principles. The first word of command from the Minister's lips regarding church activity was to go. And we your committee recommend that every church in Concord Association take a collection or make an offering during the coming year for Foreign Missions.

V. C. NEAL
W. B. MILLS
L. H. PERRY

Report spoken to by Neal and Christian.

RELIGIOUS LITERATURE.

In our denominational development and loyalty to truth, much depends upon the use we make of good literature. We recommend first an earnest, prayerful and systematic study of the Bible, as the only rule of faith and practice. For Sunday school work, we have both our Southern Baptist Series and the American Baptist Publication Society periodicals. We further recommend that our people subscribe for and read our denominational papers to the extent that they keep in touch with our denominational life; also that they supply their homes with such books as will best inspire in their children desire for a useful life, loyalty to truth and submission to the call of the Master; and that our churches use nothing but Baptist song books.

S. W. WILLIAMS
G. A. BRYANT
H. L. BEEN.

Addresses were made on the subject by Hinsley and McKinney.

COLLECTIONS FOR TENT FUND.

Cash—W. A. Mayfield, \$5.00; L. H. Perry, \$2.50; H. L. Been, \$1.00; Mrs. Calley, \$1.00; W. A. Mayfield, \$1.00; W. W. Streeter, \$1.00; E. A. Spiller, \$1.00; Jno. Nesbitt, \$1.00; L. D. Terry, \$1.00; W. W. Pyle, \$1.00; L. J. Burt, \$4.00; E. E. Thomas, \$2.00; Mrs. Barlow, \$1.00.

Pledges—First church, \$25.00; Calvary, \$25.00; Charleston, \$10.00; J. E. Tatum, \$10.00; Glendale, \$5.00; Walter Evans, \$5.00; Booneville, \$10.00; L. A. S. First, \$5.00; Arthur Smith, \$2.50; L. A. S., Booneville, \$2.50; L. A. S., Greenwood, \$5.00; Mrs. Edwards, \$2.50; D. A. Sutton, \$2.50; W. P. Willson, \$5.00; F. F. Gibson, \$5.00; Oak Bower, \$5.00; W. S. Crowley, \$2.50; D. M. Bryant, \$2.50; J. C. Williamson, \$5.00; V. C. Neal, \$1.00; Jno. Ayres, \$1.00; D. W. Bryan, \$2.50; Arthur Smith, \$1.00; B. P. Calley, \$1.00. Total, \$156.00.

HOME MISSIONS.

We believe at this moment that there is no more important measure before the denomination than Home Missions. While we would not detract from the great work of the brave soldiers of Jesus fighting on the far away fields the battles of the Lord, yet the ever changing conditions of the times and seasons have brought to our very doors people of every nation. Our ports receive over a million every year from the countries we are now laboring to evangelize. Already the caste and creeds of these heathen races are being presented to our people, and strange to say, our people are being won over to these strange, idolatrous beliefs. In the bounds of our own Association, we have people from Mexico, Austria, Germany, Italy, Sweden and Holland, China, Burma and others too numerous to mention. And the crying need is for workers who can speak their language, study conditions and win them for Baptists and the kingdom of God. We realize the mighty effort to be made to win these older men and women to Jesus, but the awful responsibility rests on our churches and people to win these thousands of children born in this country for Christ. We would therefore urge the churches to double and treble their contributions to this phase of our denominational work.

J. C. WILLIAMSON
H. E. MOSELY

Remarks were made on the report by Gibson, Cumble, Williamson, Christian and McKinney

DIGEST OF LETTERS

Churches represented 1911	89
Churches represented 1912	35
Decrease	4
Total membership 1911	3637
Total membership 1912	3298
Decrease	339
(This amount of decrease appears from failure of a number of churches to report this year. Clerk.)	
Value of church property 1911	\$104,975.00
Value of church property 1912	108,750.00
Increase	3,775.00
Baptisms 1911	294
Baptisms 1912	148
Decrease	146
Pastors Salaries 1911	\$7281.70
Pastors Salaries 1912	7917.95
Increase	625.35
Associational Missions 1911	\$977.14
Associational Missions 1912	826.53
Decrease	114.91
State Missions 1911	\$1022.00
State Missions 1912	936.54
Decrease	86.46
Home Missions 1911	\$663.50
Home Missions 1912	540.71
Decrease	152.79
Foreign Missions 1911	\$467.62
Foreign Missions 1912	600.00
Increase	133.37
City Missions 1911	\$300.00
City Missions 1912	222.65

Decrease.....	77.35
Orphanage work 1911.....	\$399.19
Orphanage work 1912.....	254.73
Decrease.....	144.46
Sunday schools 1911.....	24
Sunday schools 1912.....	20
Decrease.....	4
Sunday school pupils 1911.....	2286
Sunday school pupils 1912.....	2298
Increase.....	12
Officers and teachers 1911.....	153
Officers and teachers 1912.....	215
Increase.....	62
Literature 1911.....	\$839.60
Literature 1912.....	732.43
Decrease.....	107.17

T. H. STINSON
J. W. COMER
JOSEPH HERRIMAN

Motion carried to instruct the Clerk to correspond with churches not represented and get unreported statistics.

F. F. Gibson addressed the body on the state of the churches, urging prayer for spiritual prosperity.

OBITUARIES.

We find that during the past Associational year we have lost the following named brethren and sisters: Mt. Hope, Martha Pierce, Jany Austin, M. F. Smith, Oak Bend, W. M. Byers, Ursula, J. L. Wallander, Calvary, Mrs. Soard, Hattie Sturgeon, Bloomer, Stephen Herriman, Laura Jetton, Greenwood, F. P. Stinson, First, Annie Lattimer Moss, Cliff Bates, Annie E. Younger, Lina S. Greenlee, Suda G. Gray, Earl W. Gray, Isaac J. Raines, Union Grove, 1, Eliza Ervin, Abbit Miller, J. Ervin, Oak Bower, T. C. Withers, Pleasant Valley, Helen Bryant, Glendale, J. C. Ramsey, N. J. Ramsey, Charleston, Addie Jackson, Booneville, Mrs. William Cruce, S. Tuzale, Prairie View, Mrs. N. E. Inklebarger, Mrs. T. F. Roberson, Lexington Avenue, Nora Ulmer.

L. J. BURT
H. A. O'NEAL

PROHIBITION.

The whiskey traffic is a great monster going to and fro in our land, leaving death, poverty, misery and degradation in its wake. Congressman R. P. Hobson, of "Merrimac" fame, in a speech entitled, "The Great Destroyer," said: "The Army War College at Washington made an investigation of the destructiveness of war. Taking all the wars of the world, from the Russo-Japanese war back to 500 B. C., the War College found that the total number of killed and wounded in battle amounts to about 2,800,000 of which it is estimated that about 700,000 were killed and something over 2,000,000 wounded. The comparative figures show that alcohol is killing off as many Americans every year as all the wars of the world have killed in battle in 2,300 years.

When this government went into co-partnership with the liquor traffic by granting it license for part of its money, then was fulfilled Isa. 28:15: "We have made a covenant with death and with hell." 1 Cor. 6:10: "No drunkard shall inherit the kingdom of God." So many have been dragged down to hell through the influence of drink that it was necessary for the devil to enlarge his pit. Isa. 5:11, 12, 13: "Woe unto them that rise up early in the morning, that they may follow strong

drink; that continue until night, till wine inflame them. And the harp and the viol, the tabret and pipe, and wine are in their feasts—Therefore hell hath enlarged herself, and opened her mouth without measure; and their glory and their multitude, and their pomp, and he that rejoiceth shall descend into it." This demon cannot ravage our land without our consent. The supreme courts of the different states and of the United States have decided many times that it has no natural rights, only such as is given it by the people. Every one that votes against prohibition is a silent partner in the whiskey business, receiving none of the profit, but being an accessory and an accomplice in the crime, misery and death wrought thereby. Thank God! Isa. 28:18 says, "And your covenant with death shall be annulled, and your agreement with hell shall not stand." This will be fulfilled when we banish by our ballots this avenue of death and hell from our country.

We recommend that a committee of three be appointed to urge the passage of the Shepherd-Kenyon bill now pending before Congress, and all other proper legislation, to prevent the issuance of federal license in prohibition territory. The committee also to urge proper legislation for state-wide prohibition in Arkansas. We would further recommend that any member voting for license be disciplined.

JOHN E. TATUM

W. P. WILLSON

W. C. REDING

Discussed by Mayfield, Willson, Guinn and McKinney. In accordance with recommendation in foregoing report, the following were appointed as a committee: W. P. Willson, Jno. Tatum, W. A. Mayfield.

SUNDAY SCHOOL WORK.

Of the thirty-five churches represented this year, only 21 have Sunday schools. Last year there were 39 churches represented and only 26 having Sunday schools. We recommend that each church not having a Sunday school organize and maintain one. We recommend that only such literature be used as is in keeping with the teaching of the Word of God.

W. A. MAYFIELD

E. E. THOMAS

NATH KELLAR

Discussed by Gibson, Hensley, and Wylie, and amended to include recommendation for the organization of a Baptist Sunday-School Convention in this Association, the Moderator being authorized to appoint committee on arrangements, which is as follows: V. C. Neal, R. A. Clarkson, J. O. Kincaannon, E. A. Spiller, D. W. Bryan.

RESOLUTION NO 1. /

Whereas, Elder P. C. Mays, an honored minister and former Moderator of this Association, is detained in a distant State by continued illness: and

Whereas, For many years Bro. Mays has been actively identified with the work of this body: therefore be it

Resolved, First, that we extend to Bro. Mays our sympathy in his affliction and pray that the Lord shall grant him comfort and restoration. Second, that we assure him of our abiding affection for him as a brother beloved and of our lively appreciation of his uniform faithfulness in the Master's service. Third, that these resolutions be published in the minutes and a copy sent to Bro. Mays at Cliff, N. M.

WALTER E. KIMBROUGH

RESOLUTION NO. 2.

Resolved, That this body extend our heartiest thanks to this church and pastor and to others who have joined them in the way in which they have received and entertained us; also to the Moderator for his faithful service, fairness and the impartiality of his rulings, and to the Clerk for his patient, earnest and efficient service.

That the Clerk be paid \$10 for his service and expend the remainder of the minute fund in printing and distributing the minutes.

All matters of business having received due attention, the body adjourned in the usual order, to meet with the Charleston church on Saturday before the fourth Sunday in September, 1913, at 10 a. m.

L. W. BRYAN, Moderator.

WALTER E. KIMBROUGH, Clerk.

REPORT OF W. M. U CONCORD ASSOCIATION.

Another year has passed with its record of successes and failures: our women have not accomplished what we had anticipated, but we have advanced. All over the field there is greatest enthusiasm, and increased desire for knowledge of how to do more effectual work for the advancement of the kingdom. We are sure the coming year will be one of more marked advancement along all lines, and especially of mission study. We had a splendid report from Charleston, Booneville, Greenwood and the Fort Smith churches. We are anxious to have a mission circle organized in every church of our Association. It is also very important that every society should report to the Associational President. Pastors should see that this is done in order that all churches have due credit for what they are really accomplishing.

Respectfully submitted,

M. J. ARMSTRONG, Associational President.

ROLL OF MESSENGERS.

Ratcliff—H. F. Mosely, W. W. Pyle.

Prairie View—C. P. Cunningham, M. Z. Brotherton, Miss Jennie Hill, Luther Powell.

Union Grove No. 1.—J. A. Franks, Y. C. Ervin, E. C. Ervin.

Lexington Avenue.—John Nesbitt, Mrs. Nesbitt.

Calvary.—V. C. Neal, W. P. Willson.

Moore's Rock—E. E. Thomas, Will Stevens

Pleasant Valley.—R. R. Shehan, J. F. Porter, J. C. Finley.

Glendale.—Jim Harb, Marshall Ray, Luther Perry, I. S. J. Bunch.

Union Grove No. 2—Robt. Winford, R. C. Cumbie.

Branch.—W. A. Mayfield, J. W. Yocum.

Mt. Hope.—J. H. O'Neal, C. C. O'Neal.

Barber—H. C. Littlefield, Martin Smith, Sisters J. E. Cornett, Lula Smith.

Booneville.—D. N. Guinn, S. A. Kincannon, G. A. Bryant, J. M. Oathout, Laura McInturf, J. O. Kincannon, W. P. Cantrell, E. E. Beethell, W. J. Hinsley.

First.—F. F. Gibson, W. H. Evans, John Ayres, Mrs. M. J. Armstrong, W. E. Kimbrough, Mrs. Kimbrough, Mrs. W. P. Willson.

Charleston.—D. W. Bryan, W. W. Streeter, Nathan Kellar.

Roseville.—W. H. Nichols

Caulksville.—By letter.

Lone Star.—N. A. Martin, Miss Nettie Martin.

Oak Bend.—L. D. Terry, Pearl Terry.

Pine Mountain.—W. H. Carey, Thos. Smith, Cecil Raney.

Bloomer.—J. T. Crouch, Joseph Herriman, Sister Cherry Crouch.

Spring Hill.—H. B. Shelby, J. Gill, A. E. Bullington.

Corinth.—W. B. Mills, A. J. Kincannon.

Vesta.—T. F. Staten, E. A. Spiller.

Fidelity.—Dan Rowe, G. F. Hearn.

Greenwood.—J. C. Williamson, J. E. Tatum, J. H. Stinson, Sister

M. R. Clark.

Burnville.—W. C. Reding, A. J. Williams, G. A. Williams.

Cecil.—Arthur Smith.

Island.—W. S. Crowley.

Kalamazoo—Sim Dicks, J. R. Gattis.

Oak Grove.—H. L. Been, Clearmont Dearin.

Oak Bower.—M. H. Graham, E. J. Hogan.

ORDAINED MINISTERS.

Been, H. L., Greenwood.

Brewer, J. F., Fort Smith

Burt, L. J., Charleston

Bryant, D. M., Booneville

Brown, A. L., Lavaca

Comer, J. W., Booneville.

W. S. Cowley, Dyer.

Gibson, F. F., Fort Smith

Hinsley, W. J., Booneville

Hill, C. L., Booneville

Heartsfield, J. J., Excelsior

Kimbrough, W. E., Fort Smith

Kellar, N., Charleston

Kerfoot, F. W., Fort Smith

Lee, R. L., Fort Smith

Martin, W. P., Greenwood

Mays, P. C., Vesta

Nolen, P. M., Barling

Neal, Virgil C., Fort Smith

O'Neal, H. A., Ratcliff

O'Neal, J. F., Ratcliff

Parls G. W., Booneville

Pennington, J. N., Paris.

Rippy, T. A., Greenwood

Tatum, John E., Greenwood

Williamson, J. C., Greenwood

Williams, Geo. A., Greenwood

Williams, S. W., Charleston

Watson, J. T., Huntington

Watson, A. J., Ratcliff

Wood, W. J., Greenwood.

ORDER OF BUSINESS.

1. Call Association to order by Moderator: or, if absent, the Clerk or Moderator pro tem
2. Enrolling of messengers by Clerk and verbal reports from churches.
3. Appointment of committee on Divine Service.
4. Rollcall.
5. Election of officers by ballot.
6. Appointment of committee to appoint committees.
7. Call for petitionary letters.
8. Call for letters and messengers from corresponding Associations.
9. Invite visiting brethren to seats.
10. Appointment of committees.
11. Appointment of corresponding messengers.
12. Miscellaneous business.
13. Call for reports of committees.
14. New business.
15. Appointment of place for next meeting.
16. Reading the minutes.
17. Valedictory by Moderator, parting hymn and prayer.

CONSTITUTION.

Article I. This Association shall be known as the Concord Association.

Article II. It shall be composed of Messengers from Baptist churches known to be in good standing; also regularly ordained ministers within the Association shall be admitted to membership. Each church

with fifty members or less shall be entitled to three Messengers. Each additional fifty shall entitle the church to one additional Messenger.

Article II. The officers shall be Moderator, Clerk and Treasurer, who shall be chosen by ballot at each annual session and shall continue in office until their successors are chosen.

Article IV. Section 1.—It shall be the duty of the Moderator to preside over the body according to parliamentary usage.

Section 2.—The Clerk shall keep a correct record of the proceedings, attend to the publication and distribution of the Minutes, keep a regular file of the printed Minutes of the body and deliver the same to his successor in office.

Section 3.—The Treasurer shall take charge of the funds of the Association, or its Executive Committee, and render an account of the same to the annual session of this body.

Article V. The object of the Association shall be to promote fellowship among the churches; to secure unanimity of faith; to encourage concert in operation, and especially to cultivate the piety of the churches; and to aid in this last object, several minutes of each session shall be spent in devotional exercises.

Article VI. Section 1.—This Association shall in no case interfere with the internal regulations of the churches, but will act as advisory counsel whenever it shall be necessary.

Section 2.—It, however, claims authority over its own members, the Messengers from the churches, and will withdraw from and disown all churches that depart from the principles of this compact by becoming heterodox in faith or disorderly in practice.

Article VII. Newly organized churches, or churches dismissed from other Associations, may be admitted into this body upon application by letter and Messenger at our annual meeting, and subscribing by their Messengers to the abstract of principles herewith published.

Article VIII. Churches may be dismissed from the Association upon application at the annual meeting for the purpose of joining another Association, but any church departing from us without being regularly dismissed shall be regarded as disorderly.

Article IX. Section 1.—There shall be an Executive Committee, consisting of the officers of the body with five members chosen by the Association at each annual meeting. The duty of the committee shall be to superintend the missionary operations of the Association, and represent it in all matters requiring their attention when the Association is not in session. Three members of said committee shall constitute a quorum for the transaction of business. Upon appointment, said committee shall come together and arrange their meetings and take such other steps as may be to the best interests of the cause of Christ.

Section 2.—The regular committees of this Association shall be as follows: Foreign Missions, Home Missions, State Missions, Association Missions, Sundry school Missions, Educational, Ministerial Support, Prohibition, Religious Literature, Digest of Letters, Nominations, Queries, Finance, Order of Business, Woman's Work, Orphans' Home and Obituaries.

Article X. It shall be the privilege of the Association, through its Executive Committee, in addition to the power already granted, to conduct missionary operations within its limits, and for this purpose to choose a missionary or missionaries, as means may allow, and designate the field of labor and pay them quarterly through its Treasurer out of any funds in its hands, except the money sent for publishing the minutes of every annual meeting.

Article XI. The annual meeting of the Association shall embrace the Lord's Day, and shall begin at 10 o'clock a. m. on Saturday before the fourth Lord's Day in September. The Introductory Sermon shall be preached at 11 a. m. on the same day. On each succeeding day the Association shall adjourn at 11 o'clock for preaching.

Article XII. This Constitution may be altered or amended, except as to Article VI, Section 1, at any regular meeting of the Association by a two-thirds vote of the members who are in attendance.

AMENDMENTS TO CONSTITUTION.

1. No person shall serve as Moderator of this body more than two terms in succession. Adopted in 1882.
2. The Constitution shall be published annually in the Minutes of this Association. Adopted in 1893.
3. Missionary sermon is placed in the hands of Committee on Divine Service. Adopted in 1894.
4. Each church is expected to send to each annual meeting of the Association, by the hands of its Messengers, a sum of money to be used for printing Minutes. Adopted in 1895.
5. All moneys collected by the Association during its several sessions shall be under the control of this Association.
6. The Introductory sermon shall be preached at 11 o'clock on the first day of the annual session. Adopted in 1910.

ARTICLES OF FAITH.

1. We believe there is one and only one true and living God, Jehovah, and that in the unity of the God-head there are three persons, the Father, the Son and the Holy Spirit.

2. We believe that the scriptures of the Old and New Testament are the words of God, constituting the only all-sufficient standard of Faith, Doctrine, Discipline and Practice.

3. We believe that Election is the sovereign exercise of the eternal love by which God hath, according to His infinite wisdom, chosen His people in Christ before the world was, and has predestined them unto the adoption of the children through sanctification of the Spirit and belief of the truth, and doth keep them by His power through faith unto Salvation.

4. We believe that man was created holy, but by willful violation of death upon his race, who, being by natural descent in the unholy image the law of his Maker, he fell into a state of sinfulness and brought of Adam, are children of wrath by nature, and without natural or spiritual power to live a holy life or attain to a happy state.

5. We believe that sinners are saved by grace through faith in Jesus Christ, and in no other way.

6. We believe that in order to be saved, sinners must be regenerated or born again; that regeneration is effected by the power of the Holy Spirit, in connection with divine truth and that the conditions thereof are Repentance and Faith, the evidence thereof love to the brethren.

7. We believe that such only are believers as endure unto the end in holiness of life, and are kept by the power of God through faith unto Salvation.

8. We believe the Scriptures teach that Repentance and Faith are sacred duties, and also inseparable graces wrought in our souls by the regenerating Spirit of God.

9. A Christian church is a congregation of immersed believers who meet stately and have covenanted together to maintain the ordinances of

Christ, discharge the duties and enjoy the privileges of the New Testament appertaining to the church of Jesus Christ.

10. The only proper officers of Christian churches are Bishops (or Pastors) and Deacons

11. Christian baptism is the immersion of a believer in the name of the Father, Son and Holy Spirit by a regularly ordained Baptist Minister in good order.

12. The Lord's Supper is a positive and commemorative ordinance of Jesus Christ, to be observed in the church as such in remembrance of Christ and to show forth His death till He comes.

13. The first day of the week is the Lord's Day, and should be observed as a day of rest from common labor and all worldly business, and devoted to religious duties.

14. We believe in the Resurrection of the dead and a general Judgment, and that the felicity of the righteous and the punishment of the wicked shall be eternal

RULES OF DECORUM.

1. The Association shall open and close with prayer.

2. The Introductory Sermon shall be preached by a Minister chosen by ballot at the preceding Association. In case of absence or failure, the sermon to be preached by an alternate chosen at the same time and in the same way. Some brother shall also be chosen to deliver a Temperance address.

3. A Committee of Arrangements, consisting of five members, besides the Moderator and Clerk, who shall be ex-officio members, shall be appointed by the Moderator to arrange and report the Order of Business.

4. Visiting brethren who are in good standing may be invited to seats but not to vote.

5. A member not satisfied with any decision of the Moderator may make an appeal to the Association on the same day, but at no other time.

6. But one member shall speak at a time, who shall rise, address the Moderator, and upon obtaining leave, shall proceed.

7. No member shall be interrupted while speaking, unless he depart from the subject or use words of personal reflection, and then by the Moderator.

8. Every motion made and seconded shall come under the consideration of the Association by yea and nays or otherwise.

9. A member wishing to retire shall obtain permission from the Moderator.

10. No member shall speak more than twice on one subject without permission from the Moderator.

11. The appellation of "Brother" shall be used in the Association by the members in their addresses one to the other. Titles that are unknown to the Scripture, such as "Reverend," "Parson" and the like, shall not be employed nor appear upon the Minutes.

12. The names of the members shall be called as often as the Association may direct.

13. The Moderator shall be entitled to the same privilege of speaking as any other member, provided he appoints another to his seat during the time, but shall not vote on any question unless the Association is equally divided.

14. Any person violating these rules may be reproved by the Moderator at discretion, but only on the day the breach shall have been made.

15. These rules may be amended or altered at any regular meeting of this Association by a majority vote of the members present.

PASTORS AND CLERKS

CHURCHES	PASTORS	CLERKS
Barber		Lula Smith, Barber
Bloomer	P. M. Nolen, Barling	G. T. Card, Lavaca
Booneville	W. J. Hinsley, Booneville	J. O. Kincannon, Booneville
Branch	S. W. Williams, Charleston	W. A. Carrett, Charleston
Burnville	P. M. Nolen, Barling	Geo. L. Williams, Greenwood
Charleston	S. W. Williams, Charleston	J. A. Robertson, Charleston
Calvary	V. C. Neal, Ft. Smith	P. A. Ball, Ft. Smith
Center Valley		
Corinth	M. P. Henry, Blue Mt'n	Nora Ward, Magazine
Caulksville	A. J. Watson, Ratcliff	Mrs. Bell Roberts, Ratcliff
Cecil	D. A. Sutton, Cecil	A. L. Lawrence, Anice
Excelsior	Oscar Stallings, G'wood	
Fidelity		J. F. Stewart, Greenwood
First	F. F. Gibson, Ft. Smith	John Ayres, Ft. Smith
Glendale	J. W. Nobles, Magazine	Kate Bunch, Booneville
Greenwood	J. C. Williamson, G'wood	C. R. Tate, Greenwood
Island	W. S. Crowley, Dyer	Ted Bert, Beverly
Judson		
Kalamazoo	H. A. O'Neal, Ratcliff	P. F. Crow
Lexington Avenue	F. W. Kerfoot, Ft. Smith	John Nesbitt, Ft. Smith
Lone Star	Nathan Kellar, Charleston	B. E. Newman, Greenwood
Mt. Hope		C. C. O'Neal, Ratcliff
Moore's Rock	A. L. Brown, Lavaca	Nathan Coon, Lavaca
Mt. Zion	G. L. Jenkins, West Hartford	C. A. Edwards, Hackett
Mt. Harmony	Geo. Young, Magazine	Albert M. Crow
New Home		
Oak Bend	D. A. Sutton, Cecil	J. H. Terry, Ozark
Oak Bower	A. L. Brown, Lavaca	W. M. Southard, Lavaca
Oak Grove	Clearmont Dearin, G'wood	Homer Davis, Greenwood
Pine Mountain	Nathan Kellar, Charleston	W. R. Bonner, Charleston
Prairie View	S. W. Williams, Charleston	R. L. Hamm, Branch
Pleasant Valley	C. L. Hill, Booneville	John Owens, Booneville
Roseville		E. D. Terry, Ozark
Ratcliff	H. A. O'Neal, Ratcliff	W. W. Pyle, Ratcliff
Second		
South Ft. Smith		
Sulphur Springs		
Spring Hill	A. L. Brown, Barling	H. B. Shelby, Barling
Union Grove (1)	C. L. Hill, Booneville	J. A. Franks, Booneville
Union Grove (2)	A. L. Brown, Barling	Hurschell Moore, Greenwood
Ursula	L. J. Burt, Charleston	Bun Harris, Ursula
Vesta	W. E. Kimbrough, Ft. Smith	T. F. Staten, Vesta
Webb City		

MEMBERSHIP

LOCAL EXPENSES

MISSIONS AND BENEVOLENCE

CHURCHES

CHURCHES	MEMBERSHIP					LOCAL EXPENSES										MISSIONS AND BENEVOLENCE									
	Baptisms	Letters, etc.	Deceased	Exclusion etc.	Membership last year	Membership this year	Pastors salary	S. S. Expenses	Building and repairing	Incidentals	Minutes	Total expenses	Associational	State	Home	Foreign	Colleges and schools	Ministerial education	Orphanage	Miscellaneous	Total contributions	Value Church Property			
Auburn					15	15																			
Barber					31	31	5.00	3 0			2.10	10.10											300 00		
Bloomer	1	1		3	3	90	50.00	8 0			1 40	59.40	4.85								13 40	600 00			
Booneville	1	7		3	340	343	900.00		6401.53	101.06	3 00	7405.50	85.00	101 00	50 25	50 25		35 00	14 90	8 75	306 40	15,000 00			
Branch	1	3		5	105	104	120 00	8.8	75.00	19.11	1 50	224.41	25.00								26 96	1,200 00			
Burnville	8			8	39	37	28.50				1 00	29.50	5.00								2 55	500 00			
Bonanza					57	17															7 55	700 00			
Charleston	9	11		3	127	138	200.00														20 78	1600 00			
Calvary	5	17		5	124	143	200.00	116 20	1985.00	404.50	2.00	202 00	35.00	182 00	35 00	57 89	1 00	10 00		28 00	55 78	7,500 00			
Center Valley					41	41					3.00	4300.57	175.00								28 00	604 89			
Crescent					14	14																			
Corinth		1			42	43	75.00																		
Caulksville				2	25	23			4.00			76.00	5.00						1 00	2 50	8 50	400 0			
Coell					24	24						.50	4.50									600 0			
Excelsior					42	42						1.05	1.05	52.00								52 00			
Fidelity					6	61	82.05						5.00									1000 00			
First	84	54	7	12	500	595	2025.00	219.20	891.87	353.75	1.25	68.80	10 00	8 87						18 08	27 55				
Glendale	11	3			114	125	100 00	6.65	750.00		7 50	4205.82	230.00	475 00	85 51	360 45		181 90	97 00	916 00	2103 59	50,000 00			
Greenwood		3	1	4	1 9	137	600.00		500.00		1 20	857.85	10 00								20 00	1,000 00			
Harmony					46	46					3.00	1103.00	25 00							10 00	3 00	15,000 00			
Island	2	9			11	11																300 00			
Judson					16	16						.85	.35												
Jenny Lind					45	45																			
Kalamazoo	1	15			16	16						60.00													
Lexington Ave.	12	12	1	11	162	174	1433	260 00	346.88	139.50	1.00	2180.88	70.00	171 20	85 00	121 00	2 50		48 70		498 00	12,000 00			
Lone Star		2		2	52	52	100				1.05	101 05	5.00								5 00				
Mt. Zion	1		3	3	92	87	100	8.00	3.00		1 45	112 45	10.00	3 47							18 47	500 00			
Moore's Rock	8	5		1	38	49	40	14.00			.90	54.90	5.00								5 00				
Mt. Hope			8		36	33					.80	.80									8 85	600 00			
Mt. Harmony	7	6			13	13					.60	.60													
New Home					49	49																			
Oak Bend	12	3	1	18	62	68		3.21			1.60	4 81	10.50									500 00			
Oak Bower		2	1	10	190	190	100.00	50.00			1 00	181.00									11 50	600 00			
Oak Grove				6	80	80	32.50			30.00	1 00	35.00	1.75						42 50		42 50	1200 00			
Pine Mountain	1			5	70	65	40.00				1.10	41 10	1.95			1 90			5 25		7 00	800 00			
Prairie View	17	10	1	5	122	141	100 00	12.00	17.00	6.00	1.50	136.50	23 00								3 85				
Pleasant Valley	13	5	1	1	80	96	60.00	5.50	15.00	2.50	1 00	84.00	5.00						5 43	57 50	85 93	800 00			
Roseville	4			13	69	54	75.00				1 00	76.00	10.00									400 00			
Ratcliff		5		1	35	39	50.00	8.00		5.00	1.65	64.65	6.00							2 00	8 00	700 00			
Second					14	14																			
South Ft. Smith					15	15																			
Sulphur Springs					32	32																			
Spring Hill	2	6			65	73	50.00	10.00	303.20	5.00	1.55	89.75	26.70								26 70	1500 00			
Union Grove	1		3	3	75	69					1 00	1 00	5 43					5 00		14 00	24 43				
Union Grove	2	2			56	58	100.0	5.00			2 25	107.25									20 00	20 00			
Ursula	3	3	1	2	57	58	60.0		69.00		1 50	180.50	5 00							4 38	0 38	250 00			
Vesta		3		1	37	38	120.0	21.87	10.00	5.00	1.50	158 37	25 00							22 00	47 00	900 00			
Webb City					42	42																			
Totals.....	153	187	81	150	29	3637	3785	\$7886.55	\$759.43	\$10407.40	\$1167.42	\$54.40	\$22,349.05	\$821.99	\$936.54	\$323.76	\$500.99	\$3.50	\$226.90	\$254.73	\$1140.99	\$3083.22	\$116,650.00		

Not represented—Statistics from former reports
 Gave to City Missions \$6 50 included in total
 Gave to " " \$208 55; to the poor—\$171 68—included in total
 x Gave to City Missions \$1 00
 Gave to the poor \$1 00