



**Sixty-Seventh Annual Session**

**OF THE**

**RED RIVER**

**BAPTIST ASSOCIATION**

**Held With the Prescott Baptist Church  
at Prescott, Arkansas**

**OCTOBER 9, 10, 11, 1915**

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**Next session to be held with the Mt. Bethel  
Church, Clark County, Ark., on Satur-  
day before the second Sunday in  
October, 1916, at 10  
o'clock a. m.**

## **ASSOCIATIONAL DIRECTORY**

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Moderator—James H. Smart, Gurdon, Ark., Rt. 1.

Clerk—J. M. Gullick, Gurdon, Ark., Rt. 1.

Treasurer—Jno. R. Williams, Arkadelphia, Ark.

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## **ASSOCIATIONAL MISSIONARY BOARD**

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Dr. N. R. Townsend, Arkadelphia, Ark.

W. A. Forbes, Chairman, Prescott, Ark.

W. Lee Brown, Arkadelphia, Ark.

J. M. Thomas, Prescott, Ark.

H. J. P. Horne, Arkadelphia, Ark.

PROCEEDINGS  
of the  
SIXTY-SEVENTH ANNUAL SESSION  
of the  
RED RIVER BAPTIST ASSOCIATION

Held with the Prescott Baptist Church  
Prescott, Ark., Oct. 9, 10, 11, 1915.

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At 10:30 o'clock, a. m., Saturday, October 9th, 1915, the Red River Baptist Association convened with the Prescott Baptist Church in its Sixty-Seventh Annual Session with former Moderator W. A. Forbes in the chair. Bro. W. E. Sherrill led the devotional exercises, reading the chapter of Ephesians.

The Clerk being absent the Moderator appointed Bro. J. M. Thomas as Temporary Clerk. The Moderator called for the letters from the different churches to be placed on the Clerk's table and appointed Brethren W. H. Haynie and Ed Lavender as Reading Clerks. After reading the letters present, the Association adjourned until 1:30 p. m., for refreshments.

SATURDAY AFTERNOON SESSION.

After enjoying the bountiful spread, the Association reassembled for business. The opening hymn "America" was sung by the congregation and Bro. H. J. P. Horne led in prayer. A number of belated letters were brought forward, read and the names of Messengers enrolled, after which the roll was called by the Clerk, Jno. R. Williams, and absentees noted. The Moderator then announced ready for permanent organization. Brethren J. H. Smart, J. M. Thomas and G. W. Burns were placed in nomination for Moderator, and J. M. Gullick and J. D. Blackhoe for Clerk, and Jno. R. Williams for Treasurer.

Bro. Thomas not being a member of the body his name was withdrawn, and Bro. Burns asked the Brethren to excuse him on account of his infirmities.

The vote having been taken, it was found that Bro. Smart had been elected Moderator, J. M. Gullick, Clerk, and Jno. R. Williams, Treasurer.

The Moderator and Clerk having offered a word of thanks for the honors conferred, Petitionary Letters were next called for. A letter from Beech Street Church,



Gurdon, was presented and read. Bro. Forbes moved that the church be received into this body. Bro. W. E. Sherrill offered as a substitute that petition be referred to a committee of three, to investigate the claims of the petitioner. After a lively discussion pro and con the substitute was adopted and the Moderator appointed Dr. N. R. Townsend, J. T. Gathright and W. T. Hollingshead as the committee.

On motion, the delivery of the Introductory Sermon was made a special order for 7:30 to-night.

The appointment of the Committee on Divine Service being ordered, the Moderator appointed the Pastor and Deacons of this church as the committee.

It was moved that the committee to whom was referred the application of the Beech Street Church, be required to report Monday at 10 a. m., whereupon Bro. Forbes moved to substitute by requiring a report immediately after the sermon to-night. The substitute and original motion both being lost, a motion prevailed allowing the committee to report at their pleasure.

On motion adjourned until 7:30 to-night.

### SATURDAY NIGHT SESSION.

At the appointed hour, after a season of song and prayer by Bro. G. W. Burns, Dr. Ayers, Pastor of the Prescott church, offered fitting words of welcome to the Messengers and visitors, which was very appropriately responded to by Hon. W. V. Tompkins of the Prescott bar.

After these addresses the appointee, Dr. J. S. Rogers entered the stand to deliver the Introductory Sermon, prayer being offered by the Moderator. Dr. Rogers announced as his subject: "A New Testament Program for Arkansas Baptists." Dr. Rogers seemed at his best, and gave us a strong message.

The Moderator resumes the chair.

The Committee on Divine Service reported that Dr. Rogers would preach tomorrow 11 a. m., at the Methodist house of worship, Dr. N. R. Townsend at the Baptist house and the Moderator at the Presbyterian house.

The Moderator announced the appointment of the following committees:

Asssociation Missions—J. M. Hardage, J. W. Wingfield, J. W. Scott.

State Missions—W. E. Sherrill, G. W. Burns, S. E. Lowe.

Foreign Missions—Dr. N. R. Townsend, G. A. Franklin, J. T. McMullen.



Home Missions—W. A. Forbes, Ralph Bishop, R. M. Cardo.

Orphan Homes—J. D. Bledsoe, A. S. Suggs, H. A. Lovier.

Christian Education—H. J. P. Horne, E. S. Mizell, G. F. Ruff.

Ministerial Education—Dr. N. R. Townsend, J. T. Wells, John Soderman.

Sunday Schools—Thomas King, Dock Cates, T. T. Ingle.

Temperance—E. Delaughter, C. C. Terrell, C. U. Brown.

Literature—J. T. Gathright, J. A. Medlock, T. S. Helms.

Woman's Work—W. E. Elmore, Mrs. M. C. Dulin, Miss Dixie McLendon.

Finance—W. E. Haynie, B. Stallings, John Gills.

Obituaries—R. K. Hall, Wm. Sublett, J. M. Neel.

Young People's Work—T. J. King, F. M. Jones, Ed Lavender.

Nominations—W. T. Hollingshead, S. H. Hatton, R. E. Stricklin.

On motion adjourned until 8 o'clock Sunday morning.

Dismissed by Bro. Horne.

### SUNDAY MORNING SESSION.

After Scriptural reading and prayer by Bro. Summers. the Moderator called the house to order.

Motion to appoint Bro. Summers to preach at the Presbyterian house and this body meet here tonight for the transaction of business was lost.

On motion the report on Woman's Work was ordered for 3 o'clock this p. m.

The report on Temperance was, on motion, made a special order for 2:30 o'clock this p. m.

The report of the committee, to whom was referred the application of the Beech Street church, Gurdon, was read by Dr. Townsend, at whose request, the report was adopted without discussion. Then the original motion, to receive, prevailed unanimously, and the right hand of fellowship was extended the Messengers by the Moderator, the while bidding them welcome as members of this body. The report of the committee is as follows: Committee's Report on Application of Beech Street Church, Gurdon, to the Membership in the Association: Your committee having investigated the matter of the charges against the church carefully and at some length, and are of the opinion:

1st. That probably things have been said and done by parties connected with both sides of the controversy that would have been better left unsaid and undone.

2nd. That, in our opinion, members coming to Beech Street Church from the First Church without bringing letters have been irregular in so doing, and that Beech Street Church has been irregular in so receiving them.

3rd. That because of that fact the First Church has ground for offense against said members and church.

4th. On the other hand we are of the opinion that Beech Street Church and these members were laboring under a misunderstanding as to the attitude of the First Church toward them, thus causing them to act in that irregular way.

5th. The Messengers from both churches having indicated a willingness to the committee to make concessions mutually for the sake of peace and harmony based on the following plan of procedure to-wit: The Messengers and Pastor from Beech Street Church agreeing to assure us that the members who came to them from the First Church without letters will write individually or collectively to the First Church that, "If we have by our actions in the way we have left you, offended you, and in so far as we have done so, we ask your forgiveness, and that we be restored to your fellowship, and be granted letters in regular order to unite with Beech Street Church;" and the Messengers and Pastor of the First Church agreeing to assure us that when this is done they will promptly forgive them, restore them, and grant said letters. Therefore, we recommend:

1st. That the Pastors and Messengers of these churches hereby give this Association that assurance.

2nd. That the Messengers from Beech Street Church be now seated among us, and the church received into our fellowship.

3rd. That it be mutually understood that in case either party should not abide by the above agreement the other side will be at liberty to reopen the matter at the next session of this body.

N. R. TOWNSEND, Chairman.

J. T. GATHRIGHT, Secretary.

W. T. HOLLINGSHEAD.

On the adoption of the above report, the Moderator asked that the congregation bow in humble supplication before God with thankful hearts, for His guiding hand in directing to a happy solution, what seemed, a vexious



question, Dr. Townsend lead in this petition.

Bro. R. K. Hall read the report on Obituaries and on motion the report was adopted. For report see Appendix A. (For names of deceased see Memorial Page—Clerk.)

Bro. T. J. King read the report on Sunday Schools, and after being discussed by Brethren T. J. King, Thomas, Blodsoe, Delaughter, Burns, A. W. King and Collins, the report was adopted. For report see Appendix B.

The hour for preaching having arrived the Association adjourned until 2 o'clock p. m.

Dr. N. R. Townsend immediately entered the stand, and after reading a Scriptural lesson and prayer by Bro. Summers, announced as his theme, "The Message of a Life." The Brother spoke with great earnestness and held the rapt attention of his audience. The sermon was followed by a general hand shake. Dismissed by Bro. R. K. Hall.

### SUNDAY AFTERNOON SESSION.

Promptly at the appointed hour the Association convened for business. Prayer by Bro. A. W. King.

Bro. Stricklin read the report on Nominations and moved its adoption. Bro. Burns offered as a substitute to strike out Mt. Bethel in the recommendation and insert Unity. After discussion for and against the substitute was lost. Then Bro. Gathright moved to amend the report by striking out his name in the recommendation and insert Bro. H. J. P. Horne. The amendment prevailed, and the report was adopted as amended. For report see Appendix C.

Bro. E. Delaughter read the report on Temperance and after being spoken to by Brethren Delaughter, Thomas, Forbes, A. W. King, Townsend and Ayers, the report was adopted. For report see Appendix D.

Bro. Gathright asked the body to relieve him from the committee work assigned him and grant him leave of absence, which was allowed.

Bro. W. E. Elmore read the report on Woman's Work and moved its adoption. After being discussed by Mrs. O. P. Smith, Mrs. J. G. Jackson, President Baptist State W. M. U., and Dr. S. Y. Jameson, the report was adopted. For report see Appendix E.

The committee announced that Bro. Summers would preach at the Methodist house tonight. (To the regret of all, Dr. Rogers failed to meet his appointment at the



11 o'clock hour, at the Methodist house, by being very unexpectedly called away by telephone—Clerk.)

On motion adjourned until 7.30 o'clock, tonight  
Dismissed by Bro. Mizell.

### SUNDAY NIGHT SESSION.

At the appointed hour the Association reassembled, and after prayer by Bro. W. E. Sherrill, the Moderator called the house to order for business. By motion Bro. Sherrill was appointed to preach at this place at this hour. He at once entered the stand, read a short Scriptural lesson, and prayer by Bro. Mizell, announced as his text, Mark 10:48-49, delivering to us a very strong message.

The Moderator resuming the chair, Bro. J. D. Bledsoe read the report on Orphan Homes. Discussed by Brethren Bledsoe, Sherrill, A. W. King, Thomas and Franklin, and adopted. For report see Appendix F.

On the adoption of this report a cash collection to the amount of \$13.07 was taken, to be divided between the two homes.

On motion adjourned until 9 o'clock a. m. tomorrow.  
Dismissed by Bro. Horne.

### MONDAY MORNING SESSION.

Promptly at the hour appointed the Association convened. Bro. T. J. King led the opening prayer. A letter from Clear Springs church was read and enrolled among the list of churches. No Messengers were present.

The Moderator raising the question of Corresponding Messengers from sister Associations was informed that Brethren W. R. Barham and W. R. Steed were seated at the Saturday morning session, as Corresponding Messengers from Union Association, and that Bro. D. W. Barham was seated at same time, as a visitor from the same Association.

Brethren W. E. Haynie and S. E. Lowe were appointed as Corresponding Messengers from this to Union Association.

Bro. Sherrill read the report on State Missions, and after being discussed by Brethren Sherrill and Burns, the report was adopted. On the adoption of this report a collection in cash and pledges was taken to the amount of \$5.25 to be divided between the two state bodies. For report see Appendix G.

Bro. J. M. Hardage read the report on Association Missions. Dr. Townsend read the report of the Missionary Board and a summary of the work done by the Missionaries. The Clerk read the Treasurer's report. On motion to adopt these several reports were discussed by Brethren Hardage, Mizell, Bledsoe, Forbes, Thomas, Horne, Helms and Townsend. Pending the discussion, an amendment prevailed, striking out of the report of the Committee on Association Missions as to the number of men and salary in their recommendations, and leave it to the wisdom of the Association Board. The reports were then adopted separately. For reports see Appendix H.

Immediately following the adoption of the above reports, Bro. Forbes offered the following motion which was adopted, and is as follows: "Moved that at the following Associations the subject of Association Missions shall be presented and discussed on the first day of meeting, and an effort be made to raise a tent fund."

Dr. Townsend rose to question of personal privilege, stating that he had on one or two occasions repeated what he thought was reliable information, that Bro. Forbes had gotten in error on the Baptist position regarding the doctrine of eternal punishment, but since talking with Bro. Forbes and interrogating him on the subject he had found that the report was false, and that he desired to make the "amende honorable," and henceforth would endeavor to correct the false report that had gained some notoriety. Bro. Sherrill also expressed a like desire to undo any seeming wrong that had been done by him in correcting the false report. Bro. Forbes in a kindly way offered a few words of explanation regarding the origin of the rumor, and the matter was closed, leaving no one in doubt as to the soundness of Bro. Forbes on this doctrine.

Bro. Forbes read the report on Home Missions. Discussed by Brethren Forbes and T. J. King, the report was on motion adopted. For report see Appendix I. On motion adjourned until 1 o'clock p. m.

### MONDAY AFTERNOON SESSION.

The Association met promptly at the hour appointed and was led in prayer by Bro. J. W. Wingfield.

Bro. J. A. Medlock read the report on Literature and on motion the report was adopted. For report see Appendix J.

Bro. T. J. King read the report on Young People's



Work, and after some remarks to the report, by him, the same was adopted. For report see Appendix K.

Bro. Horne read the report on Christian Education. Dr. Townsend read in this connection, the report on Ministerial Education. After being discussed by the Brethren above named, these reports were adopted. For reports see Appendix L and M.

Dr. Townsend read the report on Foreign Missions and on motion, the report was adopted without discussion for want of time. For report see Appendix N.

Bro. W. E. Haynie read the report on Finance, and on motion, the report was adopted. For report see Appendix O.

The Association tendered a hearty vote of thanks to the Moderator and Clerk for their services during the sessions of this body, and voted to allow the Clerk fifteen dollars as a compensation in getting out the Minutes.

The Clerk was instructed to have as many Minutes printed as the money sent up by the churches would pay for and distribute them among the churches according to amount sent up.

The Clerk was further instructed to write the following resolution: Resolved that the thanks of this body be and are hereby tendered to this church and the town of Prescott, for their kindness and generous hospitality recorded us while in their midst.

While singing, "God Be With You," the parting hand was given while many eyes were moist with tears of gratitude to our God for His directing hand, a very pathetic prayer was offered by Bro. H. J. P. Horne, and the Moderator declared this the sixty-seventh annual session of the Association adjourned to meet with Mt. Bethel Church on Saturday, at 10 o'clock a. m., before the second Sunday in October, 1916.

JAMES H. SMART, Moderator.

J. M. GULLICK, Clerk.



## **Appendix**

### **REPORT "A"—Obituaries.**

We your committee on Obituaries submit the following as our report: We find from the letters that since the last meeting of our Association that God in His wisdom has removed from us, nine of our Brethren and fifteen of our Sisters. We can only bow in submission and say "His will be done." We recommend that a page in the Minutes be set apart for a list of names.

R. K. HALL,  
WM. SUBLETT,  
J. M. NEEL,  
Committee.

### **REPORT "B"—Sunday Schools.**

Your committee on Sunday Schools beg to submit the following report: We note with pleasure that most of our churches, if not all, have reported regular Sunday school work. However, there is no doubt, but that a better interest needs to be awakened in Sunday School work on the part of all the people.

It is to be regretted that we find in many of our churches those who do not attend and take part in this work. These members need to be enlisted.

We recommend that each church will do its utmost to secure the help of these unenlisted members. As we now have a man, D. S. Campbell, set apart in the State for the Sunday School work, we recommend, therefore, that our churches will feel free to call upon Mr. Campbell, and secure his help in training the workers and thereby helping to enlist all of our people.

Furthermore, we note that the most of our church buildings are inadequate for the Sunday School work, in that they do not provide Sunday School recitation rooms. We know our churches to be in great need along this line. Therefore, we recommend that every church remove this difficulty as best they can by furnishing this accommodation, with any other helps for their Sunday School.

THOMAS KING,  
DOCK CATES,  
J. J. INGLE,  
Committee.

## REPORT "C"—Nominations.

Your committee on Nominations recommend that the next session of this Association be held with Mt. Bethel Church, on Saturday before the second Sunday in October, 1916, at 10 o'clock a. m.

Also, that Dr. B. B. Baily preach the Introductory sermon, and Rev. W. E. Sherrill alternate.

We further recommend that Brethren Dr. N. H. Townsend, W. A. Forbes, W. Lee Brown, J. M. Thomas and H. J. P. Horne for Associational Mission Board.

G. H. HATTON,  
R. E. STRICKLIN,  
W. T. HOLLINGSHEAD,  
Committee.

## REPORT "D"—Temperance.

We your committee on Temperance beg to submit the following report: We realize that the Temperance people have made a great gain in their fight against intemperance in the last ten years. We recommend that our preachers preach more against the use of all intoxicating liquors, as it should not be used in any form. We also urge our preachers to preach against the use of tobacco in any form, as whiskey and cigarettes will disqualify any young man to take care of any good position that might be offered him. We further recommend, that all Baptists of this Association give no encouragement to any candidate for public office, who has not the moral courage to declare themselves publicly against all intemperance, as the Bible teaches that we should abstain from the appearance of all evil, 1 Thes. 5:22. We are taught that we should not be among wine bibbers. The same scripture teaches that drunkenness and gluttonness would bring man to poverty. Proverbs, 23:20-21.

E. DELAUGHTER,  
C. C. TERRILL,  
C. U. BROWN,  
Committee.

## REPORT "E"—Woman's Work.

Your committee on Woman's Work submit the following report: The women in our Association are becoming more and more interested in our organized work. Out of the twelve societies reporting, six have mission study classes, and hold monthly missionary programs. There-



fore, we are better informed as to the needs, the fields, and the missionaries. We are organizing and training the children, developing in them the mission spirit, realizing that they are the men and women of tomorrow, who will shoulder the responsibility when we have "done what we could."

The systematic study of the Bible in the societies is the next important and most encouraging feature of our work.

▲ We have had at this our annual session a good service, splendid programs; twelve societies were represented. Mrs. C. P. Smith was again elected Superintendent and Mrs. Lila Patterson, Secretary. We feel very grateful to the Pastors and Laymen who have been so helpful to us in our work this year, and ask a continuation of your prayers and co-operation. Our aim for 1916: "A Woman's Missionary Union in every church in Red River Association."

Respectfully submitted,

W. E. ELMORE,

MRS. M. C. DULIN,

Committee.

### REPORT "F"—Orphanage.

We the committee on Orphan's Home beg leave to report the following: It is with pleasure to note that more and more our Baptist people are realizing what our Lord meant when He said, "Pure religion and undefiled before God is this, 'to visit the fatherless in their affliction.'"

We know that our Lord taught, both by precept and example, benevolence, but by no means do we believe we have this orphanage work on our hearts, as it ought to be.

We think it has not dawned on us in its fullness just what our duty and responsibility is toward the orphan homes of Baptists. Brethren would we be saying too much to say it is a shame and a sin for our leaders in this great work to have to beg as they do for support of these homes? These homes need more adequate buildings than they have. They need money, prayers, yes, support in every way. Our leaders are trying to enlist and inspire our people to a liberal support of these homes by:

▲ 1st. Having Ladies Aid Societies to take one or more of the orphans and clothe them.

2nd. Having Sunday Schools contribute monthly to their support. ▲



3rd. Stressing the great importance of the work to the churches and urging them for a more loyal support of the same.

There are about one hundred ninety six children in the Monticello Home and about forty three in the Texarkana Home.

Brethren we do hope that we will rally to the support of these homes as we have never done before, for we believe with all our hearts it is scriptural and right. Hence we recommend a marked advancement in this work for next Associational year.

Respectfully submitted,

J. D. BLEDSOE,  
A. S. SUGGS,  
H. A. LOVIER,  
Committee.

#### REPORT "G"—State Missions.

We your committee on State Missions submit the following report: Jesus said, "Go ye therefore, and teach all nations." Arkansas is included in the command of our Lord. Brethren let us heed the sayings of our Master, get busy as our state interests are growing in all lines and foreigners and strangers to our Lord are coming to our state, let us push State Mission work with more Godly zeal than ever before. When we fail on Missions all of our work must suffer.

As missions are the foundation of all our work, we recommend to the brotherhood to give liberally to this work, through the State Association of Baptist churches, or the State Convention, these are the two channels in operation in our state.

We further recommend that a collection for State Missions be taken now and the amount be equally divided between the two bodies. We further recommend that all of our Pastors take a collection for State Missions between now and the meeting of the state bodies.

W. E. SHERRILL,  
G. W. BURNS,  
S. E. LOWE,  
Committee.

#### REPORT "H"—Associational Missions.

We your committee on Associational Missions would recommend: The Association appoint a live and ener-

gotic body of men as committee on this work. We also recommend that the missionaries work in the destitute portion of the Association as far as possible.

Respectfully submitted,

J. M. HARDAGE,  
JNO. W. SCOTT,  
Committee.

## REPORT OF MISSION BOARD.

To the Red River Association:

Shortly after the meeting of the last Association, your board, feeling that the Mission work in our Association during the winter months had not justified the expense of a full time Missionary during those months, made an arrangement with Bro. A. McPherson to keep the situation in hand as much as he could by correspondence, and by institutes or otherwise as found best, on 5th Sundays until the time for the Summer campaign to begin.

In a meeting this past Spring, it was decided to employ Bro. E. L. Mayfield to hold meetings during the Summer, at a salary of sixty dollars per month. He worked two months and the results are shown in his report herewith submitted.

An arrangement was made also with Bro. J. D. Bledsoe, to preach at Rome, near Okolona, at the rate of five dollars per trip. He made five trips for us and his report is submitted herewith: Trips made to Rome 5; Sermons preached 18. Account with Association, to services \$25.

Report of A. McPherson: Miles traveled, 125; sermons, 22; conversions, 10; additions from meetings, 16; baptisms by others, 11.

Account with Association:

To two one-third months	\$41 66	
“ Two 5th Sunday meetings	35 00	
“ Account bal. due last year	67 30	
“ Expense	2 50	
<b>Total</b>	<b>\$146 46</b>	
By cash South Fork church		\$ 3 50
“ New Home church		3 50
“ Note borrowed by Board		100 00
“ DeGray church		68 90
<b>Total</b>		<b>\$145 90</b>
Balance due		56

Report of E. L. Mayfield: Days of labor, 60; sermons preached, 88; meetings assisted in, 6; other points preached at, 5; conversions, 34; baptisms, 6; miles traveled, 320; books given away 5.

Account with Association:

To two months work	\$120 00
" Expense	4 50

Total	\$124 50
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By cash Bethlehem church	\$20 00
" Sycamore Grove	15 00
" Whelen church	20 00
" Sweet Hill church	2 50
" Delight church	21 50

Total	\$79 00
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Balance due	\$45 50
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Report of E. S. Mizell of unofficial Mission Work done in the Association and paid by Drs. Townsend and Rogers: Days of labor, 24; sermons, 45; additions to churches, 50. Paid in full for services. E. S. MIZELL.

### TREASURER'S REPORT

From Oct. 1914, to Oct. 1915.

By cash from Finance Committee	\$250 11
" " DeGray Church	5 00
" " J. B. Wright	2 50
" " H. J. P. Horne	5 00
" " C. C. Ham	2 00
" " Mt. Pleasant Church	5 00
" " G. J. Bennett	5 00
" " N. R. Townsend	5 00
" " J. D. Townsend	5 00
" " A. McPherson	5 00
" " Missionary Grove Church	4 25
" " Harmony Church	5 00
" " Sycamore Grove Church	5 00
" " Prescott	5 00
" " Dr. S. Y. Jameson	10 00
" " Ladies Aid Sweet Hill Church	2 00
" " Dr. N. R. Townsend	10 00
" " Prescott Church	14 50
" " Borrowed from George Gill	100 00
" " New Home Church	4 00
" " J. A. Burns	1 00



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"	"	"	J. R. Carter, South Fork Church	3	50
"	"	"	Jessie Wingfield, New Home Church	3	50
"	"	"	Phillip Dunlap, DeGray Church	38	90

Total Received-----\$505 26  
 By Total Disbursements-----\$505 26

\$505 26 \$505 26  
 G. J. BENNETT,  
 Treasurer.

## DISBURSEMENTS.

To cash on	John Bledsoe	\$	7	50
"	"	A. McPherson	118	20
"	"	John Bledsoe	5	00
"	"	A. McPherson	34	50
"	"	A. McPherson	4	25
"	"	A. P. Elliff	10	50
"	"	A. McPherson	5	00
"	"	A. McPherson	32	00
"	"	A. P. Elliff	7	60
"	"	A. McPherson	19	50
"	"	J. S. Rogers	34	08
"	"	Texarkana Orphan's Home	12	31
"	"	Monticello Orphan's Home	26	42
"	"	Chas. Clark for Minutes	40	00
"	"	McNutt Supply Co	2	50
"	"	A. McPherson	100	00
"	"	A. McPherson	3	50
"	"	A. McPherson	3	50
"	"	A. McPherson	38	90

Total-----\$505 26

## REPORT "I"—Home Missions.

Home Missions embraces that preaching work done by the Southern Baptist Convention, through its Board at Atlanta, Ga. This work is done by helping weak churches and conventions in the several states; Mountain schools, Indians and Negroes, Cuba and Panama Zone. This is a great work, preaching the gospel not only to our native people but to the thousands of foreigners who come to our shores. We must do what we can to christianize these people; both as a matter of self protection and the salvation of souls. We urge therefore our pastors and churches to give this work their earnest co-operation and attention.

We also call attention to the effort to raise as a mission and building fund, one million dollars. The Home Board has been a firm friend to this state and helped us when we were in great need. They gave to Ouachita College ten thousand dollars on their debt.

W. A. FORBES,  
RALPH BISHOP,  
Committee.

### REPORT "J"—Literature.

We your committee on Literature beg leave to report as follows: We put the word of God first in our reading and careful study. We do not think anything can fill its place.

We recommend the reading and support of our denominational papers. Also the Foreign Mission Journal and the Home Field. We also recommend suitable literature for the young, realizing there is so much vicious literature in the world from which they should be protected.

Respectfully submitted,

J. A. MEDLOCK,  
T. S. HELMS,  
Committee.

### REPORT "K"—Young People's Work.

Your committee on Young People's Work submit the following report: We believe that every church should give their young people all the training for our Lord's work that is possible for them to do. We must take care of our young people. We note with pleasure that the work is growing. Most of our churches in our towns have Unions, and a good number of our country churches now have good live Unions.

We recommend that every church shall organize and maintain a B. Y. P. U. We have a B. Y. P. U. and Sunday School Secretary giving his entire time to this work. He will cheerfully and gladly come and help you organize your Unions, and he will also come and help you put new life in your Union work. Our motto: "A Union in every church."

THOS. KING,  
F. M. JONES,  
ED LAVENDER,  
Committee.



## REPORT "L"—Christian Education.

We your committee on Christian Education beg leave to make the following report: Education makes strong. God gives talents but has commanded that they be cultivated. If we would have strong men and women we must school the boys and girls. Education is necessary in everything that man undertakes. If we have the best farming we must have educated farmers. Our school teachers, doctors and lawyers must be educated if they make good in their profession. Our statesmen must be educated to grapple with the great problems of the State. Strength needs guiding, "Christ is the power and wisdom of God;" Christ in the heart and life will guide man to use his power in church, society and State for the good of man and the glory of God. Hence, the need of Christian Education.

Ministerial Education is the foundation, the bedrock of the whole fabric. God's plan is by the "foolishness of preaching" to plant the spirit of Christ in the hearts and lives of men and women.

Ouachita College stands for Christian and Ministerial Education. Therefore, each church in this Association should stand for Ouachita College.

H. J. P. HORNE,

E. S. MIZELL,

G. F. RUFF,

Committee.

## REPORT "M"—Ministerial Education.

Baptists have always had for their slogan in matters of faith and practice, "To the law and testimony." When we can feel under our feet the unpregnable rock of divine truth and Bible teaching, we feel secure.

Our loyalty to the Scriptural doctrine of Ministerial Education and preacher training was one of the issues causing the Hardshell Brethren to leave us a few decades ago. That the Scriptures teach the duty and wisdom of Ministerial Education cannot be gainsaid. For many centuries before the coming of our Lord, the chosen people of God, under the direction of His Prophets, had religious schools, when the young prophets were led and trained by the older and more experienced prophets and teachers. At Gilgal, Bethel and Jericho in the days of Elijah and Elisha religious schools were established and presided over

by Elijah and Elisha respectively. And from their day on down to the coming of Jesus, religious education and training of the Ministry was constantly carried out among them. When Paul sat "at the feet of Gamaliel" he was attending a Theological school. And when he taught for a season in the school of Tyranus, he was teaching in a Theological school, teaching them the way of the Lord more perfectly. The Synagogue "teaching" among the Jews was religious education.

Baptist of Arkansas have stood faithfully for the furtherance of these principles. In the past great good has been accomplished among us by systematic training of our young Ministry. But there has been for the past two or three years a slackening of interest along these lines. And this slackening of interest grows out of, or else is produced by a failing on the part of the churches to supply sufficient means to give the work proper financial support. We would urge therefore, that all our churches in this Association make a liberal contribution year by year to the support of Ministerial Education.

Respectfully submitted,

N. R. TOWNSEND,

JNO. SODERMAN,

J. T. WELLS,

Committee.

### REPORT "N"—Foreign Missions.

Your committee would respectfully submit the following: It is surely not necessary to argue among Missionary Baptists in favor of Foreign Missions. The commission as given by Luke says, "Ye shall be witnesses unto Me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost parts of the Earth," Act. 1:8, and we have never yet carried out that commission completely.

(When a soul is saved, it is at first missionary in spirit. The desire to win our friends to Jesus is only a manifestation of that missionary spirit.) The longing of the redeemed soul to become a soul winner is an expression of that same missionary spirit. Missions is only another way to spell soul winning.

(If it be important to be a soul winner at home, it is manifold more important to be winner of souls on the foreign field, because the lost soul has many opportunities in the home land to hear the gospel, but on the for-



foreign field they have only false religions, unless we carry them the true; and false religions neither save nor satisfy the soul.

The work of Foreign Missions depends largely on the zeal and work of the Pastors. We urge the Pastors to preach on Foreign Missions, and press it home to the hearts of the people.

Southern Baptists have in their Mission Fields in foreign lands: Churches, about 400, of these 43 self supporting. Mission Stations, about 850; baptisms, by our missionaries last year, about 5,800; members on foreign field, about 30,000; American missionaries on the field, about 106; native workers on the field, about 650.

We would remind ourselves again that all Europe is staggering under the load of a Mighty War. The Christian nations of these countries have called the most of their missionaries home. America's responsibility has proportionately increased. Brethren, shall we as Baptist rise up and meet our part of this responsibility?

Respectfully submitted,

N. R. TOWNSEND,  
G. A. FRANKLIN,  
Z. T. McMULLIN,  
Committee.

### REPORT "O"—Finance.

We your committee on Finance, report as follows:

Minute Fund	\$ 39 45
Orphanage, Texarkana	31 24
Orphanage, Monticello	15 04
Association Missions	26 20
Foreign Missions	3 50
State Missions to State Association	1 95
State Missions to State Convention	1 44
Total	\$118 82

W. E. HAYNIE,  
B. STALLINGS,  
J. A. GILLS,  
Committee.

## RED RIVER BAPTIST ASSOCIATION.

## W. M. U.—First Church, Arkadelphia.

State Missions	\$ 76 00
Home Missions	121 00
Foreign Missions	95 00
Christmas Offering to China	7 80
Training School	5 55
Minute Fund	4 00
Total to Missions	309 35
Schools and College	11 70
Christian Education	1,170 00
Boxes to Orphans' Home	68 27
Cash to Orphans' Home	34 16
Benevolence	37 75
Church Building and Furnishing	126 30
Sundries	9 35

Grand Total \$1,766 88

Number meetings held during quarter	47
Number Members enrolled	79
Number New Members enrolled	10
Average attendance	25

MRS. L. C. PATTERSON, Pres., Arkadelphia.

MRS. T. F. CALLAWAY, Sec., Arkadelphia.

MRS. T. S. RAY, Treas., Arkadelphia.

## W. M. U.—Bethlehem.

The Poor	\$31 50
Orphanage	16 05

Total \$47 55

MRS. R. E. KEYS, Pres., Whelen Springs.

MISS LUCILLE YOUNG, Sec., Arkadelphia.

## W. M. U.—Beech Street.

MRS. M. A. KEYS, Pres., Gurdon.

MRS. W. L. DAWSON, Sec., Gurdon.

## W. M. U.—Boughton.

Pastor's Salary	\$15 00
	Pres.
	Sec.

## W. M. U.—Harmony.

FANNIE DEATON, Pres., Ellis.

INEZ DEATON, Sec., Ellis.



## RED RIVER BAPTIST ASSOCIATION

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## W. M. U.—Mt. Bethel.

Pastor's Salary	\$16 00
The Poor	13 60
Association Missions	1 15
Home Missions	2 56
Foreign Missions	85
Other Objects	13 33
Orphanage	51 90

Total \$99 39

EMMA MEADOW, Pres., Arkadelphia.

JESSIE GAITHER, Sec., Arkadelphia.

## W. M. U.—Prescott.

Building and Repairing	\$ 89 77
Incidentals	17 00
Benevolences	22 75
Associational Missions	2 50
Home Missions	10 00
Foreign Missions	5 00
Orphanage	52 25
Colleges and Schools	15 00
Ministerial Education	12 00
Christmas Offering	3 10
Minute Fund	1 00

Total \$230 37

MRS. W. A. FORBES, Pres., Prescott.

MRS. W. H. TERRY, Sec., Prescott.

## W. M. U.—Shiloh

MRS. Z. T. McMULLENS, Pres., Arkadelphia.

MRS. J. R. ARNOLD, Sec., Arkadelphia.

## W. M. U.—Sweet Hill.

Pastor's Salary	\$ 63 00
Foreign Missions	4 00
Orphanage	28 10
Ministerial Education	37 15

Total \$132 25

MRS. R. E. WILSON, Pres., Arkadelphia.

MRS. BURT WELCH, Sec., Arkadelphia.

## W. M. U.—Unity.

Pastor's Salary	\$ 12 75
State Missions	26 25
Home Missions	8 50
Foreign Missions	14 50
Orphanage	72 21
Ministerial Education	12 50

Total \$146 71

MRS. L. E. BURNS, Pres., Arkadelphia.  
ANNA MEDLOCK, Sec., Arkadelphia.

## CONSTITUTION.

Art. 1. This union shall be known and distinguished by the name and title of the Red River Association.

Art. 2. This Association shall be composed of delegates from the churches in the union. Each church shall be entitled to three delegates, who shall be required to furnish satisfactory evidence of their appointment by their several churches before they take their seats.

Art. 3. The delegates, when convened, shall organize themselves into a deliberative body by the appointment of a Moderator and Clerk, who shall be chosen by ballot at each annual Association and continue in office until their successors are chosen.

Art. 4. This Association shall not interfere with the rights of the churches of which it is composed. It shall regard them as independent in matters of internal government, and shall act as advisory counsel, assuming no authority except what is expressly delegated to it by the churches, or evidently implied by the nature of the compact. It nevertheless claims authority over its members, the delegates from churches and in justice and propriety must have power to withdraw from, and disown, all churches which depart from the spirit of this compact by becoming heterodox in faith or disorderly in practice. It should therefore, regard all churches united under this constitution with a vigilant eye for good. Its principal business shall be to promote the declarative glory of God, by extending the kingdom of grace on earth through the medium of preaching the gospel and the means in accordance with the gospel to cultivate union and fellow-



ship with all the churches of Christ, especially those united in this constitution.

Art. 5. Newly constituted churches and churches dismissed from other associations of the same faith and order, may be admitted into this union by sending three delegates, their number in fellowship, number baptised, received by letter, dismissed, excommunicated, restored and deceased since last session, and all other information which the churches may deem important, which shall be read and minuted.

Art. 6. This association shall have a fund to be supplied by voluntary contributions of the churches. All the money thus contributed shall be transmitted from the churches and paid over through the Committee on Finance to the treasurer, who shall be elected by ballot and hold his office during the pleasure of the association. He shall retain and manage the funds agreeably to the order of the association, and present annually for inspection in the minutes, a clean and succinct statement of all receipts and expenditures.

Art. 7. This association shall furnish the churches with the minutes of every session.

Art. 8. The association shall take cognizance of no query sent up from churches unless they have endeavored to solve the same and have failed; nor of any difficulty between the churches unless they have pursued the direction in the XVIII chapter of Matthew, and have not been able to settle them; then the association shall take such matters into consideration and act upon them at its own direction.

Art. 9. It shall be the duty of the clerk of the association to keep a regular file of the printed minutes of each session of this body and deliver over the same to his successor in office.

Art. 10. This constitution may be altered or amended at regular meetings of this association by the concurring voice of two-thirds of the members present, provided such alterations or amendments be approved by the churches comprising the association.

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## MEMORIAL PAGE

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Arkadelphia—Mrs. J. M. Daly, J. B. Saunders, W. W. Andrews, E. H. Jordan, Mrs. Elvira E. Sullivan, Mrs. J. W. Briscoe.

Bethel—Mrs. M. C. Hall.

Bethlehem—S. S. Langley, Grover Stone.

Boughton—W. B. Glass.

DeGray—Octiva Terrell, Nancy Owen.

Hammonds Chapel—Sister Docie Coon, Sister Martha Langley.

Mt. Bethel—Mrs. Ella Stiffler.

Missionary Grove—Sister Elizabeth Graham, Ollie Roberson.

Richwoods—Houston Moore, Adda Brown.

Sweet Hill—Sister G. R. Bass, Sister T. D. Crews, Sister Mollie Orrell.

Sycamore Grove—W. L. Jones.

“Precious in the sight of the Lord is the death of His saints.”

“Death is swallowed up in victory.”

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## ORDAINED MINISTERS

NAMES	CHURCH	POSTOFFICE
H. B.	Arkadelphia	Arkadelphia
J. D.	DeGray	Arkadelphia
T. J.	Sweet Hill	Arkadelphia
O. W.	Unity	Arkadelphia
E.	Unity	Arkadelphia
P.	Sweet Hill	Arkadelphia
W. E.	Sweet Hill	Arkadelphia
J. B.	Arkadelphia	Arkadelphia
W. U.	Bethel	Okolona
Er, E.	Boughton	Boughton
W. E.	Arkadelphia	Arkadelphia
A. P.	Sweet Hill	Arkadelphia
W. A.	Prescott	Pre-cott
G. A.	Bethel Springs	Gurdon
W. W.	Arkadelphia	Arkadelphia
E.	Sweet Hill	Arkadelphia
J. T.	New Home	Okolona
G. D.	Arkadelphia	Arkadelphia
H. S.	Arkadelphia	St. Lou s. Mo
J. P.	Arkadelphia	Arkadelphia
H. W.	Delight	Delight
L.	Sweet Hill	Arkadelphia
W. H.	Blevins	Blevins
S. Y.	Arkadelphia	Arkadelphia
Thomas	Mt. Bethel	Arkadelphia
E. L.	Arkadelphia	Arkadelphia
A.	Sweet Hill	Arkadelphia
S.	Sweet Hill	Arkadelphia
J. F.	Arkadelphia	Arkadelphia
R. A.	Arkadelphia	Arkadelphia
J. S.	Arkadelphia	Little Rock
Oscar.	Arkadelphia	Arkadelphia
W. H.	Blevins	Blevins
A. S.	Caddo Valley	Arkadelphia
W. E.	Gurdon	Gurdon
W.	New Home	Okolona
J. H.	Sweet Hill	Arkadelphia
J. H.	Sycamore Grove	Gurdon, R. 1
J. H.	Mt. Zion	Arkadelphia
J. M.	Prescott	Prescott
N. R.	Sweet Hill	Arkadelphia
W. F.	Arkadelphia	Arkadelphia
J. W.	Missionary Grove	Prescott

## LICENTIATE MINISTERS

NAME	CHURCH	POSTOFFICE
J. W.	Boughton	Boughton
Ralph	Mt. Bethel	Arkadelphia
Bryan	Mt. Bethel	Arkadelphia
Wayne	New Home	Okolona
P. T.	DeGray	Arkadelphia
G. H.	Boughton	Boughton
Jeremiah	Lake View	
J. A.	Hammond's Chapel	Whelen Springs
A. E.	Sweet Hill	Arkadelphia
Henry	Sweet Hill	Arkadelphia
C.	Sweet Hill	Arkadelphia
W. D.	Boughton	Boughton
A. O.	Gurdon	Gurdon

# RED RIVER BAPTIST ASSOCIATION

## Sunday School Statistics

CHURCHES	No. of Schools	No. of Pupils	No. of Teachers	Literature	Baptisms	SUPERINTEND 'NTS	POSTOFFICES
1st Arkadelphia	1	491	41	S B C	33	J C Wallis	Arkadelphia
Beirne	1	45	4	A B P	1	Minnie Overton	Beirne
Bethlehem	1	88	6	S B C	6	John Gill s	Gurdon
Bethel Springs	1	43	5	S B C		T T Ingle	Gurdon
Beech Street	1	35	5	S B C	2		
Blevins	1	44		S B C		J D Coopwood	Blevins
Boughton	1	82	5	S B C	16	W L Britt	Boughton
Caddo Valley	1	92	4	S B C	7	S H Montgomery	Arkadelphia
Clear Springs	1	35	5			R C Bruce	Clear Springs
Delight	1	50	4	S B C		J C Bullard	Delight
DeGray	1	96	5	S B C	11	W J Bledsoe	Arkadelphia
Gurdon	1	97	5	Lm'k	8	R G Wright	Gurdon
Hammond's Chapel	1	108	4	S B C		J A Langley	Whelen Springs
Harmony	1	20	4	S B C		G W Deaton	Ellis
Mt. Zion	1	30	3	S B C		Jim Smith	Arkadelphia
Mt. Bethel	1	136	4	S B C	10	Albert Sowell	Arkadelphia
Missionary Grove	1	53	3	S B C		J B McKenzie	Prescott
Pleasant Hill	1		5	S B C		Jeff Norton	Ellis
Prescott	1	170	10	S B C		W H Terry	Prescott
Richwoods	1	69	4	S B C	5	Arthur Stroud	Curtis
Rosboro	1	45	4	S B C		Geo Jennings	Rosboro
Shiloh	1	62	5	S B C		W A F Wells	Arkadelphia
Sweet Hill	2	290	12	S R C	75	Jno R Williams	Arkadelphia
Unity	1	75	6	S B C	7	L E Burn s	Arkadelphia
Wellsville	1	45	3	Lm'k			

## B. Y. P. U. Roster

CHURCHES	PRESIDENT	SECRETARY	POSTOFFICES
Beirne	L M Sitzes	Kate Wagner	Beirne
Boughton	T O McDaniel	Mrs T O McDaniel	Boughton
Caddo Valley	Miss E Skillen	Anna Medlock	Arkadelphia
Sweet Hill	J W Burrow	Ruth Wilson	Arkadelphia
Hammond's Chapel	W A Langley	Nettie Scroggins	Whelen Springs
Mt Bethel	Bryan Brewer	Annie Mae Crawford	Arkadelphia
Prescott	O J Stephens	Willie Stone	Prescott
Unity	W O Russell	Emma Darty	Arkadelphia

# Churches, Pastors, Clerks, Etc.

CHURCHES	PASTORS	CLERKS	POSTOFFICE	MESENTERS
1st Arkadelphia.....	Dr B B Bailey.....	<del>R D Hall</del>	Arkadelphia.....	B B Bailey, W E Elmore, H J P Horne
Beirne.....	D W Barham.....	L M Sitzs.....	Bierne.....	Daisy Robinson, Dixie McLendon
Bethel.....	G A Franklin.....	J M Roberson.....	Okolona.....	R K Hall
Bethlehem.....	F E Teague.....	J N Bunch.....	Whelen Springs.....	John Gills, Dock Cates
Bethel Springs.....	J H Smart.....	R F Ball.....	Gurdon.....	G A Franklin, T T Ingle, A L Humphries
Beech Street.....	A W King.....	R L Bunch.....	Gurdon.....	A W King, J Gosney
Blevins.....	T J Bennett.....	S B C May.....	Blevins.....	Ed Lavinder, S E Lowe
Boughton.....	J D Bledsoe.....	Sidney Foinby.....	Prescott, Route 4.....	E Delaughter, W D Sutton, G H Hatton
Caddo Valley.....	A McPherson.....	S H Montgomery.....	Arkadelphia.....	B Stalling, A S Suggs
Clear Springs.....	P B Langley.....	Bob Rollins.....	Clear Springs.....	Represented by Letter
Delight.....		B F Young.....	Delight.....	J O Manwarring, Mrs M E Dulin
DeGray.....	J H Smart.....	C C Terrell.....	Arkadelphia, Route 2.....	J D Bledsoe, C C Terrell
Gurdon.....	W E Sherrill.....	A O Wells.....	Gurdon.....	W E Sherrill, W E Haynie
Hammond's Chapel.....	E S Mizell.....	W A Langley.....	Whelen Springs, Route 1.....	J S Langley, Ira Hamilton
Harmony.....	A McPherson.....	J T Cagle.....	Ellis.....	R M Cagle
Lake View.....	— — Presson.....	J F Smith.....	Gum Springs.....	J T Wells
Mt. Zion.....	A P Eliff.....	J L Jones.....	Arkadelphia, Route 3.....	Represented by Letter
Mt. Bethel.....	Thomas King.....	E P Gaither.....	Arkadelphia, Route 1.....	Thomas King, Ralph Bishop, Albert Sowell
Missionary Grove.....	E Delaughter.....	Mrs M Wingfield.....	Prescott.....	J W Wingfield, T S Helms
New Home.....		Jno W Scott.....		Jno Scott, J T Gathright
Okolona.....	Geo B Hardy.....	Ernest Tate.....	Okolona.....	John Sodderman
Pleasant Hill.....	Thomas King.....	John B Langley.....	Ellis.....	G F Ruff
Prescott.....	J I Ayers.....	I A Blakely.....	Prescott.....	W A Forbes, C U Brown, R E Stricklin
Richwoods.....	J H Smart.....	W T Hollingshead.....	Curtis.....	H A Lovier, W T Hollingshead, J N Neal
Rosboro.....	F A Holt.....	T P Irion.....	Rosboro.....	Represented by Letter
Shiloh.....		J R Arnold.....	Arkadelphia, Route 1.....	Z T McMullin, F M Jones
Sweet Hill.....	N R Townsend.....	Jno R Williams.....	Arkadelphia.....	N R Townsend, Jno R Williams, E S Mizell
Sycamore Grove.....	Jas H Smart.....	J M Gullick.....	Gurdon, Route 1.....	Jas H Smart, Wm Sublet, J M Gullick
Unity.....		J A Burns.....	Arkadelphia.....	G W Burns, J M Hardage, J A Medlock
Wellsville.....	W H Stingley.....	W H Harris.....	Blevins, Route 1.....	J L Dye, Carl Zumault

Hollywood, Mt. Olive, Providence, Whelen Springs and South Fork not represented.—Clerk.



# Statistical Table

CHURCHES	MEMBERSHIP						FINANCIAL EXHIBIT														Visiting Ministers	Incidentals	Poor	Other Objects	Total per Church	Value Church Property
	Increase—Decrease						MISSIONS				Ministerial Education	Schools and Colleges	Sunday School Work	Pastor's Salary	Building and Repairing	Orphanage	Printing Minutes									
	Baptized	Letters	Restored	Letters	Expulsion	Deaths	Present M'bership	Associat'nl	State	Home								Foreign								
1st Arkadelphia	33	55		60	6	7	44	\$156 35	\$256 80	\$300 00	\$262 70	\$ 32 00		\$271 80	\$2000 00	\$1351 42	\$237 99	\$ 7 00		\$ 531 57	\$ 37 75	\$1208 40	\$ 6651 78	\$45000 00		
Beirne	1	1		9			49								72 00					3 00			75 00	400 00		
Bethel				1	1	1	64		50								7 70	1 60					9 80	500 00		
Bethlehem	7	2	1	6			96	19 89		4 71	4 00				100 00	7 00	25 75	1 50			31 50	194 35	500 00			
Bethel Springs	7	2	6	7			58	50	50		1 75				5 75	69 00		2 25	1 75				81 50	400 00		
Beech Street	2	51		2			51								39 65		415 42	1 50					456 57	1000 00		
Blevins	4	1			1		31								7 50	70 00		1 00	60 00				213 50			
Boughton	18	8		12	1		170		3 00		3 50		150 00		3 32	90 60		2 00		6 50	1 70	6 80	267 42	1000 00		
Caddo Valley	7	12		13	4		93									100 00	7 50	29 00	2 25				188 75	800 00		
Clear Springs				4			127			1 25	2 25					75 00	12 00		50	11 60			102 60	500 00		
Delight		6		4	3		21 50	33 80							20 00			50					75 80	750 00		
Degray	12	3		7	2		222	50 00							24 76	100 00		28 96	1 10				204 82	750 00		
Gurdon	8	3		3	15		69						5 00		8 00	200 75		20 00	1 00	60 00	24 92		319 67	800 00		
Hammonds Chapel	19	7		2	1	2	106								14 00	63 40		60					78 07	100 00		
Harmony		6		1	4		59			2 25	2 25					91 70		3 00	60				99 80	1000 00		
Lake View	3		10	3			83											60					60			
Mt. Zion		1		10			48	7 00					10 00		5 00	25 00		1 00					48 00	600 00		
Mt. Bethel	10	15		5	2	1	122	15 50	3 00	6 36	11 33	8 10	3 30		18 97	200 00		59 90	1 50	32 75		13 60	17 25	392 56	1000 00	
Missionary Grove	9		2		1	2	118										5 25		1 60				6 85			
New Home	6	6		3	1		108	6 50								70 00			1 50				78 00	350 00		
Okolona	7	3	1	8	1		68	4 50	7 50	50	50	2 00		32 66	130 00			22 50	1 00		15 00		216 16	1000 00		
Pleasant Hill		3		1	1		81	5 00		7 15	1 75	3 40	5 00		88 69		4 60	9 70	1 50	18 17			144 96	500 00		
Prescott	38	14	4	4	6		194	15 50	1 00	10 00	7 75	12 00	15 00		69 15	720 00	293 77	88 26	1 00	242 82	298 46	22 75	3 10	1795 06	5000 00	
Richwoods	6	5		4	2		90		6 66						8 40	75 00		10 00	1 50	19 20				124 41	750 00	
Rosboro	3	2		5			50	14 00				12 25			310 05			46 20	1 00				379 71			
Shiloh	4	1		2	1		75			21 50	11 05		3 00		15 00			12 50					63 05	1500 00		
Sweet Hill	132	81		52	1	3	447			22 75	22 75	37 15			68 87	600 00	202 50	50 50	4 35	440 98	152 73			1601 33	3000 00	
Sycamore Grove	3			5	1		78	23 50	2 50	2 50	2 50					70 00		13 40	1 25		3 60			119 25	500 00	
Unity	7	5		14			108	23 80	100 09	45 06	52 05	47 00	125 00		15 00	68 58		170 54	1 50		24 52		25 00	693 14	800 00	
Wellsville	8	2		4			28											4 00	1 00				5 00	400 00		
Totals	329	295 24	250 42	15	3632		\$349 54	\$429 35	\$424 03	\$386 13	\$168 90	\$301 30	\$628 83	\$5384 77	\$2378 21	\$837 40	\$43 20	\$885 02	\$1058 95	\$113 51	\$1260 55	\$14647 51	\$68900 00			