

# MINUTES

—OF THE—

Thirty-Fourth Annual Session

—OF THE—

MT. VERNON

Baptist Association,

—HELD WITH—

GOOD HOPE CHURCH,

WOODRUFF COUNTY, ARK.,

OCTOBER 17th, 18th and 19th, 1890.

## OFFICERS:

W. H. PASLAY, Moderator.

R. G. HEWLETT, Treasurer.

L. K. OBENCHAIN, Clerk.

Next Session to be Held with the Haynes Baptist Church, Lee County, Ark.

Commencing Friday before the Third Sunday in October, 1891.

1891:

FORREST CITY TIMES PRINT,

Forrest City, Ark.

# ✱ORDER OF BUSINESS✱

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1. Called together by the Moderator for the purpose of hearing the Introductory Sermon.

## AN INTERMISSION.

Messengers re-assemble. Moderator and Clerks in their seats.

2. Letters read and Messengers enrolled.
3. Election of officers for ensuing year.
4. Petitionary letters.
5. Call for correspondence.
6. Invite visiting brethren to seats with us.
7. Committees appointed. Missions—Associational, State, Home, and Foreign.  
Publications.  
Education.  
Sabbath Schools.  
Nominations.  
Temperance.  
Finance.  
Religious Exercises.  
Correspondence and Messengers of Sister Associations.  
Obituaries.  
Queries.  
Ministerial Support.
8. Contributions from churches received.
9. Resolutions and propositions in order.
10. Report of Committees.
11. Report of Board.
12. Printing Minutes—number determined.
13. Reading minutes before adjournment.
14. A parting address by the Moderator.

## PROCEEDINGS.

The Mt. Vernon Baptist Association met with the Good Hope Baptist church, Woodruff county, Arkansas, October 17, 1890, at 11 o'clock a. m. The former Moderator being absent, at the suggestion of the clerk, Elder W. H. Paslay was called to the chair.

The introductory sermon was preached by L. K. Obenchain from 1st Corinthians, 16th chap. 22d verse. After an intermission of an hour for refreshments the Association assembled for business. Song: "How Firm a Foundation," &c. Prayer by Elder E. P. Minton, of Jonesboro.

Brothers J. S. Edmonds and A. Flora were called upon to read the letters from the churches, and messengers' names were enrolled as follows:

Helena—W. H. Barnes.

Clarendon—T. E. Knight, -- Wadell.

Salem—B. Q. Cary.

New Hope—R. G. Hewlett.

Barton—Represented by letter.

Pleasant Valley—R. L. Skinner.

Lone Chapel—A. Grizzle, J. Jacobs.

Hebron—S. D. Johns.

Prairie Grove—D. R. Nuffer.

Philadelphia—G. W. Hallum.

Rehoboth—J. F. Langston, W. Holtzelaw.

Ash Grove—D. R. Stroman, J. A. Simpson.

Pine Fork—J. W. Grimes.

Brinkley—A. Flora, W. A. Clark, J. W. Cooper.

Good Hope—E. A. Wright, J. B. Whipple, E. P. Chappel, L. H. Powell.

Level Valley—By letter.

Caldwell—N. H. White, W. C. Kelso.

Bethlehem—By letter.

Colt—R. G. Hewlett.

Oak Grove—F. L. Gustavus, W. F. Ligon, J. A. Barker.

Poplar Grove—J. B. Hodges, W. S. Huestess, N. R. Thomas.

Big Creek—J. D. French.

Pleasant Grove—G. R. Reneau.

Haynes—L. K. Obenchain.

Forest Chapel—By letter.

Marianna—J. S. Edmonds, J. P. Farrar, Sr.

Forrest City—W. H. Paslay.

Mars Hill—E. B. Shafer, R. P. Crittenden.

Rama—R. M. Davis, W. A. Bowham, E. T. Ward.

Cotton Plant—G. W. Hill.

The Moderator appointed the following Committee on Devotional Exercises: J. B. Hodges, W. F. Ligon, Pastor S. D. Johns and deacons of Good Hope church, after which the body proceeded regularly to the election of officers. It was agreed to elect all the officers at one ballot.

Committee on Devotional Exercises reported that J. S. Edmonds preach to-night. Elder W. H. Paslay was elected Moderator; L. K. Obenchain, Clerk, and R. G. Hewlett, Treasurer.

Petitionary letters were read from Cotton Plant and Rama churches, which were duly received as members of this body, and the right hand of fellowship extended to the messengers. Order of business of last year adopted for the present. Visiting brethren were invited to seats, whereupon Elder E. P. Minton was enrolled from Mt. Zion Association; also, D. Rooks; Elder T. Hudson, corre-

sponding messenger from Velvet Ridge Association.

The following were appointed corresponding messengers: To Mt. Zion, S. D. Johns, J. S. Edmonds; Caroline Association, W. H. Paslay; to the State Convention, S. D. Johns, J. S. Edmonds, J. W. Cooper, L. K. Obenchain.

On motion, Elder J. S. Edmonds was elected messenger to the Southern Baptist Convention, and W. H. Paslay, alternate. Suspended regular order of business for half an hour for devotional exercises. Elder C. E. Smith, missionary from Africa, being invited to a seat, was called upon to conduct the service. Business of Association resumed. Address of welcome by Elder S. D. Johns; responded to by W. H. Barnes, D.D. Adjourned to meet to-night after service. Song, Doxology. Benediction by Moderator.

## FRIDAY NIGHT.

The time having arrived for service, Elder J. S. Edmonds preached an interesting sermon to an appreciative audience from Acts 16:20., after which the Association resumed business.

## PUBLICATIONS.

Your committee would submit that the Arkansas Baptist should receive the general and hearty support of the members of this Association as our state Baptist paper. And that our Sunday Schools should use our own denominational literature, abundant supplies of which may be obtained at almost nominal prices from our own Kind Words publications at Atlanta, Ga.; or from the American Baptist Publication Society, at Philadelphia or St. Louis.

R. G. HEWLETT, Chairman.

Remarks were made by R. G. Hewlett, and a suggestion by Bro. W. A. Bonham that the Baptist Hymn Books be added.

Other speeches were made by Brothers N. I. White and J. S. Edmonds. Report was unanimously adopted.

R. G. Hewlett in the chair. On motion of W. H. Paslay, report on Associational Missions was made the special order of business to-morrow night after service. The report on Sabbath Schools was made the special order for Sabbath morning at 9 o'clock. Report on Ministerial Support was read, and discussion postponed until to-morrow morning at 11 o'clock. The Moderator appointed the following Committee on Obituaries: J. P. Farrar, Sr., John Langston and S. D. Johns. Committee on Religious Exercises reported that W. H. Barnes, D. D., preached to-morrow at 11 o'clock. It was agreed that the Committee on Temperance report to-morrow morning at 9 o'clock. Adjourned to meet at 8:30, and spend half an hour in devotional exercises, conducted by Eld. J. S. Edmonds. Prayer by W. H. Barnes. Benediction by S. D. Johns.

## SATURDAY MORNING.

Met pursuant to adjournment. After devotional exercises the body was called to order by the Moderator. Song 48 in Gospel Hymns. Prayer by S. D. Johns. Special order.

### TEMPERANCE.

Your Committee on Temperance beg leave to report the following: That the Bible teaches temperance in all things, and condemns intemperance in all things; and, taking the Bible as our standard to govern us in all our actions, we are persuaded that it is the duty of every man: first, that he owes it to his God; second, to himself; third, to his country; to give his influence religiously, politically and socially to the destroying and removing from our fair land the accursed traffic called alcohol, and your committee recommend to the Messengers

of this Association to abstain from every appearance of this traffic, and, by their practice, lead others to do the same; thereby glorify God and exalt humanity. J. S. EDMONDS, Ch'r. Committee.

Interesting speeches were made by J. S. Edmonds, C. E. Smith, R. G. Hewlett and W. H. Barnes. Adopted.

#### MINISTERIAL SUPPORT.

Your committee will submit: First, that no more important subject in the line of Christian work will engage the attention of this Association than that heading this report. It is one of vital interest, and is associated with all departments of Christian effort—to preach the Gospel at home and abroad. It is to this object, mainly, that our contributions for missions—association, state, home and foreign—are intended to be appropriated. To be spent in supporting the preacher of the Gospel while preaching Jesus Christ to the religiously destitute, both in our own and in foreign lands. While doing our duty in supporting the missionary, we should not forget the fact that the men who preach to us—to our churches at home—are in the same line of Christian calling, office and labor, and have the same rights and claims guaranteed to them by the Scriptures that the missionaries have. It is just as true in regard to the one class as the other, that God hath ordained that they that preach the Gospel shall live of the Gospel: 2 Cor., 9. Second, the Apostle Paul, in this chapter, (2 Cor. 9) treats at length the subject of ministerial support. By various illustrations and declarations he sets forth God's plan upon this subject: He asks—“Who goeth a warfare at any time at his own charge; who planteth a vineyard and eateth not of the fruit thereof; or who feedeth a flock and eateth not of the milk of the flock. Say, I these things as a man; or saith not the law the same also. For it

is written in the law of Moses: Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care of oxen? Or saith he it is altogether for our sakes. For our sakes no doubt this is written: That he that plougheth should plough in hope, and that he that thresheth in hope should be partaken of his hope. If we have sown unto you in spiritual things, is it a great thing that we shall reap your carnal things? Do ye not know that they which minister about holy things live of the things of the temple, and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they that preach the Gospel shall live of the Gospel. Third, we submit that God's plans are always the best in all cases, and under all circumstances, for all parties concerned. Fourth, therefore much loss is sustained by a failure to carry out his plans. A failure in this case involves a loss of ministerial labor to the cause of Christ, and of ministerial efficiency. For no preacher who has to toil on the farm, or spend his time in the school room, or be engaged in any other secular pursuit for a support in whole or in part, can be as useful as a preacher as he might be under other circumstances. And your committee think that it would not be difficult to show from the Scriptures that the church membership that fail to carry out God's plans to the full extent, sustain, as a consequence, not only a spiritual loss, but, in many cases, a financial loss as well. We would therefore exhort the churches of this Association to come up to the full measure of their duty in supporting those who preach to them the priceless Gospel—the unsearchable riches of Christ—and we consider that for a church to act otherwise is to be unfaithful to themselves, to the world, their pastor, and their God. And we fear that for a church to promise a stated salary to its pastor, and fail, under ordinary circumstances, to pay it, is to be guilty



of the lie charged against Annanias, viz: Lying to the Holy Spirit.

R. G. HEWLETT,  
ANDREW FLORA,  
Committee.

Remarks were made by R. G. Hewlett, F. L. Gustavus, W. H. Barnes, A. Flora, T. Hudson, J. S. Edmonds. Adopted. Business was suspended for preaching by W. H. Barnes. After a very interesting discourse on the subject of "Light," business was resumed by the Association. After announcement by committee on religious exercises, that E. T. Minton preach at the stand at 2 o'clock, and Eld. T. Hudson to-night, took a recess of an hour for refreshments, which was bountifully supplied on the ground. Benediction by the Moderator.

### AFTERNOON SESSION.

After refreshments the Association assembled for business. W. A. Clark, D. D., editor of the Arkansas Baptist, and Eld. Milam making their appearance, were invited to seats. Letter from Pleasant Grove church was read, asking assistance to build a house of worship. On motion, the matter was referred to the Executive Board.

### STATE MISSIONS.

Your committee on this subject would report that Bro. B. G. Manard was appointed by the State Board to act as Secretary of State Missions during the present conventional year, and from his reports that have been published from time to time in the Arkansas Baptist, he seems to be doing a grand work in awakening an interest in State Missions and raising funds for this purpose. As regards the points that are being aided by the State Board, and the amounts appropriated, your committee are not posted, and have no means of learning. This we regret, but would recommend the churches of this Association, as they have opportunity and

ability, to aid in this work as one that demands the support of all Baptist churches within the State of Arkansas.

R. G. HEWLETT, Ch'r. Com.

*Resolved.* That the chairman of our Association Board be instructed to report the funds spent by us for Association Missions to the Secretary of the State Board, so that we may be credited for the same by the Home Mission Board of the Southern Baptist Convention.

R. G. Hewlett in the chair. Remarks were made by W. H. Paslay, J. S. Edmonds, and, after taking a collection amounting to \$14, was adopted.

#### HOME MISSIONS.

By Home Mission, in this connection, is meant the work of the Home Mission Board of the Southern Baptist Convention located at Atlanta, Ga. The field of this Board includes the territory within the Southern States, the Indian Territory, and the Cuban Mission. This Board has done a great work within the States of the South in the past, Arkansas included, and therefore it has special claims upon us that we should be ready to meet when called upon. This Board calls upon this State for one thousand dollars to aid them in their work during the present year. We think this demand should be complied with, and then we would return a small part of the aid rendered our cause in this State in its hour of great need. If this State gives this Board \$1,000 they will spend it within this State and give us \$2,000 more, making \$3,000 they will spend within the State of Arkansas.

S. D. JOHNS, Ch'r. Com.

After speeches by S. D. Johns, R. G. Hewlett, J. S. Edmonds and W. A. Clark, and an agreement to take collection for Home Missions to-morrow, the report was adopted.

#### FOREIGN MISSIONS.

After our Lord had finished His work and suf-

ferred a cruel death, and had arisen from the tomb, having conquered the last enemy, death. He said to his disciples, "All power is given unto Me in heaven and in earth. Go ye therefore and teach *all* nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you; and lo I am with you even unto the end of the world." In obedience to this command, the Southern Baptist Convention are doing work through its Foreign Board, located at Richmond, in three Pagan fields and in three Roman Catholic fields. Following are partial statistics of our work:

#### I. PAGAN FIELDS.

1. *China*.—Main stations, 7. (From these centers much outside work is done). Missionaries, male and female, 36. Native workers, 27. Population of China more than 200,000,000 (two hundred million).

2. *Africa*.—Main stations, 3. Out stations, 1. (Each main station is a large city). Missionaries, male and female, 10. (Three of these are at home on account of ill health). Native workers, 2. School teachers, 4. Church members, 54. A native, self-supporting church has sprung up from the mission, numbering nearly 100. Day schools, 2; with about 200 scholars. Sunday Schools, 3; with about 150 scholars. Name of country, Yoruba; population more than 2,000,000. Population of Africa estimated at 200,000,000.

3. *Japan*.—Missionaries, 4. This field has only recently been entered.

#### II. ROMAN CATHOLIC FIELDS.

1. *Italy*.—Stations, 12. Missionaries, 3. Native preachers, 12.

2. *Brazil*.—Stations, 5. Missionaries, 9. Native preachers, 2.

3. *Mexico*.—Stations, 11. Missionaries, 19. Native preachers and colporteurs, 3.

There is scarcely a nation or a tribe in the world that is not now open to the missionary, and the Macedonian cry is coming up faster than our Board can enter the open doors, because of the want of means. We can find the men and women, but without the means they cannot be sent. "How then, shall they call on Him in whom they have not believed? and how shall they believe in Him of whom they have not heard? and how shall they hear without a preacher? and how shall they preach except they be sent?" Rom., 10:14, 15.

In view of the above, and of the success of the Gospel in heathen and Roman Catholic countries, be it

*Resolved, 1st.* That pastors and deacons be urged to circulate missionary literature, and especially that they urge each family in every church to take the Foreign Mission Journal, published at Richmond, from which they will learn what is being done in foreign missions. Be it

*Resolved, 2nd.* That every pastor, as often as possible, hold a missionary meeting with his church or churches, at which information about foreign missions will be given. Be it

*Resolved, 3rd.* That every member of every church be urged to contribute something to foreign missions.

L. K. OBENSCHAIN, Ch'r.

Pending discussion, on motion, further discussion was postponed until to-morrow at 2 o'clock.

#### EDUCATION

This is an age of thought; an age when things are coming up out of the muscles into the brain; an age when it is necessary that the people be educated, spiritually and intellectually, in order that God's word may be taught and understood and a safeguard thrown about the people, and the general good fostered. Therefore be it

*Resolved.* That we, as an Association, use our

influence and give of our means to support and carry forward the work now being prosecuted by our own College, located at Arkadelphia, Arkansas.

W. H. BARNES, }  
N. H. WHITE, } Committee.

Speeches were made by L. K. Obenchain, W. A. Clark and C. E. Smith. After taking subscription, on motion, was adopted. Adjourned to meet after service to-night. Prayer by T. E. Knight. Benediction by Moderator.

## SATURDAY NIGHT.

The hour having arrived, a large congregation assembled for preaching. Eld. T. Hudson preached an excellent sermon on the "Commission," after which the Association resumed business.

Committee on Religious Exercises announced that there would be a Sunday School mass meeting Sunday morning at 9 o'clock; W. A. Clark, D. D., to preach in house at 11 o'clock; Eld. W. H. Paslay at stand same hour; Eld. C. E. Smith in house at 2 o'clock, and Eld. R. G. Hewlett at stand same hour.

## ASSOCIATIONAL MISSIONS.

Your Committee on Associational Missions would respectfully submit the following: When we contrast the religious status of our territory with what it was a few years ago, we have every reason to thank God and take courage. We now have prosperous churches, where a few years ago the sound of the Gospel was not heard; but there is still considerable destitution within the bounds of our Association which needs the pure word of God. We are also glad to note an increased disposition on the part of our churches to aid in supplying the Gospel to these hungry and starving souls. Brethren, let us remember that the Bible teaches us that the liberal soul shall be made fat. While we are feeding others, our own souls are feasting. Since

our last Association two new churches have been organized, and our ministerial force has been increased, and we are in a better condition to advance our lines than we have hitherto been. As the Lord is prospering our present mode of operation, we would recommend a continuation of the same plan. By a united and continued effort we will soon have the word of God preached in every part of our Association, and be prepared to do more for the regions beyond. We urgently request those who have made pledges for the work to send their contributions to Bro. R. G. Hewlett at Colt Station, and that the churches sustain their pastors so that they may do more missionary work, and help supply the destitution within our bounds. W. H. PASLAY, Ch'.

Remarks were made by W. H. Paslay, and, after taking the following pledges, the report was adopted:

Helena,	\$25.00	Oak Grove,	\$ 5.00
Clarendon,	5.00	Poplar Grove,	10.00
Salem,	15.00	Big Creek,	2.00
Prairie Grove,	5.00	Haynes,	5.00
J. Jacobs,	2.00	Forest Chapel,	5.00
Rehoboth,	5.00	Mariauna,	10.00
Ash Grove,	5.00	Forrest City,	20.00
Brinkley,	10.00	Rama,	5.00
G. W. Grimes, (pd.),	4.00	Mrs. W. H. Barnes,	5.00
Good Hope,	5.00	Mrs. W. H. Paslay,	5.00
N. H. White,	4.00	J. P. Farrar, Sr.,	2.50
W. C. Kelso,	2.50	Miss C. Gustavus,	5.00
Colt,	5.00	Rama church,	2.50
J. D. French,	1.00	Sister D. N. Wright,	1.00
Philadelphia,	5.00	Sister S. Marberry,	2.50
Good Hope,	2.50	Sis'r N. A. Crittendon,	1.00

## TREASURER'S REPORT FOR 1889.

## Dr.

Oct. 18, to balance on hand,	\$ 23.07
Salem church for Ouachita College,	3.00
Bro. Farrar for Association Missions,	5.00
Lon Slaughter,	5.00
W. C. Bobbitt,	2.50
Bro. Scott,	1.00
A. C. Wood,	5.00
Bro. Cook for Mrs. Cook,	5.00
Cash for Ouachita College,	56.00
Cash Finance Committee,	303.60
Tom Taylor for Home Missions,	2.50
Forrest City Association Missions,	10.00
	<hr/>
	\$421.67

## Cr.

Cash paid Bro. Perminter,	\$ 59.00
Paid Missionaries,	54.80
Associational Clerk,	10.00
Printing Minutes,	35.00
Paid College,	10.00
Ministerial Education,	5.00
Foreign Missions,	25.00
Paid Missionaries,	100.00
Paid Postage,	82
By Mission Pledge,	50
Home Missions,	25.00
	<hr/>
	\$325.12
To account rendered,	421.67
By account rendered,	325.12
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Dr. To balance,	\$ 96.55
Paid clerk postage, express, &c.,	3.75
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Balance on hand,	\$ 92.85
Adopted,	

## REPORT OF EXECUTIVE BOARD.

Your Executive Board reports that we employed Bros. G. C. Taylor and W. B. Peoples, two young ministers from Ouachita College, to labor during the months of July and August at a salary of \$200. They report conversions, 52; baptisms, 40; accessions, 53; money collected, \$37.05; churches organized, 1. They labored at eight or ten places in the Association. We consider that we are on rising ground, and that the outlook in our Associational work is hopeful, and we would recommend that the same plan be continued during our next Associational year. — Respectfully submitted.

After remarks by W. A. Clark and L. H. Fowler the report was adopted.

## OBITUARIES.

Your committee would respectfully report that since our last annual meeting it has pleased our Great Moderator above to remove from the harvest fields to the great and glorious beyond our brother, Eld. M. K. McKarty. We therefore offer to his memory this tribute of our love, and to his bereaved family our most sincere sympathy.

S. D. JOHNS.

J. P. FARRAR, SR..

J. F. LANGSTON.

Adopted.

On motion, adjourned to meet to-morrow morning at 9 o'clock. Prayer by the Moderator.

## SUNDAY MORNING.

The Association met, after singing songs of praise and prayer by Eld. T. E. Knight. The Moderator read the list of committees to report on the various subjects at the meeting of 1891, which is as follows:



Associational Missions—S. H. King, F. L. Gustavus, R. A. Butts.

State Missions—R. G. Hewlett, E. P. Chappel, J. D. French.

Home Missions—S. D. Johns, T. E. Knight, W. C. Kelso.

Foreign Missions—W. H. Baines, S. C. Goodwin, L. H. Powell.

Education—L. K. Obenchain, W. A. Bobbitt, J. B. Hodges.

Sunday Schools—A. Flora, J. Jacobs, R. L. Skinner.

Nominations—J. L. Langston, J. A. Simpson, D. R. Nuffer.

Temperance—V. B. Izard, G. W. Hallum, S. C. Jordan.

Publications—W. H. Paslay, J. H. Spivey, W. Holtzelaw.

Finance—J. P. Farrar, Sr., A. Flora, J. B. Hodges.

Ministerial Support—J. S. Edmonds, W. A. Bonham, N. J. Wilson.

On Use of Tobacco—R. G. Hewlett, G. W. Hill, J. T. Friar.

Obituaries—J. A. Thornton, J. Walker, W. F. Ligon.

#### SUNDAY SCHOOL REPORT.

There are thirty five churches in this Association. And out of that number only thirteen have made mention of Sunday Schools in their church letters. From this we can only believe there is not that interest manifested in the work that should be. This work is of no minor importance. It is a field in which every Christian should feel that it is not only a duty, but an honor, to work. We urge every church in this Association to have a Sunday School, and that teachers be chosen who will not only teach by precept, but by example. Again, we would suggest that Baptist literature be used exclusively.

A. FLORA, Chairman.

Speeches by A. Flora, L. K. Obenchain, R. G. Hewlett. After reading Sunday School Statistics, and a letter written by Miss Fannie Golightly, of Big Creek church, report was adopted.

#### NOMINATIONS.

Your committee recommend as members of the Executive Board, J. P. Farrar, Sr., Wm. Thompson, W. A. Bobbitt, R. G. Hewlett and S. H. King. W. H. Barnes, D. D., to preach the introductory sermon, and J. S. Edmonds alternate. Place of meeting, Haynes.

J. W. COOPER,

J. B. HODGES, Com.

B. Q. CARY,

#### RESOLUTIONS.

By R. G. Hewlett: *Resolved*, That a committee be appointed to re-district the Association, and report at the next meeting of this body, and that the Moderator and Clerk be part of said committee.

W. H. Barnes: *Resolved*, That the pastors of this Association give an opportunity, at every preaching service, to contribute for the support of the cause of Christ.

R. G. Hewlett: *Resolved*, That a committee be appointed to report at the next meeting of this Association on the benefits and evils of the cultivation and use of tobacco.

J. W. Cooper: *Resolved*, That the thanks of this Association be tendered to Good Hope church and citizens who have entertained us so cordially and pleasantly during our stay with them.

After an intermission of ten minutes the people assembled for religious services. Eld. W. A. Clark preached a very instructive sermon to a large and attentive audience. Eld. W. H. Paslay preached at the stand. Text: Eph. 1, 13.

After an intermission for refreshments, re-assembled for further services, when Eld. C. E.

Smith, missionary from Africa, gave a very interesting discourse relative to his work in Africa. Report on Foreign Missions adopted.

#### FINANCE.

Your Committee on Finance submit the following:

Collected for Associational Missions.	\$161.00
Home Missions.	15.45
Foreign Missions.	12.55
State Missions.	14.00
Minutes.	42.75
Total,	\$245.75

J. P. FARRAR, SR.,

A. FLORA,

J. B. HODGES,

Com.

The Clerk was instructed to have printed 500 copies of Minutes, and that he be allowed \$10.00 for his service, and necessary funds for stationery, postage, &c.

After singing the parting hymn, and taking the parting hand, adjourned to meet with Haynes Baptist Church, Lee county, Ark., Friday before the third Sunday in October, 1891.

W. H. PASLAY, Moderator.

L. K. OBENCHAIN, Clerk.

# STATISTICAL TABLE.

## FIRST DISTRICT.

CHURCHES.	PASTORS.	CLERKS.	POSTOFFICES.	Members.	Baptized.	Rec. by Letter.	Restored.	Dis. by Letter.	Excluded.	Unch. Membership.	Number in Sunday School.	Worship.	Home Missions.	For. Missions.	Pastor's Salary.	Assoc. Missions.	State Missions.	Ministerial Education.
Clarendon .....	G. C. Goodwin.....	J. M. Dooley.....	Clarendon .....	4		3				22	50	20			2	20		
Salem .....	F. Decoursey.....	J. F. Jarratt.....	Marcell .....	3						25	50	20			1	20		
Barton .....	L. K. Obenchain.....	J. L. Reishar.....	Barton .....	4						25	50	20			1	20		
Helena .....	W. H. Barnes.....	H. R. Fitzpatrick.....	Helena .....	every	4					25	50	20			1	20		
Hew Hope .....	R. G. Hewlett.....	E. P. Burrows.....	LaGrange.....	3						25	50	20			1	20		
Level Valley.....	J. L. Wilson.....	John Brown.....	Turner .....		11					25	50	20			1	20		
Pleasant Valley.....	R. G. Thomas.....	E. B. Williams.....	Holly Grove .....		11					25	50	20			1	20		

## SECOND DISTRICT.

Good Hope .....	S. D. Johns.....	L. B. Winfree.....	Devew .....	2	16	11		6	6	2	11	25		3 35		5 00		
Lone Chapel .....	G. C. Goodwin.....	R. M. O'Neal.....	Brinkley .....	2	10					2	11	25				5 00		
Hebron .....	S. D. Johns.....	W. D. Smith.....	Wheatley .....		10	3			5	1	1	25				5 00		
Brinkley .....	W. A. Clark.....	A. Flora.....	Brinkley .....	3	3					1	1	25		5 00		10 00	10 00	
Philadelphia.....	M. A. Thompson.....	W. T. Hudson.....	Brinkley .....	3	3					1	1	25				5 00		
Pine Fork .....	N. L. Wilson.....	J. W. Grimes.....	Moro .....		2	3				1	1	25				10 00		
Ash Grove .....	J. L. Shields.....	W. F. Stewman.....	Cotton Plant .....		2					1	1	25				5 00		
Bethlehem .....	G. C. Goodwin.....	W. T. Turrentine.....	Keeville .....							1	1	25				5 00		
Rehoboth .....	R. G. Hewlett.....	A. M. Hopkins.....	Vineyard .....	4						1	1	25				10 00		
Pleasant Grove.....	S. D. Johns.....	Rosor .....								1	1	25				5 00		
Rama .....	L. H. Fowler.....	W. S. Bonham.....	Augusta .....		34	11				1	1	25		1 00		1 00		
Cotton Plant.....		W. J. Collins.....	Cotton Plant .....							1	1	25				5 00		
Prairie Grove.....	S. D. Johns.....			4		1				1	1	25				5 00		

## THIRD DISTRICT.

Colt .....	R. G. Hewlett.....	A. Thornton.....	Colt .....	1				1	1	1	1	25				5 00		
Caldwell .....	B. T. Stokes.....	N. H. White.....	Caldwell .....							1	1	25				5 00		
Mars Hill .....	N. L. Wilson.....	W. K. Lench.....	Palestine .....	1						1	1	25				5 00		
Big Creek .....	S. D. Johns.....	S. Slenker.....	Goodwin .....	every	3					1	1	25				2 70		
Marlanna .....	J. S. Edmonds.....	J. P. Farrar, Sr.....	Chilton .....							1	1	25		14 25	3 25	10 00	20 00	20 00
Haynes .....	L. K. Obenchain.....	J. W. Rodgers.....	Haynes .....	every	11					1	1	25				5 00		
Forest Chapel .....	W. H. Paslay.....	W. W. McDaniel.....	Haynes .....		11					1	1	25				5 00		
Oak Grove .....	W. H. Paslay.....	F. L. Gustavus.....	Moro .....	1	34			6		1	1	25				20 00	10 00	
Poplar Grove.....	W. H. Paslay.....	O. W. Lambert.....	McDaniel .....	2	16			6		1	1	25				15 00	10 00	
Forrest City.....	J. W. Williams.....		Forrest City .....	1						1	1	25		5 00		10 00		

Total.....

105 97 32 20 24 20 1411 622 442 25 830 25 442 20 22500 145 00 12 00 40 00

\*Contributed for Ounchita College, \$1.00.

# MINISTERS

## AND

### THEIR POSTOFFICES.

Eld. Shields, Cotton Plant, Ark.	J. W. Graham, Wheatley, Ark.
J. D. Barnett, Forrest City, Ark.	S. D. Johns, " "
W. H. Paslay, " "	R. G. Hewlett, Colt, Ark.
W. C. Kelso, Licentiate, Colt, "	T. E. Knight, Clarendon, Ark.
N. L. Wilson, Moro, Ark.	L. K. Obenchain, Haynes, "
J. L. Wilson, Turner, Ark.	M. A. Thompson, Brinkley, Ark.
P. C. Crow, Brinkley, Ark.	M. J. Day, Licentiate, Turner, "
G. C. Goodwin, Brinkley, Ark.	W. H. Barnes, Helena, Ark.
J. S. Edmonds, Marianna, Ark.	
	W. H. PASLAY, Chairman.