

**MINUTES**  
**OF THE**  
**SEVENTIETH ANNUAL SESSION**  
**OF THE**  
**Liberty Baptist**  
**Association**

Held with the Junction City Baptist Church  
September 23, 24, 25, 26, 1915.



Next session will meet with the Baptist Church  
at Union, 8 miles East of El Dorado  
on Thursday Evening, Be-  
fore the Fourth Sun-  
day in September,  
1916.

## MINUTES

# ...Liberty Baptist Association...

Baptist Church, Junction City, Ark.,  
Thursday, September 23rd, 1915.....

---

### Proceedings:

---

#### Thursday—Evening Session

THE Liberty Baptist Association met with the Junction City Baptist Church, in its Seventieth Annual Session, Thursday evening, at 7:30 o'clock, p. m., September 23rd, 1915. The Moderator, W. A. Moore, called the meeting to order. The opening prayer was led by A. C. Jones. The opening song service was led by J. G. Muse.

John T. Walters, the pastor of the church at Junction City, delivered the address of welcome. In a few well chosen words the response was delivered by E. J. A. McKinney editor of the Baptist Advance, and the first pastor of the Junction City Baptist church.

W. M. Wright moved that the present officers be elected for the ensuing year and that the vote of the body be cast by H. M. Geren. The motion was carried and the vote was cast for the following officers: W. A. Moore, Moderator; Geo. W. Mason, Clerk; B. F. Rogers, Treasurer.

The Moderator requested that the entire body join in prayer, led by H. M. Geren, for divine guidance and a harmonious session.

The Moderator called for the letters from the churches of the Association.

The introductory sermon was preached by W. F. Warren. Prayer was offered by J. S. Rogers, Secretary of the State Mission forces. The discourse was based on I. Cor. 13. The text "Love Never Faileth."

W. F. Warren made a motion that a committee be ap-

pointed to report on "Order of Business" at the morning session. The committee named was W. F. Warren, J. F. Johnston and Eugene Raley.

The following committee on divine service was appointed: Jno. T. Walters, M. P. Muse and B. F. Rogers.

A motion was carried to adjourn until tomorrow morning at nine o'clock. After various announcements the benediction was pronounced by J. F. Johnston.

### Friday---Morning Session

The meeting was called to order promptly at nine o'clock, Friday morning. L. S. Allen led the song service. J. F. Johnston read Psalm 103. Prayer by C. Lee Stocks.

### ORDER OF BUSINESS

The committee on "Order of Business" made the following report, which was adopted

We, your committee on "Order of Business" submit the following report:

- |  |                            |
|--|----------------------------|
| 1. State Missions.                     | 9. Womans Missionary Union |
| 2. Orphans Home                        | 10 B. Y. P. U. Work        |
| 3. Publications                        | 11. Layman's Work          |
| 4. Christian and Ministerial Education |                            |
| 5. Foreign Missions                    | 12. Nominations.           |
| 6. Home Missions                       | 13. Ministerial Relief     |
| 7. Temperance                          | 14. Finance                |
| 8. Associational Missions              | 15. Sunday Schools         |
|  | 16. Obituaries             |

W. F. Warren,  
J. F. Johnston,  
E. Raley,  
Committee.

### CHURCHES AND MESSENGERS.

The following is the enrollment of Churches and Messengers as reported at this session of the Association:

Antioch—Not Represented

Beuna Vista—Not Represented

Cane Creek—G. F. Dugall, Arnold Baker

Calion—Mrs. Lela Goodwin, Ed Gaines

Camden—A. M. Crawford, J. W. Lockridge, W. M. Wright

Champagnolle—James Armer, Miss Rastie Faulkner

Concord—Not Represented

Dry Run—Not Represented

Ebenezer—A. J. Harrell

El Dorado—H. M. Geren, H. W. Goodwin, Geo. W. Mason,  
T. T. Jones, A. R. Britt, J. A. Moore.

Elliott—B. F. Rogers, Miss Clara Rogers, J. T. Arnold,  
Mrs. J. T. Arnold

Emanuel—Represented by Letter

Felsenthal—Represented by Letter

Green Grove—Represented by Letter

Galilee—J. W. Pratt, Albert Brown, R. J. Ruth, Miss Eva  
Jones, Miss Leah Ruth

Harper Springs—Not Represented

Hillsboro—Mrs. R. D. Newton, J. R. Stevens

Holly Grove—J. M. Attaway, W. E. Britt

Hopewell No. 1—J. A. Mason, Willie Owens, Londy Mason

Hopewell No. 3—J. C. Neeley, Audry Milner

Huttig—E. Raley, J. F. Johnston, T. E. Voss, Mrs. E. E.  
Estridge

Junction City—J. T. Walters, M. P. Muse, J. A. Hightower,  
S. L. Muse, W. A. Moore, Mrs. J. R. Cullins,  
Mrs. J. K. Sheppard, Mrs. C. J. Lattimer, Mrs.  
W. A. Moore, Paul Muse, Tot Barrow, Dur-  
wood Jones

Knowles Chapel—W. G. Simmons, Miss Effie Stevens

Lapile—Not Represented

Lawson—J. M. Graves

Liberty—Represented by Letter

Lisbon—Represented by Letter

Lonoke—J. T. Howard, G. J. Childs, Mrs. G. J. Childs

Meredian—Not Represented

Midway—A. B. Sessoms, H. A. Mayfield, Mrs. H. A.  
Mayfield

Mt. Moriah—D. K. Sawyer, Miss Lillie Gardner, J. P.  
Gardner, J. B. Lyons

Mt. Union—J. W. Thurlkill and F. K. Cooper

New Hope—J. P. Hays

New London—Represented by Letter

Norphlet—C. Lee Stocks, Miss Eddie Murphy

Okolona—Represented by Letter

Philadelphia—W. H. Helms

Pleasant Grove—A. C. Martindale

Sandy Land—Mrs. W. W. Lawton

Spring Hill—A. Cobb, Jordan Peace

Three Creeks—A. C. Jones, W. H. Jones, Mrs. W. H. Jones,  
Joe Jean, Mrs. C. A. Stewart

Union—J. V. Jenny, R. A. B. Smith, Mrs. R. A. B. Smith  
 Union Chapel—Represented by Letter  
 Upland—J. W. Cobb, Mrs. J. W. Cobb, J. G. Daniels, Mrs. J. G. Daniels  
 Vernon Hill—Isaac Fennell, Mrs Isaac Fennell, W. E. Jackson, Miss Minerva Jackson  
 Victoria—R. Hester  
 Wesson—E. H. Hudson, L. S. Allen  
 Zion Hill—W. M. McCaskell, J. F. Foster, Jr., Miss Sallie Foster.

### COMMITTEES APPOINTED.

Committees were appointed to report on various topics as follows:

1. State Missions—A. Worthington, W. A. Baker, and J. T. Howard.
2. Orphan's Home—A. R. Britt, A. L. Brown and L. J. Ruth.
3. Publications J. V. Jenny, L. S. Allen, H. A. Mayfield and A. M. Crawford.
4. Christian and Ministerial Education—W. M. Wright, A. C. Martindale, A. Cobb and W. M. McCaskell.
5. Foreign Missions—H. M. Geren, G. F. Dougal, James Armer and J. T. Arnold.
6. Home Missions—R. Hester, A. J. Harrell, J. R. Stevens and W. E. Britt.
7. Temperance—W. P. Muse, J. C. Neeley, G. J. Childs, H. A. Mayfield and B. F. Rogers.
8. Associational Missions—L. S. Allen, D. K. Sawyer, J. W. Cobb and J. A. Hightower.
9. Woman's Missionary Union—Mrs. A. Flenniken and all other lady messengers.
10. Baptist Young Peoples' Union—Paul Muse, Miss Eva Jones, Miss Effie Stevens and S. L. Muse.
11. Laymen's Movement—W. O. Taylor, T. T. Jones, J. M. Attaway and J. R. Dumas.
12. Obituaries—W. G. Simmons, C. Lee Stocks, A. C. Martindale and A. B. Sessoms.
13. Nominations—A. C. Jones, W. E. Jackson, Joe Jean and J. P. Hays.
14. Ministerial Relief—J. T. Walters, Isaac Fennell, E. H. Hudson and A. R. Britt.
15. Finance—H. W. Goodwin, E. Raley and J. M. Graves.
16. Sunday Schools—J. G. Muse, W. M. McCaskell and W. H. Jones.

The following committee was appointed to read letters from the churches, J. F. Johnston, W. F. Warren, J. R. Dumas.

## STATE MISSIONS

The Committee on State Missions made the following report:

Your Committee on State Missions would report as follows: As the days go by the great importance of State Missions grows on the student of missions. If the Baptist denomination would become weak and lame and lose its power at home and abroad, let us cease to emphasize State Missions.

State Missions by churches cooperating in the Baptist State Convention includes revival meetings in destitute places and in weak churches, baptizing, reviving and enlisting laggard churches, colportage, projecting and helping to build church houses, and aiding weak churches in supporting pastors, raising church debts, Sunday School and Baptist Young People's Work, encouraging Woman's Work, and whatever else will send far and wide the pure gospel of Christ and upbuild the Baptist Cause in this great State.

In 1914 the churches cooperating through the Convention served the Kingdom as follows:

Missionaries employed .....	47
Days labored .....	10,123
Miles traveled .....	75,827
Appointments .....	74
Sermons .....	5,490
Other addresses .....	898
Total sermons and addresses .....	6,388
Services in homes .....	1,812
Conversions .....	1,458
Baptisms .....	1,270
Additions .....	804
Total additions .....	2,074
Amount raised for State Missions .....	\$12,362.75

The amount of money needed to put the Executive Board of the Baptist State Convention out of debt for missions at the State Convention at Conway, November 18, 1915, is approximately \$30,000.00.

So your Committee would make the following recommendations:

First—That agonizing prayer be made daily by all our people for God to lead us out of debt.



Second—That every pastor get all possible information about State Missions and give it out in burning messages to his people.

Third—That he try to give his people a larger vision of State Missions, and faithfully endeavor to secure an offering from every one of his members, and from every organization in the churches.

Fourth—That the pastors and active laymen during the meeting of this body get together and make plans to reach every church in the Association for an offering to State Missions by the middle of November. It is the time for a great strong, self-sacrificing heroic pull all over the State. Send all money to J. S. Rogers, Little Rock, Ark.

Committee { Alfred Worthington,  
W. A. Baker,  
J. T. Howard.

After the reading of this report, the body went into recess till 1:30 o'clock in the afternoon, in order to hear the missionary sermon from J. S. Rogers, secretary of the State Mission Board. After reading several passages from the Bible, he delivered a burning missionary message. The body adjourned till 2:00 o'clock, this afternoon.

### Friday— Afternoon Session

The Association was called to order by the Moderator at 2:00 o'clock. Song service was led by L. S. Allen; prayer by E. J. A. McKinney. Discussion was resumed on State Missions. H. M. Geren moved that a committee be appointed to apportion the amount Liberty Baptist Association is asked to contribute to State Missions among the various churches and ask them to try to raise said amount. The following committee was appointed: H. M. Geren, J. A. Moore, T. E. Voss, J. W. Cobb, Jordan Peace, W. M. Wright, J. F. Johnston, H. A. Mayfield.

The report was adopted on State Missions.

### CHRISTIAN AND MINISTERIAL EDUCATION

The committee on Christian and Ministerial Education made their report which was discussed by W. M. Wright, E. J. A. McKinney, H. M. Geren, C. Lee Stocks and W. E. Jackson. It was adopted.

Your committee on Christian Education would report as below:

Without well-equipped Baptist schools all of our Baptist

work would suffer and come to a standstill. We look to our Baptist schools for most of our trained workers in pulpit and pew, as well as on mission fields. Ninety-five out of every hundred of our foreign missionaries come from our Baptist schools. The Bible is definitely in favor of Christian education. See Hosea 4:6, Matthew 28:20, Ephesians 4:18. So Christian education and its support must be put on the same basis with Missions.

Arkansas Baptists have two great Christian Colleges—Ouachita, for boys and girls, at Arkadelphia, S. Y. Jameson, D. D., President; Central, for girls, at Conway, J. W. Conger, LL.D., President. Last year Ouachita had about 325 students, and Central had about 200. These schools have rendered a service to the Baptist Cause in Arkansas, the value of which can never be estimated. The atmosphere of the schools is religious and reverent, and many students who have gone to them strangers to God have gone forth from them consecrated to God.

We are planning to have three mountain schools soon. One of these, the Ouachita-Maynard Academy at Maynard, W. A. Cummings, A.B., President, is running this year. We must help save North Arkansas by establishing good mountain schools.

The education of preachers is one great object in Christian Education. The denomination that fails to provide for the education of its preachers will die as a denomination. Last year there were 39 young preachers in Ouachita College. They receive free tuition, and some help on other expenses when it is necessary. The Bible Department is arranged with special reference to the preachers, but the classes are open to all, and Bible is required of all who graduate.

Ouachita has been freed from debt. Central has considerable indebtedness yet. We need at least \$10,000.00 annually, to help take care of running expenses at Ouachita, and to pay on the indebtedness of Central. So every Baptist Church in this Association is asked to make an offering this year for Christian Education.

This committee hopes that all our preachers will preach often this year on the needs and benefits of Baptist schools, and that our people will send their children to these Baptist schools. "Especially" do we emphasize the importance of educating our young preachers.

W. M. Wright,	A. C. Martindale,
H. Cobb,	W. M. McCaskill,
	Committee.



## ORPHAN'S HOME

The report on the Orphan's Home was read and adopted after being discussed by W. F. Warren, A. C. Jones, W. M. Wright, E. J. A. McKinney, J. V. Jenny, Mrs. McCurry. A motion was made and carried in which the body expressed their appreciations to W. F. Warren for his work in interest of the Orphan's Home.

Your committee on Orphan's Home beg leave to submit the following report:

Pure religion and undefiled before God the Father is this, to visit the fatherless and the widows in their afflictions and to keep himself unspotted from the world. In the face of this declaration from God's word our duty is plain. We cannot neglect the fatherless and motherless children of our state without being recreant to our trust.

We have 193 children in the Home who are looking to us for support and care. These are our children. Do we love them? If so, let us prove it to them by contributing to their support.

We commend our Associational Missionary who conceived the idea of sending a car of produce to our Home at Monticello. This car was estimated at \$600.00. The spirit of co-operation on the part of our people made this good work possible.

Your committee recommends:

1. That we send a car of produce each year to the Home
2. That our churches and Sunday schools take annual and monthly offerings respectively, for the Home.

Signed by the Committee—

A. R. Britt  
A. L. Brown,  
L. J. Ruth.

## PETITIONARY LETTERS

A petitionary letter was received from the Church at Mt. Union, three miles east of Upland. A committee composed of W. F. Warren, M. P. Muse and J. V. Jenny was appointed to investigate the qualifications of the new church and to report to the body. They made the following report which was adopted:

El Dorado, Union County, Arkansas.  
To the Brethern composing the Liberty Missionary Baptist Association:

We as a Missionary Baptist Church, of Mt. Union, ask

membership with your body.

Trusting you will grant same, we are sending the following messengers, Ben Thurkill and F. K. Cooper. Alternates Misses Martha Nash, Nettie Powell and Ruth Tatum.

We are sending for Associational purposes \$3.25.

This done by order of conference Sunday, Sept. 19, 1915.

B. F. Hux, Mod.,

F. K. Cooper, C. C.

We, your committee to investigate Mt. Union Church and to make recommendation concerning their reception into Liberty Baptist Association upon the attached petitionary letter, do hereby heartily recommend their reception since they have adopted our Constitution and given evidence of their orthodoxy.

W. F. Warren,

M. P. Muse,

J. V. Jenny,

Committee.

By motion the new church was unanimously received into the fellowship of the Association. The messengers were requested to come to the altar where the Moderator gave them the right hand of fellowship, and gave them a hearty welcome into the Association.

### TREASURER'S REPORT

The following report was made by the Treasurer and adopted:

Elliott, Ark., Sept., 23rd, 1915.

To the Brethren Composing the 70th Annual Session of Liberty Baptist Association:

Dear Brethren:

I herewith hand you my annual report as your Treasurer and respectfully request that when same is accepted you will also accept my resignation as your Treasurer.

To Associational purposes .....	\$ 77.72
To Orphanage .....	24.00
To Home Missions .....	13.52
To Foreign Missions .....	12.05
To State Missions .....	5.00
To Ministerial Relief .....	4.55
To Ministerial Education .....	82.10
To Associational Missions .....	33.50

\$252.94

## Amounts paid out as follows:

To A. Worthington .....	\$60.00
W. F. Warren, on 1914 sal'y \$33 50	
Same on Ministerial Edu. 22 10	55.60
H. M. Geren for Bro. Green: ...	1.00
J. D. Crawford .....	3.55
R. M. Inlow, check, .....	55.57
Geo. W. Mason .....	78.22
	<hr/>
	\$252.94    \$252.94

Respectfully submitted,

B. F. ROGERS,

Treasurer.

## PUBLICATIONS

The committee on Publications made their report. It was discussed by J. V. Jenny, W. M. Wright, E. J. A. McKinney, A. C. Jones, J. F. Johnston, and adopted as follows:

We, your committee on Publications, beg leave to submit the following report:

Realizing the urgent need of a revival, of an awakening, of a new interest in the study of the Bible and in religious work. And knowing of the stimulating power of good literature in this direction. We urgently recommend that every home be not only supplied with the Bible, Bible Dictionary, Bible History and Sabbath School Testaments, which are an actual necessity in the home, by that way the home can be liberally supplied with good Baptist literature, such as the Advance, the different Mission Journals. Orphan's Gem, Home Field, and other good Baptist papers, and especially the ones published by the Sunday School Board for the help of the classes. Also realizing the fact that children appreciate and take more interest in something of their own, we earnestly recommend that the subscriptions be given through different members of the family, and that it be seen to that the subscriptions be renewed regularly, also encourage them to get up clubs among their friends. Another thing we wish to call special attention to, is the growing and dangerous power of Catholicism. We believe that every home should contain a copy of the books in which Catholicism is exposed, and take some good anti-Catholic paper.

We also urge that a diligent watch be kept up for all trashy literature, and the misleading publications of the Catholics, Mormons, Holiness, Hollyrolers, Christian Science.

Christadelphian and all such dangerous doctrines, and they be gathered up and destroyed before they have a chance to poison the minds of the young. It may be putting it pretty strong, but we believe it a criminal negligence of parents not to supply their homes with plenty of good books and papers to take up all of the idle time of every member of the family so that there will be no time left for the trashy degrading stuff that is scattered broadcast over our county.

We honestly believe that every one wishing to be a good citizen should denounce the newspapers that carry whiskey and other immoral advertisements, and as Baptists we should denounce the publication of the Pastor Russell sermons.

Respectfully,

Committee { J. V. Jenny, L. S. Allen,  
                  { H. A. Mayfield, A. M. Crawford.

### FOREIGN MISSIONS

The Committee on Foreign Missions made its report, which was adopted after being discussed by H. M. Geren, J. T. Walters, Geo. W. Mason.

Our foreign mission work is the effort on our part to carry out the last command of our Lord and Master to go into all the world and make disciples of all nations. The challenge of the hour to all our churches is the present call of our foreign mission work. The conditions of the world today are giving tremendous emphasis to the fact that all men need a simple New Testament religion. The non-Christian nations are awakening in a wonderful way and inquiring for the path of peace and the way of life. The doors are wide open. The people are more accessible than ever before. The harvest fields are ripe and we should now thrust in the sickle and reap on a scale that will far transcend anything in the past.

The Foreign Mission Board, located at Richmond, Va., composed of eighteen local members and eighteen state members representing each state in co-operation with the Southern Baptist Convention, is conducting work in Italy, Brazil, Mexico, Argentina, China, Japan and Africa. In these fields the missionaries reported last year 382 churches with 819 out-stations, 33,584 church members, 442 Sunday Schools with 23,959 scholars and 8,833 students in mission schools, 384 of whom are in theological seminaries and training schools preparing to preach the gospel to their own people. There are 300 missionaries on the fields, 20 of whom

were sent out during the past year, and a total of 651 native workers. Notwithstanding difficult conditions on many of the fields caused by the European war and the injury to the work in Mexico from chaotic political conditions in that country, 5,190 baptisms were reported during the year.

The distressing financial conditions throughout the South created by the war in Europe caused a falling off in contributions to foreign missions last year. Many of the churches made heroic and sacrificial efforts but some of them were not able to keep up their usual contributions. This will make it more difficult for us to maintain the work this year unless God's people meet the situation in a still more heroic spirit. The Convention in Houston asked for an apportionment of \$624,000 for foreign missions this year. Every dollar of it will be needed to carry on the work successfully. Our supreme task now should be the raising of the apportionment as a minimum in every association and every state. We should not for a moment think of anything less and we must do more than this if possible.

We therefore recommend:

1. That we as an Association undertake to raise for foreign missions our full proportion of the above sum; that this amount be divided among the churches on an equitable basis; that we earnestly urge the churches to contribute the amount asked of them; that each church inaugurate a plan of systematic weekly or monthly giving and remitting for this cause so that the work may be taken care of and debt and interest payments may be avoided.
2. That each pastor in the Association appoint a Committee in each church of which he is pastor to canvass the membership with a view to securing a subscription to the Foreign Mission Journal in every Baptist family within our bounds, so that our people may be more fully informed as to our world-wide work.

H. M. Geren, J. F. Arnold,  
G. F. Dougal, James Armer.

The body took an hour's recess for preaching. J. F. Johnston occupied the pulpit. A Scripture lesson was read by J. T. Walters from John 6. Brother Johnston based his discourse on this miracle—the feeding of the 5000. An earnest appeal was made at the close of the service for a decision to accept Christ.

Various announcements were made. The meeting adjourned till 9:00 o'clock tomorrow morning. The benediction was pronounced by R. Hester.



### Saturday—Morning Session

The morning session opened at 9:00 o'clock with a song service. Prayer by A. R. Britt. The committee on letters read new letters that arrived, since yesterday.

H. M. Geren made a motion to limit speeches to ten minutes for chairmen and five minutes for others to discuss reports.

A committee composed of A. Worthington, J. T. Howard and Ed Gains was appointed to collect the deficit necessary to publish the Minutes of the Association.

W. M. Wright made a motion to amend the Order of Business by exchanging the places of Associational Missions and Temperance.

J. F. Johnston offered the following Resolutions:

#### RESOLUTIONS

Realizing the great importance of our Baptist people subscribing, paying for and reading the Baptist Advance,

Resolved: That the Liberty Baptist Association in session, respectfully ask that our Moderator appoint a committee of three brethren to conduct a vigorous campaign to place the Baptist Advance in every Baptist home in Liberty Baptist Association.

J. F. Johnston.

The Moderator appointed on this committee J. F. Johnston, L. S. Allen and F. K. Cooper.

#### ASSOCIATIONAL MISSIONS

The committee on Associational Missions made the following report:

We, your committee on Associational Missions, report that we believe the most imperative and the most sacred privilege that this Association has is to preach the saving gospel of Jesus to the lost of this Association, and to extend a helping hand to any and all weak sister churches who may need our aid. We believe that by thus co-operating we can receive strength by the fellowship, and thereby be able to accomplish more in the service of our Master. Now to the end that the purpose of this Association may be carried out in this section of the state, we recommend:

1. That our churches assist in every way possible in locating Pastors in this Association. We have observed that the Pastor who lives out of the Association, and has the fourth of his time directed in another field, but comes into

our borders to preach once in each month is not able to give us the strength that he would perhaps otherwise add, therefore we conclude that the Pastor who has full time work in the Association, and can attend the Fifth Sunday Meeting and Association is the kind of leadership we need for our churches.

2. We urge that more stress be placed on the Fifth Sunday meeting by the Pastors and churches. We need more of the fellowship and information that comes to us through these meeting.

3. That the Executive Board be authorized to employ a Missionary for as long a time as in there judgment, he can be sustained.

Respectfully submitted,

L. S. Allen,  
D. K. Sawyer,  
J. W. Cobb,  
J. A. Hightower.  
Committee.

### MISSIONARY'S REPORT

The Associational Missionary, W. F. Warren, made the following report:

Your Associational Missionary for the summer, I beg leave to submit the following statistical report:

Days of labor .....	120	
Sermons and addresses .....	129	
Literature (tracts) distributed .....	5000	
Churches visited .....	43	
Collected car load of produce and merchandise for Orphanage worth about .....		\$600.00
Collected cash for Orphanage .....		24.20
Meeting I participated in .....	8	
Conversions in these meeling .....	39	
Baptisms from these meetings .....	34	
Expenses on field .....		88.44
Salary .....		168.80
TOTAL .....		\$257.24
Amount collected on field .....		190.04
DEFICIT .....		\$ 67.20

**Collections on field for Associational Missionary:**

For thirty lectures	\$ 59.26
Calion meeting	30 00
Huttig meeting	25.00
Shiloh meeting	2.00
J. T. Walters	2.00
Hopewell No. 1, meeting	1.26
Cargile meeting	32.00
Elliott meeting	15.50
Knowles Chapel	16.52
Louann	3.15
New London	3.25
<b>TOTAL</b>	<b>\$190.00</b>

**Expenses on field:**

Tour with lecture	\$ 35.16
Evangelistic singer	20.00
Teaching by F. H. Ward at Green Grove and Philadelphia	7.50
Books given away	2.50
Horse for trips	6.00
Train Fare	17.28
<b>TOTAL</b>	<b>\$ 88.44</b>

Salary	\$200.00
For time spent at Caledonia	31.20
<b>GRAND TOTAL</b>	<b>\$257.24</b>
Amount collected	190.04
<b>DEFICIT</b>	<b>\$ 67.20</b>

These reports were discussed by W. M. Wright, H. M. Geren, W. F. Warren, Geo. W. Mason, J. F. Johnston. The above reports were adopted.

**VISITORS RECOGNIZED**

The following visitors were recognized: Rev. W. D. Sharp, pastor of the Methodist church of Junction City; Wyns Ponder of Lillie, messenger of Everett Association; Rufus Raley and R. Raley, messengers of Liberty Association of Louisiana.

A motion, made by J. V. Jenny to employ a missionary for full time for this association and was carried.

**HOME MISSIONS**

The committee on Home Missions made their report. It

was discussed by W. M. Wright, and adopted.

Baptists in the South loved liberty of conscience so much that they suffered in Virginia repeated imprisonments for it and a contemptuous persecution by the State Church, which lasted through more than half a century. God honored this noble passion of our spiritual sirs, and made it more influential than any other cause in bringing the blessing of religious liberty in America. The needs of our own day constitute a call to Southern Baptists to have a like passionate love for lost men and women and for the growth of the new life which is in Christ.

"As goes America, so will go the World," has become almost an axiom among Christian statesmen. Never did the truth of this saying press home more forcibly to the hearts of thoughtful men than it does today. Most of the other so-called Christian nations of earth are doing their utmost to destroy each other, in the most colossal war which the world has ever seen. Never before was there so great a need that our concern for and support of Home Missions should be at concert pitch.

Christianizing America in our day is a task which has assumed almost tragic importance. It is an immense task. There are in America 50,000,000 persons of responsible age who make no profession of religious faith. In the South there are 18,000,000 such persons without religious faith.

Christianity has a better opportunity today to transform society in the South than elsewhere in America or in the world. Of every 100 evangelical Christians in the South thirty-nine or forty are Baptists.

In this section the Baptists of the world have their supreme opportunity to win men and save society. Here is the best Baptist field for Home Missions and the opportunity to create the greatest Baptist base for World Missions.

We challenge Southern Baptists to rise to this opportunity. The Home Mission Board in Atlanta, Georgia, is the great central agency of the Southern Baptist Convention through which our people address themselves as a unit to the task of saving the South. This general agency at many points co-operates with and supplements the indispensable effort of the denomination in each State through State Missions. Our Home Board has the distinction of being by far the most successful Home Mission Board in America, when the number of souls won to Christ by its workers is taken as the standard of comparison. The Home Board reported 38,000 baptisms by its workers last year. The next

largest number of baptisms reported by a Home Mission agency was 10,000 by the Home Mission Society of Northern Baptists. Of this large number of baptisms 17,000 were creditable to cooperating agencies, but 21,000 were creditable directly to Home Mission endeavor. The dollar given to Baptist Missions in the South reaches a larger harvest in souls than any other mission dollar spent in America.

Besides its great work in Evangelistic Missions, the Home Board is conducting a splendid activity in Intensive Missions, developing the Christ-life which was implanted at conversion. Both in its great system of mountain and other schools and in the Enlistment work among undeveloped churches, the Board is doing a great service, looking to the enlargement and enlistment of our thousands of non-cooperating churches. The brethren of these churches have with us the sweet fellowship that is in a common faith in Christ, the Savior.

The Home Board helps to maintain missionary pastors in cooperation with various State agencies; engages in work among the Negroes; is undertaking a great work for Church Extension; conducts foreigner mission schools and foreigner port and pastoral work; conducts a great system of mission schools for Highlanders; has instituted a most inspiring work of Enlistment in cooperation with State agencies; has the most successful Evangelistic Department possessed by any domestic missionary agency in America; preaches the gospel to the Indians in Oklahoma; does a notably successful work in Cuba and Panama.

We earnestly commend to our churches the support of the great work of Home Missions. The intense appeal of secular interests and of pleasure in our modern industrial civilization, calls for an increased effort to turn and hold the faces and hearts of men toward the heavenly city. In all our churches we should carry the work of the Home Mission Board of our hearts in prayer to God and should give freely to the support of this great work.

1. We recommend that our churches be encouraged to make a larger use of the Home Mission tracts issued free by the Home Mission Board, and that study classes be formed in the Board's study class book, "Baptist Home Mission."

2. We urge that larger effort be made in the churches to get clubs of subscribers to THE HOME FIELD. It is a distressing and lamentable situation that only one Baptist preacher in five gets this magazine, which is only 25c a year in clubs of five or more. Sample copies gladly sent to any



Baptist who will write for them.

3. The Home Board furnishes for 50c a set of fine large wall charts suitable for the church. If these charts were in the churches of the Association they would do a great deal to teach what Home Mission work is.

4. In order to make effective and definite the obligations of the individual churches to take their full share of Home Mission work, we recommend that this Association assume \$800 as its share of the State apportionment, and that the Executive Committee be authorized to apportion this amount fairly among the churches.

Address of Home Mission Board is

1004 Healey Building, Atlanta, Georgia.

Dr. B. D. Gray, Corresponding Secretary.

Literature should be ordered from the Publicity Department.

R. Hester, A. J. Harrell,  
J. R. Stevens, W. E. Britt.

### NOMINATIONS.

The Committee on Nominations made the following report which was adopted:

Your Committee on Nominations beg leave to report as follows: We recommend that the next session of the Association be held with Union Baptist church beginning on Thursday evening before the fourth Sunday in September 1916, and that J. T. Walters preach the Annual Sermon with W. O. Taylor as alternate. We further recommend the following appointments: Messenger to Southern Baptist Convention, W. M. Wright; alternate, R. Hester. Member of State Mission Board, H. M. Geren. Vice-President of Foreign Mission Board, H. M. Geren. Vice-President of Home Mission Board, J. T. Walters. Members of Executive Board of Liberty Association, J. F. Johnston, H. M. Geren, Geo. W. Mason, A. Worthington and W. M. Wright.

Respectfully submitted

A. C. Jones, W. E. Jackson.

### TEMPERANCE.

The committee on Temperance made their report. It was discussed by M. P. Muse, J. F. Johnston, E. J. A. McKinney.

We your committee on Temperance beg leave to submit the follows:

It is exceedingly gratifying to us as a Christian nation

to see the rapid progress in the temperance cause in this United States of ours, most especially in our beloved state, Arkansas.

By referring to our minutes, we see that we as Baptists have been resoluting on temperance since the organization of the Liberty Baptist Association. Sometimes we felt awfully discouraged, seemed to make but little headway, but by constant vigilance and untiring efforts, we have won out in the one big battle for temperance in Arkansas. We must remember that great reforms work slowly. We remember that liquor a few years ago was sold and trafficked in every town, village and hamlet in Arkansas. We can rise up on January 1st, 1916 and say: "Blessed be the name of the Lord; Blessed be His Holy name, we have rid the vile stuff from the borders of our beloved state." This is what local option has done. May we voice the sentiment of the Baptists when we say we are local optionists. Local option may be slow in its operation, but effective in the end. Convince a man against his will, he will still be of the same opinion, and what will apply to men will certainly apply to the affairs of the county and state.

We want to commend our last legislators for passing the state-wide prohibition bill. We feel like they were justifiable from the local option standpoint, since about 68 out of 75 counties voted against license. Most especially do we want to commend our late Moderator and beloved Governor Geo. W. Hays, for the initiative and position he took and maintained in the all important questions of temperance and uplift of humanity in our great state.

Now since liquor cannot and longer be legalized in our state, we believe in state rights, therefore be it resolved, that we call upon and petition our senator and congressmen to do all in their power to pass a federal law prohibiting the issuance of federal license to anyone in prohibited districts or states where people have voted against or by statutes prohibiting the sale of intoxicating liquors.

We further commend our legislators for the effective narcotic law. The habit of using narcotics was fast growing among some of our best people. This is the most damnable habit known to individuals in the civilized world. We feel like this law will prove a great blessing to the citizenship of our state.

There is another menace to the youth of our state. that is cigarette smoking. While we have a law on our statute books against this curse, but it is not effective nor enforced.

We will have to regulate this evil through some other means. We recommend that this habit be denounced by patrons, school teachers, and by our Sunday schools, thereby be forced by public sentiment to do away with this curse.

We further recommend that we as Baptists cast our votes for no man for any public office, who is not sober, honest, and upright in his demeanor, and above all have him declare himself against liquor in any form whatever.

May we recommend in this report that we as Baptists, since we live in a dry state, we forego the old time custom of ordering our Christmas jug. Let's be consistent; live and practice what we talk and vote.

Respectfully,

J. C. Neely,  
H. A. Mayfield,  
B. F. Rogers,  
G. J. Childs,  
Committee.

The eleven o'clock hour was given to the missionary sermon, preached by W. O. Taylor, from John 13:27. Closing prayer by A. Worthington.

The committee on divine services made a report on further services.

A deficit of \$20.25 due W. F. Warren, on his summer work as missionary, was raised in a public subscription.

The closing prayer was offered by W. G. Simmons. The meeting adjourned until 2:00 o'clock in the afternoon.

### Saturday—Afternoon Session.

The meeting was called to order at 2:00 o'clock. After a short song service and prayer by C. Lee Stocks, work was resumed.

### LAYMEN'S MOVEMENT

The committee on the Laymen's Movement made their report. It was discussed by W. O. Taylor, A. R. Britt, A. Worthington, W. H. Helms, W. G. Simmons and M. P. Muse. The report was adopted as follows:

The howl has often been made, that the church has too much machinery already. And if that be true, still no objection just can be raised against the laymen's movement, for it only serves the function in the church that the foundation does to the engine. And as a firm compact foundation is necessary to the successful running of the engine, so is a strong united membership to the church.

Being the bed rock of the church, her real strength has been proved by the way the foundation has stood the test of financial and spiritual strains. To illustrate: When the genuineness and sincerity of men's religion was questioned, they rose up in masses, independent of the preacher and took a stand for God and righteousness. And today we find men in every locality willing to shoulder the responsibility of church duties and worldly criticism.

Then again: By whom has the perfect financial plan been wrought out? It has been through the laymen movements. The ministry has preached tithing for more than nineteen hundred years. But it has been only in recent years, since the laymen took hold of it, that much progress has been made.

In brief this movement has proved to the world that there is both joy and service for the laymen as the preachers. Therefore, We your committee recommend that every laymen throw himself fully into the work of the master, attend all religious and denominational meetings possible, and especially meetings of this particular movement.

Respectfully submitted,

Committee { W. O. Taylor,  
T. T. Jones,  
J. R. Dumas

### SUNDAY SCHOOLS.

The committee on Sunday Schools reported. Brief discussions were given by J. T. Walters and Geo. W. Mason. A motion was made to adopt the report as read and defer the discussions until the Sunday school mass meeting at 9:30 o'clock Sunday morning.

We, your committee beg leave to submit the following report:

A more vital interest is being manifested in this exceedingly important department of Kingdom building. Not only pastors but our laity are emphasizing the fundamental importance of the school to the church. Call it what we will it is the Bible school of the church. It is no new fangled notion, but as old as Abraham in its fundamental principles.

There never has been a great revival of pure and undefiled religion in Old Testament or New Testament, ancient, medaeval or modern days that has not been preceeded by a genuine reví al of Bible study Any effort to maintain a sane evangelistic note must inevitably prove a dismal failure today in any church that neglects the Sunday school. This convention thrills us that the overwhelming majority of all our converts come to us from our Sunday schools Perhaps 90 out of every 100. Absolutely no department of our throbbing life that the Sunday school does not touch and bless. We find records of 35 schools with 2705 pupils (surely the number is much larg-er this year,) 202 teachers (largest number yet reported,) and \$635.86 collected and disbursed on Sunday school expenses, every one of these schools seems to be using our S. B. C. literature. We are very glad of this. We are sad to know almost a dozen of these churches with no school, and urge that they take immediate steps to organize one. We commend the graded system wherever practicable. We suggest that smaller classes would spell a greater efficiency. This would mean more classes consequently more members with special work. We not only recommend that every school be represented at our Arkadelphia encampment and that every pupil of every school be diligently taught the "Gospel of Giving," but also that, so far as possible every school maintain a training class and at least a weekly teachers meeting. Last but not least, we beg you, without fail, try to secure the service of our efficient Secretary, D. S. Campbell for an institute or other help. He wishes to help you. Already the Lord hath done great things for us whereof we are glad. But let us remember there remaineth yet much land to be possessed and that we be fully able to go up and possess it.

Respectfully submitted,

J. T. Walters, J. G. Muse,

W. M. McCaskell, W. H. Jones.

Committee.

### ERROR CORRECTED.

It was discovered that there was a mistake in the report of the nominating committee in naming Union church as next place of meeting as this church never requested the body to meet with them. A motion was carried to strike out Union and substitute El Dorado. The vote was unanimous. Later, by a special request of the brethren of Union church,



the Executive Committee agreed to have next meeting held with the church at Union.

### CHAIRMEN ANNOUNCED

The following were appointed by the Moderator as Chairmen of Committees to prepare reports on the respective topics, by the next meeting of this body

1. State Missions—J. F. Johnston
2. Orphan's Home—H. B. Prothro
3. Publications—A. R. Britt
4. Christian and Ministerial Education—Alfred Worthington
5. Foreign Missions—J. T. Walters
6. Home Missions—W. M. Wright
7. Associational Missions—W. O. Taylor
8. Temperance—Albert Brown
9. Woman's Missionary Union—Mrs. A. Flenniken
10. Baptist Young People's Union—Paul Muse
11. Laymen's Movement—M. P. Muse
12. Nominations—W. G. Simmons
13. Ministerial Relief—H. M. Geren
14. Finance—H. W. Goodwin
15. Sunday Schools—R. Hester
16. Obituaries—A. Hinson

### B. Y. P. U.

The committee on Baptist Young Peoples' Union made following report. After brief discussion by W. A. Moore, Geo. W. Mason, the report was adopted.

The Junction City B. Y. P. U. was organized in September, 1914, under the leadership of Miss Frazier. We have under the circumstances not been able to do much in the way of actual B. Y. P. U., work, the first part of the year on account of our small membership. We had but one group. Now we have reorganized and I am glad to say that our number has increased until we are able to have two, one of which gives a program every Sunday. We hope this year to do something which will be worthy of the name B. Y. P. U.

The B. Y. P. U. is the training service of a Baptist church. It is a Baptist church doing for its young people what the Seminary does for its young preachers.

The active membership of the B. Y. P. U. is made up of young church members or young soldiers who have enlisted

in the Lord's army. Their efficiency as soldiers depends largely on their training. The burden of the church is "inefficiency."—a host of christians who can't do anything for the Lord—the Lord's sold ers, but unable to handle a gun—the Lord's cavalry, but unable to ride a horse—the Lord's hallelujah, but unable to raise a tune

In the heart of every truly converted person is the desire in some way to serve the Lord. The B. Y. P. U. offers a place congenial and inviting, it encourages each one to make a beginning however simple. The Greeks when training athletes held two essentials—proper food and proper exercise. The B. Y. P. U. seeks to make spiritual athletes. It strives to provide proper spiritual food and regular, normal exercise in spiritual activities. A church needs a ground where born leaders and workers may be developed, where the capabilities of each may be discovered. The B. Y. P. U. is the training ground. It gives instruction regarding service, for practice to make perfect must be intelligent practice. This idea is wrought into the motto: "We study that we may serve."

Respectfully submitted,

Paul Muse,

Miss Effie Stevens

Miss Eva Jones

Miss Nell Vonburg

—Committee.

## MINISTERIAL RELIEF

The committee on Ministerial Relief made their report which was adopted after brief discussions by J. V. Jeany, W. H. Helms, Alfred Worthington, W. A. Moore and W. G. Simmons, as follows:

The committee on Ministerial Relief begs leave to submit the following report:

We regret to state that our people have been somewhat negligent of this important matter. We believe it more an error of the head than of the heart. "He who hath abundance of this world's goods and seeth his brother in need and then closeth his heart of compassion against him, how dwelleth the love of God in that man?" Here is one of the fundamental evidences of regeneration, that we love one another. In what more practicable manner could our love be proven than by caring for such of our brethren as have devoted the flower and strength of their lives to God's holy service? Let us not abuse that passage which declares, "I have never

seen the righteous forsaken nor his seed begging bread," for be right sure God uses the prosperous righteous to supply the needs of the righteous poor. As we have opportunity let us do good unto all men, but especially unto those of the Household of Faith. "Give, and it shall be given unto you, good measure, heaped up, pressed down and running over." Be sure "the liberal soul shall be made fat," for God has said so.

To become more definite, we would rejoice to suggest that the names of two age-worn and work-worn veterans who have for years contributed to our Association—wealth that can never be measured by money; Brother C. B. Green of Lawson, and Brother J. W. Hudson of Wesson. We heartily recommend that each of our 46 churches remember these and other needy and deserving brethren with a special offering.

Respectfully submitted,  
J. T. Walters, A. R. Britt,  
E. H. Hudson, —Committee.

The Moderator appointed A. Worthington as a committee to look after the work of raising the relief fund and distribute among the needy ministers.

### WOMAN'S CHRISTIAN UNION

At four o'clock the body turned the time over to the ladies to hear their work.

Mrs. A. Flenniken, president of the work in the association gave some interesting facts in the history of this organization and made their annual report. It was discussed by Mrs. A. Flenniken State president, Mrs. McCurry of Little Rock. Governor Geo. W. Hays led the audience in prayer for the success of the woman's work in the state. The report was adopted.

We, the Woman's Missionary Union of Liberty Baptist Association gladly submit to you our annual report.

All over our great state Baptist woman's work is making progress.

Under the leadership of our faithful corresponding secretary, Mrs. J. G. Jackson, the plans have been kept before the sisters and the educational and spiritual side emphasized.

At the annual meeting held at Conway last April the report showed that the women had given for the work fostered by our denomination, over \$33,000.00, of which

\$6,646.00 was given for missions.

We greatly rejoice that they were able and willing to give, but our joy is more over the part of work that cannot be calculated; of the gentle deeds and sacrifices, of the Godly conversation and unselfish living of the fellowship and the prayers that have arisen from hearts stirred with love and zeal for the Master. These are the holy impulses created and kept alive by our organization, and these are the things that count.

Because of financial stringency the State W. M. U. voted that we do not employ a field worker this year, so Mrs. J. G. Jackson and our state president Mrs. W. T. McCurry are doing the work of both offices as best they can.

In our own association the outlook is hopeful. There seems to be a spirit of earnestness and inquiry among our women that means progress and success in the future.

We rejoice at the coming of our state president, Mrs. McCurry, to meet with us and feel that she has been a blessing to us.

We have 10 active societies which have sent the following reports. We use totals only.

Name	No. of Members	Total Contr.
Calion .....	4 .....	\$ 35 00
Camden .....	35 .....	403 18
El Dorado .....	70 .....	548 00
Felsenthal .....	.....	14.00
Huttig .....	28 .....	523 50
Junction City .....	21 .....	184 90
Strong .....	24 .....	88 80
Wesson .....	10 .....	104 00
Three Creeks .....	Not organized ..	75.00
Union .....	No report .....	.....
Total .....		\$1976.38.

We are grateful to our Heavenly Father for the fellowship and opportunity for service among our women, and have longed to help hasten the day when we shall have a woman's society and a children's band in every church.

Respectfully submitted,

Mrs. Aylmer Flenniken, Pres.

Mrs. J. G. Muse, Sec'y.

Mrs. Ben Nelson, Associational Supt.

## FINANCIAL REPORT.

The committee on Finance made the following report which was adopted.

We, your committee on finance make the following report to wit:

State Missions.....	\$ 4.00
Home Missions.....	4.80
Ministerial Aid.....	1.00
Orphanage.....	27.67
Associational Missions.....	67 57
Minutes and Clerk.....	82.09
Grand total.....	<u>\$187 13</u>

H. W. Goodwin, E. Raley,  
J. M. Graves.

Committee.

\$161.11 in bank.



## IN MEMORY OF OUR DEAD.

---

The committee on obituaries reported. The report was adopted and an hour was set apart at 3:00 o'clock tomorrow evening as memorial services for our dead.

We, your committee would make the following report:

Union, Sara Graves, Gertrude Rowland, William Graves; Vernon Hill, Lena Primm; Three Creeks, J. D. Crawford; Norphlet, Martha Barns and R. F. Bearden; New Hope, Stella Taylor, Loyd Garner; Mt. Moriah, Della Sawyers, Mattie Pepper, Nannie Crowell, Lucinda Mason; Lisbon, A. R. Hogg, O. A. Hogg, Bettie Duke, Mollie Willett; Lawson, Mrs. M. D. Ward, Fannie Sargent, Jessie Summers; Junction City, W. W. Davis, A. H. Hightower; Hopewell No. 1, L. H. Sheppard, Martha Sheppard; Holly Grove, John Anglin; El Dorado, Mrs. J. W. Bookout, Sallie Newsum, T. T. Sheppard, Cornelia Cobb; Midway, Corbin McCuller; Lonoke, Mrs. J. T. Howard; Strong, John Cooper, Martha Clark, Deacon E. L. Clark, Mrs. Mattie Hill; Emanuel, Mrs. Mary J. Bently.

The grand total is 34 deaths in the churches of the Liberty Baptist Association, within the past twelve months. Now we feel that we cannot pass by such minister as brother J. D. Crawford and deacon E. L. Clark; we would recommend that the churches of which these are members shall appoint a committee to write a brief history of them and have it published in the Baptist Advance, and we would ask the Lord while on our knees to call more such workers in the vineyard to take the place of Bro. Crawford.

W. G. Simmons, Chairman.

A. C. Martindale,

C. L. Stocks.

The body adjourned till 7:30 this evening.

## Saturday— Evening Session

The body met at 7:30. A song service was led by W. O. Taylor. Prayer by R. Hester. An offering amounting to \$18.95 was made for the support of C. Lee Stock, a blind minister of the Association, living at Norphlet.

## SPECIAL SERVICES

A recess was taken in the deliberations of the body, to hear an address from Governor Geo. W. Hays, who was formerly Moderator of this body. His address was along moral lines, directed to the young men and young ladies.

The audience was led in prayer by E. J. A. McKinney, who preached at this hour, using passages from Luke 23. At the close of the sermon, Mrs. F. P. Wilson rendered a solo which was much enjoyed.

The Moderator announced that the business session of the 70th session of Liberty Baptist Association is closed, but that a Sunday School mass meeting and memorial services will be held tomorrow.

Resolutions of thanks were voted to Junction City and surrounding country, for the splendid hospitality shown in entertaining the Association. Also thanks to the officers of the body for the efficiency of their labors.

A motion was passed appropriating \$20 00 to pay the Clerk for his services. The meeting adjourned until 9:30 tomorrow.

---

## Sunday—Morning Session

The Association met in Sunday School mass meeting. Geo. W. Mason addressed the body on the organized Sunday School. Governor Geo. W. Hays spoke on the training for efficient service.

At the Baptist church, A. Worthington filled the pulpit at the eleven o'clock hour and E. J. A. McKinney filled the pulpit at the Methodist church.

At three o'clock a memorial service was held in honor of our beloved dead. A number of brief talks were made rehearsing the Godly lives of those recently passed over the river of death into homes prepared for His Saints.

This ended the 70th Annual Session of Liberty Baptist Association. It was noted for its fine spirit of harmony, able discussions and prompt dispatch of business.

## MINISTERS

Holding membership in the Association as reported by the churches through their letters to the Association.

## ORDAINED

✓ <del>Atkins, Henry,</del>	Urbana, Ark.
✓ Bishop, J. R.	Junction City
✓ Bates, T. M.	Norphlet
✓ Gathright, W. H.	Strong
✓ <del>Geran, H. M.</del>	El Dorado
✓ Green, B. C.	Lawson
✓ <del>Hinson, A.</del>	El Dorado
✓ <del>Hester, R.</del>	Strong
✓ Hudson, J. W.	Wesson
✓ Johnson, J. F.	Huttig
✓ <del>Jamerson, Paul</del>	Lisbon
✓ Little, W. F.	El Dorado
✓ Newsom, W. J.	El Dorado
✓ Stocks, C. L.	Norphlet
✓ <del>Sawyer, D. K.</del>	Randolph, La.
✓ Simmons, W. G.	Urbana
✓ Taylor, W. O.	Wesson
✓ <del>Waller, J. B.</del>	Emerson
✓ <del>Walters, Jno, T.</del>	Junction City
✓ Ward, Fred H.	Smackover
✓ <del>Worthington, A.</del>	El Dorado
✓ <del>Wright, W. M.</del>	Camden

## LICENSED

Carter, S. R.	Gordon, La.
Chaney, A. C.	Lawson, Ark.
Daniels, H. F.	Wesson, Ark.
Duke, L. F.	Urbana
Parker, W. S.	Three Creeks
Taylor, J. W.	Juno
Woolley, G. R.	Strong.

## SUNDAY SCHOOLS SUPERINTENDENTS.

CHURCH	SUPERINTENDENT	Post OFFICE
Caney Creek	J. A. Finley	Strong
Camden	S. B. Lide	Camden
Calion	Ed Gaines	Calion
Champagnolle	W. E. Castleberry	Champagnolle
Ebenezer	J. B. Murphy	El Dorado
El Dorado	Geo. W. Mason	El Dorado
Emanuel	A. P. Greene	Griffin
Felsenthal	A. J. Beck	Felsenthal
Galilee	H. Baker	El Dorado
Hillsboro	F. A. Bledsoe	Hillsboro
Holly Grove	J. M. Attaway	Junction City
Hopewell No. 1	J. A. Mason	El Dorado
Hopewell No. 3	J. C. Neeley	Louann
Huttig	W. H. Wheeler	Huttig
Junction City	S. L. Muse	Junction City
	Carroll Torrence	Urbana
Knowles Chapel	W. G. Simmons	Urbana
Lapile	T. K. Moore	Lapile
Lawson	J. M. Graves	Lawson
Lisbon	J. B. Harrell	Lisbon
Lonoke	W. M. Scott	Smackover
Midway	El Prim	Cairo
Mt. Moriah	Roy Pratt	Blanchard Springs
New Hope	G. L. Hanry	Tubal
Philadelphia	E. L. Nabors	Wilmington
Sandy Land	L. B. Young	Smackover
Spring Hill	Sidney Taylor	Caledonia
Three Creeks	W. H. Jones	Three Creeks
Union	J. W. Taylor	Juno
Upland	W. C. Johnson	Upland
Vernon Hill	W. N. Prim	El Dorado
Victoria	Fred Tucker	Strong
Wesson	H. B. Prothro	Wesson
Zion Hill	H. F. Daniel	Wesson

*Another*

# W. M. U. Presidents and Secretaries.

CHURCHES	PRESIDENT	SECRETARY	POST OFFICE
Calion	Mrs. Hattie Ward	Mrs. C. C. Terrell	Calion
Camden	Mrs. W. L. Wood	Mrs. W. McWilliams	Camden
El Dorado	Mrs. Ethel Owens	Miss Bell Lane	El Dorado
Felsenthal	Mrs. M. E. Beck	Mrs. W. H. Moore	Felsenthal
Huttig	Mrs. D. M. Clowney	Mrs. J. C. Cargile	Huttig
Junction City.	Mrs. J. G. Muse	Miss Frisby	Junction City
Lawson	Mrs. C. C. Smith	Mrs. Guy Taylor	Lawson
Victoria	Mrs. Lela Kirby	Mrs. Martha Buswell	Strong
Wesson	Mrs. O. S. McDaniel		Wesson

## B. Y. P. U. Presidents and Secretaries.

CHURCH	PRESIDENT	SECRETARY	POST OFFICE
Camden	A. M. Crawford	Miss Marion Swett	Camden
El Dorado	Blumer Newsom	Miss Blanche Axum	El Dorado
Hopewell No. 3	Mrs. J. H. Hicks	Miss Roxie Stephens	Louann
Huttig	Thomas Smith	Verline Heard	Huttig
Junction City	Paul Muse	Miss Nina Harrell	Junction City
Knowle's Chapel	H. D. Ballard	Miss Gracie Harrison	Sandy Bend
Lapile	Mrs. A. E. Kinebrew	G. E. McKinney	Lapile
Union	J. W. Taylor	Miss Cleone Stegall	Juno
Upland	W. C. Johnson	Miss Rowland	Upland
Wesson	H. B. Prothro	Mrs. Maggie Ball	Wesson
Victoria	Miss Cottie Slade	Mrs. Grace Gilette	Strong



# **Pastors, Clerks and Their Postoffices.**

CHURCHES	PASTORS	POST OFFICE	CLERKS	POST OFFICE
Beuna Vista	R. A. Robinson	Arkadelphia	L. B. Mullins	Beuna Vista
Calion	F. H. Ward	Smackover	C. A. Ward	Calion
Camden	W. M. Wright	Camden	E. L. Perry	Camden
Cane Creek	Henry Atkins	Urbana	Arnold Baker	Aurelle
Champagnolle	A. Hinson	El Dorado	Maybelle Bramley	Champagnolle
Ebenezer	W. O. Taylor	Wesson	H. H. Leverett	El Dorado
El Dorado	H. M. Geren	El Dorado	H. W. Goodwin	El Dorado
Elliott			B. F. Rogers	Elliott
Emanuel			Q. C. Murphy	Louann
Felsenthal			S. R. Lane	Felsenthal
Galilee	W. O. Taylor	Wesson	Miss Eva Jones	El Dorado
Green Grove			R. S. Frisby	New London
Harper Springs	B. F. Neal	Farmerville, La.	A. J. Russell	Huttig
Hillsboro	N. O. Hornsby	Marion, La.	R. D. Newton	Hillsboro
Holly Grove	D. H. Webb	Lillie, La.	A. G. Eiland	Junction City
Hopewell No. 1.	J. D. Waller	Emmerson	J. W. Owen	Trull
Hopewell No. 3.	Thos. J. D. King	Arkadelphia	J. C. Neely	Louann
Huttig	J. F. Johnson	Huttig	W. H. Wheler	Huttig
Junction City	J. T. Walters	Junction City	J. G. Muse	Junction City
Knowles Chapel	A. Worthington	El Dorado	H. C. Ballard	Sandy Bend
Lapile			W. C. Smith	Lapile
Lawson	A. Worthington	El Dorado	J. W. Honeycut	Lawson

# **Pastors, Clerks and Their Post Offices—Continued.**

CHURCHES	PASTORS	POST OFFICE	CLERKS	POST OFFICE
Liberty	D. K. Sawyer	Randolph, La	W. F. Ward	Lawson
Lisbon			May Oliver	Lisbon
Lonoke	A. Hinson	El Dorado	J. D. Holloway	Smackover
Midway	A. Worthington	El Dorado	J. H. Scarbrough	Shuler
Mt. Moriah	D. K. Sawyer	Randolph, La.	J. P. Gardner	Randolph, La.
Mt. Union	D. K. Sawyer	Randolph, La.		
New Hope	C. P. Kinard	Summerfield, La.	G. M. Jones	Tuba
New London	R. Hester	Strong	A. F. Stegall	New London
Norphlet	B. F. Neal	Farmerville, La.	E. G. Murphy	Norphlet
Okolona	M. H. Gathright	Strong	W. E. Gathright	Strong
Philadelphia	A. Worthington	El Dorado	H. M. Stegall	Wilmington
Pleasant Grove	D. K. Sawyer	Blanch'rd Springs	H. I. Oden	Hibank
Sandy Land	A. Hinson	El Dorado	D. H. Kane	Smackover
Spring Hill	W. F. Warren	Arkadelphia	W. Fautheree	Caledonia
Three Creeks	R. Hester	Strong	J. C. Ellen	Three Creeks
Union	A. Worthington	El Dorado	G. L. Graves	Juno.
Union Chapel	Henry Atkins	Urbana	Jim Murphy	Wilmington
Upland	W. O. Taylor	Wesson	C. C. Mayfield	Upland
Vernon Hill	Paul Lawrence	Lisbon	J. F. Guinn	El Dorado
Victoria	A. W. King	Gurdon	J. B. Harrison	Strong
Wesson	C. M. Stallings	Arkadelphia	L. S. Allen	Wesson
Zion Hill	D. K. Sawyer	Randolph, La.	Marvin Ward	El Dorado

## STATISTICAL TABLE

Names of Churches	MEMBERSHIP										SUNDAY SCHOOLS						
	INCREASE					DECREASE											
	Baptized	By Letter	By Restoration	Total Increase	Total Last Year	By Letter	By Expulsion	By Death	Total Decrease	Total this Year	No Schools	No Pupils	No Teachers	Kind Literature	Bapt. this Year	Sunday School Expenses	
Antioch																	
Beuna Vista																	
Calton	2	5	7	17						24		1	33	3	S B C	2	8 84
Camden	29	27	2	58	337	52	2		27	368		2	15	18	S B C	29	273 65
Cane Creek	1					24			2	51		1	47	3	S B C	1	2 75
Champagnolle	3	1		4	59	4				59							
Concord																	
Dry Run																	
Ebenezer	24	13		37	38					75		1	40	4	S B C	20	4 00
El Dorado	23	20		43	667	27	1	5	33	677		1	65	32	S B C	12	188 88
Elliot	3			3	78	8			8	73							
Emanuel					58			1	1	37							
Felsenthal	4	6	1	11	12	6			6	37		1	39	4	S B C		20 24
Gailee	8	5		13	52	3			3	62							
Green Grove	4			4	88	6			6	86							
Harper Springs																	
Hillsboro	6	6	3	15	42	1		1	2	55		1	25	4	S B C	7	5 00
Holly Grove	11	1		12	119	1	2	1	4	128		1	40	4	S B C	2	4 40
Hopewell No. 1	4	1		6	47	1		2	3	50		1	55	2	S B C		1 60
Hopewell No. 3			1	2	72	1			1	73		1	50	4	S B C		15 00
Hutfig	35	15		50	176	12	1		13	213		1	160	32	S B C	20	138 38
Junction City	1	4		5	197	11		2	13	189		1	85	7	S B C		80 10
Knowles Chapel		6		6	78					84		2	80	8	S B C		16 00
Lapile																	
Lawson	7	6		13	55	4			4	64		1	73	4	S B C	6	11 05
Liberty					63	2		3	5	58							
Lisbon					98	1		4	5	93		1	45	4	S B C		5 00
Lonoke		5		5	63	5		1	6	62		1	79	5	S B C		3 32
Meridian																	
Midway	5	3		8	110	2	1	1	4	114		1	30	3	S B C		4 00
Mt. Moriah	1			1	65	6		6	12	51							
Mt. Union										57							
New Hope	1			1	97	3	16	2	17	81		1	40	4	S B C		
New London	4	7		11	15	2			2	24							
Norphlet	5	2		7	48			2	2	53							
Okolona	2	10		12	62		2			72							
Phi adelphia	1	3	1	5	109	3			3	111							
Pleasant Grove					40					40							
Sandy Land					16					16							
Spring Hill	17	2		19	101	20	2		22	98		1	51	3	S B C		5 00
Three Creeks	2			2	135	6	3	1	10	127		1	40	5	S B C		3 45
Union	17	1		18	273	11	6	3	20	271		1	80	4	S B C		5 90
Union Chapel	3	2		5	45	3			3	47							
Upland	10	17		27	57	10	1		11	77		1	60	5	S B C		
Vernon Hill	8	2		10	55	6			1	58							
Victoria		5	1	6	151	7		4	11	146		1	70	8	S B C		24 00
Wesson	6	10		16	132	8			8	140		1	151	8	S B C	2	71 81
Zion Hill	15	4	2	20	105	3		1	4	125		1	55	4	S B C	15	

## FINANCIAL STATEMENT

### CONTRIBUTIONS TO VARIOUS OBJECTS

Value Church Property	TOTAL	Other Objects	Ministerial	Education	Christian	Education	Orphans Home	Through Sunday School	Womans Missionary Union	Foreign Mis	Home Missions	State Missions	Asso. Missions	The Poor	Visiting Ministers	Incidentals	Building and Repair on Churches	Pastor's Salary	Minutes
500 00	153 50	30 43	3 00						11 80				38 80				6 60	64 00	1 00
50 00	5808 88	24 50						14 67	453 18	271 71	191 65	898 30	10 00	173 06			665 03	1800 00	7 50
2000 00	37 40	6 90						441 59			1 30		80		6 55		26 90	60	
250 00	72 95						2 25								8 50		35 00	2 00	
200 00							5 00			1 00	1 25	3 50	3 50		40 00		60 00	2 70	
200 00	119 45	296 30	1 5 64	357 17	494 18	257 44	26 00	441 59	547 88	347 36	199 15	363 80	10 00	43 50	309 28	703 87	209 20	1800 00	0 00
1000 00	87 25											33 25	20 00		8 00			2 50	
250 00	3 95											3 65	2 00					30	
500 00	121 85							14 00				1 15			42 91	3 60	52 78	1 00	
800 00											82							2 00	
250 00	1 63						50											1 00	
200 00	2 00														19 75		100 00	2 50	
300 00	116 00						10 00								1 26			1 25	
500 00	26 10																75 00	3 00	
800 00	82 11						1 59						2 75					150 00	
800 00	238 25						60 00						25 00					1250 00	
1000 00	3091 71	18 00	36 77	60 00	222 33	143 10	60 00	522 95	43 68	2 50	2 50	145 00	25 00	54 10	10 00	439 14	733 35	1250 00	
500 00	1042 18	5 00		15 00	118 29	113 29			20 50	31 40	49 49	2 00	2 00		10 00	189 44	317 00	345 55	
3000 00	257 58			1 00	11 88	47 60				3 28		19 02	19 02		5 50	16 63	93 00	93 00	
750 00																			
500 00	116 20	2 00	9 00				3 15			3 00	2 00	2 50	2 50				75 00	1 50	
750 00	61 00																60 00	1 00	
500 00	27 45							5 00				16 65						80	
400 00	6 33						2 00			1 00								1 00	
200 00																			
800 00	73 07						10 00					75						30 00	
400 00	43 25											1 75						40 00	
300 00	3 25											1 65						1 00	
400 00	65 15						14 00											60 00	
500 00	6 25									5 75								7 85	
500 00	76 50																	75 00	
500 00	4 05																	70 00	
500 00																		15 00	
500 00	46 25																	475 00	
300 00	6 80						2 50					1 25			2 00			250 00	
900 00	128 10						1 00					4 50			24 85			250 00	
500 00	240 60						66 00			6 35		9 58			28 07			250 00	
800 00	198 64		3 00				10 00				8 00	7 57			8 00			230 00	
300 00	7 85																	7 85	
150 00	121 10	5 00	2 00	2 00	2 00		2 00			3 65	2 00	2 15			15 45	4 45	15 00	70 00	
750 00	7 14								88 80		10 00	4 00			2 50			475 00	
1500 00	1052 75		3 00	3 00	3 00		2 00			9 75	9 75	5 75			65 00	9 76	48 25	230 00	
2400 00	635 86	65 64					47 90	71 81										230 00	
400 00	5 25	3 50																230 00	

1688.43

4 55-31