

Minutes

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OF THE

SIXTY-SIXTH ANNUAL SESSION

OF THE

RED RIVER
BAPTIST ASSOCIATION

HELD WITH THE SWEET HILL BAPTIST CHURCH
AT ARKADELPHIA, ARKANSAS

OCTOBER 10, 11, 12, 1914

Next Session to be Held with the Prescott Church, Prescott,
Arkansas, on Saturday Before the Second Sunday
in October, 1915, at 10 O'clock A. M.

Associational Directory

Moderator—W. A. Forbes, Prescott

Clerk—Jno. R. Williams, Arkadelphia

Treasurer—G. J. Bennett, Arkadelphia

Associational Missionary Board

W. A. Forbes, Chairman, Prescott

W. Lee Brown, Secretary, Arkadelphia

Dr. N. R. Townsend, Arkadelphia

P. T. Dunlop, Arkadelphia

J. T. Gathright, Okolona

PROCEEDINGS

OF THE

SIXTY-SIXTH ANNUAL SESSION

OF THE

Red River Baptist Association

Held with the Sweet Hill Baptist Church, Arkadelphia,
Arkansas, October 10, 11, 12, 1914.

Promptly at 10 o'clock a. m. on Saturday morning the Red River Baptist Association convened in its Sixty-Sixth Annual Session with the Sweet Hill Baptist Church at Arkadelphia, Arkansas, former Moderator W. A. Forbes in the chair.

After the reading of a portion of 15th chapter of Cor. by the Moderator and prayer by T. J. Davis, the Moderator called for the letters from the different churches to be placed on the Clerk's table, and appointed Brethern D. P. Cagle and G. J. Bennett as Reading Clerks.

After reading the letters until the hour for preaching, motion prevailed to suspend further reading of letters until 2 o'clock p. m. and have the introductory sermon at the regular hour. Dr. H. L. Winburn being absent on account of having moved from the state, Brother J. H. Smart the alternate, took the stand, and after song and prayer led by Brother H. J. P. Horne, Brother Smart delivered a very strong and helpful discourse from the 7th verse of 9th chapter of Nehemiah.

Saturday Evening Session

Moderator called the house to order and Brother G. W. Burns led in prayer. Motion prevailed that we suspend the regular order of reading church letters, and read the names of Messengers only. After having finished the reading of church letters, motion prevailed that we dispense with the regular form of balloting in the election of Moderator and Clerk, and Brother Forbes was unanimously re-elected Moderator and J. M. Gullick and Jno. R. Williams were placed in nomination for Clerk. After a very earnest appeal by Brother J. H. Smart that Brother Gullick be excused on grounds of long and faithful service, (Brother) Williams was elected Clerk.

Motion prevailed that we elect a Treasurer by acclamation. Brother G. J. Bennett and Brother H. J. P. Horne were placed in nomination and Brother Bennett was re-

elected Treasurer.

Petitionary letters being called for, Wheelen and Rome churches responded with Messengers and letters, and being found orthodox in faith and practice, on motion were received as members of this body and the right hand of fellowship was extended to the Messengers by the Moderator.

On motion N. R. Townsend, H. J. P. Horne and G. J. Bennett were appointed committee on Divine Service.

Motion prevailed that a committee on Order of Business be appointed, and Jas. H. Smart, J. M. Thompson and J. R. Carter were appointed by the chair.

At different times during the session the Moderator appointed the following committees:

Literature—A. N. Nelson, H. D. Morton and H. J. P. Horne.

Sunday School—J. M. Measles, J. M. Thomas and J. D. Cookwood.

Orphanage—Lawrence Britt, E. Delaughter and C. U. Brown.

Home Missions—J. S. Rogers, H. D. Morton and N. J. Harris.

Foreign Missions—N. R. Townsend, W. A. Stovall and G. A. Franklin.

Finance—J. A. Burns, A. M. Gresham and Chas. Cox.

Obituaries—F. M. Southerland, George Deaton and Z. T. Mullins.

Woman's Work—Mrs. Lenora Ray, Mrs. C. P. Smith and Mrs. Ann Ross.

Ministerial Education—S. Y. Jameson, N. R. Townsend and R. M. Cagle.

Young People—John Bledsoe, T. H. Marburry and Phillip Dunlap.

Nominations—A. C. Terrell, J. H. Smart and C. U. Brown.

State Missions—B. B. Bailey, John Armstrong and W. U. Davis.

Associational Missions—G. W. Burns, A. McPherson and J. T. Gathright.

Christian Education—S. Y. Jameson, J. B. Langley and G. W. Burroughs.

At this hour the report on Literature was called for and read by H. D. Morton, and after being spoken to by Brethern Morton, J. B. Langley and J. H. Bennett report was adopted.

Committee on Divine Service announced that Brother J. H. Rogers would preach at 7:30.

Committee on Order of Business reported as follows: Orphanage after sermon Saturday night; Devotional Exercises Sunday morning at 9:00 o'clock; Sunday School Report 9:30, followed by rally; at 11:00 a. m., Preaching; 2:00 p. m., Woman's Work; 3:30, Report on Christian Education; 7:30, Preaching, followed by report on State Missions.

Adjourned until 7:30 p. m.

Saturday Night Session

At the appointed hour the Moderator called the house to order; Brother Rogers entered the stand and preached from Rev. 3. Theme—"The Call of the Spirit to the Churches of To-day."

After preaching, Brother Bridges of Friendship Association was recognized and given a seat in the body; then the Moderator called for the report on Orphans' Home. Brother Fomby came forward and read report and moved its adoption. After having been spoken to by Brethern Fomby, Delaughter, Thomas and Townsend, the report was adopted and a collection ordered which resulted as follows: For Texarkana Home \$6.00 and Monticello Home \$10.97. For report see Appendix C.

Committee on Divine Service reported that Brother J. H. Bennett, of Norman, Oklahoma, would preach Sunday at 11:00 a. m. and Dr. B. B. Bailey, Sunday evening at 7:30 p. m.

On motion adjourned until Sunday morning 9:30 a. m.

Sunday Morning Session

Promptly at 9:00 the Association convened for business. The Moderator asked Brother Thomas to lead in the service. After prayer and song the congregation entered heartily into a thanksgiving and praise service, at which time many encouraging talks were made.

Immediately following praise service Brother J. M. Thomas read the report of Committee on Sunday Schools, which was spoken to by Brethern Thomas, Bledsoe, Franklin and Horne. Report adopted. For report see Appendix B.

At 11:00 o'clock Brother J. H. Bennett took charge of the service and preached from 1st Cor. 1st chapter and 1st verse.

Adjourned until 2:30.

Sunday Afternoon Session

At the appointed hour the Association was called to order by the Moderator and Dr. S. Y. Jameson led in prayer. The report on Woman's Work was called for and the report was read by Mrs. Lenora Ray and spoken to by Mrs. Ray, Mrs. C. P. Smith, Mrs. Ward, Dr. B. B. Bailey, Dr. Townsend, E. Delaughter and Brother Forbes. Report was adopted. For report see Appendix D.

The report on Christian Education was called for by the Moderator and Dr. S. Y. Jameson came forward and said that he had not written this report but asked that he be allowed to discuss it now and hand in the report Monday morning, which was granted. Brother J. H. Bennett also spoke to the report.

Motion to adjourn until 7:30 prevailed.

Sunday Night Session

On Sunday evening we met promptly at 7:30. Lesson Ephesians 4; prayer by Dr. R. M. Inlow, after which Dr. B. B. Bailey delivered a very strong discourse on—"Truth as it is in Jesus," at the close of which sermon the report on State Missions was called for, and read by Dr. Bailey. Same was very ably spoken to by Dr. Inlow and J. M. Thomas.

On motion the report was adopted. For report see Appendix H.

Motion prevailed that we adjourn until 9:30 Monday morning.

Monday Morning Session

At 9:30 Monday morning the body was called to order by the Moderator; song; prayer led by Brother Cookwood.

Brother Cookwood spoke for Blevins Church and asked for help to build a church house; same was spoken to by the Moderator, who suggested that Brother Cookwood take this motion up with the brethren, independent of the Association.

(Report on Associational Missions was called for and was read by Brother G. W. Burns. Brother A. McPherson read his report as Missionary. Brother John Bledsoe presented his report as Assistant Missionary. Brother Forbes read his report as Assistant Missionary. Brother G. J. Bennett read his report as Treasurer of the Association. Brother Forbes then read the report of the Board. These several reports were spoken to by Brethren Burns, Horne, Townsend, Thomas, McPherson, W. U. Davis, Rogers, Langley.)

On account of rain we adjourned to the Church.

On motion the report of Brother Forbes was amended so as to give the Association credit for his report as a personal donation. Pending the discussion of these reports, it was moved to amend the report on Associational Missions by striking out the recommendation to employ a missionary for full time and leave this to the discretion of the Board.

The motion to amend prevailed; then the reports as amended were adopted. For reports see Appendix I.

Motion prevailed that we dispense with the regular order of business and take up the Association's debt; upon which S. Y. Jameson, J. H. Smart and C. U. Brown were appointed to audit the reports of the different missionaries and find just what the debt is.

On report of the committee, it was learned that we are due our Associational Missionaries \$286.84.

At this time a collection in pledges was taken and a large part of the above named debt was pledged, by individuals and Churches.

The report on Home Missions was presented and read by Brother J. S. Rogers, and was spoken to by Dr. Bailey and J. S. Rogers. On motion, report was adopted. For this report see Appendix K.

Motion prevailed that \$10.00 be added to Missionary report for work done by Brother Eliff.

On motion, adjourned till 2:00 o'clock, p. m.

Monday Afternoon Session

(Dr. N. R. Townsend read the report on Foreign Missions, and same was spoken to by Dr. Townsend, Dr. Bailey, Dr. Jameson, C. U. Brown, J. M. Thomas, Brother Forbes and others.)

On motion the report was adopted as read. For report see Appendix L.

The report on Ministerial Education was called for, and was read by Dr. N. R. Townsend, same was spoken to by Dr. Townsend and others. On motion, report adopted and pledges for Ministerial Education taken.

Brother John Bledsoe read the report on Young People's Work, which was spoken to by Brother Bledsoe.

On motion, report was adopted. For report see Appendix F.

Brother T. H. Southerland read the report on Obituaries which was adopted without comment. For report see Appendix N.

Dr. R. N. Townsend read the report on nomination, and a motion to change the time of the meeting of the next Association from Saturday to Friday was lost, and motion to adopt original report prevailed.

For report see Appendix G.

The Association extended a hearty vote of thanks to the Moderator and the Clerk for their services during the sessions of this body, and further renumerated the Clerk by contributing ten dollars to assist him in getting out the minutes.

The Clerk was instructed to have as many minutes printed as the money sent up by the churches would pay for, and distribute the minutes among the churches according to the amount sent up.

A vote of thanks was extended to Sweet Hill Church, the town of Arkadelphia, and surrounding community, for their kindness and hospitality while in their midst.

While we sang "In the Sweet Bye and Bye," the parting hand was given and after a very fervent prayer offered by Brother R. K. Hall, the Moderator declared the Association adjourned to meet with Prescott Baptist Church at 10 o'clock a. m., on Saturday before the second Sunday in October, 1915.

W. A. FORBES, Moderator

JNO. R. WILLIAMS, Clerk.

Appendix

REPORT "A"—Literature

We your committee on Literature beg leave to submit the following:

1st—In view of the general ignorance of the Word of God among our people we recommend the systematic study of the Bible by every one, both old and young.

2nd—That we may keep in touch with what our people are trying to do, and have a medium of communication among ourselves, we recommend the reading of our state denominational papers, the Foreign Mission Journal, the Home Field and such other denominational literature as will inform us as to what the Baptists are doing.

3rd—Recognizing the fact that our young people will read books of some kind; we recommend that the parents in our Association place religious and denominational books in their homes that the minds of our young people may be fed and not poisoned.

4th—Since Baptist people are the authors of religious liberty and have been foremost in shaping the form of our National Government we recommend that our people keep themselves informed as to the course of national and civic affairs that we may be able to do our duty as citizens of a Christian Nation.

H. D. MORTON,
H. J. P. HORNE,
Committee.

REPORT "B"—Sunday Schools

Your committee on Sunday Schools begs to submit the following report:

We have no means at hand for getting Sunday School statistics. We do not know how many of our churches report Sunday Schools but judging from observation and inquiries made among the brethren we believe there has been some progress over previous years, made in this work.

We note with pleasure that some of the Messengers to this meeting are returning to their homes to-day to look after their Sunday Schools. This leads us to believe that our people are beginning to realize, more than ever,

the importance of the work.

While we are glad to report progress in this line of our work, we must confess with sorrow that there is yet a great deal to be done before our fondest hopes are realized. The need for trained workers is sadly felt, men and women, trained in heart and interest. Teachers who have been to the cross and who know their Lord and Savior and delight to tell the story to a lost world.

We believe much good can be accomplished by holding Sunday School institutes or teacher training schools, and we would recommend that our Sunday School workers undertake to have at least one such gathering of the workers in each locality every year.

We believe that one of the greatest hinderances to the Sunday School work is a lack of interest on the part of the parents, especially the fathers. Some of our brethren seem to believe that church work is small business, suitable only for women and children. Brethren, the Lord's business is the most important business that men ever engaged in. We therefore recommend that the brethren take their children to Sunday School instead of sending them.

J. M. THOMAS,
J. M. MEASLES,
J. D. COOKWOOD,
Committee.

REPORT "C"—Orphans Home

We rejoice to know that the Orphans Home is rapidly taking its rightful place in the hearts of Arkansas Baptists. We have two orphans homes in Arkansas; one at Monticello with about 180 children in it, and one at Texarkana with about 42 children. There has been more money given to these homes this year than any year before. We do pray God that He will put it into the hearts of all the Baptist Churches and Sunday Schools to give something to help these children that have no father and mother. The Orphans Home at Texarkana was burned last year, but now they are building a better home for those children down there than the one that was burned.

E. DELAUGHTER,
C. U. BROWN,
W. L. BRITT,
Committee.

REPORT "D"—Woman's Work*(Superintendent's Report)*

There has been an awakening in our Association in Woman's Work as never before. It seems that the harvest is ripe and ready for us to tell them what they can do for their Lord and Master and ready for us to organize them in the work.

The study of the Bible and Missions has grown so much this year. All are anxious to know more of God's word and the needs of our Mission fields. The two objects that have appealed most to our work this year has been the clothing of our children in the orphans' home and working in the interest of our college debt.

Our work has grown in interest as well as in numbers and from other places we have received the call, come and help us to organize. To-day we have nine societies with 220 of the women busy at work, and 151 meetings have been held during the year.

We recommend that the pastors of each church appoint a committee on literature among the ladies, whose duty it will be to see that all mission journals and leaflets are distributed among the members.

We also recommend that each pastor, when there is no organized band, select one woman who would make a good leader and president of a society, then send that name to the superintendent.

MRS. T. S. RAY,
MRS. C. P. SMITH,
Committee.

(The Clerk finds that only a few churches make any report in their letters on Woman's Work.)

REPORT "E"—Ministerial Education

The day is surely past when we need to urge before this body the importance of a trained ministry. Ouachita College was born in our midst as an expression of our recognition of this need. Convince our Baptist hosts that no such need exists and the doom of Ouachita is sealed.

From the time of the establishment of the schools of the prophets among the Jews (see 1 Kings 2: 1-15) down to Paul's day (see the training of Paul in Gamaliel's school, said to have more than 300 students; also see Paul's contention for Christianity in the school of Tyramus, Acts 19:9.) The principal of training the ministry among God's elect nation is clearly shown to have God's approval.

From the time of the organization of Baptists among English speaking people, we as a people have been committed to the work of training our ministry for the God called work.

In our own midst Ouachita College has done a splendid work along this line. Several hundred young preachers have had their training wholly or in part here; and God alone could estimate the significance to our denominational life this work has had.

During the past few years there have been about 50 young preachers here being trained for greater efficiency. In spite of the fact that many of them have entered school after the period when the mind learns most rapidly, these men have averaged well in their work as students in school. This, too, while they have had to lose time in going to their appointments, and in preparing sermons for Sunday work.

From the day He called the humble fishermen of Galilee, the Master has usually seen fit to go among the poor and lowly to call his ministers. As a result, most of them here have had to struggle against fearful odds to be able, financially, to stay in school.

To help them in this work, it has been the policy of the school to assist in a limited way to meet their expenses. During the past year, owing to the awful stress of the College debt, but little funds were provided by our people for this work. As a result, many of them had to quit school, and have not been able to return. Brethren this is lamentable. The indications now are that it will be worse this year than last. From the time that the splendid philanthropist of Babel Shalisha made his splendid offering to Ministerial Education (2 Kings 4; 42) down to the noble self sacrificing woman of Christ's day "Ministerial of their substance," (Luke 8; 2-3) to the Great Teacher and His little school he was training for the ministry, the principle of support for Ministerial Education is clearly taught in the Scriptures. Loyalty to Bible precept and example, and to our denominational welfare alike appeal to Baptists to stand by the work of preacher training. We would urge, therefore, that every church in this Association make a liberal offering to the work of Ministerial Education. Respectfully submitted,

S. Y. JAMESON,
N. R. TOWNSEND,
A. M. CAGLE,
Committee.

REPORT "F"—Young Peoples Work

We believe that the most valuable asset among Arkansas Baptists is their young people. Hence the developing and training of them for efficient service in the Kingdom of our Lord is one of the great tasks of the hour.

What B. Y. P. U. Work Is

The B. Y. P. U. is not a prayer meeting.

The B. Y. P. U. is not a Sunday School.

The B. Y. P. U. is not the preaching service.

The B. Y. P. U. is to the Churches what the Military and Naval Academies are to the United States Army and Navy. It is the training of young people for service.

What We Are Doing

We have B. Y. P. U.'s all over the State numbering some two hundred and more. Their work is no longer an experiment. But some results wrought out that are worth while.

We also have a B. Y. P. U. and a Sunday School Secretary giving his entire time to this work, and he is anxiously longing and hoping to get invitations to come and help straighten Unions and organize new ones. We commend him to the churches of Red River Association.

What Remains Yet to be Done.

We have just touched a few places compared to the work that is to be done. There are not more than a half dozen B. Y. P. U.'s in this Association. There should be one in every church. Brethern are we going to let this condition remain as it is and fail to utilize our young people? Or will we rise in our strength and say "By the help of God a B. Y. P. U. in every Baptist Church in this Association," we hope it shall be the latter.

Respectfully submitted,

J. D. BLEDSOE,
P. T. DUNLAP,
Committee.

REPORT "G"—Nominations

Your committee on Nomination recommend that the next session of this Association be held with the Prescott Baptist Church on Saturday, before the second Sunday in October 1915 at 10 o'clock a. m. Also that Dr. J. S. Rogers preach the introductory sermon. Bro. W. A. Cummings, alternate.

We further recommend Brethern W. A. Forbes, Dr. N. R. Townsend, P. T. Dunlop, J. T. Gathright, W. Lee Brown, for Associational Board.

A. C. TERRELL,
C. U. BROWN,
J. H. SMART,
Committee.

REPORT "H"—State Missions

We feel that we can not over estimate the importance of State Missions.

It is the purpose of our Lord that all we have and are, in a material and human way, shall be put under tribute to him for advancing the Kingdom.

To bring men into fellowship with Jesus Christ should be, and is, the supreme aim of every redeemed man and woman. This can be done as we educate and stimulate the churches to cooperate in the work of evangelism throughout Arkansas. The training of every member, old and young, to bring the Lord's tithe into his store house, will effectively solve the problem of carrying forward State Missions and furnish the means for building meeting houses in the destitute portions of the state. All funds should be sent to the General Secretary, Dr. R. M. Inlow Little Rock.

We urge the pastors to cultivate among the churches the reading of mission literature that the people may know the distressing needs of our State Work.

B. B. BAILEY,
JOHN ARMSTRONG,
W. U. DAVIS,
Committee.

REPORT "T"—Associational Missions

We your committee on Associational Missions Report the following:

Our Lord and Savior has said that repentance and remission of sins should be preached in His name among all nations beginning at Jerusalem. Our Association is our beginning place, and of primitive importance. Because it is nearest to us, and from which we may reach out farther even to State, Home and Foreign Missions witnesses for Christ.

We are glad to note the good work that has been done in the past. The hand of the Lord has been with us, and many have believed and turned to the Lord. The promise

of the Lord has surely been fulfilled when he said "Lo I am with you," etc. Let us take courage and go forward.

Therefore we would recommend:

1st—That a man be put in the field to preach to destitute places, and visit the churches as much as possible, and to do colportage work in the bounds of our Association.

2nd—That a second man be put in the field during the summer months to lock arms with the first man, to hold meetings and gather in precious harvest unto the grainery of the Lord, that we may have rejoicing in the Vineyard of the Lord.)

J. W. BURNS,
J. T. GATHRIGHT,
Committee.

The last two clauses of the above report were amended so as to leave the employing of Missionaries to the discretion of the Board.

TREASURERS REPORT

To Collection for Clerk	\$ 10.00
Amount deposited in bank	89.00
Amount collected by Bro. McPherson	151.30
" collected by Bro. A. P. Elliff	157.50
amt. Association Mission, Gum Sp'gs Church	24.00
amt. " DeGray Church	8.35
amt. " Unity Church	34.00
amt. " South Fork Church	7.50
amt. " Blevins Church	5.00
amt. " Sweet Hill Church	7.50
amt. " Bethel Sp'gs Church	3.00
amt. " Sycamore Church	6.10
amt. " Boughton Church	2.00
amt. " Church	1.00
amt. " Mt. Bethel Church	15.00
amt. " Bethel Church	5.50
amt. " New Home Church	5.00
amt. " Arkadelphia 1st Ch.	146.54
amt. " Caddo Valley Church	18.50
amt. " New Harmony Ch.	1.25
amt. " 1st Dist. Red River	6.42
amt. " Beach Creek church	5.90
amt. " Whelen, Sycamore	
and Bethel churches	36.00
Amount by Bro. A. E. Lawley	1.50
Amount by J. W. Scott	2.00
Total	749.86

Disbursements

By amount paid Clerk			\$ 10.00
" " " A. McPherson			373.80
" " " A. P. Elliff			181.50
" " " J. M. Gullick, minutes fund			45.20
" " " J. W. Sims, orphans home Texa'ka			12.00
" " " J. N. Williams, " " Montiel'o			11.70
" " " John T. Christian, Home Missions			6.00
" " " on note at bank			109.00
Total			749.20

Report of Missionary

According to our annual custom it is my duty to submit my report.

I was employed for half time and that for Saturdays and Sundays, The Lord has been with us in this present year's work. The churches with whom I have labored have been more responsive and the harvest has been easier to gather. My statistical report is as follows.

Days of labor	175
Miles traveled	830
Sermons	166
Conversions	88
Baptisms from meetings	74
By letter	82
Total additions	156

Summer Meetings

I gave my full time to the Associational work from July 27th to October 5th. I had the pleasure of helping in meetings at the following points: Hollywood, Unity, Waldrop School House, Mt. Bethel, Rome, Caddo Valley and Wheelen.

At Rome Brothers W. A. Forbes and J. D. Bledsoe assisted in the meeting. A church was organized with 29 members. The work at this point needs our heartiest co-operation. They have called Rev. J. D. Bledsoe to serve them as pastor. "The Gospel must be preached at Rome also."

Wheelen Springs is a newly organized church. They have a membership of 39. They have good Sunday School. They are planning to build a house in the near future. They have secured a deed to their lots. They have called your Missionary as pastor and he expects to serve them.

Assistant Missionaries

Early in June Brothers Forbes and Bledsoe were selected as Missionaries. Brother Bledsoe helped in the meetings at Rome and will make his own report.

Brother Forbes helped in the meetings at Blevins, Rome and Wheelen Springs. He will also make his report.

For a part of the year the churches did not seem to realize that a Missionary should have any support. I had to borrow money last spring to pay my traveling expenses. My financial report is as follows:

Received from Treasure	\$ 284.66
From meetings	228.50
Whole amount	\$ 513.16
For 9 1-2 months labor	\$ 332.50
For 2 1-4 months labor	290.00
For expenses	27.50
Total	\$ 650.00
Balance on last year	\$ 150.00
Total	\$ 800.00
Balance due Missionary	\$ 286.84

Summary

It has been a pleasure to be your Missionary for the last 34 months. During that period there has been 441 additions under the work. Three churches have been organized. One at Rome, one at Wheelen and one at New Harmony.

ALEX MCPHERSON.

REPORT of J. D. Bledsoe, Asst. Missionary

On Monday following the 5th Sunday in August 1914, I began a meeting at Old Rome about 1 mile south of Burtel. I worked for two weeks. Brother Forbes came to me on Tuesday of the first week and remained one week. Brother McPherson came on Monday of the second week and remained until the meeting closed. There were about ten or twelve conversions; nine joined by baptism and two by letter. We also organized a church there.

We collected on the field for Associational Missions \$6.75.

Expenses:

Express on tent	\$ 1.95
Oil	1.95
Two lamps	2.50
Total expenses	\$6.50
Balance	45 cents

The Board agreed to pay me \$50.00 per month, asking the State Board to pay half of this amount. Hence one half month would be \$25.00 and half of this would be \$12.50 less 52 cents, which would be \$12.30 for me.

REPORT OF MISSIONARY BOARD

TO THE RED RIVER ASSOCIATION:

Your Board of Missions soon after the last meeting employed Brother A. McPherson for one fourth of the time until the 1st of July. After which he was employed for full time,

In another meeting we employed Brother John Bledsoe and Brother W. A. Forbes to hold meetings at any convenient place. Brother Bledsoe being sick, Brother Acuff was sent to take his place at Boswell. Their reports of work done have been read before you.

Also a letter was prepared and sent to the clerk or pastor of each church requesting a presentation of the work of the Association to their respective congregations and for a collection for the various branches of our work.

The following is a summary of the work done:

Report of meeting, McPherson: miles, 830; sermons, 166; conversions, 88; baptisms, 74; additions by letter, 82; money collected, \$513.16, borrowed of this \$150; organized churches, at Rome, 29 members, at Wheelen, 39 members.

Forbes: days, 30; sermons, 21; miles, 170; expenses, \$3.00; due me \$50.00.

Bledsoe: miles traveled, 50; sermons, 10; collections, \$6.30; expenses, \$6.30.

Acuff: due Miss., \$12.50; ex. tent, \$20.00; singer, \$10; gas inches, \$3.75.

Financial: Last year \$150 behind or due 9 1-2 months, Oct. 12 to July 27; \$332.50 due missionary. July 27 to Oct. 5, 2 1-3 months, \$290; expense for year \$27.50.

Money received up to July 27	\$284.66
Hollywood Church	13.50
Unity	113.00
Sweet Hill (At Waldrop)	17.00
Mt. Bethel	32.00
Caddo Valley	17.00
Bethlehem, Wheelen and Sycamore	36.00
Total	\$513.00

Note	\$150.00
Due Missionary	622.50
Expenses for year	27.50
Total	\$800.00
Due Missionary	\$286.84

REPORT "J"—Christian Education

Evangelism and education are the supreme tasks that the Master has committed to our hands. The field is the world. The Gospel must be given to every creature. The equipment of adequate leadership, both for the pulpit and the pew constitute our educational task. Most of us need a broader vision of our tasks. In no other way will we receive a correct impression of their imperative importance.

Denominational colleges have been the most potent factor in bringing our denomination to its present commanding position, and it seems pretty well established that the denomination in the South that is most successful in the field of education will ultimately be triumphant both at home and abroad. It, however, must be understood that devotion to Jesus Christ is primary, and without it no educational system, whatever may be its magnitude, will achieve ultimate success.

Ouachita College has peculiar claim upon the churches of Red River Association from the fact that it is located within its bounds. This institution has been a vital factor in the life of the denomination throughout the State for the past quarter of a century. Its work with limited equipment and meager support has been little short of marvelous. At this time the life of the institution hangs in the balance. Crushing debts are its menace. These must be met in the immediate future, otherwise the results will be calamitous. May we not ask every Baptist to do his whole duty by the College at this time?

S. Y. JAMESON,

J. B. LANGLEY,

G. W. BURROUGH.

REPORT "K"—Home Missions

Home Missions means mission work done by Southern Baptists through the Home Mission of Atlanta, Ga. The weaker states are assisted in their State Mission work, maintain schools are being established and maintained, mission work is being done among the Indians, Negroes, in the larger cities, in Cuba and the Panama Zone. The department of evangelism is being greatly blessed of God. It is all a great work and we ought not to be easily called down from it.

We call special attention to the effort that is being made to raise \$1,000,000 as a church building and loan fund. Every church in our Association ought to have a part in this. The \$1,000,000 ought to be raised with all speed.

The Home Board has done great things for Arkansas Baptists. This year they are giving us about \$20,000 including the \$10,000 given to Ouachita College. Our gratitude ought to help stir us to a heroic support of this Board.

The statistics of the Home Board for last year were gratifying. Let every pastor in Red River Association preach to all his people on the great New Testament subject of Home Missions and stir them to a good collection this coming year.

J. S. ROGERS,
H. D. MORTON,
Committee,

REPORT—"L"—Foreign Missions

When the Lord of the Harvest gave his farewell command to his little church to "Go into all the world and preach the Gospel to every creature" he gave them a task inconceivable as to magnitude. And were it not that he added the gracious assurance "Lo I am with you, even unto the end of the world"—the task would have been too great for them to attempt. Even at the close of 19 centuries much of this task is yet to perform.

Southern Baptists are trying to bear their part in the work, not only in their home land, but also in the Foreign Field. We are doing Foreign Mission work in four fields—Italy, Mexico, Brazil and Argentine and in three pagan fields—China, Africa and Japan.

These fields contain about half of the inhabitants of the Earth; and to try to occupy this vast territory we have only 300 of our missionaries in the entire field. In addition, there are also 635 native workers. In all that vast territory there are only 380 churches, and 833 out stations with 30,000 members, but God is graciously showing his approval of their efforts by greatly prospering the work. Last year there were 5282 Baptisms.

In our offerings to this work during the past 40 years we have given from \$50,000 to about \$600,000. For the past few years the increase has been at the rate of about 10 per cent per annum.

It is a sad fact that only a small part of our Baptist forces are contributing regularly or to any extent to this important work. Two important tasks confront us in regard to the matter of enlistment of interest and help in this work.

- 1st—To enlist the unenlisted.
- 2nd—To get the enlisted to bear a larger vision of the work. Jesus said "Lift up Your Eyes; Behold and see the

Fields Ripe Unto the Harvest." The emphasis should be placed on the uplifting of the eyes to get the larger vision of the work.

In the light of current history—with all Europe in a mighty war, thus virtually stopping their part in world-wide evangelism, we see a wonderful increase in our responsibility. It would seem that unless America carries the Gospel to the lost world, Foreign Missions is doomed to almost stop, at least for a while. And, oh, how staggering the mighty task before the workers in the fields. In Arkansas about 1200 preachers face the task of giving the Gospel to a million and a quarter of people. In the Foreign Field 300 preachers face the stupendous task of evangelizing six hundred million people, or one preacher to every five million people. No wonder they send us the Macedonian cry for help.

If the Baptists of the Red River Association bear their proportionate part of the task in raising the necessary funds to support the work on the scale Southern Baptists are trying to carry on, we should raise \$1000.00 this year—an easy task, if our hearts become enlisted. Shall we not do it? We can. We should. We must. Or else be recreant to our trust. We recommend that the pastors preach to their churches often on the Foreign Mission work, and lay on their hearts their duty to support the work, and needs of the fields, and that our churches pray for the work and support it liberally with their means.

Respectfully submitted,

N. R. TOWNSEND,
D. S. ROSS,
G. A. FRANKLIN,
Committee.

REPORT ON FINANCE

We, your committee on finance report as follows:

Minute Fund	\$47.60
Tent	5.00
Orphanage, Texarkana	9.56
Monticello	26.42
Associational Missions	119.45
State	17.50
Home	.50
Foreign	16.08
Special Offering by this Session for Ass'n'l Missn's	17.00
	\$259.11

J. A. BURNS,
A. M. GRESHAM,
Committee.

REPORT "N"—Obituaries

We, your committee on obituaries, beg to submit the following: Since our last association, from the letters, from the different churches we learn that God in His infinite wisdom has seen fit to remove from our fellowship fourteen of our sisters and ten of our brethren. We can only say, "His Will," not ours, "be done."

T. M. SOUTHERLAND, Committee.

W. M. U.—First Church—Arkadelphia

Incidentals	\$ 10.50
The Poor	28.50
State Missions	150.00
Home Missions	70.20
Foreign Missions	59.70
Other Objects	26.00
Orphanage	148.20
Orphanage Box	48.50
Colleges and Schools	270.00
Total	\$801.00

MRS. J. C. WALLIS, President.

MRS. N. D. HUIE, Secretary.

W. M. U.—Mt. Bethel

Pastor's Salary	\$12.40
The Poor	12.00
Associational Missions	5.00
State Missions	3.00
Home Missions	1.00
Foreign Missions	1.00
Other Objects	4.00
Orphanage	42.50
Total	\$81.00

MRS. EMMA MEADOR, President.

JESSIE GAITHER, Secretary.

W. M. U.—Sweet Hill

Pastor's Salary	\$ 88.00
State Missions	10.00
Home Missions	13.50
Foreign Missions	20.00
Total	\$131.50

MRS. G. J. BENNETT, President.

MRS. GUY GREEN, Secretary.

W. M. U.—Shiloh

No statistics given.

MRS. W. E. ELMORE, President.

MRS. J. R. ARNOLD, Secretary.

W. M. U.—Unity

Associational Missions	\$10.50
State Missions	6.50
Orphanage	17.85
Total	\$34.85

MRS. L. E. BURNS, President.

MRS. HARDIE WILSON, Secretary.

MEMORIAL PAGE

Arkadelphia—Mrs. F. T. McMillan, Mrs. W. H. Callaway.

Bethlehem—Will Christman, Ada McClure, Cordella Measeles.

Boughton—Eva Beavert.

Bethel—Mary E. Bunn.

Degray—Adline Pierce, Lady Copland, Pet McDaniel.

Davis Chapel—J. W. Huff, Vera Eazell,

Caddo Valley—Rosa Pennington, Nancy Darthery.

Mt. Bethel—Haden Edwards.

Pleasant Hill—Nancy Langley, Edgar Waldrum, Dr. E. S. Smith.

Rosboro—Joe Maxey.

Sycamore Grove—James Simmons.

Sweet Hill—Mrs. N. J. Guinn, Albert Kaufman, Miss Nona Bennett.

Unity—W. H. Trigg.

“For if we have been planted together in the likeness of His death, we shall be also in the likeness of His resurrection.”

CONSTITUTION

Art. 1. This union shall be known and distinguished by the name and title of the Red River Association.

Art. 2. This association shall be composed of delegates from the churches in the union. Each church shall be entitled to three delegates, who shall be required to furnish satisfactory evidence of their appointment by their several churches before they take their seats.

Art. 3. The delegates, when convened, shall organize themselves into a deliberative body by the appointment of a moderator and clerk, who shall be chosen by ballot at each annual association and continue in office until their successors are chosen.

Art. 4. This association shall not interfere with the rights of the churches of which it is composed. It shall regard them as independent in matters of internal government, and shall act as advisory counsel, assuming no authority except what is expressly delegated to it by the churches, or evidently implied by the nature of the compact. It nevertheless claims authority over its members, the delegates from churches and in justice and propriety must have power to withdraw from, and disown, all churches which depart from the spirit of this compact by becoming heterodox in faith or disorderly in practice. It should therefore, regard all churches united under this constitution with a vigilant eye for good. Its principal business shall be to promote the declarative glory of God, by extending the kingdom of grace on earth through the medium of preaching the gospel, and the means in accordance with the gospel to cultivate union and fellowship with all the churches of Christ, especially those united in this constitution.

Art. 5. Newly constituted churches and churches dismissed from other associations of the same faith and order, may be admitted into this union by sending three delegates, their number in fellowship, number baptised, received by letter, dismissed, excommunicated, reetored and deceased since last session, and all other information which the churches may deem important, which shall be read and minuted.

Art. 6. This association shall have a fund to be supplied by voluntary contributions of the churches. All the money thus contributed shall be transmitted from the churches and paid over through the Committee on Finance to the treasurer, who shall be elected by ballot and

hold his office during the pleasure of the association. He shall retain and manage the funds agreeably to the order of the association, and present annually for inspection in the minutes, a clean and succinct statement of all receipts and expenditures.

Art. 6. This association shall furnish the churches with the minutes of every session.

Art. 8. The association shall take cognizance of no query sent up from churches unless they have endeavored to solve the same and have failed: nor of any difficulty between the churches unless they have pursued the direction in the XVIII chapter of Matthew, and have not been able to settle them; then the association shall take such matters into consideration and act upon them at its own direction.

Art. 9. It shall be the duty of the clerk of the association to keep a regular file of the printed minutes of each session of this body and deliver over the same to his successor in office.

Art. 10. This constitution may be altered or amended at regular meetings of this association by the concurring voice of two-thirds of the members present, provided such alterations or amendments be approved by the churches comprising the association.

SUNDAY SCHOOL STATISTICS

CHURCH	Number of Pupils	Number of Teachers	Baptisms	Literature	Superintendents	POSTOFFICE
1st Arkadelphia.....	442	37	7	S B C	Dr J C Wallis	Arkadelphia
Beirne	68	4	7	A B P	Miss Sadie Sitz	Beirne
Bethel Springs.....	63	4	1	S B C	G A Franklin	Gurdon
Bethlehem	106	6	1	S B C	J A Gills	Wheelen Springs
Boughton	78	4	1	S B C	W B Gloss	Boughton
Blevins	60	4	3	S B C	S B C May	Blevins
Clear Springs.....	35	7	1	S B C	Sam Jones	Okolona
DeGray	88	5	19	S B C	P T Dunlop	Arkadelphia
Delight	75	---	---	---	J C Bullard	Delight
Gurdon	38	4	---	---	Not given	Gurdon
Hollywood	20	5	6	S B C	J R Malcolm	Hollywood
Harmony	49	5	---	S B C	R M Gagle	Ellis
Lake View	107	4	9	S B C	W M Ham	Curtis
Mt Bethel	20	4	---	S B C	A S Sowell	Arkadelphia
Mt Olive	56	5	---	S B C	M D Bishop	Arkadelphia
New Home	40	5	---	L M	C C Buchanan	Okolona
Okolona	40	4	6	S B C	G W Garrett	Okolona
Providence	95	10	---	S B C	Lee Cox	Boughton
Prescott	62	5	4	S B C	Jeff Norton	Prescott
Pleasant Hill.....	48	5	---	S B C	J W Lewey	Ellis
Roseboro	72	4	---	---	Arthur Stroud	Rosboro
Richwoods	50	4	---	S B C	Jno H Smart	Curtis
Sycamore Grove.....	176	8	21	S B C	Jno R Williams	Wheelen Springs
Sweet Hill	62	6	2	S B C	W E Elmore	Arkadelphia
Shiloh	45	5	---	---	Not given	Arkadelphia
South Fork	37	5	---	---	Not given	Wheelen Springs
Wheelen	77	6	---	S B C	L E Burns	Arkadelphia
Unity	---	---	---	---	---	---

ORDAINED MINISTERS

Name	Church	Postoffice
Smith, B. H.	Mt. Zion	Arkadelphia
Smith, G.	Unity	"
Smith, L. E.	Unity	"
Smith, J. D.	DeGray	"
Smith, T. J.	Sweet Hill	"
Smith, B. L.	Arkadelphia	"
Smith, J. W.	Arkadelphia	"
Smith, D. P.	Sweet Hill	"
Smith, W. A.	Sweet Hill	"
Smith, W. U.	Bethel	Okolona
Smith, E.	Boughton	Boughton
Smith, A. P.	Sweet Hill	Arkadelphia
Smith, W. E.	Shiloh	"
Smith, G. D.	Arkadelphia	"
Smith, G. A.	Bethel Springs	Gurdon
Smith, W. A.	Prescott	Prescott
Smith, W. W.	Arkadelphia	Arkadelphia
Smith, J. T.	Arkadelphia	"
Smith, J. T.	New Home	Okolona
Smith, H. J. P.	Arkadelphia	Arkadelphia
Smith, Dr. H. S.	Arkadelphia	St. Louis
Smith, J. H.	Okolona	Okolona
Smith, M. A.	Sweet Hill	Arkadelphia
Smith, S. Y.	Arkadelphia	"
Smith, T. J.	Sweet Hill	"
Smith, A.	Sweet Hill	"
Smith, E. S.	Sweet Hill	"
Smith, Bro.	Hollywood	Hollywood
Smith, J. F.	Arkadelphia	Arkadelphia
Smith, J. S.	Arkadelphia	"
Smith, R. A.	Arkadelphia	"
Smith, O.	Arkadelphia	"
Smith, W. H.	Blevins	Blevins
Smith, J. H.	Sycamore Grove	Whelen Springs
Smith, A. S.	Caddo Valley	Arkadelphia
Smith, N. R.	Sweet Hill	"
Smith, J. H.	Mt. Zion	"
Smith, P. H.	Arkadelphia	"
Smith, W. F.	Arkadelphia	"
Smith, J. W.	Missionary Grove	Prescott

LICENTIATE MINISTERS

Name	Church	Postoffice
Smith, John	Sweet Hill	Arkadelphia
Smith, S. S.	Pleasant Hill	Ellis
Smith, P. T.	DeGray	Arkadelphia
Smith, W. B.	Boughton	Boughton
Smith, Jeremiah	Lake View	Hollywood
Smith, J. B.	Missionary Grove	Prescott
Smith, R.	Okolona	Okolona
Smith, H. E.	Sweet Hill	Arkadelphia
Smith, J. W.	Sweet Hill	Arkadelphia

B. Y. P. U. ROSTER

Church	President	Secretary	Postoffice
Arkadelphia	Miss Annie L. McAlister	Not given	Arkadelphia
Boughton	Sidney Fomby	Miss Stella Snellgrove	Boughton
Bethel	J. N. Bunch	Miss Lula Horne	Whelen Springs
Bethel	Ralph Bishop	Miss Della Fulmer	Arkadelphia
Sweet Hill	H. E. Peters	Miss Flanie Patterson	Arkadelphia
Prescott	Miss Rosa Burns	Miss Georgia Russell	Arkadelphia

Statistical Table

Churches	MEMBERSHIP						FINANCIAL EXHIBIT														Other Objects and Incidentals	Visiting Ministers and Poor	Total per Church	Value of Church Property
	Increase—Decrease						MISSIONS				Min. Education, Schools and Colleges	Sunday School Work	Pastor's Salary	Building and Repairing	Orphans' Home	Printing Minutes								
	Baptized	Letters	Restored	Letters	Deaths	Expulsion	Present Membership	Associational	State	Home							Foreign							
1st Arkadelphia...	21	32	1	41	2		722	\$150 13	\$296 10	\$500 00	\$284 43	336 00	\$262 92	\$841 45	\$492 98	\$516 70	\$5 00	\$557 02	\$301 00	\$4543 75	\$40000			
Bairne	7	6					60						8 00	55 00			70			63 70	500			
Bethel Springs...	3	1		7		1	49						5 50	67 00		5 55	1 50		11 00	90 55	400			
Bethel		1		1			69	50						29 25		4 00	1 50			35 25	500			
Bethlehem	3	4	1	5	3	1	107	37 95	6 50		7 33			95 00		11 20	2 00		45 00	204 98	500			
Blevins	14	5					27						15 00	61 50	137 30	5 00	1 75		165 00	386 05				
Boughton	39	8	1	2	1		157	1 45	4 85	11 00	9 00	8 50	6 45	80 00		5 45	1 50	8 50	61 07	197 77	1000			
Clear Springs	8	4					49			4 40	4 45	5 10		75 00	12 00		50		20 00	121 45	500			
Caddo Valley	12	17		3	2		95	26 50		4 50	4 50						1 55		6 35	42 40	500			
Davis Chapel				3	2	1	23				2 75			50 00		10 00	50	2 50	20 00	85 75	400			
Degray	19			11	3		224	10 00					8 82	100 00	150 00	28 73	1 00		588 55	750				
Delight	3	3		5			121	2 65		4 83	4 83		20 00	125 00		25 00	1 85		17 00	201 16	750			
Gurdon	4	7		8	1												1 00			1 00				
Hollywood	2		1			1	48	30 00		3 60		1 80		32 55			1 00	79 00		147 75	500			
Harmony	6	3		5		1	56	14 50			8 75		8 00	65 00		15 15	1 50	19 50		132 40	1000			
Lake View	1	4		8		1	73									2 01	50			2 51	425			
Missionary Grove	22	6	5				118						6 50		36 00	2 75	1 50		46 75					
Mt. Olive	6	3					41			1 75			3 00	35 00	80 00	8 00		2 00	129 75					
Mt. Bethel	10	12	2	17	1	2	108	61 22	12 00	8 25	9 51	5 05	9 33	76 53	103 00	44 50	1 60	6 87	24 60	362 46	1000			
Mt. Zion	2	1		7			58	6 00	3 75							6 80				16 55	700			
New Home	25	8		13	1		99							75 00			1 50			76 50	350			
Okolona	8	10		12			66	11 50		11 81	15 35	25 00	37 45	150 00	84 62	29 15	1 00	15 00	54 00	434 88	1000			
Pleasant Hill	7		1	3	3	1	79		14 75	10 14	10 00		10 16	108 91			1 50		155 46	500				
Prescott	12	7	3	8	3		157		68 75	8 06	45 97	106 50	88 85	665 50		44 14	1 25	552 19	100 00	1681 26	8000			
Providence	6	3					46	65					3 00	9 00	10 00		1 20	50 00	31 65	105 50	600			
Richwoods	8	2		7			88		10 00				10 40	75 00		5 26	1 55	11 65		113 86	750			
Rosboro	14	3			1		50		14 75	13 87	13 87		51 78	285 00		35 55	1 90	211 44		628 16				
Wheelen	7	10					39	25 50									1 25			24 75				
Wellsville	6	7		8	1		35			21 00	21 00	9 00	20 00				1 50	18 00	16 50	42 00	600			
Shiloh	3			1			75	11 10						125 00		5 00	1 25			213 35	1500			
South Fork	1			3		2	104	5 50	4 60					89 65		4 00	1 50	5 75		111 00				
Sweet Hill	33	30		13	3		252	39 00	68 00	50 00	197 03	63 65	63 48	319 58	303 75	5 00	2 50		105 29	1217 28	2000			
Sycamore Grove	2	6		7	1	1	81	24 55	2 00	2 00	2 00	2 50	75 55	52 35		11 25	1 25	5 30		112 78	500			

Churches, Pastors, Clerks, Etc.

CHURCHES	PASTORS	CLERKS	POSTOFFICE	MESSENGERS
1st Arkadelphia.....	Bailey, B B.....	Hall, R D.....	Arkadelphia.....	S Y Jameson, B B Bailey, T M Southerland
Beirne.....	Barham, D W.....	Shaver, S C.....	Beirne.....	Miss Sitz, Elsie Stovall, Dixie McLendon
Bethel Springs.....	Smart, J H.....	Pugh, W H.....	Gurdon.....	Tom Fambrough, G A Franklin, C C Henson
Bethlehem.....	Teague, F E.....	Bunch, J N.....	Wheelen Springs.....	J M Measles, J A Gills
Blevins.....	Bennett, T J.....	May, S B C.....	Blevins.....	J D Cookwood
Boughton.....		Fomby, Sidney.....	Boughton.....	E Delaughter, W L Britt, Sidney Fomby
Clear Springs.....	Langley B P.....	Bruce, R C.....	Okolona.....	R C Bruce
Caddo Valley.....	McPherson, A.....	Montgomery, S H.....	Arkadelphia.....	
Davis Chapel.....	Roberson, R A.....	Darby, C W.....	Dalark.....	T G Davis
Dagray.....	Smart, J H.....	Terrell, W K.....	Arkadelphia, Rt 2.....	W U Bledsoe, P J Dunlop, Andrew Terrell
Delight.....	Hardy, Geo B.....	Young, Bert.....	Delight.....	Represented by letter
Gurdon.....	Sherrill, W E.....	Haynie, W E.....	Gurdon.....	Represented by letter
Harmony.....	McPherson, A.....	Cagle, T J.....	Ellis.....	R M Cagle, Geo Deaton
Hollywood.....	Morton, H D.....	Carter, J N.....	Hollywood.....	R N Carter
Lake View.....	Lawhorn, J A.....	Smith, John.....	Curtis.....	W M Ham
Missionary Grove.....	Delaughter, E.....	Stuart, Turston.....	Prescott.....	Represented by letter
Mt Bethel.....	King, Thos.....	Gaither, E P.....	Arkadelphia, Rt 1.....	O B Helms, Jno Armstrong, Bell Fullmer
Mt Zion.....	Acuff, E H.....	Jones, Jno L.....	Arkadelphia, Rt 3.....	J C Wright, Jno L Jones
Mt Olive.....	Eliff, A P.....	Anderson, Robt.....	Arkadelphia, Rt 3.....	Chas Cox, Seth Thompson
New Home.....	Hardy, Geo B.....	Roberson, Jno.....	Okolona.....	J T Gathright, G W Millaway
Okolona.....	Hardy, Geo B.....	Tate, Ernest.....	Okolona.....	R H Andrews, T E McMaster
Pleasant Hill.....	King, Thos.....	Langley, Jno B.....	Ellis.....	Claud Ellis, J B Langley
Prescott.....	Forbes, W A.....	Blakeley, Irvin.....	Prescott.....	W A Forbes, C U Brown, J M Thomas
Providence.....	Delaughter, E.....	Stockton, W E.....	Boughton.....	Jessie Stockton, B Granam
Roseboro.....	Holt, F A.....	Irion, T P.....	Rosboro.....	T P Irion
Richwoods.....	Smart, J H.....	Hollingshead, W T.....	Curtis.....	J M Neill, W T Hollingshead
Shiloh.....	McPherson, A.....	Arnold, Jas R.....	Arkadelphia.....	G B Cawley, Z T McMullen, T H Marburry
South Fork.....	Sherrill, W E.....	Carter, J R.....	Okolona.....	J R Carter
Sweet Hill.....	Townsend, Dr N R.....	Bennett, G J.....	Arkadelphia.....	A McPherson, N R Townsend, G J Bennett
Sycamore Grove.....	Smart, J H.....	Gullick, J M.....	Beirne.....	W A Stovall, J H Smart
Unity.....	Morton, H D.....	Burns, J A.....	Arkadelphia.....	G W Burns, A M Gresham, J A Burns
Wheelen.....	McPherson, A.....	O'Day, J M.....	Wheelen Springs.....	D S Ross, Miss Dona Sullivan
Wellsville.....	Stingley, W H.....	Harris, W H.....	(Not Given).....	L C Nicholas, N J Harris