MINUTES

OF THE

THIRTY-FIFTH ANNUAL SESSION

OF THE

GAINESVILLE MISSIONARY BAPTIST ASSOCIATION,

HELD WITH

PLEASANT GROVE CHURCH,

FINCH,

GREENE COUNTY, ARK.

October 21st, 22nd, and 23rd, 1904.

OFFICERS:

Moderator, G. LIVELY, Marmaduke, Ark. Clerk, R. L. REAVES, Rector, Ark. Treasurer, T. L. B. THORN, Gainesville, Ark.

Next session will be held with the Salem Church, Boydsville, Clay County, Arkansas, commencing on Saturday before the fourth Sunday in October, 1905.

PROCEEDINGS:

Pleasant Grove Church, Finch, Greene County, Ark amounced in the closing session of the Union Grove Chu Greene County, the Gainesville Missionary Baptist Asstion met in body, and listened to a very earnest discour-Elder J. F. Love, of Little Rock, from 12th verse of 51st chapter of Psalms, viz:

"Restore unto me the joy of thy salvation; and uphold me with thy free Spirit." and With much eloquence and much force showed forth hi ity, by the way in which he handled the subject. Prai Lord for such able-bodied men to proclaim His word to ing people.

Then after a few remarks by those aged veterans f cause of Christ, the body adjourned for dinner, to be together at 2:30 o'clock in the afternoon. After one o grand old-fashioned Baptist dinners on the ground, as haking and friendly greetings, the body assembled work in earnest.

The former Moderator and Clerk being absent the was called to order, and by motion Bro. G. Lively we ed Moderator, pro. tem., and R. L. Reaves Clerk, pr

Roll of Churches having representation in the be malled for and thirty-one responded. See statement.

On motion the body went into permanent organize pulting in the election of Elder G. Lively Moderator L. Reaves Clerk, and Elder T. L. B. Thorn, Treasur

After permanent organization the body was called for the faithful performance of duty.

Visiting brethren and corresponding messengers vited to a seat in the body and responded as folk "L Carpenter, of Mt. Zion Orphans' Home; Beaugard, Little Rock, Editor of the Landmark Ino W W Gardener, Arkadephia, Ark.; Bro Jno Little Rock; Bro F J Freeman, St. Francis, Ark Love, Little Rock, Ark., Bro U S Thomas, Jones Bro T B Kitchens, Paragould, Ark.; Eld J I Mar al Missionary, Gen. Asso.; Bro P L Barton, visit taken up, after which we adjourned for dinner which was plentifully spread on the ground, to come together at 2:30 o'clock.

AFTERNOON SESSION.

Pursuant to adjournment, the body was called together at 2:30 o'clock by the Moderator. After prayer by Bro Faulk ner, the Committee on Foreign Missions reported as follows. uid adopted as read:

Foreign missions are a very important work, and reaches that part of the work which our missions cannot reach, as it was God's will that every nation should have the Gospel. We Here God is blessing the work, as it is advancing from year to year, and this year exceed former year. Number of Missionarles, 138; Native Helpers, 215; Number of Churche Membership, 9,969; Money Expended Last Year, \$247,629,69. Neverless there is room for

Report of Committee on Orphan's Home adopted as read **Report** as follows:

At our last Association there were fifty-seven children in the Home. Since then two has At our last Association there were fifty-seven children in the Home. Since then two has died and two have married, and one at her own request placed in a private home near Searcy 'rk. There are now 2 children in the Home making five more than last year. At present liare well and happy. We are planning to add to our building an addition to cost not less on \$2000. To do this in addition to the monthly expense will require more sacrifices an orger gifts from our people, for the policy of the Home is to pay as we go and not go in dear anything, and so far the Home has no debts in her history. From Greene and Clay Con-es there are 17 children in the Home. Brethren this is a great work and will reveal the go that is being done. May God bless and prosper us and make us remember the orphans an inverting that notife woman who has given her life for their comfort. COMMUTTEE ray for that noble woman who has given her life for their comfort. COMMITTEE.

GAINESVILLE, ARK., October 20, 1904. fyrtla, Claudia and Leata Thorne, to the Galnesville Association of Missionary Baptis-uen assembled with Pleasant Grove Church, October, 1904: We received one dollar of the that was sent to the Association last year by Miss Minnie Rogers for Associational Mi-as. We bought potatoes as requested. We send herewith five dollars for Associational scients, at being the proceeds of the potatoes ruled. MYRTLE, CLAUDIA AND LEATA THORNE, Members of Friendship Church,

GAINESVILLE, ARK.. October 20, 1994 W W Gardner, Financial Agent for Orphan's Høme: Dear Bro. Gardner:- A Met Inlater living at Jonesboro, by the name of G F Tantun, gave us one dollar to use for t it of the orphans. We bought Irish potatoes and planted them and sold what they mad e dollars. Now we send it to the orphans by you. MYRTLE, CLAUDIA AND LEATA THORNE,

Members of Friendship Church

other Gardner:- About one year ago I took one dime for the Orphan's Home. I havelad d chance, but I done the best I could. Hoping that what I have gained will benefit some an child a little bit. I have gained two dollars and I am a orphan child myself. DELITHIA CRUMP, Crowley, Ark.

Report of the Sunday School Committee adopted, as fol-

Sunday school is the teaching department of the church. We should see that our cill brought up and instructed in the faith once delivered to the should see that our com-older people are greatly helped by taking a part in the work. We further believet duty to study the Bible and to make strong efforts to instruct both old and young of missionary efforts of our denomination. Your committee would urge all in s to organize and maintain as far as possible an evergreen Sunday school. Respectfully Submitted,

J T ROGERS.). H R BROWN, Committee. SAM LLOYD,

Miss Minnie Rogers brought \$6.00 to the Association, to be taken by anyone and be appropriated for missions and were taken by the following:

Wanderer's Home	Sunday	School	******	£1.00
Piggott	66	6.6		1.00
Rector	65	6.6		1.00
Blooming Grove	846	66		1.00
Friendship	65	66 <u>-</u>		
Spring Grove	6.6	6.6		
oping ororo			······································	1.00

Committee on Temperance reported and adopted the following:

There has been a great advance on temperance in Arkansas during the past year. There has been a great advance on temperance in Arkansas during the past year. There thirds of the State is prohibition, and it is to be hoped all will be in the near future of the temperance from liquor, and recommend in the entire nation. We recommend total abstenance from liquor, and recommend ar churches exclude all who use it to excess, and agitate the temperance cause and save and loys and girls from poverty, disgrace and an endless hel!

Respectfully Submitted, R D McKINNIS, T L B THORN, MRS SUDIE BROWN, Committee

Home Mission Committee report adopted:

= 00 in view of the fact that our home field includes Ouba. Porto Bico, Mexico and Indian Territory, there is a great responsibility resting upon us as a people to put forth our best efforts than the Gospel to these fields. We recommend to our people the importance of the home Respectfully Submitted, E D COOPER. Committee, A S SNOWDEN, Committee, Hold.

Committee on Publication adopted the following:

We are better able to grow in grace by informing ourselves from as good literature as the be had. We are then able to know what is being done by the earnest working of the Mission ary Baptist people, and to cultivate the rising generation in a way that will be a joy to ou, homes and an honor to God. With these responsible features in view we prayerfully recommend the following literature of the American Baptist Publication Society for Sunday Schmi work; The American Baptist Flag, The Landmark Baptist and the Advance as worthy o your reading.

J A COFFEE, B A JOHNSTON, F W RODERY,

OBITUARY.

We, your Committee, submit the following report showi number and from what churches death visited:

Center Hill	Piggott
Black River	New Hope
Spring Groye	Fairview
Providence	

Dear Brethren :---We, your delegates from New Home church, with much sorrow reported Alwise God has seen fit to take from us our beloved Pastor's wife, Sister Nancy N She left behind her a bright testimony that she was going to rest with her Savior ar with loved ones already gone to that blissful home where there is no pain, need or and may our blessings and our God's rest upon our Pastor and his children.

W N HAMPTON E M MCAULE

From the Rector Church:

The Lord called our beloved sister, Mrs. Will Rudyard, to that rest which is for the obey and trust Him. A BROTHER IN CHRIST The clerk read the proceedings of Saturday, the first day, which was accordingly approved.

On motion J H Renfro was seated as a corresponding measurement. The committee on Pastors and Churches made the following report:

We have twenty-nine churches reported by letters and messengers and twenty report Sunday schools, showing an increase in Sunday school work of twenty-one per cent over last year. We wish to recommend that all the churches organize Sunday schools and maintain same next year. We find that the church es are living beneath their privileges and obligations in regard to Sunday schools and prayermeetings. We find that there is not a church within the bounds of the Association that has a pastsr for more than one-fourth time. We believe that there are churches in our Association that need and are able to support a pastor for one-half time, and should do so. We further find that the salary of many of the pastors is entirely to low. It should be sufficient for his support, so that he could devote his entire time to the work of the Master. We therefore recommend that the messengers of the different churches try to awaken a greater interest and liberality in this line; that our pastors may be better prepared to do the work. We further recommend that this Association assist any church that needs assistance in supporting a pastor. Respectfully submitted,

> O N Mammett W W Yopp W F Brewer

Discussed by different ones and adopted.

Comes the committee on Ministerial Education and make the following report:

The time has passed when it was a question whether a minister of the gospel ought to be educated. The «ducational advantages of our faithful old fathers in Israel were very much limited, and yet God blessed their work, and we honor them for their work. But with the advantages we now have we cannot expect God's richest blessings unless we make good use of our opportunities. Morality and spirituality are the first qualifications of a good gospel preacher, but to these we must adda well trained mind. It certainly requires an educated intellect to understand and present clearly the greatest of all truths-God's Word. "Aptness to teach," says St Paul, "Is an essential requirement in a preacher." And this aptness can surely be heightened by mental training. Jesus taught his preachers, the aposties, three years before he felt that they were prepared for the great work. To lead Israel to the promised land, God called a man "learned in all the ways of the Egyptians." He calls the unlearned, but he expects them to learn. It ought to be a telling rebuke to us, that in some parts of the country the churches are advancing more rapidly than the preachers. Te meet the demands of this day, our preachers must be educated. Men and women of intelligence are in the congregation. Who shall be in the pulpit? We are proud of the young ministers we have. Those who are not in school should be encouraged to go: while those in school ought to be encouraged to continue. We would urge all our young preachers to attend Outhita coll-ge, and if possible, the Southern Bantist Theological Seminary. In Ouchita we have Ed Cook, while in Paragouid wo have Ovid Wilcockson, Dallas Faulkner and Chapel Rogers; we must help these brethren. We would recommend that a cash collection be taken and that pledges be made by the churches and individuals present for this purpose. We would urge that the pledges be made much larger than usual, that we may encourage as far

as possible the preaching of the saving gospel of Jesus Christ,

Respectfully,	
J S Rogers H Holcomb	Commitee
James Deniston	1

After the reading of the above report, the following pledges were taken for ministerial education :

Blooming Grove Fairview	\$ 500 Jones 200 Prov	Ridge \$500 idence 500	
Brown Chapel	500 Rock	H111 20 00)
Center Hill Frienship	1000 Felix	Rennett 100)
Piggott Pleasant Grove	10 00 VBI		Paid
Salem Union Grove	500 Bethe 1000 G W	el Church 100 Kirby 200	
H H Cole Mrs M S Young	100 A P I 200 J B V		

Report discussed and adopted.

The committee on State and Associational Missions made the following report:

In reviewing the field before 'as, we can not fail to be impressed with the great need for enlarged effort upon the part of all our churches to reach out into the destitute places and bring the people under the influence of a pure gospel. With this need in view, we recommend that a suitable effort be made to bring our best energies to bear in overcoming the darkness within our own bounds. That we leave each church to decide for itself the extent and manner of its efforts to spread the gospel in religious beyond. We recommend the faithful work of our executive board, and missionary during the past year, and urge that the same methods de adopted for the coming year.

Respectfully submitted,

A B Bohannan, L A Russeli J J Burton, W R Underwood Committee

The report was ably discussed by Harvey Beauchamp, and others, and adopted; which the following pledges were taken for State and Associational Missions:

	Churches.	
Blooming Grove	\$ 500 Bechel	\$ 2 00
Browns Chapel	500 Center Hill	5 00
Epsaby	250 Fairview	5 00
Friendship	2500 Jones Ridge	10 00
Mount Tab r	500 New Hope	5 00
New Light	500 Nutts Chapel	5 00
Piggott	19 00 Providence	10 00
Rock Hill	50 CO Salem	5 00
Spring Grove	10 00 Union Grove	10 00
	Individual Pledges	
Joe A Thompson	\$ 1500 H W Weatherly	\$ 200
H H Cole	500 V B Baker	2 50
Dr John Hammett	25 00 Mrs Melia Dillow	1 00
S H Weatherly	1000 JJ Burton	10 00
J P French	500 GW Kirby	10 00
J B Warden	500 ED CODEr	10 00
Oscar Hammett	500 J T Rogers	5 00
J J Bone	100 W J Venzey	1 00 Paid
W W Yopp	250 WG Johnson	2 00 **
M B Wright	150 F M Wimberley	1 00 **
	J S Rogers \$ 100	

FK Joiner I K toiner L A Russell J R Hall N D J Brewer R D AcKinnie O A Meredith

Finch J K Pate Halliday J T Tyler Marmaduke R E McGowin Gainesville P Green Pollard J P French Halliday J Boyd Pollard. J M Settlemair Pollard. Signed by the Committee,

Piggott Rector Paragould St Francis Rector Marmaduke

D MCHANEY, J F SAIN, G H FAULKNER,

Adjournment until 7:30 o'clock, with Bro R D McKinnis to fill pulpit.

EVENING SERVICE

Opened by song and prayer. Bro McKinnis read a text m Matthew 28th chapter and 29th verse, in connection An Acts 15-9, Acts 18-25. With a wonderful volume of meeful and feeling thoughts, and a strong appeal to the .ner and saint, also to live right before God, and shun an ernal life in an endless hell. Bro McKinnis is one of our oung preachers and deserves great credit for the way in which he handled his subject.

Suggested to hold a mass meeting of the Sunday Schools. onducted by Bro E D Cooper, and preaching at 11 o'clock R Bro Pomp Holcomb for Sunday service. Body then went into conference and heard the report of the Missionary, Bro 1 D Cooper as follows:

MISSIONARY'S REPORT.

To, the Gainesville Association, Dear Brethren: I have pure as your Missionary the past year. God has greatly sed our labor for which we are extremely thankful, and ok forward with hope for His blessings on our work in nuture. We thank everyone in our Association for their tidence and liberal co-operation the past year. I submit ... following as my report for the year:

Hes traveled, 2,840; religious visits, 696; prayer service held in homes, 226; sermons proach-0; conversions, 162; baptisms by myself and assisting pastors, 108; total amount received fmar, \$572.36; amount yet due me, \$27.64. Respectfully Submitted, E D COOPER.

lved. That the Clerk of this body be instructed to have sufficient number of minutes d, and that he be allowed \$10.00 for his services.

he Executive Board of Gainesville Association reports 'Allows:

organized by electing J T Rodgers Chairman, J J Burcoretary and Treasurer, Bro E D Cooper being elected e Association at a salary of \$50.00 per month. Bro Cooper worked all the year up to the present time. We think Bro Cooper has done us faithful work all the year, and the tollowing amount has been received from the different churches of the Association and other sources, viz:

	MOF 00 .	71	
From State Board		Piggott	\$10.00
Rock Hill Church	50.00	Bethel	.50
Amount received from the ten dollars		Providence	10.00
given out last year by Miss Minnie	-	Post Oak	2.50
Rodgers for Missions	31.45	Pleasant Hope	.50
JH Hammett of Little Rock	5.00	Rector	3.25
Balance on hand last year	37.12	Spring Grove	10.00
Amount rec'd from Treasurer this year	32.69	Salem	5 00
Blooming Grove	13.75	Union Grove	16.00
Brown's Chapel	5.00	Unity	1.00
flantos Hill	2.50	Wanderer's Home	2.50
Center Hill	1.00	Hopewell Fifth Sunday meeting	14.4
	50.00	Salem " " "	5.25
Friendship		Bethel " " "	
Fairview	7.50		6.00
Hopewell	7.16	Brighton Misson	20.
Jones' Ridge	5.00	Evening Star Mission	44
Mt Tabor	5.00	Rock Spring	
Marmaduke	8.00	Cedar Creek	3.
New Hope	5.00		
New Home	1,75	Making a total of	\$552
Nutt's Chapel	1.25		
Alfred O Guteper I			

Respectfully Submitted,

J J BURTON. Secretary of Board.

MISCELLANEOUS BUSINESS.

Move and second to appoint a new board to serve the following year, and the following were appointed: J J Burton, H Cole, J T Rodgers, J A Coffee, J B Waldon.

The body, on motion, went into election for next place of Associational meeting with the following applications: Blooming Grove, Providence, Salem and New Light. By a good majority Salem got the next Association, as New Light withdrew for Salem.

Motion to change from Friday until Saturday carried. meet on Saturday defore the Fourth Sunday in October, 15. Adopted and appointed as next meeting place.

On motion the Executive Board was given power to enploy Missionary for the coming Associational year. Carrie and board so instructed, and that the churches be asked agitate and encourage the Mission work.

After all business was attended to, and a short address Bro G Lively, the body unanimously voted their sinc thanks to the body for their hospitable entertainment Pleasant Grove; with God's richest blessings on that pe they adjourned with prayer by Bro McKinnis for servic. Sunday, the day following.

SUNDAY MORNING.

9:30 o'clock services opened with song and prayer, L D Cooper opened Sunday School mass meeting with Idress and prayer, with very forceful talks by Bro J K thews of Paragould and Bro G Lively of Marmaduke and T B Kitchens of Paragould, with short talks on experin Sunday School works, with a short intermission bethe 11 o'clock service.

ter several very impressive songs by the church choir several prayers we were addressed by the biggest cher in the Association, Bro Pomp Holcomb. He took is text the 7th verse of the 3rd chapter of John, with a n from the second chapter of Paul's Letter to the ch at Ephesus. As he always does Bro Holcomb preachif embued with power from on high; and preached wit

force and feeling, and ended with a prayer for God's st blessings on the children of God there assembled and e whole world.

en with a hearty handshake and god-speed we adjourned nner.

issed by Bro G Lively with a short farewell address G. LIVELY, Moderator.

REAVES, Clerk.

ARTICLES OF FAITH.

1. We believe that the Holy Bible, written by men divinely inspired, and full of unmixed truth, is a perfect rule of faith and practice.

2. We believe in one God-Father, Son and Holy Ghost.

3. We believe that man, once Holy, fell, by voluntary transgression, from that happy state, and is now utterly void of holiness.

4. We believe that sinners are saved by grace alone.

5. We believe that men are justified by faith in the Lord Jesus Christ.

6. We believe that Salvation is free to all who will accept the Gospel.

7. We believe that, except a man be renewed by the Holy Spirit, he i not qualified or prepared for the Kingdom of Christ on earth, or to enjoy His glory thereafter.

8. We believe that repentance toward God, and faith in the Lord Jesus Christ are the duties of every one who hears the Gospel.

9 We believe that election is the eternal purpose of God, by which He fraciously regenerates, sanctifies and saves sinners.

10. We believe that Sanctification, begun in regeneration, and ever progressive, is the process by which we are made to partake of God's holiness.

11. We believe in the preservation of the saints; that they are kept by the power of God through faith unto salvation.

12. We believe that God's law is the only, the eternal and unchangeable rule of His church and moral government.

13. We believe that a church of Christ is a congregation of baptized be-Hevers, united in the faith and fellowship of the Gospel, observing the ordinances and obeying the laws of Christ, and that its officers are pastors and Beacons.

14. We believe that Christian baptism is the immersion of a believer ir water by a properly qualified administrator, into the name of the Fathe Son and Holy Ghost.

15. We believe that only such as have been properly baptized and reviewed into the fellowship of a regularly organized Baptist church should bartake of the Lord's Supper.

16. We believe that the Lord's Day, or Christian Sabbath, should be de youtly observed and sacredly devoted to religious service.

17. We believe that civil government is of divine appointment, r that the governors of states and nations should be observed, when the la they seek to enforce are not in conflict with the Gospel.

18. We believe in the future resurrection of the dead.

17. We believe in the final judgment, and that, in that day, t righteous and the wicked will be separated forever.

20. We believe that the righteous will be made happy forever in hea and the wicked miserable forever in hell.

HURCH COVENANT.

king God for the light we have received, and for the revelation of nich we now enjoy, and hoping that God, for Christ's sake, has parur sins; and, having been baptized on a profession of our faith in Jesus into the name of the Father, Son and Holy Ghost, we do, th fore God and the world, with deep joy and great solemnity, enter inf nt with one another as one body in Christ.

therefore, covenant and agree that, by the aid of the Holy Spirit, we alk together in love and Christian Fellowship. We promise to labor advancement and final triumph of the church; to sustain her worshig ending the house of God and supporting the ministry, to guard her orses, enforce her discipline and defend her doctrine.

e also pledge ourselves to walk circumspectly in the world; to be hong st and faithful in our business relations; and, as God may give us help mise to live righteous lives.

e fur; her promise to watch over each other in brotherly love; to visit sk; to pray for each other and the world; to aid the poor and needy, and form such other kind offices as may be well-pleasing in the sight of God-



			1		Increas	se 1)ec.	1		To M	lissions	1		Chi	urch	Expen	ises
CHURCHES	PASTORS	CLERKS	POSTOFFICE	PRESENT MESSENGERS AT ASSOCIATION	Baptism Letters Relation	Reinstated Deaths	Dismissed Excluded	Present Me:nbership	Associațional	State und Home	Foreign For Coming Year	Ministerial Labor	S S Work	Pastors' Salary	Incidentuls	Orphan's Home	Minutes
Brown's Chape! Back River Conter Hill Hosaby Friendship I Mrvlew	E D Cooper. Ovid Willcockson Ovid Willcockson J K Pate G H Faulkner. J D J Faulkner. I E Henson	F W Rodery J F Sain Mrs Mollie Basbery J W Craven N E Williams D McClain	Rector Paragould Peach Orchard Paragould Gainesville Gainesville Mack	Mrs Young, Miss Annie McCoin, G W Garrett F W Rodery, G R Beckley Willie Branch, J F Sain, Mrs Branch. Bro Onsby, Bro Egleheart Sisters Foster and Angelina Hampton Bro Elenor J J Burton, D McClain, Bro Shear J M Spear	$ \begin{array}{c} 6 & 1 \\ 5 & 1 \\ 12 & 1 \\ 3 & 2 \\ 12 & 4 \end{array} $	8 11 11	5 3 1 4 1 1	15 67 65	3 (0 1 00 53 83		25 (10 10 10	6 85 5 00 5 62 2 50 6 00	10000 50 00 40 00 60 00 25 00 50 00	153 80 1 00	$ \begin{array}{c} 1 50 \\ 2 80 \\ 1 00 \end{array} $	2 05 1 00 50 50 50 34 2 00 78 67
Jones' Ridge Mt Tabor Marmaduke New Light New Hope New Home New Home Nutt's Chapel	J R Hall. R O Rodgers G Lively C A Meredith P Trawell L A Rossell	D M Johnston J C Collins H A Seal W O Waggener W H Wimberly H Holcomb W N Hampton R Atchison	Rector Delaplaine Piggott Marmaduke Pollard Marmaduke Halliday	W J Farmer, J A Coffee, Bro Merridith Bryant Meadows, Bro Sams. Sister E D Peay W R Underwood G Lively, Eld Te gue T W Wimberly, Sis, Sindia Wimberly, R D McKinnis W J Johnston, W J Nichols Ennis McAuley, Bro Hampton L A Russell, Joseph Russell	$ \begin{array}{c} 11 \\ 3 \\ 25 \\ 16 \\ 3 \\ 4 \\ 4 \end{array} $	3 1 5 1	6 12 1	55 128 114 174 98 36	5 C0 8 C0 5 00 4 00 4		1 00 10 (10 (5 (5 (0		50 00 75 00 75 00 61 (.0 19 00		1 00 15 00 11 50	1 50 60 1 00 2 00 3 00 1 75 75 2 00 227
Pleasant Grove Providence Post Oak Pleasant Hope Pleasant Valley Rector	G H Faulkner J D J Faulkner J R Holcomb G D Crow	Joe A Thompson Tom Jackman C M Garrett Ora McGullion R A Klope	Finch Lafe Boydsville Rector	Mrs Winton, Sisters Brown and Thompson G O Ward, J T Fletcher. Finnis Thomas. H B Wright, M B Wright C M Garrett, Rev J R Holcomb Rev G D Crow, J W Cody R L Reaves. W W Yopp, Sam Lloyd J T Rodgers		3	2 9 3 1 1 6 5 1	128, 90 36 28 35		0 00	10 (10 (5 (5 (3 47 35 (0 0 50 0 57 00	5 00	50 00 75 00 27 75 175 00		2 00 1 00 5 00	2 00 1 50
Salem Unity Wanderers Home Main Shore Galnesville	E D Cooper W H Merridith J R Holcomb E D Cooper	Frank Burton C W Bradshaw F M Haygood F Bennett M E Bridges A A Tipton	Paragould Boydsville Paragould Pollard	Bro Clayton Emmett Simpson, J W Dobbins, J A Smith F M Haygood Jeff Bennett and R Brown M E Bridges J W Church, R.v T L B Thorn, A A Tipton Albert S Suowden, B A Johnston. L L Faulkner	17 5 5	22	5 1 2 1	130 41 15 13	1 50	4 95 4	4 65 10 (10 6 15 (2 (0	5 96 9 00 2 40	21 00 61 90 60 00 21 60	22 00 100 00 4 60 65 00	1 10 2 00	1 55 1 25 1 00 1 00 50 1 50 85