

MINUTES OF THE SIXTY-
THIRD ANNUAL SESSION

of the

Red River

Baptist Association

Held With the Richwoods Baptist Church
Clark County, Ark., October 6-7-8, 1911

Next Session to Be Held With Boughton Church
Nevada County, Ark., on Saturday Before the
Second Sunday in October, 1912, at 10 A. M.

Associational Directory

Moderator—J. A. Ross, Arkadelphia R. 1.

Clerk—J. M. Gullick, Beirne.

Treasurer—W. A. Forbes, Prescott.

Associational Mission Board

Dr. N. R. Townsend, Chairman, Arkadelphia.

J. M. Gullick, Secretary, Beirne.

Dr. D. W. Kirby, Gurdon.

T. S. Haynie, Gurdon.

G. J. Bennett, Arkadelphia.

Proceedings of the Sixty-Third Annual Session of the Red River Baptist Association

Held With the Richwoods Baptist Church, Clark County, Ark.,
October 6-7-8, 1911.

After a short season of prayer and praise service the Red River Baptist Association met in its Sixty-Third annual session with Richwoods Church, Clark County, Arkansas, and was called to order at 10 a. m., by the former Moderator, Elder James H. Smart.

The letters from the churches were placed on the Clerk's table and the Moderator appointed Brethren J. A. Ross, John B. Langley and H. L. Winburn Reading Clerks. The reading of the letters beginning to encroach on the preaching hour, a motion prevailed that the reading proceed until 11:30.

At that hour Dr. N. R. Townsend entered the stand to preach the introductory sermon, taking for his text, Num. 32:6, "And Moses said unto the children of God and to the children of Reuben, Shall your brethren go to war, and shall ye sit here?" Our hearts were made glad, as the Brother showed to us the things that go to make an efficient soldier for our Lord Jesus Christ.

Preceding the sermon Bro. W. U. Davis offered prayer. The sermon being ended, Dr. J. T. Christian and Bro. W. E. Sherrell made some Sunday announcements, after which the Association adjourned until 2 p. m.

EVENING SESSION.

Opening prayer was offered by Bro. W. E. Sherrell. After calling the enrollment of Messengers present, the body proceeded to elect a Moderator and Clerk.

The tellers, Dr. J. T. Christian and Bro. W. E. Sherrell, announced that Bro. J. A. Ross had been elected

Moderator and J. M. Gullick re-elected Clerk, each of whom thanked the body for the honor conferred.

Petitionary Letters from Bear Creek and Springdale churches were read and on motion was referred to a committee, consisting of Brethren Winburn, Burns and Forbes.

Brethren E. Smith and Garman with the Messengers from this church were appointed Committee on Divine Service.

On motion Dr. J. T. Christian was invited to present the work of State Missions, which he did in a very able manner.

The Committee on Divine Service reported that Bro. W. E. Sherrell would preach tonight at the church and Bro. H. L. Winburn at same place tomorrow at 11 a. m.

The committee to whom was referred the petitionary letters recommended that the Springdale church be received into the fellowship of this body, the letter from Bear Creek having been withdrawn.

The Messengers from Springdale church came forward and was given the right hand of fellowship by the Moderator and welcomed as members of this body.

Brethren G. L. Hays, A. S. Sowell and J. A. Medlock were appointed a Committee on Finance.

On motion, adjourned until 7:30 p. m.

While the congregation was assembling a profitable prayer service was held after the conclusion of which Bro. Sherrell entered the stand taking for his text II Cor. 8:9,

"For ye know the grace of our Lord Jesus Christ that though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich." The Bro. delivered a very acceptable discourse concluding with a general hand shake.

The Moderator resumed the chair, announcing the various committees as follows:

Foreign Missions—H. L. Winburn, G. W. Burns, J. M. Measles.

Home Missions—John B. Langley, J. H. Smart, W. H. Garman.

State Missions—J. W. Wingfield, jr., R. G. Bowers, W. A. F. Wells.

Associational Missions—W. U. Davis, W. A. Dunlap, M. A. Davidson.

Schools and Colleges—R. G. Bowers, W. N. Fomby, P. H. Langley.

Orphanage—W. L. Terrell, W. T. Whitten, W. N. Howell.

Ministerial Education—W. A. Forbes, Joe Daniel, J. L. Hays.

Sunday Schools—A. J. Nelson, jr., W. E. Haynie, A. S. Suggs.

Temperance—E. Delaughter, R. K. Hall, Bro. Elmore.

Pastoral Support—H. C. Stroud, W. U. Davis, C. C. Buchanan.

Young Peoples Work—L. E. Burns, H. L. Winburn, P. W. Patterson.

Literature—W. A. Forbes, J. H. Smart, J. M. Neel.

Woman's Work—Mrs. Nora Kirkpatrick, Mrs. C. P. Smith, Mrs. Dr. Bourland.

Nominations—W. J. Bledsoe, C. C. Buchanan, A. S. Sowell.

Obituaries—J. N. Carter, J. M. Crawford, W. A. Howell.

The request from Gethsemane Church asking for a letter from this Association for the purpose of uniting with the Pike County Association was on motion, granted and the Clerk instructed to prepare and forward the letter.

On motion adjourned until 8:30 tomorrow.

SATURDAY, 8:30 A. M.

Bro. W. A. Forbes read 133rd Psalm and G. W. Burns led in prayer.

Corresponding Messengers from sister Associations was called for, but none responded.

Elder W. E. Sherrell, from Rockey Bell Association, Elder W. P. Thomas, from Saline Association, and Bro. Elmore, from Big Hatchie Association, West Tennessee, were welcomed as visitors.

Bro. Forbes presented and read the report of the committee on Literature. After being discussed by Brethren Forbes, Wells, Smart, Thomas and Burns the report was adopted.

For Report see Appendix A.

The letter from Social Hill church was presented, read and the names of Messengers enrolled.

Bro. H. C. Stroud read the report of the committee on Pastoral Support and moved its adoption. After being spoken to by Brethren Burns, Howell, Terrell, Forbes, Elmore, Thomas and Smart, the report was adopted.

For Report see Appendix B.

On motion the committee on Woman's Work was granted the privilege of presenting their report at such an hour as suits their convenience.

Bro. Forbes read the report of the committee on Ministerial Education and moved its adoption. Spoken to by Brethren Forbes, Winburn, Delaughter and Howell and adopted.

For Report see Appendix C.

A cash collection was then taken for Ministerial Education to the amount of \$9.70, and pledges as follows: Prescott, \$15.00; Unity, \$100.00; Shilo, \$15.00; Arkadelphia, \$100.00; Boughton, (collection); Bethlehem, \$7.50; Caddo Valley, \$7.50; Sweet Hill, (collection); Delight, \$7.50; Avonmore Grove, \$7.50; Beirne, (collection); Gurdon, (collection); Mt. Zion, (collection); Pleasant Hill, (collection); South Fork, (collection).

At this hour, Bro. Winburn entered the stand taking for his subject the story of Zaccheus as related in the 19th chapter of the gospel by Luke.

Bro. Winburn held the rapt attention of the entire congregation in the delivery of the discourse.

The Moderator resumed the chair and announced that the ladies will hold their meeting at 1:30 in the school building.

Adjourned until 1:30, for refreshments.

Dismissed by Dr. R. G. Bowers.

EVENING SESSION.

After enjoying the bountiful spread of good things prepared by the good sisters of the church and community the Association reassembled for business.

Bro. J. H. Smart read 17th chapter of John and offered prayer.

Other belated church letters were read and names of Mourngers enrolled.

By special order Bro. W. U. Davis read the report of the committee on Association Missions and moved its adoption.

Dr. N. R. Townsend made his report as chairman of Association Mission Board, verbally, reducing it to writing at a subsequent date.

Bro. J. T. Howell read his report as Missionary of the Association.

Bro. W. A. Forbes read his report as Treasurer of the Association.

Motion to adopt these reports, prevailed unanimously, after being spoken to by Brethren Stingley, Forbes, J. T. Howell, Winburn and W. U. Davis.

For Reports see Appendix D.

A collection to the amount of fifty dollars was raised in cash and pledges to pay balance due on tent.

A motion was carried authorizing the Treasurer to pay Bro. L. E. Burns for Mission work done in 1910.

Dr. R. G. Bowers read the report of the committee on Schools and Colleges, and after being spoken to by him, was adopted.

For Report see Appendix E.

Dr. Bowers then presented and read the report of the committee on State Missions and moved its adoption. The report was adopted after being spoken to by Brethren Bowers and Winburn.

For Report see Appendix F.

Committee on Divine Service reported that Bro. W. H. Stingley would preach tonight at 7:30, Bro. J. H. Smart tomorrow at 11 a. m., Bro. E. Delaughter at 11 a. m. Sunday, at the school building.

Bro. John B. Langley read the report of the Committee on Home Missions who moved its adoption. The report was spoken to by Bro. Winburn and adopted.

For Report see Appendix G.

Bro. Hays read the report of Committee on Finance and on motion was adopted.

For Report see Appendix H.

Bro. W. A. Stovall read the report of the Committee on Obituaries, and on motion the report was adopted.

For report see Appendix I. (For names of deceased, see Memorial Page.—Clerk.

Bro. Winburn read the report on Orphanages and on motion the report was adopted, by consent, that a collection be taken during the session of this body at some suitable hour.

For Report see Appendix J.

Bro. L. E. Burns read the report of the Committee on Young Peoples' Work and by consent was carried over until after the preaching services to-night.

Bro. Winburn presented and read the report of the Committee on Foreign Missions who moved its adoption.

The report was spoken to by Bro. Winburn and adopted.

For Report see Appendix K.

Adjourned until 7:30 p. m.

At the appointed hour the congregation began to assemble for devotional services. Preceding the preaching hour, a season of prayer service was led by Bro. Smart, at the conclusion of which, Bro. Stingley entered the stand taking for his subject, "The Ten Virgins," delivering a very acceptable discourse.

The Moderator resuming the chair, Brethren J. M. Measles, L. E. Burns, O. A. Greenleaf, W. F. Warren and John Soderman discussed the report on Young Peoples' Work, and on motion the report was adopted.

For Report see Appendix L.

W. J. Bledsoe read the report of the Committee on Nominations. Pending the discussion of this report Bro. Delaughter offered as an amendment, to strike out Friday and insert Saturday. The amendment prevailed. Then, the report was adopted as amended.

For Report see Appendix M.

Bro. Smart moved that the Clerk be allowed \$15.00 for his services and that he first deduct that sum, from the Minute Fund sent up by the churches, and have as many Minutes printed as the remainder will pay for, distributing them among the churches, according to amounts sent up. The motion carried.

Adjourned until 8:30 tomorrow.

SUNDAY MORNING SESSION.

Promptly at the appointed hour the people began to assemble, during which time a precious hour of song and prayer service was had, led by Bro. Greenleaf.

The Moderator in the chair, the report of the Committee on Woman's Work was read by Sister Kirkpatrick, who moved its adoption. After being discussed by Sister C. P. Smith, and Brethren Greenleaf, L. E. Burns, Elmore and G. W. Burns, the report was adopted.

For Report see Appendix N.

Bro. A. J. Nelson, jr., read the report of the Committee on Sunday Schools and moved its adoption. Being spoken to by Bro. Hays, the report was adopted.

For Report see Appendix O.

Adjourned until 1:30.

The preaching hour having arrived Bro. Smart read a lesson and taking for his text Mal. 1:2 "I have loved you,

saith the Lord." Bro. Smart gave us a splendid sermon on "God's Love."

At the same hour Bro. Delaughter preached at the school building. The Clerk failed to hear Bro. Delaughter, but understood the congregation was pleased with the sermon.

At each place a collection was taken for Orphanage. Monticello, \$8.96; Texarkana, \$8.98.

EVENING SESSION.

After a number of songs and prayers, led by Bro. Warren, the Moderator announced the Association ready for business.

Bro. E. Delaughter read the report of the Committee on Temperance and moved its adoption. The report was spoken to by Brethren Delaughter, Hays and Elmore, and adopted.

For Report see Appendix P.

Bro. Smart offered the following resolution: Resolved, That this body return their sincere thanks to this church and community for their kindness and hospitality shown us while among them.

On motion, the Association adjourned.

The Association sang, "God Be With You 'till We Meet Again," while taking the parting, with earnest hearts, praying God's blessings on the work and workers for the incoming year, after which the Moderator declared the Sixty-Third Annual Session of Red River Association adjourned, to meet with the Boughton Church, Nevada County, Arkansas, at 10 a. m., on Saturday before the second Sunday in October, 1912.

J. A. ROSS, Moderator.

J. M. GULLICK, Clerk.

APPENDIX.

REPORT A. Literature.

The word literature includes the Bible and all other readable matter, and as the Baptists will buy only such papers, books, etc., that suits them, therefore, your committee recommend that our people read first the Bible and other Baptist papers, books, Sunday school papers, etc., which suit them.

W. A. FORBES,
J. H. SMART.

REPORT B. Pastoral Support.

We, your Committee on Pastoral Support, submit the following report:

From the information we have, pastors of country churches are poorly paid. Therefore, we would recommend that the pastors of country churches endeavor to indoctrinate the churches on this line of duty. For we verily believe that if the churches understood their duty better, they would do more for their pastors.

Respectfully submitted,

H. C. STROUD,
W. U. DAVIS,
C. C. BUCHANAN.

REPORT C. Ministerial Education.

From time immemorial the teacher has been a man of information. The teacher cannot teach what he does not know. Christ taught His disciples the Apostles some three years before He left this world, and committed to them the gospel to be taught by them to the world.

The teacher of the Bible should be taught in all the various branches of learning so he may teach others. All our church work is important and needful, but the education of the rising ministry is by far the greatest of our work. Rom. 10:14, 15. How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how

shall they hear without a preacher? And how shall they preach except they be sent?

Again, the state is making great efforts to educate the citizenship of our state, and unless we educate our preachers we shall have the great contradiction, and force and educated few, and an ignorant pulpit.

Again, the Baptists in all ages have had educated preachers and schools for this purpose. In Arkansas we now have one school where we are trying to do good work along this line. Some fifty young men are there studying to get ready for this great work. With few exceptions, God calls His preachers from the poor; this is as it should be, therefore it becomes our duty to help pay the expenses of these young men while in school. This we have done in the founding of Ouachita College, in free tuition. Now we recommend that our pastors and churches pray that God may send more laborers into His harvest and that they take a collection each year for this work, as they do for missions, orphans' home, etc. Also, that we take a collection on the adoption of this report.

W. A. FORBES, Chairman.

REPORT D. Association Missions.

Your Committee on Association Missions would say, the mission work in part has been looked after the past year, but the real destitute part has not been reached in the judgment of your committee. There is no mission work of as much importance as Association Missions. If all the Associations in the state would occupy their respective fields, it would be a near cut on State Missions. Therefore, we would suggest to this Association to supply home needs first.

Respectfully submitted,

W. U. DAVIS,
P. T. DUNLAP,
M. A. DAVIDSON.

Report of the Mission Board.

In accord with the instructions given your Board at the last session of this Association, to find a strong, suitable man as missionary evangelist and to get help to pay his salary from any source we would be able, your Board

began to correspond with several brethren who seemed to be suitable for that work. After considerable correspondence we were unanimous in the opinion that either Eld. J. T. Howell or Eld. S. L. Holloway would be satisfactory for the work. It was decided therefore to employ either of them that could be gotten, and to ask the State Board to join us in paying their salary on the following basis, to-wit: The missionary was to do missionary evangelistic work, hold meetings, strengthen the churches, etc., and to as nearly as possible collect his salary and expenses on the field, and the deficit to be paid by your Board and the State Board on the ratio of two dollars paid by us to one dollar paid by them.

At the December meeting of the State Board we laid our request before them, and they readily and cordially agreed to the proposition, and assured us that when we decided on the man we wanted, and employed him, we could count on their assistance on that basis.

To our great disappointment, neither Bro. Howell nor Bro. Holloway would agree to take the work. So as considerable time had passed, we then decided to make no effort until the spring opened up and then try to be ready to push the work vigorously.

At a later meeting Bro. G. C. Taylor was chosen and accepted the position, but after further consideration decided to not undertake the work. So it was not until about the first of May that we were able to close an arrangement for the type of worker you instructed us to employ. At this time we arranged with Bro. J. T. Howell to take the work at a salary of \$125 per month and expenses, he to spend the rest of the year in evangelistic and developmental work.

We rejoice to announce that God has signally blessed the work of our missionary. He has done a marvelous work under God. For the details of his work, its results and the amount collected on the field, we refer you to his report herewith submitted.

Believing that the work would be very greatly helped by buying a gospel tent to belong to and be used by your Association in its mission work, we bought a tent, some gasoline lamps, etc., at a cost of about \$125. An appeal was made to a number of friends of the work for help to raise this money, and about \$75 was raised and paid on it, leaving a balance of \$50 yet due. So we made a note for this amount at the Citizens' Bank in Arkadelphia, which

remains yet unpaid. We recommend that a collection be taken at this time to pay that note. We believe that when you hear the report of our missionary read you will gladly rejoice at God's blessings on the work done within our Association this year. We believe this work should be pressed with vigor another year.

Respectfully submitted,

D. W. KIRBY,
T. S. HAYNIE,
J. M. GULLICK,
G. J. BENNETT,
N. R. TOWNSEND,
(Chairman)

Missionary
Board
of
Red River
Ass'n.

(Substance of a verbal report made by chairman of the Board at the Association at Richwoods.—Clerk.)

Missionary's Report.

The following is my report as missionary for Red River Association, beginning May 14, 1911, ending Oct. 8, 1911:

Days of labor, 137; miles traveled, 761; visits, 77; sermons, 151; conversions, 290; baptisms, 165; additions by letter and restoration, 79; total additions, 244; salary and expenses for the time, \$593.83; collected on the field, \$595.85. Amount in my possession due the Board, \$2.02.

Respectfully,

J. T. HOWELL, Missionary.

Treasurer's Report.

To cash balance from last report	\$ 58.53
" from Finance Committee	126.00
" Sycamore Grove Church	7.00
" Orphans' Home special collection	14.86
" Circulars on digest of letters	5.70
" Bethel Church	2.80
" Mrs. Jones	1.00
" Sweet Hill Church	56.85
" Pleasant Hill Church	5.00
" Arkadelphia Church	36.00
" Hollywood Church	50.00
" South Fork Church	6.20
" Union Church	43.00
" Boughton and Providence Churches	58.25
" Delight Church	76.00
" Unity and DeGray Churches	55.00
" Mt. Zion Church	26.50
" Shiloh	27.50
" Gurdon	53.50
" J. T. Howell	5.00
Total	\$714.69

CONTRA.

Howell	\$167.50
By cash to G. W. Burns	41.80
" Bro. Turner	6.65
" J. S. Rodgers	10.00
" J. M. Gullick	40.00
" H. L. Winburn	6.20
" Orphans' Home, Texarkana	8.20
" J. T. Howell	384.60
To balance on hand	49.74
Total	\$714.69

W. A. FORBES, Treasurer.

REPORT E. Schools and Colleges.

The progress of our country in every worthy phase is dependent upon the condition of our schools and colleges. The best interests of our colleges are dependent upon the best possible development of the grammar schools and

high schools. We recommend that every one of our Baptist people stand firmly by the public schools and help in every way to increase their efficiency. If we hold our place at the front in this age of progress and education, we must educate.

We recommend, therefore, that we patronize our schools and colleges and give all possible help toward improving them, for this means the general betterment of the country in every way.

Education to be complete and to bring to the individual and to the state the best results must be thoroughly suffused with the Christian idea. Infidelity is entrenching itself in the great colleges and universities. It is therefore very important that Christian schools shall be thoroughly equipped to meet such attacks. It is of the most vital and far-reaching importance that we maintain and strengthen and patronize our Baptist schools. Baptists have stood for the best in education through all their history. They must continue to do it or suffer loss. We earnestly recommend that this Association give to our Baptist colleges unstinted support, and that we all as ministers, laymen and women, individually and in church capacity, hold out to all our young people the imperative necessity of securing a good education, and that we continually impress upon them the vast advantages of securing their education in our own Baptist schools.

R. G. BOWERS,
P. B. LANGLEY,
W. N. FOMBY.

REPORT F. State Missions.

No true Baptist is anti-missionary. Missions is the very heart of the gospel. If we are earnest, obedient, intelligent Christians, we must be intensely missionary. Missions is one. The command is to preach the gospel to every creature. The subdivisions of missions are for convenience, and it should be remembered that every department of missionary endeavor is alike binding upon us and eternally important, because it is under our Savior's positive command. State missions is one of the most important of all the subdivisions of the great mission problem. State missions helps every other missionary enterprise. State missions is the vital nerve center that radiates power

and life through the whole system of world evangelization. Arkansas is by nature a Baptist field. If we do not occupy it we are sure we will not please our Master. We urge upon all our people the most loyal and self-sacrificing co-operation in the task of taking our beloved state for our Lord and the principles He has committed to us.

Glorious things were done last year by means of state missions in Arkansas. There were more than 6,000 conversions, nearly 4,000 baptisms and nearly 6,000 additions to the Baptist churches under the labors of the state missionaries last year.

We recommend that every church in the Association take worthy collections for state missions and see that every member has an opportunity of doing his part in this most glorious work.

R. G. BOWERS,
W. A. F. WELLS.

REPORT G. Home Missions.

It was the beloved I. D. Tichenor, D. D., who said: "For the sake of our country, for the sake of our children who gather like olive plants around our table, for the sake of humanity, for the glory of the Master, and for the redemption of the world, let us strive to make this nation a people whose God is the Lord." That work done by our Home Mission Board is a most potent factor in world wide evangelization, and no one questions. It has been clearly demonstrated that if we would save the world, we must save the home land. We must multiply churches, build up the waste places, and win the lost in our own land, that their powers and gifts and prayers united with ours may make it possible for us to support larger forces in all foreign lands. Then too, we must do much foreign mission work at home among the million and a half immigrants who come to our shores annually. Save them, that they may help in the salvation of those nations from whence they come, and not become a menace to our own land. In the year 1909 the Home Board maintained 1,182 missionaries, who baptized 27,426 persons and added 52,000 members to home mission churches. Into this work last year was put by Southern Baptists, \$329,475.

Last year the Board was instructed by the Convention to plan its work on a \$400,000 basis. This year the Board reports no debt, but the receipts for the year 1910 are \$333,-

634.43. The Board had in its employ 1,240 missionaries, who report in the aggregate 20,913 baptisms and 18,905 received by letter. Total additions for the year, 39,818. For a number of years the Home Mission Board of the Southern Baptist Convention, located at Atlanta, Ga., has had its heart set on helping to make Arkansas a great Baptist state. Arkansas Baptists are under lasting obligations to the Home Board for its timely and telling help for many years. Last year the Arkansas Baptist State Convention Board received from this source \$7,000 on the co-operative plan of work and their pro-rata share of office expenses. Every church in Red River Association, as well as the state, ought to show its love for and loyalty to this great and growing missionary agency that is helping to build the kingdom high, and long and high and mighty in our beloved Southland.

The General Association is doing Home Mission Work in several of the states. They have had a number of missionaries at work during the last year, but your committee has not the data at hand, to enable us to give statistics of work done, but from general information we understand that they are having good results and doing a good work.

Respectfully submitted,

JOHN B. LANGLEY, Chairman,
JAS. H. SMART,
W. H. GARMAN.

REPORT II. Finance Committee.

We, your Committee on Finance, beg to report the following amounts as sent up by the churches now represented:

Minutes and Clerk	\$ 40.55
Association Missions	47.40
Ministerial Education	14.50
State Missions	9.50
Orphanage at Monticello	10.85
Orphanage at Texarkana	14.25
Home Missions	.75
Total	\$137.80

GEO. L. HAYES, Chairman,
A. S. SOWELL,
J. M. MEDLOCK.

REPORT I. Obituaries.

We, your Committee on Obituaries, beg leave to report as follows:

We find by reading the letters from the different churches since the last Association that God has seen fit in His wisdom to call from us twenty-eight brothers and sisters. We recommend that a page in the Minutes be set apart for a list of names.

J. N. CARTER.
W. A. STOVALL,
J. M. CRAWFORD.

REPORT J. Orphanage.

We, your Committee on Orphanage, find that there are twenty-three children in the Texarkana Home, and but one has been converted and joined the Baptist church. Also, all the expenses have been fully paid up to Aug. 1.

Last year there were 120 children in the Monticello Home, but your committee does not know the number now.

We recommend that every church take collections and forward to the Homes and that this body take a collection for the two Homes.

W. L. TERRELL,
W. T. WHITTEN,
W. M. POWELL.

REPORT K. Foreign Missions.

The great missionary enterprise is one. There is a divine unity throughout its length and breadth. It is one in purpose; one in power, and one in plan. The one great purpose, the glory of God in the salvation of the world. The one great power is the gospel of our Lord energized and galvanized by the spirit of God. The simple plan is for the man who knows the power of Christ's resurrection and the joy of His salvation to go, in the power of God, and tell the man who knows it not, in such a way as to win him.

The nearest circles of this work we call District Missions; the next circles we call State Missions; the widest circles, those that reach the outermost rim of the earth, we call Foreign Missions. These separate names are used merely for convenience. They are one in importance and in our duty to each.

Southern Baptists are doing mission work in nearly

every section of the earth. We have not covered the ground; we have merely made a beginning. We have now upwards of 800 workers on the various fi lds. Last year there were more than three thousand conversions and additions to the churches.

The general policy of the Board is to set American missionaries at the various stations, and then, as rapidly as possible, build around them a force of converted and trained native workers. This policy has been proved wise by the results.

During the last fiscal year Southern Baptists gave \$500,000 for this work. This is much less than one cent for each heathen, and about thirty cents each for our people. Arkansas Baptists gave of this amount about \$12,000, which is less than twelve cents each. Red River Association gave a little upwards of \$500, which was less than twenty cents each.

Reports from the field show unmistakable evidences that the world is opening to the gospel and inclined to give us a chance. The many vices of heathen need our own church life, and the command of our Lord urges us to go forward.

Your committee recommends that

(1) Every family provide itself with the state paper and the Foreign Mission Journal, that we may know what is being done and planned.

(2) That every church seriously and prayerfully set itself to make an offering this year which shall average at least fifty cents per member.

(3) That all encouragement and help be given to every agency which makes for mission study and advancement.

(4) That a day be given in each church this year for the consideration of this work and for prayer in its behalf.

Respectfully submitted,

H. L. WINBURN, Chairman.

G. W. BURNS,

J. M. MEASLES.

REPORT L. Young People's Work.

We your Committee on Baptist Young People's Union Work submit the following report: The B. Y. P. U. is that organization of our Baptist churches in which our

young people are trained for more active and efficient service in the Kingdom of Jesus Christ. There are hundreds of our baptists who take no active part in their King's business; this we believe to be a result of not having training in their early christian life. Strip the corn stalk of its shoot just as it is put forth and you destroy that for which the grain of corn was planted; deprive a young christian of his or her training in church work, and you rob God's Kingdom of the most active and efficient service of that one. So far as we have been able to find out there are only two country B. Y. P. U. in the Association. Having seen some of the results of B. Y. P. U. work and realizing its great need among our people we urge, 1st That the churches organize Unions for the training of their younger members.

2nd. That the pastors together with the older members stand by the Union and help it that it may live and advance in the training of its members.

3rd. That the Union send representatives to the Summer Assembly, which meets annually at Arkadelphia.

4th. That the Unions be invited to send messengers to the next meeting of this body to consider the advisability of organizing an Associational Union.

L. E. BURNS.

H. L. WINBURN,

B. W. PATTERSON.

REPORT M. Nominations.

Your Committee on Nominations recommend that the next sessions of this Association meet with the Boughton Baptist Church on Saturday before the second Sunday in October, 1912, at 10 a. m. Also that Bro. W. A. Forbes preach the introductory sermon and Bro. Jas. H. Smart alternate.

We further recommend, the same Board be continued for another year.

W. J. BLEDSOE,

C. C. BUCHANAN,

A. S. SOWELL.

REPORT N. Woman's Work.

We come to you to-day with a heart of rejoicing for our work in our Association has grown however not in members, but spiritual. To-day our ladies are taking more

in Bible and Mission study. We are becoming more consecrated, a greater longing to do more for our Master and Savior. Our Missionary Unions are all giving to Missions looking after our orphans, the sick and needy as well as personal work. We also see that a greater interest is being taken in the training of our young ladies for we realize that of girls of to-day must fill the places of our women tomorrow. We note with much joy that the children are not being neglected and special attention and emphasis is being laid on the conversion of the children and memorizing Scripture, also missionary study. We recommend that our ladies give more time to systematic Bible study in our homes as well as in our Unions; also the organization of Mission Study classes. We also recommend that our ladies be trained on systematic giving. We also desire an interest in the prayers of our Brethren. Especially we need the sympathy and co-operation of the pastors.

Respectfully submitted,
MRS. LENORA KIRKPATRICK,
MRS. C. P. SMITH,
MRS. SAM BOURLAND.

REPORT O. Sunday Schools.

We your Committee on Sunday Schools beg to submit the following report: We believe that in supporting a properly organized Sunday School that the churches are obeying the command of our Master under and through whose commission we work, and by whose leadership and power we are led to success. Therefore, we believe that no church can succeed as it should without a good and lively Sunday School. We do not believe that there is as much interest taken in the Sunday work as there should be. We therefore, believe that it is from lack of trained Sunday School workers. Therefore, we believe and recommend that a committee be appointed to arrange for a training school in this Association; for the the purpose of better equipping our Sunday School workers for the work.

A. J. NELSON, JR.,
W. E. HAYNIE,
A. S. SUGGS.

REPORT P. Temperance.

We your Committee on Temperance beg to submit the following report: We recommend that we take renewed energy in our fight for the temperance cause and stand firm until all saloons are forced to go from our country, also other evils that may come before us or be cast in our pathway, that our rising generation may not have the trouble of intemperance to confront them as we have had. We rejoice in the fact that there is no place in our Association where intoxicating liquors can be legally sold, and we should make this territory dry in fact, as well as in name, by using our every effort to assist the officers and courts to suppress the illegal sale of liquor. We recommend to the Baptists of this Association that they require all candidates for the Legislature to publicly declare themselves on the subject of state-wide prohibition. That we vote for no man for senator or representative who will not support prohibiting the sale of liquor in the State of Arkansas. Immigrants are continually coming to our shores and a large number of them, to this State, so let us as Baptists use our influence against those things that would ruin our young people and entice them from the house of God.

E. DELAUGHTER, Chairman,
R. K. HALL,
W. E. ELLMORE.

**Report of Woman's Missionary and Aid Society 1st Church
Arkadelphia.**

Building and Repairing	\$339.25
The Poor	30.00
Association Missions	30.00
State Missions	184.00
Home Missions	95.00
Foreign Missions	153.50
Orphanage	80.27
Colleges and Schools	254.60
Material Education	10.00
Total	\$1176.62

MRS. J. H. CRAWFORD, President,
MRS. T. F. CALLAWAY, Secretary.

**Report of Woman's Missionary and Aid Society, 1st Church
Prescott, Sept. 15, 1910 to Sept. 15, 1911.**

State Missions	\$ 5.00
Home Missions	10.00
Foreign Missions, Christmas Offering	10.00
College Debt	25.00
Orphan's Home box of clothing for Al Davis	20.30
Church Expenses	5.60
Pastor's Salary	10.00
Central Committee Expense Fund	1.50
Total	\$87.40

MRS. JENNIE CARR PITTMAN, President,
MRS. LILLIE M. CRESS, Secretary.

**Report of Woman's Missionary and Aid Society, DeGray
Church.**

Pastor's Salary	\$ 6.75
Building and Repairing	1.00
The Poor	1.60
Association Missions	2.75
State Missions	2.50
Home Missions	2.52
Foreign Missions	50
Orphanage	35.16
Colleges and Schools	5.00
Total	\$57.78

**Report of Woman's Missionary and Aid Society Unity
Church.**

Association Missions	\$ 3.50
State Missions	22.00
Foreign Missions	1.00
Orphanage (two boxes)	20.50
Total	\$47.00

MRS. C. G. BURNS, President,
MRS. JAS. MEDLOCK, Secretary.

**Report Woman's Missionary and Aid Society Mt. Zion
Church.**

Association Missions	\$26.50
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Report Woman's Missionary and Aid Society Gurdon Church.

Orphan Home Monticello\$15.00

Report of Woman's Missionary and Aid Society Rosboro Church.

Home Missions.....\$5.00

Foreign Missions.....5.00

Church Expenses.....2.75

Total\$12.75

(Note. Some of the above reports may be very incomplete, as the Clerk had to collect data from the church letters.)

Digest of Letters

Thirty-two churches reported this year 3023 members. They reported for all purposes \$13,442.09, an average of \$4.46—per member.

Of total sum reported, one church, 1st Arkadelphia, with 657 members, gave of this amount \$8100.78 leaving \$5,341.31, to be distributed among the remaining 31 churches and 2366 members; an average of \$2.25— per member.

This is an average per church for all purposes \$420.06—. Leaving 1st Arkadelphia and her work gives an average, per church \$172.30—.

We gave last year to all Missions, \$1,973.54; an average per church, of \$61.67; per member, \$0.65—.

The Association gave to other benevolent objects, excluding building and repair items, Minute fund and Incidentals, \$7,741.00; an average of \$2.56— per member; per church, 241.90—.

Of the 32 churches, 29 report Sunday Schools, where 1,656 pupils are being taught the principles of God's Word. Nine of these churches report, 64 Baptisms; an average of more than seven additions to each church reporting; a resulting possibility of Sunday School work.

For further extension of these comparisons and averages, the Clerk would refer the reader to the published tables.

As seen by the Clerk, the future looks hopeful.

MEMORIAL PAGE

DeGray—Mrs. Nellie Scugs.
Prescott—Mrs. E. C. McGraw, Mrs. Mattie Caldwell,
John M. Milburn.
Arkadelphia—J. W. Wilson.
Sweet Hill—Mrs. Rosa Toby.
Mt. Bethel—Mary H. Randle, J. W. Howell.
Hollywood—J. C. Tweedle.
Caddo Valley—Miss Bessie Dodwell.
Beirne—Mrs. Dora Clark.
Sycamore Grove—L. H. Pugh, Mrs. Hattie Clifford.
New Home No. 1.—Mollie Neal.
Pleasant Hill—Emma Nix.
Shiloh—Jeff L. Freeman.
Bethlehem—N. J. Harper, Susan Harper.
Bethel Springs—Mollie Ingle.
Rosboro—One name not given.
Lake View—J. U. Brakefield.
Gum Springs—W. L. Gresson.
Mt. Zion—Lula Hurec.
Gurdon—Dell Haynie, Mrs. M. A. Culp.
Delight—Two names not given.
Okolona—Two names not given.
Social Hill—Mr. Sarah Ham.

“Death is swallowed up in victory”

“O death, where is thy sting? O grave, where is thy victory?”

“Thanks be to God, which giveth us the victory through our Lord Jesus Christ.”

Ordained Ministers

Names	Church	Post Office
Adams, R. G.	Arkadelphia	Arkadelphia
Adams, G. W.	Unity	"
Adams, L. E.	"	"
Adams, W. A.	Sweet Hill	"
Adams, W. U.	Bethel	Okolona
Adams, Joe	Lake View	Arkadelphia
Adams, E. A.	Arkadelphia	"
Adams, E.	Boughton	Boughton
Adams, A. P.	Sweet Hill	Arkadelphia
Adams, G. D.	Arkadelphia	"
Adams, W. A.	Prescott	Prescott
Adams, G. A.	Bethel Springs	Whelen Springs
Adams, W. W.	Arkadelphia	Arkadelphia
Adams, H. S.	"	St. Louis, Mo.
Adams, J. T.	"	Arkadelphia
Adams, H. J. P.	"	"
Adams, J. H.	Okolona	Okolona
Adams, W. H.	Wellsville	Blevins
Adams, G. L.	Sweet Hill	Arkadelphia
Adams, G. L.	Richwoods	Dalark
Adams, Thomas	Sweet Hill	Arkadelphia
Adams, W. M.	Arkadelphia	"
Adams, A. E.	Springdale	"
Adams, E. L.	Arkadelphia	"
Adams, Jeff	Gurdon	Gurdon
Adams, George	Wellsville	Blevins
Adams, G. G.	Social Hill	Gum Springs
Adams, J. F.	Arkadelphia	Arkadelphia
Adams, J. S.	"	"
Adams, R. A.	"	"
Adams, L. M.	"	Unknown
Adams, A. N.	"	Arkadelphia
Adams, E.	Beirne	Beirne
Adams, J. H.	Sycamore Grove	Whelen Springs
Adams, W. H.	Wellsville	Blevins
Adams, G. C.	Arkadelphia	Arkadelphia
Adams, J. H.	Mt. Zion	Oak Leaf
Adams, N. R.	Arkadelphia	Arkadelphia
Adams, H. L.	"	"

Licentiate Ministers

Names	Church	Post Office
Adams, E. H.	Gurdon	Gurdon
Adams, J. I.	Sweet Hill	Arkadelphia
Adams, Perry	New Home No. 1	Prescott
Adams, S. S.	Lake View	Arkadelphia
Adams, R. J.	Social Hill	"
Adams, P. B.	Delight	Delight
Adams, C. W.	New Home No. 1	Prescott
Adams, E. E.	Shiloh	Arkadelphia
Adams, A. S.	Caddo Valley	"

Sunday School Statistics

CHURCH	No. of Schools	No. of Pupils	Teachers	Baptisms	Liter- ature	No. of Classes	Superintendents	POST OFFICE
Arkadelphia.....	2	312	35	---	S B C	---	Dr. J. C. Wallis.....	Arkadelphia
Bethel.....	1	25	3	---	L'm'k	---	J. W. Roberson.....	Okolona
Bethlehem.....	1	40	6	4	S B C	---	J. M. Measles.....	Whelen Springs
Beirne.....	1	68	4	---	A B P	---	A. W. Kelly.....	Beirne
Boughton.....	1	62	4	---	S B C	---	Alex Beavers.....	Boughton
Caddo Valley.....	1	30	4	---	A B P	---	A. S. Suggs.....	Arkadelphia
DeGray.....	1	35	5	---	S B C	---	Claud McCalum.....	Arkadelphia
Delight.....	1	100	4	---	---	---	J. C. Bullard.....	Delight
Davis' Chapel.....	1	30	4	---	S B C	---	T. G. Davis.....	Arkadelphia
Gurdon.....	1	45	4	15	S B C	---	W. E. Haynie.....	Gurdon
Gum Springs.....	1	---	---	---	L'm'k	---	B. C. Brooking.....	Gum Springs
Hollywood.....	1	41	3	3	L'm'k	---	J. N. Carter.....	Hollywood
Lake View.....	1	49	4	1	S B C	---	J. R. Hart.....	Arkadelphia
Mt. Bethel.....	1	53	4	5	S B C	---	W. A. Dunlop.....	Arkadelphia R 1
Mt. Zion.....	1	35	3	10	S B C	---	W. H. Brown.....	Prescott
New Home No. 1.....	1	40	3	---	L'm'k	---	W. S. Roe.....	Dobyville
New Home No. 2.....	1	50	4	---	L'm'k	---	J. B. Wells.....	Okolona
Okolona.....	1	30	5	---	A B P	---	A. J. Nelson.....	Prescott
Prescott.....	1	129	8	---	S B C	---	G. W. Hinton.....	Ellis
Pleasant Hill.....	1	52	5	---	S B C	---	Jeff Norton.....	Curtis
Richwoods.....	1	59	4	---	L'm'k	---	John Burrow.....	Arkadelphia R. 1
Rosboro.....	1	71	5	---	S B C	---	---	---
Shiloh.....	1	50	5	7	S B C	---	J. H. Ross.....	---
Social Hill.....	1	30	4	---	A B P	---	R J. Ham.....	---
South Fork.....	1	55	4	---	---	---	---	---
Sweet Hill.....	1	60	6	16	S H C	---	J. J. Martin.....	---
Springdale.....	1	75	---	---	L'm'k	---	J. W. Webb.....	---
Unity.....	1	64	4	3	S B C	---	H. Edwards.....	---
Wellsville.....	1	30	3	---	L'm'k	---	W. H. Harris.....	Prescott

Churches, Pastors, Clerks, Etc.

Churches	Pastors	Clerks	Post Office	Messengers
Arkadelphia	H. L. Winburn	R. D. Hall	Arkadelphia	H. L. Winburn, R. G. Bowers, N. R. Townsend
Bethel	J. W. Wingfield	J. M. Roberson	Okolona	W. U. Davis, R. K. Hall
Bethlehem	W. A. Cumings	T. B. Burris	Whelen Springs	J. M. Measles, W. L. Bunch
Beirne	D. W. Barham	S. C. Shaver	Beirne	E. Smith
Bethel Springs	H. W. Perkins	C. A. Humphries	Gurdon	H. C. Stroud, T. T. Ingle, W. T. Fambrough
Boughton	E. Delaughter	I. W. McDaniel	Boughton	E. Delaughter, W. N. Fomby, W. H. Garmon
Caddo Valley	R. L. Roberson	W. C. Tull	Arkadelphia	A. S. Suggs
DeGray	Thomas King	L. A. Bledsoe	"	T. T. Terrell, P. T. Dunlop, W. J. Bledsoe
Delight	F. A. Holt	W. M. Deaton	Delight	P. B. Langley
Davis Chapel	R. A. Roberson	C. W. Darby	Arkadelphia	T. G. Davis, C. W. Darby
Gurdon	L. B. Connell	W. E. Haynie	Gurdon	W. E. Haynie, M. A. Davidson
Gum Spring	W. T. Whitten	L. T. Mullings	Gum Springs	B. C. Brooking
Hollywood		J. N. Carter	Hollywood	J. N. Carter
Lake View	Joe Daniel	D. Pollard	Arkadelphia	Joe Daniel, J. M. McAnally
Mt. Bethel	T. J. King	E. P. Gaither	"	A. S. Sowell
Mt. Zion	G. W. Burns	M. McGines	"	N. C. Yarbrough, J. C. Carver
New Home	W. C. Felts	W. S. Roe	Prescott	Represented by Letter
New Home No. 2	W. T. Whitten	John Roberson	Okolona R. 1	C. C. Dickerson, G. W. Milloway, J. E. Kendrix
Okolona	F. A. Holt	A. J. Nelson	Okolona	A. J. Nelson, Jr., John Soderman
Prescott	E. J. A. McKinney	Irvin A. Blakely	Prescott	W. A. Forbes
Pleasant Hill	J. H. Smart	John B. Langley	Ellis	G. W. Deaton, Sidney Smith
Richwoods	M. P. Thomas	R. S. Brown	Gum Springs	R. S. Brown, W. T. Hollingshead, J. M. Neel
Rosboro	Carl Hinton	J. W. Hinton	Rosboro	Represented by Letter
Shiloh		James Arnold	Arkadelphia R. 1	J. A. Ross, W. A. F. Wells, T. H. Marberry
Social Hill	W. A. Cummins	J. A. Glover	Arkadelphia	A. W. Smith, T. W. Presson
South Fork	W. A. Forbes	J. R. Carter	Keyton	C. C. Buchanan
Sweet Hill	N. R. Townsend	T. F. Patterson	Arkadelphia	B. W. Patterson, J. W. Hays
Sycamore Grove	J. H. Smart	J. M. Gullick	Beirne	J. H. Smart, W. A. Stovall, J. M. Gullick
Springdale	Joe Daniel	A. E. Lawley	Arkadelphia	J. M. Crawford, Harry Helms
Unity	N. R. Townsend	James Medlock	"	C. G. Burns, J. A. Medlock, G. W. Burns
Union		R. T. Childs	Amity	W. N. Harwell, A. M. Thomason, C. U. Robertson
Wellsville	W. M. Patterson	J. D. Coopwood	Prescott R. 5	W. H. Stingley

Antoine, Hammonds' Chapel, Missionary Grove, Mt. Olive, Providence and Salem not represented.
—Clerk.