

Minutes
OF THE
Seventh Annual Session
OF THE
Howard County
Baptist Association,
HELD WITH
ZION CHURCH,
October 21, 22 and 23, 1899.



OFFICERS:

N. R. LEWIS, Moderator, Ozan.
R. D. NEAL, Clerk, Nashville.

Proceedings.

FIRST DAY—MORNING SESSION.

The Howard County Association met with Zion church, in its seventh annual session, October 21, 1899, at 10 o'clock a. m.

The services were introduced by the moderator reading the fifty-first psalm. Prayer by Bro. J. D. Rodgers, after which the moderator declared the association ready for business. The first order of business was a call for letters from the churches comprising this body. The moderator appointed as a committee to read said letters, Brethren J. T. M. Holt, W. P. Craig and A. J. Robbins. After the letters present were read, and the delegates names were enrolled, the association adjourned to hear the introductory sermon. Neither the appointee nor the alternate being present, the body, after convening for service, proceeded to elect one to preach the sermon. By motion and second U. J. Newell was elected to preach. The scripture used was 1 Tim. 4:6. "Thou shalt be a good minister of Jesus Christ." After preaching, the congregation adjourned for dinner to meet at 1:30 p. m.

FIRST DAY—AFTERNOON SESSION.

At 1:30 o'clock sharp the association re-assembled. Praise and prayer by Bro. E. Merrell. The association was declared ready for business by the moderator. A second call for letters was made. Delegates from Ozan No. 2 and Pleasant Valley presented letters from their churches. Names of delegates enrolled.

Moved by Bro. Strickland that the rules governing the organization be suspended, and that one vote be cast for N. R. Lewis, for moderator, and R. D. Neal for clerk, and that the vote be cast by A. J. Robbins. After some discussion Bro. A. J. Robbins, by motion and second, amended to elect by ballot. Amendment carried. Nominations were made. Brethren

E. Merrill and N. R. Lewis were nominated for moderator; R. D. Neal for clerk.

Brethren J. J. Holland, J. E. Cox and J. T. M. Holt were appointed tellers. After the voting the committee reported that N. R. Lewis was elected moderator and R. D. Neal clerk.

After the organization the moderator called for petitionary letters. Maple Spring church presents letter (by delegates) from Red River asking admission. The letter was read, but none from the Red River Association. By motion and second, the Maple Spring church was received upon forth-coming of the letter.

Pleasant Grove church presents herself by delegates and letter from Red River association. By motion and second this church was received into the fellowship of this association. By request of moderator the delegates came forward and received the right hand of fellowship in behalf of this association.

Corresponding messengers were called for. Brethren B. F. Cannon and T. W. Cooper were recognized from South-western; Bro. Harden, from Red River; J. J. Holland, Ouachita, and J. E. Cox from Clear Creek association.

Moderator appointed committee on divine service: L. M. Webb, J. B. Ball and R. S. Sybert, said committee to report immediately.

Committee on Finance was appointed as follows: A. J. Robbins, M. F. Dennis and R. S. Sybert.

The committee appointed at last session to investigate the cause of refusal of the Ouachita association in withholding the Hopewell church letter, was, by moderator, re-appointed, to-wit: C. W. Strickland, E. E. Smith and W. P. Craig.

By motion and second, proceeded to select corresponding messengers.

Brethren J. J. Mathis, E. Merrill, J. M. Copeland and A. J. Robbins were elected to attend Red River association; N. R. Lewis, J. L. Hooker, M. F. Dennis, C. M. Searls and J. W. Hill, to Union; W. W. Banton goes to Ouachita; H. H. Ford, J. D. Rodgers, D. W. Elkin, C. M. Searls to South-western; W. M. Patterson and D. G. Cowart to Caddo River association.

Committee on Divine Services made report as follows:

Eld. Compton will preach at Caney school house and J. E. Cox at this church at 7:30 o'clock p. m.

The Committee on Documents was appointed as follows: M. C. Morris, J. T. Burns and W. G. Bright.

By motion and second, proceeded to elect five delegates to State convention: J. D. Rogers, J. T. M. Holt, A. J. Robbins E. Merrell, J. M. Copeland; alternates, D. W. Cornish and M. C. Morris.

By motion and second, proceeded to elect D. W. Cornish delegate, and J. D. Rodgers alternate, to attend the Southern Baptist Convention.

The Committee on Arrangements assigned the delegates and visitors to homes.

The committee appointed to investigate matters relating to the Hopewell church, presents their report as follows:

We recommend that a committee be appointed by this association to investigate cause of refusal to grant letter of dismission, and the committee to meet with a committee to be hereafter appointed by the Ouachita Executive Board, the time and place to be agreed upon by said committees.

C. W. STRICKLAND,
E. E. SMITH,
W. P. CRAIG,
Committee.

By motion and second, the resolution was tabled until Monday to be called up.

Committee on Divine Services makes report as follows:

Dr. W. A. Clark to preach at 11 a. m. at church Sunday; U. J. Newell at school house same hour; E. E. Smith to conduct Sunday-school mass meeting at 10 o'clock a. m.; Bro. H. H. Ford to lead the prayer-meeting service. Eld. Compton will preach at Mount Pleasant and J. J. Mathis at Caney school house at 7:30 p. m. Sunday.

SUNDAY SERVICE.

Prayer-meeting conducted by H. H. Ford; Sunday-school conducted by E. E. Smith. Several enthusiastic speeches were made by different brethren. A great interest was manifested in the building up of Sunday-schools. Preaching at both church and school house at 11 a. m. Dr. Clark's subject, "Evidence of Regeneration."

After the sermons a collection was taken amounting to \$18.26 for associational missions. Bro. J. J. Holland filled the stand at church at 3 p. m. Immediately after the sermon the

moderator handed the chairman of each of the following committees the notice of appointment:

Obituaries—E. Merrell, J. W. Hill and Charles Wagner.

Pastors' Support—E. E. Smith, H. H. Ford and W. C. Stone.

Family Devotion—A. J. Robbins, J. B. Ramage and J. L. Ferguson.

Sunday Observance—J. M. Copeland, F. J. Reeder and J. C. Hooker.

Temperance—L. M. Webb, W. P. Cox and B. G. Sims.

Home Missions—D. W. Cornish, H. A. King and W. A. Cantrel.

Nominations—J. D. Rodgers, S. F. Leslie and W. M. Cooley.

Literature—J. J. Mathis, W. P. Lewis and E. Q. Boon.

State Missions—C. W. Strickland, M. F. Dennis and J. H. Holt.

Prayer-meeting—G. C. Bandy, D. W. Elkins and J. M. Woolsey.

Foreign Missions—U. J. Newell, J. L. Rivers and W. P. Craig.

Orphans' Home—E. E. Smith, James F. Gary and W. G. Tommey.

Associational Missions and Destitution—C. W. Strickland, J. B. Ball and W. A. Canady.

Colleges—R. D. Neal, F. A. Brown and W. H. Eley.

THIRD DAY—MORNING SESSION.

The delegates met promptly at 8 o'clock a. m. Psalm 116 was read by moderator; prayer offered by Bro. J. J. Mathis, after which the moderator declared the association ready for business.

By motion and second a committee on program for first mission was appointed. U. J. Newell, W. M. Patterson and James A. Westbrooks composed said committee.

Unity church was selected as place to meet; time for meeting, fifth Sunday in December 1899.

By motion and second C. W. Strickland was elected member of State Board.

Moved that the time of 10:30 a. m. be set for all reports

on the different missions to be made so they may all be discussed at the same time.

The Committee on Nominations presented and read report as follows:

We recommend the following brethren to compose the Executive Board, to-wit: Eld. C. W. Strickland, chairman; M. F. Dennis, Peter Simpson, W. P. Craig, D. W. Cornish, W. C. Stone and J. Holt. We also recommend Eld. R. M. Byers to preach the introductory sermon, and that Eld. W. M. Patterson be his alternate, the service for Sunday be arranged by committee on divine service at next session of this body.

J. D. RODGERS,
Chairman.

By motion and second the report was adopted as read.

The Committee on Obituaries submitted report as follows:

We report that since our last meeting God has called from our midst our beloved Bro. Moncrief, and Sisters Coulter, Lillian Strickland and Gertrude Dildy; also our beloved Bro. U. J. Newell's companion. So far as we can learn God has been very merciful in preserving the lives of our ministers, that they may be the means of carrying on his work here below, for which we thank him and take courage.

E. MERRELL,
Chairman.

Moved by E. E. Smith that the report on Orphans' Home be heard immediately after reports on the different missions were adopted.

There being nothing before the body, and while the committees were preparing reports, by motion and second, Dr. W. A. Clark addressed the audience on important subjects. His remarks were endorsed by the body.

The resolution tabled on Saturday was called up. After some discussion, a motion was made to amend the resolution by dismissing the entire subject, and to request the brethren, (delegates of Hopewell church) to return to the Ouachita Association, settle their difficulties and return with letter to the Howard county Association, and she will receive them with open arms. By vote, the amendment was adopted.

The hour of 10:30 o'clock having arrived, the reports on the different missions were called for.

Report on Associational Missions and Destitution was read, and motion for its adoption had.

Report on State Missions read. Motion and second for its adoption.

The reports on Home and Foreign Missions were read and motion made for their adoption. The reports are as follows:

We, your Committee on Associational Missions, report as follows: This association, has, under God, well-nigh removed the destitution from its bounds. We find but small tracts of territory without Baptist preaching, our home work being in a healthy condition. All of our churches are interested in the work. We recommend a continuance of our quarterly collections that our work may be completed, and that we may aid our weaker churches, that all may become self-sustaining and be able to send the gospel to those that have it not. Having freely received, let us freely give.

We recommend that the mission work be carried on by our board the same as last year.

C. W. STRICKLAND, Chairman.

Report on State Missions:

We find that the State Board is making great efforts to aid the churches and associations to evangelize our State, preaching the gospel in towns and country, wherever the centers of population are found. Believing that Christianity should keep pace with civilization, and as new railroads are built, towns spring up and in a short while filled with unconverted people and false doctrine, hence it requires the co-operation of all our churches to meet the demands of these new fields. So we recommend that this association aid the board by your hearty prayers and contributions to its work, and that our pastors instruct the churches as to their duty in this work, for in helping the State Board, we therefore help ourselves and build up our own territory.

C. W. STRICKLAND, Chairman.

Home Missions report as follows:

We find that our Home Board has made great efforts to have the gospel preached to the destitute portions of the State of Arkansas; and that the board has aided our State work amounting to \$1,200 this year, and we still find much destitution in our Southern States. The late war has increased the demands on this board by opening up new fields in all of Cuba and Porto Rico; hence our gifts or contributions should be increased according to the board's needs. And we further recommend in view of these facts that our contributions be liberal for this work, that as loyal Baptists we may obey the command of our blessed Lord who said, "Go ye into all the world and preach the gospel to every creature."

D. W. CORNISH, Chairman.

Committee on Foreign Missions report as follows:

We are glad to find the gifts to this work were larger last

year than ever reported before—one hundred and ten thousand dollars; and the number of Baptists was greater than any year. Reports on all lines were encouraging, and many seemed to say, "Come over and help up," while God was raising up laborers, who were saying, "Send me." The way is made easy. The demands are greater on us; so our gifts must be increased accordingly. The Southern Baptist Convention voted to increase her gifts twenty-five per cent. over last year's amount, which means to ask us to increase ours. We notice that many of our letters from churches reported nothing for foreign missions. We recommend our pastors and preachers urge the duty of sending the gospel to all lands regularly and continually, and collections be taken and sent up to R. G. Willingham, corresponding secretary of the board.

U. J. NEWELL, Chairman.

The reports of the several committees were thoroughly discussed, and some enthusiastic speeches were made. A collection was taken during the discussion. The sum of \$7 was raised for foreign missions, after which the reports as read were adopted.

The Committee on Literature makes report as follows:

We recommend the Bible as the best and safest of all literature. We also recommend the *Arkansas Baptist*, a paper published at Little Rock, as sound and good literature, and we would further recommend that the brotherhood would subscribe, pay for and read this good paper together with their Bibles. We recommend the Southern Baptist Convention Series as Sunday-school helps.

J. J. MATHIS, Chairman.

Motion for its adoption had. After some discussion, the report was adopted as read.

The association took recess for dinner to meet at 1:30 o'clock.

EVENING SESSION.

At 1:30 o'clock the association convened at the church. After prayer by Bro. Webb, the moderator announced the body ready for business.

The Committee on Orphans' Home made their report as follows:

We thank God for the Orphans' Home at Monticello. It is wisely located in a healthy region with fine educational opportunities and superior religious advantages. The home this year has twenty-five inmates; thirteen of these have been converted and have joined the church. The building is full, hav-

ing eight children to the room, but the main building, consisting of sixteen rooms, is now going up. This is a brick structure and will cost \$4,000 when completed, with only \$2,400 in the treasury. Let us pray for the home and give to it our money. Will all the pastors please remind their churches of the many orphans in our State and send the home a liberal contribution? God will bless them in their gift. Send money to our State Agent, W. W. Gardner, at Arkadelphia, and each donation will be monthly acknowledged and receipted in our State paper, the *Arkansas Baptist*.

E. E. SMITH,
J. T. GARY,
W. G. TOMMEY,
Committee.

Motion for its adoption was made. Bro. W. W. Gardner was present and addressed the association on the report. After he closed a collection was taken amounting to \$13.15, after which the report was adopted as read.

The Finance Committee makes report as follows:

Your Committee on Finance respectfully submit this, our report, to wit:

Received as collection, Sunday	\$18 26
Received from churches for Foreign Mission.....	3 20
Received from churches for Home Missions.....	2 00
Received from churches for State Missions	7 75
Received from churches for Associational Missions...	35 41
Received from churches as minute fund	31 70

Respectfully submitted,

A. J. ROBINS,
R. S. SYPERT.

By motion and second the report was adopted as read.

Pledges were taken from the churches to defray expenses of delegates to Southern Baptist Convention as follows: Columbus, \$2.00; Liberty, \$1.00; Mineral Springs, \$1.00; Antioch, \$1.00; Maple Springs, \$1.00; Ozan No. 2, \$1.00; County Line, \$1.00; Center Point, \$1.00; Red Colony, \$1.00; Oak Hill, \$1.00; Zion, \$1.00; Pleasant Valley, \$1.00; Providence 50 cents; Mine Creek, \$2.50; Mount Pleasant, \$1.00; Yellow Creek, \$1.00; Unity, \$1.00; Pleasant Grove, \$1.00; Thomas Westbrooks, 50 cents; cash collected, 35 cents.

The Committee on Pastors' Salaries submit their report as follows:

Why is it so many in our denomination are so slow to believe and practice the Bible doctrine of pastoral support?

Why is it so many Baptist ministers of piety and talent do not live of the gospel, and give all of their time and strength to the work as ministers of other denominations? Why is it that such a large percent of our members boldly cast their vote for a pastor, pay critical attention to his every sermon, demand of him to visit all the sick, keep down all trouble, and pray for him with a loud voice, and yet withhold their financial support? Why is it that so many are willing, perfectly willing, to obey the Divine law of baptism and the Supper, and yet the same people, some of them, neglect while others repudiate the Divine law of pastoral support to the extent that they ridicule and sometimes persecute the preacher who declares the whole counsel of God on the money question? Why does not the financial strength of many churches increase in proportion to their numerical strength? Why do some of our preachers assume the right to disobey the Divine money law while they deny the right of some other denominations to disobey the law of baptism? Why do many of our churches insist on a one-sided contract with their pastor, binding him to do a certain amount of work at a certain time and place while the church stipulates nothing in favor of the pastor, will not bind themselves to do any certain thing for him in the way of financial help? This committee desires most earnestly and seriously to ask some questions: Has any pastor the right to preach a free gospel and then tell the church that receives the free gift, they are as good and loyal as any church; and further, tell them he is preaching for the good of souls and not for money, thus making the impression that no preacher is God-called or God-sent unless he supports himself, and further making the impression that it is more blessed to receive than to give, when the Bible teaches that it is more blessed to give than to receive? Why is it so many admit the need and benefits of the doctors and lawyers, giving all their time to their work but will not admit the need and benefit of their pastor, giving all his time? Why is it some of our churches have the idea that the pastor can be anything more or do anything more than what the churches help him to be and to do? This committee can see only one remedy for this great evil, and we make haste to prescribe the remedy as follows: Let every church pray for divine direction in choosing a pastor; then after the Holy Spirit has led them unitedly to the right man; let them pray the second time before the vote is cast, asking the Lord how much each one should pay the pastor elect. Let the same slip of paper that contains the vote contain how much he or she will pay the pastor for his years work; then the deacons, after arriving at the aggregate, can accompany the call with the salary and make a business contract with the

pastor. If this remedy was accepted and applied, it would work wonders in our denomination and bring blessings never seen and never felt before. All our ministers could then do what our Lord has called them to do, preach the word, showing themselves approved unto God rightly dividing the word of truth. We need many blessings but we need a consecrated and able ministry greatest of all.

Respectfully submitted,

E. E. SMITH,
H. H. FORD,
W. C. STONE,
Committee

After the report was discussed by several of the brethren it was adopted as read.

The Committee on Colleges submit their report as follows:

We, your Committee on Colleges, submit our report. Knowledge is power, yet power unsanctified is not without peril. The changes in social and material affairs of our country demand a higher education. This calls our sons and daughters from the home protection and discipline. Believing that higher education by the State is unwise and harmful, we should provide denominational colleges for the education of our sons and daughters. Ouachita College, Central College and Mountain Home College are all Baptist, all consecrated to the education of heart as well as mind. We commend them and recommend their patronage in preference to any other schools in or out of the State.

R. D. NEAL, Chairman.

Motion for its adoption was made. After some discussion and recommendations, the report was adopted as read.

The treasurer submits his report as follows. He charges himself with funds collected and received from various sources:

Oct. 25.	To amount collected at last session of association	\$ 107 13
Jan. 29.	At first fifth-Sunday meeting	31 61
Jan. 30.	Handed in by S. R. Sybert	3 85
Feb. 13.	Paid by Red Colony church	1 75
Apr. 29.	Paid by Antioch church	3 50
May 1.	Collected second fifth-Sunday meeting...	36 60
July 29.	Paid by Unity church	1 60
July 31.	Collected at third fifth-Sunday meeting...	28 90
Aug. 2.	Paid by Providence church	50
Aug. 2.	Taken from Southern Baptist Convention fund	1 00
Total		216 44

Treasurer takes credit as follows:

Oct. 27.	By amount paid Foreign Mission Board..	\$ 21 50
Oct. 27.	Paid State Mission Board.....	17 60
Oct. 27.	Paid Home Mission Board.....	8 87
Oct. 27.	Paid D. W. Cornish for mission work...	8 75
Oct. 27.	Paid L. M. Webb for mission work.....	7 08
Oct. 27.	Paid J. C. Goss for mission work.....	5 00
Nov. 1.	For printing 600 minutes and Clerk's hire.	35 00
Nov. 4.	A. G. McManaway for home mission....	9 37
Nov. 4.	E. B. Miller for ministerial education....	3 50
Jan. 30.	L. M. Webb for mission work.....	3 75
Jan. 31.	State missions.....	4 85
Jan. 31.	Members expenses two trips State Board meeting.....	10 00
Apr. 15.	Members expenses one trip State Board meeting.....	5 00
May 5.	L. M. Webb for mission work.....	3 75
May 5.	D. W. Cornish for mission work.....	7 50
May 5.	W. C. Stone for Webb mission work....	3 75
May 10.	Delegates expense to S. B. C.....	8 75
June 8.	C. W. Strickland for State missions.....	75
July 31.	L. M. Webb for mission work.....	7 50
July 31.	D. W. Cornish for mission work.....	3 75
Sept. 2.	C. W. Strickland for State missions....	24 00
Sept. 5.	D. W. Cornish for mission work.....	10 00
Oct. 5.	E. Merrill for mission work.....	3 75

Total amount paid out..... \$ 212 17

Leaving balance in treasury \$ 4 27

Report was adopted as read.

Report of Executive Board was submitted and read as follows:

We have aided all the churches that applied for help this year; held one protracted meeting in destitute place with good results; looked after the destitute places as we thought best, and contributed to the various mission boards as this body ordered. We have received from the churches \$155.17. Paid out to Providence church, \$11.20; to Mount Zion, \$15; to Mount Carmel, \$7.50; to D. W. Cornish, for preaching at Corinth, \$12.50; to D. W. Cornish, for nine days work at Antioch, —; to State Board, \$24; Foreign Mission Board, \$12.87; Home Board, \$10, and the State Board, \$10, which leaves in the treasury \$3.30, which we recommend be paid to the minute fund. We note an increase in the gifts of the churches, for which we thank God and take courage, and ask that we may be guided to do his will.

C. W. STRICKLAND,
Chairman.

By motion and second the report was adopted as read.

Committee on Family Prayer submit their report as follows:

First, Family devotion is incumbent upon every man and woman whom God hath blessed with a family.

Second, God hath commanded that all men everywhere should pray, and there being no place where prayer is more beneficial than in the home around the family altar, we earnestly recommend that our brethren and sisters throughout the bounds of this association erect at once family altars and see the results.

A. J. ROBINS, Chairman.

Motion made for its adoption. After the report was discussed by several of the brethren, it was adopted as read.

The Committee on Prayer-meeting submit their report as follows:

Feeling as we do that prayer-meetings are great factors in the development of our churches, we therefore recommend that each and every church in this association organize and keep up a weekly prayer-meeting if it be possible. We urge all pastors to have organized in each of their churches a weekly prayer-meeting.

D. W. ELKINS, Chairman.

By motion and second the report was adopted as read.

The Committee on Documents submit their report as follows:

We recommend that this body hold its next session with County Line church.

J. T. BURNS, Chairman.

Motion and second had for its adoption.

A motion to amend was made by J. H. Holt to insert Ozan No 2 instead of County Line. After some discussion, a vote had on the amendment was lost. Vote on original motion was had and carried. Motion was made to make the vote for County Line unanimous, which was done.

The Committee on Intemperance submit their report as follows:

That in our opinion the laws of Arkansas are ample for the suppression of the illegal sales of liquor. The trouble seems to be that usually in the towns where blind tigers exist, the law officers are in sympathy with the violators of the law, if a jury is to be summoned a few jurors are selected to protect the criminal. It is therefore important that God-fearing and God-loving men are selected to fill these townships and

town offices. Illegal liquor selling is the parent of purjury, the cesspool that draws the young men away from Sunday-school, church and home influences, and they are taught that it is more honorable to swear a lie than to give away a man who sells them intoxicants. A very few good men in each community can enforce the law, and the ministers should take the lead. They should urge their congregations to see to the selection of the town and township officers. Any man who will not openly declare in favor of temperance, is against you. If he claims to be on the fence, he is on the other side. Liquor drinking is bad enough, but the vices it fosters are worse about the towns and in the country in the vicinity of moonshine stills. This influence does more toward ruining our young men than anything else. Let the ministry take the burden of the subject upon their hearts, and in the name of God assist in the suppression of the vice.

L. M. WEBB, Chairman.

Moved its adoption, and after several speeches were made endorsing the report, it was adopted as read.

A resolution was offered to have 600 minutes printed, and the clerk to have \$35 for same.

The Committee on Sunday Observance submit their report as follows:

Immediately after the creation, God, in his great wisdom, saw fit to appoint a day of rest, and we are commanded in his Word, to keep that day holy. By so doing, we honor our Father who art in heaven. We recommend that this day be as nearly as possible, devoted to the study of his will concerning us, and in congregating ourselves in his worship. In so doing, we show an appreciation of our Master's Word; also observe and keep the day as we were commanded and ordained by our Lord and Master.

J. L. RIVERS, Chairman.

Motion for its adoption was made. After some discussion the report was adopted as read.

A resolution of thanks was offered by Bro. E. E. Smith in behalf of this association, to the church and community for their kindness and hospitality toward this body during this session.

The Committee on Sunday-schools submit their report as follows:

After having heard read, reports from different churches, we find a goodly number without any organized Sunday-schools. We see no cause for this neglect among our

churches. Our experience has been the greatest number of the young people enlisted in the church, has been through the influence of the well-regulated Sunday-schools. Therefore, we recommend that pastors of the several churches make an effort to impress upon their congregations the great importance of Sunday-school work. We further recommend that every church within the bounds of this association organize and keep up a regular Sunday-school.

By motion the report was adopted as read.

There being no further business to come before this body, by motion and second the association was adjourned to meet with County Line church on Saturday before the fourth Sunday in October, 1900, at 10 o'clock a. m.

N. R. LEWIS, Moderator,
R. D. NEAL, Clerk.

Ordained Ministers.

G. C. Bandy
J. L. Baggett
L. M. Byers
J. M. Copeland
D. W. Cornish
D. W. Elkins
D. W. Hill
J. C. Harris
T. R. Littlefield
E. Merrell

U. J. Newell
W. M. Patterson
J. D. Rodgers
C. W. Strickland
T. E. Scaggs
Vessell
T. H. Westbrooks
L. M. Webb
James A. Westbrooks

LICENTIATES.

G. M. Cureton

D. N. Dove

J. B. Luck

Churches, Pastors, Clerks and Postoffices.

CHURCHES.	CLERK.	POSTOFFICE.	PASTOR.
Antioch.....	G. F. Tommey.....	Nashville.....	L. M. Byers.
Amity.....	W. P. Wilson.....	Nashville.....	J. D. Rogers
Brushey Creek.....	G. W. Sanders.....	Pate.....	T. E. Skaggs.
Cedar Hill.....	Simon Baggett.....	Umpire.....	J. A. Westbrook.
Center Point.....	J. L. Rivers.....	Center Point.....	E. E. Smith.
Columbus.....	J. W. Hutchan.....	Columbus.....	E. E. Smith.
County Line.....	E. E. Anston.....	Nashville.....	J. J. Mathis.
Friendship.....	J. H. Gordon.....	New Moon.....	
Fellowship.....	J. W. Greggs.....	Center Point.....	T. H. Westbrook.
Holly Creek.....	T. T. Westbrook.....	Martha.....	H. C. McCarrel.
Liberty.....	W. C. Stone.....	Barker.....	E. E. Smith.
Maple Springs.....	W. M. Cooley.....	Roy.....	W. M. Patterson.
Mineral Springs.....	E. B. Martin.....	Mineral Springs.....	E. E. Smith.
Mine Creek.....	A. D. Neal.....	Nashville.....	C. W. Strickland.
Mount Pleasant.....	L. L. Lovless.....	Doyle.....	W. M. Patterson.
Mount Zion.....	J. B. Miller.....	P. Cayune.....	L. M. Webb.
New Home.....	J. M. Payne.....	Center Point.....	D. W. Corrish.
Ozan No. 1.....	H. A. King.....	Ozan.....	T. Middlebrook.
Ozan No. 2.....	F. A. Holt.....	Bingen.....	U. J. Newell.
Oak Hill.....	W. L. Richardson.....	Martha.....	T. H. Westbrook.
Pleasant Valley.....	W. L. Power.....	Nashville.....	U. J. Newell.
Providence.....	H. H. Hosey.....	Mineral Springs.....	L. M. Webb.
Pleasant Grove.....	S. F. Leslie.....	Eleyville.....	L. M. Webb.
Red Colony.....	I. N. Borum.....	Milford.....	J. J. Mathis.
Sweet Home.....	J. W. Brewer.....	Nathan.....	
Unity.....	D. H. Clark.....	Nashville.....	J. D. Rogers.
Yellow Creek.....	P. G. Clayton.....	Saratoga.....	J. J. Mathis.
Zion.....	N. R. Lewis.....	Clow.....	L. M. Webb.
Mountain View.....	J. T. Mitchell.....	Fort Logan.....	Not represented.
Star of the West.....	W. F. Bean.....	Star of the West.....	Not represented.
Mount Carmel.....	J. D. Burt.....	Center Point.....	Not represented.
Blue Ridge.....	J. H. Murry.....	Munle.....	Not represented.