

MINUTES....

OF THE
EIGHTEENTH
ANNUAL
SESSION
OF THE

GREENBRIER BAPTIST ASSOCIATION

HELD WITH THE BAPTIST
CHURCH IN THE TOWN OF
MT. VERNON, ARK

October 25th and 26th, A. D. 1901

Next session to be held with the Cadron Valley Church commencing
on Friday before the Fourth Sunday in October, 1902

EXECUTIVE BOARD

H. H. STREET, Conway

W. H. LINDSEY, Conway

L. E. BEARD, Conway

B. F. WINTON, Bristol

J. M. C. VAUGHTER, Conway

P. H. GLOVER, MODERATOR
Greenbrier, Ark.

L. E. BEARD, TREASURER
Conway, Ark.

W. H. LINDSEY, CLERK
Conway, Ark.

CONSTITUTION.

ART. I. This Association shall be composed of members chosen by the different churches of our union, together with the ministers, who, on producing their credentials, shall be entitled to seats.

ART. II. This Association shall be known as Greenbrier Baptist Association.

ART. III. Each church composing this Association shall be entitled to three delegates until the church numbers one hundred, and then one for every additional fifty.

ART. IV. The object of this Association will be to devise measures to promote the Redeemer's kingdom on earth, and meet at such times and places as she may appoint.

ART. V. This Association shall be considered an advisory council, and shall have no power to legislate for the churches or lord it over God's heritage.

ART. VI. Other churches may be admitted into this body when they signify a wish to do so by letter and delegates, provided they be deemed orthodox, which shall be determined by their abstract of faith and church government.

ART. VII. The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen by ballot at each session, and hold thier offices until their successors are properly qualified; the Treasurer shall also be a member of the Executive Board.

ART. VIII. The Clerk shall keep a regular file of minutes of the Association and turn the same over to his successor in office.

ART. IX. It shall be the duty of each church composing this body to send up such contributions in money to each annual meeting as shall be necessary to defray the expenses of this Association, and each church shall be furnished with minutes in proportion to the amount thus furnished.

ART. X. It shall be the duty of each church to send up to each annual meeting of this body a letter containing a brief history of her progress since the last session, with the following particulars, to-wit: Her prosperity or adversity, the names of delegates, pastors, deacons, ordained or licensed ministers; her increase by baptism; by letter; by exclusion; died; total membership; her contribution for pastor's salary; other home expense; Associational Missions; State Missions; Home Missions; Foreign Missions; ministerial educations; number of Sunday School pupils; number of officers and teachers; name and post-office of Superintendent, amount contributed by the Sunday Schools; value of church property; time of regular Conference meeting.

ART. XI. Any church may send any query asking advice of the Association.

ART. XII. It shall be the duty of the clerk to keep a full and fair record of the proceedings of this Association and to superintend the printing and distribution of the minutes; for his services he shall receive such remuneration as the Association may from time to time think proper.

ART. XIII. It shall be the duty of the Treasurer to receive and account for all moneys paid to him for the use of the Association, according to its order.

ART. XIV. Amendments to this constitution may be made at any session of this Association, when two-thirds of the members present shall deem it necessary.

ARTICLES OF FAITH.

ART. I. We believe there is only one true and living God, revealed to us under the personal and relative distinction of Father, Son and Holy Ghost.

ART. II. We believe that the Scriptures comprising the Old and New Testaments are the word of God, and the only correct rule of faith and practice.

ART. III. We believe in the doctrine of election, as founded in the foreknowledge of God, through sanctification of the Spirit unto obedience and belief of the truth.

ART. IV. We believe that man was created upright, but by voluntary transgression fell from that holy state, and consequently became dead in trespasses and in sin.

ART. V. We believe that sinners are justified in the sight of God only by the imputed righteousness of Jesus Christ, through faith in his name.

ART. VI. We believe in the final preservation of all the saints in grace.

ART. VII. We believe in the resurrection of the dead and general judgment, and that the felicity of the righteous and the punishment of the wicked will be eternal.

ART. VIII. We believe that a church is a congregation of baptized believers who meet stately and have covenant together to maintain the ordinances, discharge the duties and enjoy the privileges set forth in the New Testament as pertaining to the church of Christ.

ART. IX. We believe that no minister has the right to administer the ordinances of the gospel unless he has been regularly baptized, called, and comes under the imposition of the hands of a proper presbytery.

ART. X. We believe that baptism and the Lord's Supper are both positive institutions and the only ordinances of the church of Christ, and that believers are the only proper subjects, and that immersion alone is baptism.

ART. XI. We believe that regularly baptized believers only have a right to commune at the Lord's table.

ART. XII. We believe that the Lord's day should be observed as a day of rest and devotion.

RULES OF DECORUM.

- 1 This Association shall be opened and closed with prayer.
- 2 The officers of this Association shall be chosen by a majority of the members present by ballot.
- 3 It shall be the duty of the Moderator to see that order is kept according to the Rules of Decorum.
- 4 Any member being dissatisfied with the decision of the Moderator may appeal to the Association, provided it be done on the same day.
- 5 One member shall speak at a time; he shall address the Moderator, and on obtaining the floor shall proceed without interruption, unless he depart from the subject or use personal reflections.
- 6 No member shall be allowed to speak more than twice on the same subject without obtaining leave of the Association.
- 7 No practice shall be allowed that is calculated to interrupt a member while speaking.
- 8 Every motion made and seconded, after time given for debate, shall be put to the Association unless previously withdrawn, and the Moderator shall announce the decision of the Association, unless a division is called for.
- 9 All questions shall be decided by a majority of the members present.
- 10 No appellation but that of "brother" shall be used by members in addressing each other during the session of this Association.
- 11 The Moderator shall have the same privilege of speech as any other member, provided the chair be filled; and also vote in case of tie to give the casting vote.
- 12 The names of the members may be called as often as the Association may deem necessary, and no member shall withdraw himself from the Association without leave of the Moderator.
- 13 These rules shall be read at the opening of each session and oftener if necessary.
- 14 These rules may be amended at any session of this body by a majority of the members present.

ORDER OF BUSINESS.

- 1 Read Letters from the Churches,
- 2 Election of Officers.
- 3 Reception of New Churches.
- 4 Invite of our faith to seats.
- 5 Call for Correspondents.
- 6 Appointment of Committees.
- 7 Reports of Committees.
- 8 General Business.
- 9 Appointment of Correspondents.
- 10 Time and place of next meeting.
- 11 Appointment of ministers to preach Introductory and Missionary sermons.
- 12 Adjournment.

ORDAINED MINISTERS.

P. H. Glover	Greenbrier	C. H. Cheek	Preston
J. O. Cantrell	"	H. H. Street	Conway
Vines Turner	"	J. A. Crye	"
W. C. Kelso	"	H. P. Glover	Guy
E. Loveless	"	G. T. Kirkpatrick	"
C. B. Parsons	Linder	H. Sanders	Enola
G. W. Wilcox	"	J. A. Batson	Wooster
W. E. Roberts	Vilonia	J. W. McPike	Cato
J. H. Crissenberry	Saltillo		

LICENTIATES.

J. M. C. Vaughter	Conway	J. M. Baker	Mt. Vernon
G. M. Ford	Wooster	C. W. Watson	Cato

PROCEEDINGS.

The Eighteenth Annual session of the Greenbrier Baptist Association convened with the Baptist Church in the town of Mt. Vernon, Faulkner county, Arkansas, on the 25th day of October, 1901, at 11 o'clock a. m. Jno. G. B. Simms, Moderator of the last Association called the body together and read the 10th Psalm.

The introductory sermon was preached by H. H. Street from the 3rd chapter of Matthew and 3rd verse and prayer was offered by J. F. Ford.

The Association then adjourned to 1 o'clock with the benediction by H. P. Glover.

FIRST DAY—AFTERNOON SESSION.

Association reassembled at 1 o'clock p. m. Prayer by J. M. C. Vaughter.

The letters from the several churches were then called for and read by J. M. C. Vaughter and W. H. Lindsey, and the Messengers enrolled.

The following ministers were enrolled: H. H. Street, P. H. Glover, H. P. Glover, J. A. Batson, J. F. Ford, J. O. Cantrell, M. A. Thompson, R. W. Cozart, H. Sanders, W. E. Roberts.

The Association then proceeded to the election of officers for the ensuing year, which resulted as follows: P. H. Glover, Moderator; W. H. Lindsey, Clerk; and L. E. Beard, Treasurer.

Called for petitionary letters, when Harmony Church applied for membership in the body which was received, the Moderator extending the hand of fellowship to A. Q. Melton, the messenger of said church.

Corresponding messengers and visitors were invited to seats,

when the following responded: E. V. Johnson, United; M. Carter, Little Red River Association. Z. J. Amerson, Alvarado, Texas.

On motion G. W. Bruce was appointed on committee of State Missions.

The Moderator having previously appointed the various committees as per resolution of the last Association (see page 4 of minutes) the reports of committees were announced to be in order.

ASSOCIATIONAL MISSIONS.

The Committee on Associational Missions made their report as follows:

Your Committee on Associational Missions urge upon the body the prosecution of this work with greater energy. Such are the views of some of our people that money can be more easily raised for this work than for some other fields. We are glad to learn that almost every church in our bounds has contributed to this end during the year. The contributions of all should be greatly increased; the work on the field should be materially enlarged; and there should be no contentment with our accomplishments until not only every destitute field is supplied, but until every church has preaching every Sabbath. No man is too strong to feel that his best energies are needed in this work. We urge our Executive Committee, and hereby instruct them, to employ the ablest man they can find and push forward with increased energy in raising his support,

H. SANDERS.

J. M. C. VAUGHTER.

EXECUTIVE BOARD.

The Executive Board made the following report:

Your Executive Board report that they have endeavored to execute your will as best they could, since last we met. As directed Bro. H. P. Glover was employed at a salary of \$5 for one Sunday per month from our last meeting until the summer season set in, since which time he has given half his time to the work at \$15 per month. Regular services have been held at old Sharon Church, and an attempt made to revive and re-establish the work at that place. The report of Bro. Glover will show the results there.

A good deal of volunteer missionary work has been done by a number of brethren, details of which we are not able to furnish in full, but each one who has taken part in it will receive his reward in the Master's own good time.

Your board, through some one of its members, has made a personal appeal to almost every church in our membership; and we are glad to say that no one of them has failed to respond with a collection more or less liberal. We hope their letters to this body may show all these sums, for much encouragement must be felt from considering the work done.

We are glad to be able to report that the State Board has rendered us valuable aid this year, in helping to sustain Bro. Sutton at Vilonia, and for part of the time at Mayflower.

This latter interest, though important, did not seem to develop well enough to justify the outlay and hence it was discontinued by the State Board. We ourselves have not spent any thing on either field, all of our means being used in the support of Bro Glover.

JNO. G. B. SIMMS,
J. M. C. VAUGHTER.

REPORT OF THE MISSIONARY.

To the Greenbrier Association:

I was employed by the Executive Board, under your directions as Missionary, and directed to hold services once each month at old Sharon. For this I was to be paid \$5 per month. I made seven trips there, traveled 346 miles, preached 13 sermons and received the following payments:

From Board, Nov. 10	\$ 10.00
From Treasurer, March 25	15.00
Marcus Hill Church50
District Meeting	2.07
Mt. Olive Church	2.05
Treasurer40
Spring Hill Church	4.00
Total	\$ 34.02

Beginning July 1 last, I agreed to give half time to mission work and this to include monthly trips and a meeting of days at Sharon, my pay to be \$15 per month. In pursuance of this arrangement I traveled 354 miles, preached 28 sermons and had 8 professions of faith. I have been paid the following sums:

Marcus Hill by H. Sanders	\$ 1.00
W. J. Sloan, Treasurer, July 31	15.00
W. J. Sloan, Treasurer, August 31	5.00
Mt. Vernon Church, J. B. T aylor	1.50
Bethany Church, J. A. Davis	1.00
Bethany Church, J. C. Bell	2.10
District Meeting at Barney	3.65
Macedonia Church Keiso	4.00
Sharon Church	2.25
Marcus Hill Church50
W. J. Sloan, Treasurer	15.10
	\$ 51.10
	34.02
Total	\$ 85.12

Balance due \$ 9.88

Respectfully submitted,
H. P. GLOVER, Missionary.

SUNDAY SCHOOLS.

We, a committee appointed by the Baptist S. S. Convention of the Greenbrier Association, to report the acts of that body to your body, and to recommend co-operation in mission work, beg to report:

That the following plan was outlined and discussed in said convention Thursday, Oct. 24, and adopted, viz:

That the work of promoting S. S. interests in our bounds is properly a part of our Associational Mission work.

That, in our judgment, to do the work needed in our bounds requires a wise, active and zealous brother all his time.

That we recommend to the Association to secure, if possible; the service of such a brother to do all this work.

That during that season of the year when little can be done in places known as "Destitution" said Missionary stir up the minds of the churches and brethren on their duty to missionary work; and seek to establish a Sunday School in every church and community where one is needed.

We believe such a man can be greatly helpful to the pastors and churches and can do much and lasting good in the cause of missions in our bounds.

Respectfully,

H. H. STREET,
J. B. TRAYLOR,
A. MCPHERSON,
W. W. RIVERS,
B. F. HARDIN.

Speeches were made on the above papers collectively by J. M. C. Vaughter, H. P. Glover, J. G. B. Simms, J. B. Traylor and G. W. Bruce and the report on Associational Missions was on motion adopted, and those of the Executive Board, Missionary and Sunday School Convention were ordered printed in the minutes. Jno. G. B. Simms submitted the following resolution which was adopted, to-wit:

Resolved, that the Executive Board of this body to be hereafter appointed, be instructed to consider the propriety of having the Missionary they may employ to engage largely in the work of organizing and fostering Sabbath Schools in all our churches.

JNO. G. B. SIMMS.

The Association then adjourned to 7 o'clock p. m. with the benediction by H. H. Street.

EVENING SESSION.

Preaching at 7 o'clock, p. m., by Z. J. Amerson, after which the Moderator announced the body in order for business. The Committee on State Missions made their report and the reports on Home and Foreign Missions were also submitted and pending the discussion of the same the Association adjourned until 8:30 o'clock tomorrow morning.

SECOND DAY—MORNING SESSION.

The Association re-assembled at 8:30 o'clock a. m. Prayer by W. W. Rivers. Further consideration of mission reports was postponed and the Moderator was ordered to appoint an Executive Board, which was done, consisting of J. M. C. Vaughter, Chairman, L. E. Beard, W. H. Lindsey, H. H. Street and B. F. Winton. Resumed consideration of the reports on missions, and after a very able address by H. H. Street the report on State Missions was adopted as follows:

STATE MISSIONS.

The Baptists of Arkansas have for years done their State Mission work through a committee of brethren appointed by the Baptist State Convention, which committee is known as the State Mission Board. The Board is composed of one brother from each Association in the State and thirteen brethren elected by the Convention.

During this year they have had in the field forty laborers, or more, and the most gratifying results of their labors are reported. Last year the Lord added through the labors of missionaries of the Board more than five hundred souls. The indications are that there shall be double that number this year.

The churches of Arkansas contributed to this work last year about \$4,000, they go this year a thousand or more beyond that. God's favors seem to rest upon his laborers. Let us love his work and earnestly support it.

G. W. BRUCE,
J. B. TRAYLOR.

On motion the report on Home Missions was adopted as follows:

HOME MISSIONS.

Home Mission work means first of all the effort to properly evangelize our own country, which includes the Southern States and the Isle of Cuba.

We are very thankful to God for the great work that is being done by our Home Mission Board throughout our Southland and in Cuba, and especially in our own State. While this great and marvelous work is being done in our home field we are sorry to record the fact that our contributions to Home Missions from year to year have been far below what they ought to have been. Notwithstanding the smallness of our contributions the work has had a marvelous growth and at no time in the history of the work has the Lord more bountifully blessed our efforts than he is now doing. It should incite us to greater zeal and larger liberality in Home Mission Work. We call attention to the fact that Home Mission Work now is foundation work. Every new church built now, every weak church strengthened now becomes a feeder and supporter to every religious enterprise in which we are engaged. In some of our States even now a large part of the collections for all religious objects come from churches which a few years ago were fostered by our Home Board. The neglect of Home Missions now means injury and loss in the near future to every interest of Christ's Kingdom. Therefore we most heartily recommend and urge our churches to increase their contributions to Home Mission Work.

P. H. GLOVER,
L. S. BRAWNER,
R. L. GEORGE.

On motion the report of the Committee on Foreign Missions was adopted, as follows:

FOREIGN MISSIONS.

God so loved lost men that he sent his Son to seek and to save them. And Jesus says: "As the Father has sent me even so send I you into the world." "Herein is my father glorified that ye bear much fruit, so shall ye be my disciples." Our blessed Lord and King wants his gospel preached in all the world, to every creature. And we, his redeemed children, want to glorify him in this matter. But no church in this Association is strong enough to send out and support a brother in a foreign country. All our churches do not contribute enough to do so. Indeed the contributions of several Associations like ours are required to send out and maintain one man. So that it becomes necessary to co-operate. The Baptists of the Southern States have an annual convention—the Southern Baptist Convention—and through it the Baptists of the South have been doing their Foreign Mission work since 1845. This Convention each year appoints a committee to attend to the work of preaching the gospel in all the world. And this Committee—or Board—becomes the medium of communication and of co-operation between the churches and brethren at home and the laborers on the foreign fields. This Committee—or Board—meets monthly. They have an office in which to meet, and to keep their records, and to do their work. They employ an officer to attend to all this work under their directions.

We are now working in six foreign countries, viz: China, Africa, Japan, Italy, Brazil and Mexico.

In China we have 51 missionaries at work with 42 of the natives employed as helpers.

In Africa we have 9 missionaries and 4 native helpers.

In Japan we have 10 missionaries and a number of natives employed.

In Italy we have 4 missionaries and 13 preachers.

In Brazil we have 20 missionaries and a number of helpers.

In Mexico we have 16 missionaries and a number to help.

More than 100 of our brethren and sisters now represent us on foreign fields. Some of them are from Arkansas. Our prayers should follow them. Serious complications have arisen during the past year, but God has delivered them out of all, and his rich blessings have attended the labors of our hands.

Arkansas Baptists have increased their contributions to this cause each year. Last year was the largest in our history. Surely we of this Association should average 5 cents each to this great work.

We recommend, 1. That our pastors and brethren inform themselves and talk and preach Foreign Missions. 2. That every church in the Association take a collection for this cause, and send it in before April 30, next.

H. H. STREET,
J. O. CANTRELL,
W. G. RICHARDS.

The Committee on Temperance submitted the following report, which was on motion adopted:

TEMPERANCE.

We find that the Scriptures are so plainly against intoxicating drinks that we should not be slow to commit ourselves in favor of all organizations and laws that are calculated to abate the monster evil, intemperance, and as we are commanded to abstain from all appearance of evil, we are forced to the conclusion that there is but one consistent course to be pursued by the followers of the Lord Jesus and that course is to abstain from the use of intoxicants as a beverage altogether.

W. W. LOVIL,
B. F. HARDIN.

L. E. Beard offered the following resolutions which were adopted:

Whereas, Our efficient late Moderator and beloved brother, John G. B. Mims, has determined to remove and make his home in the far West, now, to the end that the people with whom he may settle should know

the keen appreciation we have of his sterling qualities, as a man, a moderator and Christian worker,

Be it resolved that as Moderator of our Association he has displayed wisdom, tact and the spirit of Christ, as our member of the State Mission Board and Chairman of our associational board he has been a true Baptist and advocated systematic, organized advancement.

Resolved further, that his departure will be keenly felt and regretted by all.

The Committee on Education made their report which was discussed by W. W. Rivers, G. W. Bruce, Jno. G. B. Simms and J. F. Ford and adopted as follows:

EDUCATION.

Education is an increase of power, and it depends upon the direction in which it is exerted whether it be for good or for bad. Hence it is all important what principles underlie the education given our children; for knowledge puffeth up, but charity edifieth." Mere intellectuality is not sufficient. We need to know our relationship to God our maker if we would live successful lives. "The fear of the Lord is the beginning of wisdom." Christian education is the only education worthy of the name and the duty of maintaining it devolves upon the church of Jesus Christ either directly or indirectly. With this end in view the Baptists of Arkansas have established Central, Ouachita and other schools and it is the duty of all Baptists to equip these schools so that they may do the best work possible and to patronize them as far as possible. Thereby we shall advance the cause of the Master and secure the greatest blessings upon our denomination and our homes.

W. W. RIVERS,

L. E. BEARD.

J. A. BATSON.

After a short intermission the missionary sermon was preached by J. F. Ford, at the conclusion of which J. M. C. Vaughter took a collection for missions, amounting to \$13.86. The Association then adjourned to 1:30 p. m., with the benediction by John G. B. Simms.

SECOND DAY—AFTERNOON SESSION.

The Association re-assembled at 1:30 p. m. with prayer led by J. M. C. Vaughter. On motion Z. J. Amerson was elected

delegate from this body to the Southern Baptist Convention, P. H. Glover, Jesse F. Ford, W. H. Lindsey, G. W. Bruce and W. C. Newell delegates to the the State Convention and J. M. C. Vaughter member of the State Mission Board.

The Committee on Sunday Schools made the following report, which was adopted:

SUNDAY SCHOOLS.

We are pained to report that progress in this work has been for years past too slow, in Greenbrier Association. We meet annually and resolve and discuss and go away to our homes and do nothing. A few churches seem alive to the importance of this great educational work; but if we must judge by appearances, most of them are dead, concerning it. Fathers and mothers don't care and the young prefer worldly amusements. We can only pray God for an awakening among his people which shall enable them to see and realize their criminal neglect in this matter. We recommend that any missionary who may be employed next year be required to assist in organizing and fostering Sabbath Schools in every field of his labors.

H. SANDERS,
J. F. FORD,
J. M. C. VAUGHTER.

The following resolution was presented by L. E. Beard, which was adopted:

Resolved that we extend to Mt. Vernon Church and the good people of the neighborhood our heart-felt thanks for the manner and spirit in which they have cared for this body.

The Committee on Obituaries through their chairman made the following report, which was adopted:

OBITUARIES.

We find by reference to the various church letters that there have been twenty-five deaths since our last meeting. While there has been an increase in our death rate, we should be thankful that it is as well with us as it is, and should be thankful to God for his mercies toward us.

A. Q. MELTON,
J. L. GARRETT,
J. B. HONEA.

J. A. Yarbrough, of the Little Red River, and A. L. McKay, of the Caroline Associations were seated with the body.

The following resolution was presented by G. W. Bruce and was adopted:

Whereas we have an Orphans' Home at Monticello, Ark., with about 60 inmates, who are to be supported by contribution, therefore be it resolved that each church of the Greenbrier Association be requested to take a collection at least once a year for the benefit of said Orphans' Home.

Pending the adoption of the above a collection was taken for Orphans' Home, amounting to \$3.87.

On motion it was agreed to hold the next meeting of this body with the Cadron Valley Baptist Church on Friday before the fourth Sunday in October, 1902 at 10 o'clock, a. m.

The Committee on Publications made their report which was amended and adopted as follows:

PUBLICATIONS.

We, your Committee on Publications would make the following report:

We think a careful study of the Scriptures to be the imperative duty of all Christians, and after this we recommend the Arkansas Baptist of Little Rock, and for Sunday Schools the Convention Series of literature published at Nashville, Tenn.

Respectfully submitted,
H. P. GLOVER,
I. M. POLK.

On motion the following corresponding messengers to other Associations were appointed:

To Little Red River, W. M. Grable, B. F. Hardin and H. E. H. Fowlks.

Caroline, R. W. Corzortt.

United, W. H. Lindsey and J. O. Cantrell.

On motion J. O. Cantrell was elected to preach the introductory sermon at the next session, and J. F. Ford alternate; J. F. Ford the missionary sermon, and P. H. Glover alternate.

The report of W. J. Sloan as Treasurer was read and ordered printed in the minutes.

TREASURER'S REPORT.

To the Greenbrier Association:

I hereby submit my report as Treasurer. I have received the following amounts from the Churches and brethren herein named, to-wit:

Caney School House by Vaughter	\$ 2.00
New Liberty Church	2.75
Spring Hill Church	4.00
Chadwick Church	1.40
Sulphur Springs Church	1.10
Bristol Church	3.00
Cadron Ridge Church	1.00
G. M. Ford	15.20
Needs Creek Church	1.30
Pleasant Grove Church	5.00
Oak Bowery Church	1.80
Pleasant Valley Church	1.55
Conway Church	10.00
Preston Church40
J. M. C. Vaughter	30.70

Total

\$81.20

Paid out as per vouchers from 1 to 9 inclusive

\$78.80

Balance on hand

\$ 2.40

Respectfully submitted,

W. J. SLOAN, Treasurer.

The Committee on Finance made their report which was adopted as follows:

FINANCE.

We have received as follows:

Minute Fund	\$29.15
Associational Missions	24.80
Home Missions	5.35
State Missions	6.50
Foreign Missions	2.65
Orphans	6.02
Special Missions	13.86

\$88.28

To Missionary H. P. Glover

8.90

Balance

\$80.38

R. F. ADAMS,
W. W. RIVERS,
T. I. MATTHEWS,

On motion it was agreed that the \$13.86 collected today for missions be divided equally between Associational and Foreign Missions.

The following resolution was on motion adopted, to-wit:

Resolved, That it is the sense of this body that the office of Corresponding Secretary of the State Board of Missions be discontinued and that the money necessary for his expenses be applied to real missionary work.

On motion that the Clerk superintend the printing and distribution of the minutes among the churches and that he be allowed \$7.50 for his services.

On motion that the Executive Board be empowered to elect and employ a Missionary for the Association.

The Association then adjourned until the time and place of next meeting, and after singing "Am I a Soldier of the Cross," the parting hand was given and the benediction pronounced by the Moderator.

P. H. GLOVER, MODERATOR.

W. H. LINDSEY, CLERK.

Preaching at night at the Baptist Church by J. A. Yarbrough followed by J. M. C. Vaughter.

SUNDAY EXERCISES.

Sunday School Mass Meeting at 9:30 o'clock a. m. Conducted by J. M. C. Vaughter, President of the Baptist Sunday School Convention.

Preaching at 11 o'clock at the Baptist Church by J. A. Yarbrough, and at the Methodits Church by J. A. Batson.

ROLL OF PASTORS, CLERKS AND MESSENGERS.

CHURCHES	PASTORS	CLERKS	POST OFFICE	NAMES OF MESSENGERS
Bethlehem.....	J. F. Ford.....	G. M. Ford.....	Wooster.....	W. H. Julian, H. M. Langston
Bristol.....	J. O. Cantrell.....	B. F. Winton.....	Bristol.....	W. G. Richards, J. H. Lester, M. R. O'Quinn
Bethany.....	M. A. Thompson.....	J. A. Davis.....	Mt. Vernon.....	J. C. Bell, J. W. Flowers, M. C. Hawkins
Barney.....	M. A. Thompson.....	B. R. Brown.....	Barney.....	G. R. Brown, I. O. Polk, A. L. Chambers
Chadwick.....				
Cash Springs.....	J. F. Ford.....	J. A. Oliver.....	Republican.....	J. R. V. Duncan, J. G. Fielder
Conway.....	H. H. Street.....	J. Frank Jones.....	Conway.....	J. G. B. Simms, G. W. Bruce, J. M. C. Vaughter, W. W.
Cadron Ridge.....	H. P. Glover.....	E. Kuykendall.....	Gleason.....	G. B. Evans [Rivers, L. E. Beard]
Cadron Valley.....	G. T. Kilpatrick.....	John Conner.....	Greenbrier.....	A. H. Surratt, J. L. Conner
Harmony.....	J. W. McPike.....	A. O. Melton.....	Cato.....	
Mt. Vernon.....	P. H. Glover.....	N. Hobbs.....	Mt. Vernon.....	N. Hobbs, J. B. Traylor, H. Keithley
Mt. Olive.....	J. M. Magee.....	J. B. Allen.....	Guy.....	
Mt. Pisgah.....	J. H. Christenb'ry.....	A. J. Kaufman.....	Cato.....	A. J. Kauffman, J. W. Wheeler
Marcus Hill.....	H. P. Glover.....	J. T. Ingram.....	Enola.....	J. R. W. Matthews
Macedonia.....	P. H. Glover.....	W. A. Reynolds.....	Greenbrier.....	T. I. Matthews, B. F. Hardin
Mt. Zion.....	J. O. Cantrell.....	J. A. Curtis.....	Enola.....	E. O. Bryant, J. M. Bryant, J. A. Curtis
Needs Creek.....	G. T. Kilpatrick.....	J. B. Abrams.....	Linder.....	J. D. Parks, C. W. Abrams, F. C. Flournoy
New Liberty.....	P. H. Glover.....	J. H. Hall.....	Hamlet.....	B. F. Lackie, J. B. Hoenia, L. S. Brawner
New Home.....	G. T. Kilpatrick.....	J. F. Grable.....	Guy.....	W. M. Grable
Old Liberty.....	W. E. Roberts.....	D. T. Southerland.....	Conway.....	A. Hay, D. T. Southerland, A. H. Southerland
Oak Bowery.....	G. W. Wilcox.....	A. S. Sowell.....	Saltillo.....	R. L. George, A. S. Sowell
Palestine.....	G. W. Wilcox.....	W. W. Lovil.....	Holland.....	W. W. Lovil, A. McPherson, J. L. Garrett
Pleasant Grove.....	J. F. Ford.....	W. H. Lindsey.....	Conway.....	W. H. Lindsey, R. F. Adams
Pleasant Valley.....	J. O. Cantrell.....	I. S. Ball.....	Wooster.....	C. H. Fuller, I. S. Ball
Preston.....				
Sulphur Sp'gs (1).....	G. T. Kilpatrick.....	R. D. Blackwell.....	Conway.....	John Day, J. E. Thomas
Sulphur Sp'gs (2).....				
Spring Hill.....	H. P. Glover.....	J. W. Rhea.....	Linder.....	J. E. Brannan, J. W. Rhea, J. T. Milam
Sharon.....				
Shady Grove.....	G. T. Kilpatrick.....	R. B. Sims.....	Greenbrier.....	J. D. Surratt
Smyrna.....	M. A. Thompson.....	W. L. Nolen.....	Hammons ville.....	H. J. Kemper, W. D. Nolen
Star Gap.....	M. A. Thompson.....	R. H. Hart.....	Greenbrier.....	Wm. Cardin, John Belote
Vilonia.....	Z. J. Amerson.....	Gus Bush.....	Vilonia.....	T. W. Waller

CHURCHES.	MEMBERSHIP.										FINANCIAL.												
	Rec'd by Baptism..	Rec'd by Letter	Restored	Dis'm'd by Letter	Died	Excluded	Present Membership	Elders	Licentiates	S. S. Offs. & Tchr's.	S. S. Scholars	Church Expenses.	S. S. Expenses	For Minutes	Associational Missions	State Missions	Home Missions	Foreign Missions	Orphans' Home	Ministerial Education	Total Contribution	Salary of Pastor per year	Value of Church Property
Bethlehem	5	1	2	2			89	2	1	7	52	\$ 16 90	\$ 6 50	\$ 1 00	\$ 3 45	\$	\$	\$ 1 50	\$	\$	\$ 29 35	\$ 50 00	\$ 700 00
Bristol	3			11	1	2	50	1						80	11 40			25			1 05	25 15	300 00
Bethany	7			3		4	64							75	4 10						4 85		100 00
Barney	7	4		2	1		52	1	2					80	5 65						6 45		
Chadwick (not represented)																							
Cash Springs	4			2			36							1 00			1 30				2 30	28 50	400 00
Conway	12	8		23	2		133	1	1	16	165	160 00	20 00	2 00	14 00	30 50	25 00	25 00			276 50	800 00	3000 00
Cadron Ridge			1	2	2		25							75	1 00			5			1 80	16 20	
Cadron Valley							15	1						75							75	15 25	
Harmony	20	7					82		1					1 00							1 00		600 00
Mt. Vernon	1	1	2	1	4	3	72			6	50		5 25	1 00	2 25	20 00	3 00	3 50			25 00		300 00
Mt. Olive	36	5	12	4	3	2	144	2						1 40	2 05						3 45	30 00	
Mt. Pisgah	2	2		2	1		47							50	1 00						1 50		
Marcus Hill		2	1		1	1	63	1		7	53	6 00	8 00	2 15	2 00				2 15		20 30	30 77	260 00
Macedonia	3	5					102	2		9	45		10 00	80	7 00	3 00					20 80		250 00
Mt. Zion	15	1	1	5	3	2	95	1		9	106		6 00	1 30	3 00						10 30		200 00
Needs Creek	15	8	1	8	1	1	88							1 00	3 35						4 35	25 60	150 00
New Liberty	10	4		2	1		67					10 00		1 00	4 25						15 25	37 00	
New Home	2			3			52	1		6	40		3 50	1 15	1 45						6 10	15 00	150 00
Old Liberty	24	4	1	1			79							1 20	2 05						3 25		
Oak Bowery	2	1		5	1	5	47	1						1 00	3 25	1 00		1 00			5 25	30 00	300 00
Palestine	8	3		10	1	5	54			6	50			1 00							1 00	20 00	150 00
Pleasant Grove	11	2		3		2	65			7	52		3 71	1 60	5 00			1 85			10 31	60 00	500 00
Pleasant Valley	19	1	1	12		1	65							1 10	1 55						2 65		200 00
Preston (not represented)																							
Sulphur Springs, No. 1	8	4					46			4	30				1 85						1 85		200 00
" No. 2 (not represented)							45																
Spring Hill			1	7	3		71							1 20	4 00						5 20		600 00
Sharon (not represented)																							
Shady Grove	6	2	1	2	1		44	1						95	1 30						2 25	23 50	
Smyrna		3			1	1	27			4	25			85	95						1 80		
Star Gap	6	3					26							60							60		
Vilonia	2	1	2		2	1	26	1		5	20		2 65	50	2 00	4 50	1 00	1 00	2 00		13 65		300 00
TOTAL	228	72	26	110	29	30	1871	18	5	86	688	192 90	65 61	29 15	87 90	59 00	30 30	34 15	4 15		486 91	1206 97	8060 00

NOTE.—Balance in Clerk's hands after paying for printing Minutes, \$2.50.—CLERK.