

CARROLL COUNTY ASSOCIATION  
OF MISSIONARY BAPTISTS

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THIRTY-SIXTH  
ANNUAL SESSION

Held with Immanuel Church

September 28 and 29, 1904

**THE 35TH ANNUAL SESSION**

—OF THE—

**Carroll County Association**

—OF—

**MISSIONARY BAPTISTS**

—HELD WITH—

**Immanuel Church**

**ON SEPTEMBER 28TH AND 29TH, 1904**

**RUSSELL BROS.**

**PRINTERS**

**Green Forest, Ark.**

**1904.**

## OFFICERS OF THE ASSOCIATION

Moderator, J. H. DeLano . . . . . Eureka Springs, Ark.  
Clerk and Treasurer, A. J. Russell . . . . . Green Forest, Ark.

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### EXECUTIVE BOARD

Dr. M. R. Regan . . . . . Eureka Springs, Ark.  
A. J. Russell . . . . . Green Forest, Ark.  
W. C. Gentry . . . . . Berryville, Ark.  
Levi Howerton . . . . . Harrington, Ark.  
G. R. McCall . . . . . Eureka Springs, Ark.

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### ANNUAL MEETING 1905

Time . . . . . Wednesday before the first Sunday in October.  
Place . . . . . White Elm, Grand View, Ark.  
Introductory Sermon . . . . . H. C. Roberts.  
Alternate . . . . . J. H. DeLano.  
Missionary Sermon . . . . . J. H. Spurlin.  
Alternate . . . . . W. B. Collins.

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### ORDAINED MINISTERS

A. D. Cole, Eureka Springs.	J. C. Howard, Green Forest.
D. R. Kittrell, " "	S. C. McCullough, Blue Eye.
J. H. DeLano, " "	G. M. Jameson, Seligman.
M. M. Mungar, " "	J. H. Spurlin, Berryville.
H. C. Roberts, " "	D. H. Walker, "
E. R. Graham, Green Forest.	Sam Eaton, Eureka Springs.
T. R. Keen, Metalton.	Calvin Standlee, Berryville.
J. S. Minnick, Maple.	James Hobbs, Grand View.

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### ORDER OF BUSINESS

- |   |                             |
|---|-----------------------------|
| 1 Organization.                                     | 7 Invite visitors to seats. |
| 2 Preach Introductory Sermon.                       | 8 Appoint committees.       |
| 3 Read letters from Churches and enroll Messengers. | 9 Report of Mission Board.  |
| 4 Permanent Organization.                           | 10 Report of committees.    |
| 5 Call for petitionary letters.                     | 11 Appoint Cor. Messengers. |
| 6 Call for correspondence.                          | 12 Miscellaneous business.  |
|   | 13 Read minutes.            |
|   | 14 Adjourn.                 |



## CONSTITUTION

1. This Association shall be composed of ordained ministers within the bounds of said Churches, and of messengers and delegates chosen by the Churches composing this Association, who, upon presenting letters certifying their appointment, shall be entitled to seats.
2. The messengers, there chosen, when convened, shall be known as the "Carroll County Association of Missionary Baptists," who shall be not merely an advisory council, but a council for the advancement of the cause and kingdom of our Lord Jesus Christ.
3. Each Church in the Association shall be entitled to three messengers, and any Church failing to represent herself shall give a reason for such failure at the next Association.
4. Letters from the Churches shall state the number received by experience and baptism, recommendation and restoration, and those dismissed by letter, excluded or deceased, since the last Association; also the total number in fellowship.
5. New Churches may be admitted into the Association who petition by letter and messengers, and adopt or subscribe to our Articles of Faith, Constitution and Rules of Decorum, the Moderator giving right hand of fellowship.
6. The Association shall elect a Moderator, Clerk and Treasurer by the suffrage of the members present.
7. The Association shall have a fund for her support, which shall be supplied by voluntary contributions from the Churches, sent by the hands of the delegates, which shall be at her disposal for Associational purposes only.
8. We recognize the New Testament law as the rule of Christian giving by the churches.
9. Questions may be sent by churches in their letters, or brought in by motion and second, and may or may not be investigated as the Association may determine.
10. The Association shall, in all cases, be governed by a majority of the members, except in the reception of new Churches, which shall be unanimous.
11. The Association shall have power to withdraw her fellowship from any Church in her union, who, after due admonition, shall be in faith or practice unsound.
12. Some one of her ministers shall be elected by the Association to preach the Introductory Sermon at the next time of meeting, and in like manner one chosen to preach

the Annual Missionary Sermon.

13. She may correspond with other Associations, as she may determine while in session.
  14. The Treasurer may receive and disburse the funds belonging to her as she may direct.
  15. The Clerk shall keep a minute of the proceedings, which shall be printed and distributed among the churches, according to the membership.
  16. The minutes of the Association shall be read and corrected, if necessary, signed by the Moderator and attested by the Clerk, before the Association's adjournment from day to day.
  17. Amendments to the Constitution may be made at any time, when two-thirds of the Churches represented in this body deem it necessary.
  18. The Association, at each session, shall determine the time and place for the next annual meeting.
  19. The Moderator shall appoint the following regular committees at each session. State Missions, Home Missions, Foreign Missions, Temperance, Education, Sunday Schools and Literature, Digest of Church Letters and Finance, Obituaries, Orphan's Home and Nominations. The Executive Board shall constitute the committee on Associational Missions.
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## RULES OF DECORUM

1. This Association shall be opened and closed with prayer.
2. A Moderator shall be chosen by private ballot of the members present, whose duty it shall be to state questions properly before the Association, but who shall vote only when there is a tie vote in the Association. It shall be his duty, when he desires to debate any subject, to call a member to the chair as Moderator while he debates.
3. Only one person shall speak at a time, who shall arise and address the Moderator, and shall not be interrupted unless he digress from the subject, and in no case shall he reflect on any other speaker's imperfections, but shall give his own views on the subject.



4. No person shall absent himself finally from the Association without permission, but the Moderator may grant temporary leave of absence to members when it will not interfere with ordinary business.
  5. No person shall be allowed to occupy the floor more than ten minutes, being allowed three speeches.
  6. No member shall whisper, or laugh, or read any book or paper during the session of the Association.
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### ARTICLES OF FAITH

1. We believe that the Holy Bible, written by men, divinely inspired and full of unmixed truth, is a perfect rule of faith and practice.—II Tim. 3:15-17; II Peter 1:21.
2. We believe in one God—Father, Son and Holy Ghost.—Psa. 83:18, 147:5; Heb. 3:4; Matt. 28:19.
3. We believe that man, once holy, fell by voluntary transgression from that happy state, and is now utterly void of holiness.—Gen. 1:27; 3:6-24; Rom. 5:12.
4. We believe that sinners are saved by grace alone.—Eph. 2:8, 9; Isa. 53:4, 5; Jno. 3:16.
5. We believe that men are justified by faith in the Lord Jesus Christ.—Act. 13:38, 39; Rom. 5:1, 2, 9.
6. We believe that salvation is free to all who will accept the Gospel.—Rev. 22:17; Rom. 1:16; Isa. 55:1.
7. We believe that, except a man be renewed by the Holy Spirit, he is not qualified or prepared for the kingdom of Christ on earth, or to enjoy His glory hereafter.—John 1:13; 3:3, 6; Jas. 1:18.
8. We believe that repentance toward God and faith in the Lord Jesus Christ are the duties of every one who hears the Gospel.—Mark 1:15; Eph. 2:8; I Jno. 5:1.
9. We believe that election is the eternal purpose of God, by which he graciously regenerates, sanctifies and saves sinners.—II Tim. 1:8, 9; II Thess. 2:13, 14; Rom. 8:28-30.
10. We believe that sanctification began in regeneration, and, ever progressive, is the process by which we are made to partake of God's holiness.—I Thess. 5:23; II Cor. 3:8; Prov. 4:18.

11. We believe in the preservation of the saints—that they are kept by the power of God through faith unto salvation—Jno. 8:31; I Jno. 2:19; I Pet. 1:5.
12. We believe that God's Law is the only, the eternal and unchangable rule over His Church and moral government.—Matt. 5:17, 18; Rom. 3:31.
13. We believe that a New Testament Church is a congregation of baptised believers, united in the faith and fellowship of the Gospel, observing the ordinances and obeying the laws of Christ, and that its officers are pastors and deacons.—I Cor. 1:2, 10; Acts 2:41, 42, 47; Phil. 1:1.
14. We believe that Christian baptism is the immersion of a believer in water, by a properly qualified administrator, into the name of the Father, Son and Holy Ghost.—Acts 8:36, 39; Rom. 6:4; Col. 2:12.
15. We believe that only such as have been properly baptised (as to what constitutes baptism, see 14) and received into the fellowship of a regularly organized New Testament Church (as to what constitutes such a Church, see 13) should partake of the Lord's Supper.—I Cor. 11:26, 28.  
 (NOTE—Let it be remembered that when the New Testament Scriptures were written all of the churches were of the same faith and taught the same doctrine; hence, such a thing as intercommunion among denominations, holding and teaching entirely different doctrine, was unthought of.)
16. We believe that the Lord's Day, or Christian Sabbath, should be devoutly observed and sacredly devoted to religious services.—Acts 20:7, 13:44; Rev. 1:10.
17. We believe that civil government is of divine appointment, and that Governors of States and Nations should be obeyed, when the laws they seek to enforce are not in conflict with the Gospel.—Rom. 13:1-7; Matt. 22:21; Acts 5:29.
18. We believe in the future resurrection of the dead.—Acts 24:15; I Cor. 15.
19. We believe in the final judgment, and that in that day the righteous and wicked will be separated forever.—Matt. 13:49, 25:31-46.
20. We believe that the righteous will be made happy forever in Heaven, and the wicked miserable forever in hell.—Matt. 25:46; Luke 16:25.

## PROCEEDINGS

### WEDNESDAY-MORNING SESSION

The Thirty-sixth annual session of the Carroll County Association of Missionary Baptists met with the Immanuel church at Eureka Springs, Arkansas, on Wednesday, September 28, 1904, 10 o'clock a. m.

The Association was called to order by the Moderator, W. B. Collins. On invitation from the chair Eld. J. H. Spurlin led the devotional services, reading the 17th chapter of John.

After song service and prayer by Dr. J. F. Love, Eld. J. H. Spurlin preached the Introductory Sermon, using for text Matt. 1:21: "And thou shalt call his name Jesus, for He shall save His people from their sins."

After announcements and prayer by Eld. W. W. Gardiner, the body adjourned until 2 p. m.

### AFTERNOON SESSION

Song service, and prayer by Eld. McClintock. The Moderator appointed J. H. DeLano and George West reading clerks and the letters from the various churches were called for. Letters read and messengers seated and statistics noted as shown in Statistical Table. The Moderator announced that the messengers from Immanuel Church be the committee on divine worship.

The Moderator announced the next order of business would be the election of officers. Eld. J. H. DeLano was chosen Moderator and A. J. Russell Clerk and Treasurer.



Called for Petitionary Letters. Received one from Mt. Smyrna, and messengers extended the hand of fellowship, and one from Enon. No messengers appearing, Geo. West was authorized to extend the right hand of fellowship and welcome their return to this Association.

Called for Corresponding Messengers. Received none. The following visiting brethren were enrolled: J. F. Love, Missionary Secretary of the State Board; J. B. Swanner, Colporter for the American Baptist Publication Society; W. W. Gardiner, Agent Baptist Orphan's Home; J. A. Smith, Pastor Baptist Church at Springdale, and M. L. Voyles, Evangelist of the State Board.

Motion prevailed authorizing the Moderator to appoint a committee to draft Article No. 19, which shall contain a list of the regular committees to be appointed by the Moderator. W. B. Collins, Mrs. M. R. Regan, and J. H. Spurlin were appointed as such committee.

By a unanimous vote the Association substituted for Section 8 of the Constitution the following: "We recognize the New Testament law as the rule of Christian giving by the churches."

After announcements, and prayer by Eld. S. C. McCollough the body took a recess until 7:30 p. m.

At the evening service Eld. J. F. Love preached. The Moderator announced the appointment of the various committees as will be shown from the various reports as adopted.

The Committee on Orphan's Home submitted their report which was adopted as follows:

#### REPORT OF COMMITTEE ON ORPHANS' HOME.

Since our last report we have made some progress in our work. Last year we had 58 children. We now have 62 in the Home. Two have gone to live with God, two have married, and one has been given a private home. These children come from all parts of the state, one being the daughter of Eld. John Summers, an old pioneer Baptist preacher, who died some years ago in Eureka Springs. She is a member of the Baptist church at Monticello.

Brethren, our large building is full and we must have more room. We are planning to add one more building at a cost of \$2,000. We are looking to the friends of orphan children for the means. Brethren, let us make an offering tonight, for this cause should touch our hearts. We are moved at the sight of orphan children and should remember them in our prayers and in our offerings.

H. C. ROBERTS,  
S. C. MCCOLLOUGH,  
W. D. WRIGHT,  
Committee.

W. W. Gardiner then presented the claims and needs of the Home and a voluntary collection was taken, amounting to \$30.72.

Prayer by Eld. J. H. Spurlin. Association adjourned until 9:30 a. m. tomorrow.

#### THURSDAY—MORNING SESSION

After song service, and prayer by Eld. D. H. Walker, the minutes of yesterday read and approved.

The Executive Board submitted its report. On motion the report was adopted as the report of the committee on Associational Missions.

#### REPORT OF EXECUTIVE BOARD.

In the early part of the year the Board set about to have a meeting held with each church that needed help within the bounds of the Association.

Not having any means at our command, we solicited volunteers. The First Church at Eureka Springs gave us the services of their pastor, H. C. Roberts, and upon an invitation from the church at White Elm, he preached there ten nights. The church was strengthened spiritually. Many sinners asked for prayers. Prayer Meeting established.

The churches at Berryville and Green Forest gave us the services of Pastor J. H. Spurlin for a fifteen days' meeting with New Pisga. As a result of his labors, fifteen were added to the church by baptism, and one by letter. The church contributed \$9.80 for Associational Missions.

Eld. G. M. Jameson reports five days' work with the Butler creek church.

The Board suggests that pastors, who can devote any



part of their time to Associational Missions the coming year, report to the Board as early as possible, and that all churches desiring such help report their needs to the Board, thus enabling the Board to hold at least one revival meeting with each church during the ensuing associational year.

GEORGE WEST,  
A. J. RUSSELL,  
W. J. LEDBETTER,  
Committee.

Committee on State Missions submitted its report and was adopted as follows:

#### REPORT OF COMMITTEE ON STATE MISSIONS.

Under the protecting care and blessings of our Heavenly Father, we are again permitted to bring you our annual report on State Missions. We believe it wise to heed the words of our Lord, and preach the gospel in Jerusalem—our own country and in Judea—our own state, and press this work until the story of the cross is heard upon every hill top and in every valley of this fair State of ours. To do this it will require faithful, loving co-operation of all our people. So encouraging was the work of last year that a recommendation was made by the last State Convention, and enthusiastically adopted, that we enlarge our work for the next year, which is just now closing, and seek to raise \$10,000 for this work.

There has been about forty Missionaries at work under the State Convention and the Lord has greatly blessed their work in spiritual matters, perhaps beyond anything in the past fifty years. As we decided to advance it seems the Lord is pouring out blessings upon us in proportion to our faith and offerings. He said "Give and it shall be given to you." Under our State Board the Missionaries for the three-fourths of the year that has past have been paid, and with united effort the convention year will close with all Missionaries paid in full.

We have not a tabulated statement at hand but in a little while our beloved Secretary will make his report to the State Convention and an itemized account will be given of his stewardship, when all may see how wonderfully the Lord has blessed us this year. We recommend that we go forward and seek to do more the next year than we have in the past. We further recommend that the questions of contributions to State Missions be left to the individual and to



the churches to exercise their judgment and scriptural rights to send through the State Convention, or General Association as they deem best to promote the Lord's cause in our State.

J. H. SPURLIN,  
G. W. RAINWATER,  
W. C. GENTRY,  
Committee.

At the 11 o'clock hour Eld. H. C. Roberts preached the Annual Missionary Sermon from Isaiah, 32:20. Prayer by Eld. J. B. Swanner. Recess until 1:30 p. m.

#### AFTERNOON SESSION

Song service, and prayer by George West. The committee on Home Missions submitted its report which was adopted as follows:

#### REPORT OF COMMITTEE ON HOME MISSIONS.

Home Missions is a work that should rest as a continuous burden upon our hearts—so great that we cannot withhold our means from its support. Why? Because it is a work that covers our Southland and Cuba, our own country and among our own people. Therefore we urge the churches of this Association to come to the help of our Home Mission work, for it is Christ's work.

G. M. JAMESON,  
W. J. LEDBETTER,  
D. R. KITTRELL,  
Committee.

The report of the committee on Foreign Missions was submitted by George West and George Martin, R. C. Baker not concurring. After discussion the report was rejected by a vote of 18 to 14.

The committee on Temperance submitted its report which was adopted as follows:

#### REPORT OF COMMITTEE ON TEMPERANCE.

It betokens a growth in Christian character that Christian people are coming to recognize the use and sale of whiskey as being contrary to the Christian profession, and that

our people are opposing this evil from the pulpit, in the press and at the ballot box.

Already 51 counties of our state have voted out the manufacture and sale of intoxicating liquors, leaving but 24 counties to be taken for temperance and sobriety. To complete these victories and usher in a better day for our children and our churches there is a great work for the 90,000 Baptists of Arkansas to do. We call upon all our people to acquit themselves like soldiers of Christ in this warfare. To this end we suggest the importance of temperance sermons by our pastors and the enforcement by our churches of sound discipline against dram drinking.

W. J. LEDBETTER,  
J. H. MIDDLETON,  
S. C. MCCOLLOUGH,  
Committee.

The report of the committee on religious literature was adopted as follows:

#### REPORT OF COMMITTEE ON RELIGIOUS LITERATURE.

We again emphasize the fact that the Bible is the divine head and source of all religious literature and therefore as Baptists we should patronize only those publications which are in harmony with its spirit and doctrine. We commend the literature of the American Baptist Publication Society, and the literature of the Southern Baptist Convention as meeting every requirement of our denomination. We urge Baptists to cordially patronize these bodies in their chosen fields. We also urge the taking of some good Baptist paper as a factor for good in our homes.

MRS. SAM EATON,  
J. B. SWANNER,  
MRS. W. E. PENN,  
Committee.

Motion carried authorizing the clerk to have printed 400 minutes and that he be allowed the usual fee for his services.

Called for volunteer messengers to sister associations. A. J. Masters and D. R. Kittrell volunteered to go to Benton County Association.

The report of the committee on Sunday Schools was

adopted as follows:

#### REPORT OF COMMITTEE ON SUNDAY SCHOOLS.

After due consideration we believe the Sunday School is work worthy of our more serious thought and study. It is our opinion that we should be careful in the selection of Sunday School literature for use in our schools. We should see that none but such as is in keeping with our faith and order be adopted for use and that all trashy or doubtful matter be excluded.

D. H. WALKER,  
E. M. GOFORTH,  
Committee.

The committee on Finance reported as follows:

#### REPORT OF FINANCE COMMITTEE.

There has been paid into the hands of the Treasurer from the various churches amounts as follows:

For Clerk and Minute Fund.....	\$25.95
For State Missions.....	1.75
For Home Missions.....	7.00
For Foreign Missions.....	7.50
For Orphans' Home.....	32.62
For Old Ministers' Relief.....	.50
Total.....	\$75.32

A. J. RUSSELL,  
A. L. HOWERTON,  
A. J. MASTERS,  
Committee.

[I certify that I have disbursed the various amounts and hold receipts for same.

A. J. RUSSELL,  
Treasurer.]

After prayer by Eld. J. H. Spurlin the body took recess until 7:30.

At the evening session Eld. J. A. Smith of Springdale preached, after which the Association resumed business.

The report of the committee on Obituaries was adopted as follows:



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REPORT OF COMMITTEE ON OBITUARIES.

We find that losses by death has been sustained as follows: Berryville church, Sister Presley Johnson; Green Forest church, Brother George Benton; and First Church at Eureka Springs, Eld. E. A. Johnson, and Mrs. Marie M. Fuller. We extend our sympathy to these churches in the loss of these Soldiers of the Cross, and commend them to Him who doeth all things well.

H. C. ROBERTS,  
J. H. SPURLIN,  
A. J. RUSSELL,  
Committee.

Eld. J. H. DeLano offered the following:

## RESOLUTION ON FOREIGN MISSIONS.

Resolved, that as an Association of Missionary Baptists, we would re-affirm our belief in the needs of increased giving to the cause of Foreign Missions, and that the churches be urged to take annual contributions for this object and send their contributions through such agencies as the church may choose.

Resolution adopted.

By a unanimous vote the words "delegates" in Sections 3 and 5 of the Constitution were changed to "messengers," and Section 12 was amended to read "and in like manner one chosen to preach the Annual Missionary Sermon."

Report of the committee on Digest of Church Letters was adopted as follows:

## REPORT OF COMMITTEE ON DIGEST OF CHURCH LETTERS.

From an examination we find fifteen churches represented this year, having a total membership of 1084, while last year there were thirteen churches represented with a membership of 1011. There are two new churches represented this year having a membership of 31. This shows a gain of 42 members in the older churches, or a gain of 72 in all.

A. D. COLE,  
D. H. WALKER,  
W. S. SIMS,  
Committee.

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The committee appointed to revise and combine the list of committees to be appointed by the Moderator, said list to constitute Section 19 of the Constitution, reported and the report was adopted. (See Section 19.)

The report of the committee on nomination was adopted as follows:

REPORT OF COMMITTEE ON NOMINATIONS.

We recommend that the next meeting of this Association be held with White Elm church; that Eld. H. C. Roberts preach the Introductory Sermon, alternate Eld. J. H. DeLano; that Eld. J. H. Spurlin preach the Annual Missionary Sermon, alternate Eld. W. B. Collins; that Dr. J. H. DeLano be our member of the State Board and that Eld. J. H. Spurlin be our messenger to the Southern Baptist Convention; that the Executive Board be composed of Dr. M. R. Regan, A. J. Russell, W. C. Gentry, Levi Hoverton, and G. R. McCall.

W. B. COLLINS,  
W. G. PRICE,  
MRS. M. R. REGAN,  
Committee.

The following resolution offered by Eld. W. B. Collins was adopted:

Resolved, that we extend a vote of thanks to Dr. J. H. DeLano for the careful and impartial manner he has presided over the deliberations of this body, and that we express our sincere appreciation to the Immanuel church for the kind and hospitable treatment of all in attendance.

Collection for minute fund was taken amounting to \$3.10.  
Minutes read and approved.

After closing talks by Eld. J. H. Spurlin and the Moderator, the Association adjourned, the closing prayer being offered by Eld. M. L. Voyles.

A. J. RUSSELL,  
Clerk.

J. H. DELANO,  
MODERATOR.

## SUNDAY SCHOOL AND CHURCH SOCIETIES

**BERRYVILLE:** The S. S. has an enrollment of 132, uses Convention Literature; reports three baptisms from the school; W. S. Grim is superintendent and Maude Ball is secretary. W. M. U. has eleven members, has contributed \$41.45 to various causes and has \$18 92 in the treasury. Mrs. Dollie Hollinsworth is president and Mrs. I. P. Spurlin is secretary.

**IMMANUEL:** The S. S. has 98 pupils, uses Convention Literature; Dr. M. R. Regan is superintendent, and Miss Grace Regan is secretary. It has contributed \$10.21 to Foreign Missions and Orphan's Home. The W. M. U. has contributed \$65 to the church building fund. Mrs. Sarah Smelzer is president and Mrs DeLano is secretary.

**WHITE ELM:** The S. S. has an average attendance of 23, uses Convention Literature. The church maintains weekly prayer meetings.

**OMAHA:** The S. S. has an average attendance of 48, uses Convention Literature. J. H. Middleton is superintendent. The church maintains a weekly prayer meeting with an average attendance of 50.

**FIRST CHURCH:** The average attendance of the S. S. is 199, has 16 teachers, and uses Convention series of Literature. C. S. Barnett is superintendent and Edith Volmer is secretary. The W. M. U. has raised \$80.73. The B. Y. P. U. has raised and expended \$40 00.

**SHADY GROVE:** J. M. Gentry is superintendent and Maggie Price is secretary of the S. S. It has an average attendance of 25. The church is building a new house.

**GREEN FOREST:** The S. S. has had an average attendance of 56 the past year, has expended \$59 for all purposes, uses Convention Literature. A. J. Russell is superintendent and Fannie Keithley is secretary. The church has recently organized a B. Y. P. U. Eva Buell is president and Mattie Puckett is secretary. The W. M. U. has raised and expended \$21.





# THE TABULATED STATEMENT FOR ASSOCIATIONAL YEAR 1904

| CHURCHES         | SERVICES                  | MEMBERSHIP     |          |                |          |                    | CONTRIBUTIONS   |                     |                 |                |               |                  |               |               |               |                     | Value of Church Property |
|------------------|---------------------------|----------------|----------|----------------|----------|--------------------|-----------------|---------------------|-----------------|----------------|---------------|------------------|---------------|---------------|---------------|---------------------|--------------------------|
|                  |                           | Rec. by Letter | Restored | Dis. by Letter | Excluded | Present Membership | Pastor's Salary | Incidental Expenses | Minute Printing | State Missions | Home Missions | Foreign Missions | Orphan's Home | Sunday School | Miscellaneous | Total Contributions |                          |
| Pleasant Hill    | Not reported              | 3              |          |                |          | 21                 |                 |                     | 1 00            |                |               |                  |               |               |               | \$ 1 00             | \$                       |
| First Church     | Every Sunday              | 12 11          | 3        | 2 28           | 17       | 450                | 1000 00         | 2 55                | 5 00            | 23 00          | 101 05        | 201 82           | 47 50         | 284 57        | 145 00        | 2674 12             | 6500                     |
| Mt. Pisgah       | Second Sunday             |                |          |                |          | 23                 |                 |                     | 1 00            |                |               |                  |               |               |               | 1 50                |                          |
| New Pisgah       | Second Sunday             | 15 1           |          |                | 1        | 76                 | 21 00           |                     | 1 50            | 1 25           | 1 25          | 1 25             |               |               | 9 80          | 36 05               | 400                      |
| Green Forest     | Second and Fourth Sundays | 4 5            |          | 1 3            |          | 93                 | 150 00          | 21 00               | 3 00            | 25 00          | 5 75          | 5 75             | 10 25         | 38 50         | 75 00         | 331 25              | 1600                     |
| Rock Springs     | Third Sunday              |                |          |                |          | 26                 | 12 00           |                     | 50              |                |               |                  |               |               |               | 12 50               |                          |
| Mt. Zion         | Fourth Sunday             |                |          |                | 4        | 17                 | 10 80           |                     | 70              |                |               |                  |               |               |               | 11 50               |                          |
| Immanuel         | Every Sunday              | 1 7            |          |                | 2        | 75                 | 600 00          | 118 97              | 4 00            |                | 22 50         | 20 06            | 7 30          | 63 68         | 337 65        | 1200 81             | 7500                     |
| Berryville       | First and Third Sundays   | 4 5            | 1        | 1 4            | 5        | 66                 | 150 00          | 34 65               | 2 00            | 20 00          | 1 50          | 8 20             | 14 75         | 35 67         | 132 89        | 398 66              | 2000                     |
| Rocky Point      | Not reported              | 1 2            |          | 2 2            |          | 26                 | 5 00            |                     | 1 50            |                |               | 50               |               |               | 4 05          | 11 05               |                          |
| Shady Grove      | First Sunday              |                |          | 1 2            |          | 67                 |                 |                     | 1 00            |                |               |                  |               |               |               | 1 00                |                          |
| White Elm        | Fourth Sunday             | 2 1            |          |                | 4        | 42                 | 42 00           |                     | 1 50            | 2 00           |               |                  |               | 5 00          |               | 51 50               |                          |
| Enon             | First Sunday              |                |          |                |          | 20                 |                 |                     | 1 25            |                |               |                  |               |               |               | 1 25                |                          |
| Mt. Smyrna       | Not reported              | 6 5            |          |                |          | 11                 |                 |                     | 50              |                |               |                  |               |               |               | 50                  |                          |
| Omaha            | Second and Fourth Sundays | 24 5           |          |                | 1 1      | 67                 | 30 00           |                     | 1 50            | 32 00          |               | 12 70            | 10 00         | 1 50          | 262 40        | 894 80              | 800                      |
| TOTALS - - - - - |                           | 69 49          | 4        | 5 44           | 32       | 1083               | 2020 80         | 180 17              | 25 95           | 315 75         | 131 65        | 249 28           | 89 80         | 428 92        | 965 29        | 5103 49             | 18000                    |

| CHURCHES      | PASTORS       | POST OFFICE    | CLERKS            | POST OFFICE    | MESSENGERS                                                                  |
|---------------|---------------|----------------|-------------------|----------------|-----------------------------------------------------------------------------|
| Pleasant Hill | D. H. Walker  | Berryville     | A. L. Plumlee     | Berryville     | Represented by Letter only.                                                 |
| First Church  | H. C. Roberts | Eureka Springs | J. B. Pendergrass | Eureka Springs | Mrs. S. Eaton, G. W. Rainwater, Mrs. E. W. S. Sims                          |
| Mt. Pisgah    | T. R. Keen    | Metalton       | W. J. Jackson     | Green Forest   |                                                                             |
| New Pisgah    | D. H. Walker  | Berryville     | J. C. Mayes       | Blue Eye, Mo.  | N. F. Scott, J. C. Mayes                                                    |
| Green Forest  | J. H. Spurlin | Berryville     | A. J. Russell     | Green Forest   | E. M. Goforth, A. J. Russell, Geo. West                                     |
| Rock Springs  | C. H. Young   |                | A. L. Howerton    | Harrington     | A. L. Howerton, Malinda Jackson, Geo. Bell                                  |
| Mt. Zion      | D. H. Walker  | Berryville     | F. L. Plumlee     | Oak Grove      | Represented by Letter only                                                  |
| Immanuel      | J. H. DeLano  | Eureka Springs | Mrs. H. L. Millis | Eureka Springs | Mrs. W. E. Penn, H. L. Millis, Mrs. M. R. W. J. Ledbetter, George J. Martin |
| Berryville    | J. H. Spurlin | Berryville     | Geo. Martin       | Berryville     | A. J. Masters, W. F. Masters, Sadie Jameson                                 |
| Rocky Point   | H. P. Church  | Washburn, Mo.  | W. F. Masters     | Herd           | W. G. Price, W. C. Gentry, P. C. Baker                                      |
| Shady Grove   | D. H. Walker  | Berryville     | J. S. Price       | Berryville     | W. D. Wright, B. C. Edmondson                                               |
| White Elm     | No Pastor     |                | G. R. McCall      | Eureka Springs | Represented by Letter only                                                  |
| Enon          |               |                | Jas. Blevins      | Enon           | R. J. Newton, J. E. Kettner, C. F. Pryor                                    |
| Mt. Smyrna    | T. R. Keen    | Metalton       | W. D. Pryor       | Berryville.    | J. H. Middleton, Nella Middleton.                                           |
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