


Minutes . . .



Of the . . .



**Grooked Creek Association
of Baptists. - - - - -**



Twenty-Eighth Annual Meeting,

. . . Held With . . .

Bellefonte = Church,

OCTOBER 16, 17, and 19, 1896.



HARRISON,
REPUBLICAN PRINT,
ARKANSAS.

Minutes.

Twenty-Seventh Annual Meeting, Crooked Creek Association of Baptists.

The Association convened at Bellefonte, Friday, October, 16, 1896, at 10 a. m. The introductory sermon was preached by Elder C. L. Mattox—text Eight chapter, 5th and 35th verses of the Acts of the Apostles. Conclusion by Elder N. F. Bradley. Adjourned to meet at 2 p. m.

Association met according to adjournment at 2 p. m. Twenty-second chapter of Revelations was read by the moderator. Prayer by Elder W. A. Collis. The Clerk being absent, A. J. Walters was appointed Clerk pro tem. Dr. J. J. Stephens and W. H. Raley were appointed Reading Clerks. The letters from the Churches were then read, after which the Association commenced the regular order of business.

Churches which were not represented in the last Annual Association were called to give their excuses. Mt. Pleasant and Summit rendered their excuses which were received.

Petitionary letters were called for. Rock Point Church of the White River Association petitioned to be received into the Crooked Creek Association. Cross Roads No. 2, a newly constituted Church of the 4th District, petitioned to be received into this association. Both were received and the hand of fellowship extended.

The association was organized for the ensuing year by the election of the following officers: J. T. Bell, moderator; Geo. W. Moore, clerk; Wm. Speer, treasurer.

Call was made for corresponding delegates. W. A. Collis and L. B. Scogins were received from White River Association, Elder Summers from Carroll County Association.

Call was made for visiting ministers and A. D. Cole, J. E. Riley and B. G. Baughman responded.

The following Committees were appointed: On Divine Service, A. K. Toney, A. J. Walters, J. J. Stephens, Uriah Honeycutt; on Sunday Schools, N. F. Bradley, J. J. Stephens; on Periodicals, C. L. Mattox, R. O. J. Matlock; on Queries, T. H. Cook, I. Davis; on Temperance, N. F. Bradley, W. H. Raley; on Finance, Wm. Speer, Wm. Holt; on obituaries, R. W. Raley, J. S. Looney; on Resolutions, J. A. Thornton, J. R. Wilson, N. F. Bradley, C. L. Mattox; on Education, Isaac Taylor, A. J. Walters; on Destitution and Missions, Marshal Raley, J. L. Benegar. Association adjourned to meet at 8 a. m., Saturday, Oct. 17th.

Met according to adjournment. Opened by reading First division of Psalms. Prayer by Elder I. M. Raley. Roll was called and absentees marked. Call was made for report of corresponding messengers to sister associations. Elder C. L. Mattox and J. H. Speer had visited White River Association, J. R. Wilson and R. A. Martin had visited Taney County Association.

Volunteers were called to visit sister associations. J. H. Speer, W. H. Raley, J. A. Thornton, J. S. Looney, C. L. Mattox agreed to visit White River association; C. L. Mattox, I. M. Raley and A. D. Cole agreed to visit Carroll County association; J. R. Wilson, S. G. Baughman, W. H. Raley, A. J. Thornton, S. R. Pemberton and Uriah Honeycutt agreed to visit Taney County association; C. L. Mattox, R. C. J. Matlock and W. E. Kerley volunteered to visit Union association No: 2:

Report of committee on periodicals adopted, committee discharged.

Committee's report on Sunday Schools adopted and committee discharged.

Report of committee on queries called, after reading, was deferred until the afternoon session. The meeting then adjourned to meet at 1.30 p. m.

Met as adjournment, session opened by reading two divisions of Psalms, and prayer by R. C. J. Matlock.

Query No. 1 read and answered in the negative.

Report of committees on temperance and obituaries adopted and committees discharged

Report of the Boards of the four districts called; the boards of first and third had done nothing, second and fourth had encouraging reports.

Committee's report on destitution called and report adopted.

Collection was taken to pay the indebtedness incurred by the missionaries of the fourth district, while engaged in their work. The full amount (\$8.40) was collected. The association then adjourned to meet at 8.30 a. m. Monday, 19th.

Met as adjournment. Session opened by reading 2 chapter of Ephesians.

Prayer by A. A. Neal.

The boards of the four districts were reappointed.

Report of committee on finance adopted.

Report of committee on resolutions called. No. 1 and 2 adopted.

The following committee volunteered to confer with Summit church concerning the Lovel case: A. J. Walters, I. M. Raley, J. A. Thornton, J. M. Johnson, Marion Long; C. L. Mattox, alternate.

Resolution No. 3 adopted.

The Association voted to convene with Bethel church (known

at Cottonwood), sixteen miles north of Harrison, 10 a. m. Friday before the third Sunday in October, 1897; Eld. I. Davis to preach the introductory sermon, J. T. Bell, alternate.

The Clerk, assisted by Eld. I. Davis, was empowered to superintend the printing and distributing of 600 copies of the minutes.

Minutes read and approved.

J. T. BELL, Moderator.

GEO. W. MOORE, Clerk,
Hill Top, Ark

Boone, Ark.

REPORTS OF COMMITTEES.

TEMPERANCE.

Your committee on Temperance begs leave to submit the following: "We believe that the whisky traffic is the greatest evil of our land, and has broken up more happy homes, caused more heart-aches and more women and children to go in poverty than any other evil in the land: Therefore would recommend that we pledge ourselves to do all in our power, reasonably, to discourage the use of whisky as a beverage, and would further ask our brethren of all the Christian world to join with us at the ballot-box against the licensing of the traffic; and that we, as Baptists, totally abstain from the same, and that we will not knowingly support for office any man who, by word or deed, encourages its sale.

N. F. BRADLEY, }
W. H. RALEY, } Com.

EDUCATION,

We, your committee on Education, make the following report:

Realizing the great necessity of an education to develop the faculties of the mind, that we may more sensibly comprehend the beauties of holiness, that we may nearer approach the likeness of God, and better understand the workings of nature; therefore we earnestly advise that the youth of our land be educated intellectually, physically and spiritually. To do this we deem it highly necessary to avail ourselves of all the means of education at our command, therefore we recommend the institutions of our own denomination in our state, to the great importance of being able to teach the rising generation to lead them to Christ.

J. W. TAYLOR, }
A. J. WALTERS, } Com.

SUNDAY SCHOOLS.

We, your committee on Sunday Schools, beg leave to submit the

following report: Believing the Sunday School to be of Divine authority, we would therefore recommend and insist that the Baptist churches throughout the bounds of the Crooked Creek Association organize Sunday Schools and that they use Baptist literature in connection with the Bible, especially Southern Baptist Convention literature.

N. F. BRADLEY, } Com.
J. J. STEPHENS, }

Additional: Inasmuch as the Sunday School work is a work of the Church, we would insist on each church making a full and complete report of their Sunday School in their associational letter, giving name of Sup., number of officers and teachers, number of pupils in average attendance during the year, the total number enrolled and such other items as they may see fit, for the encouragement and edification of the brotherhood.

PERIODICALS.

We, your committee on periodicals, beg leave to submit the following: First of all we would recommend a thorough study of the Bible. (John 5:39; Acts 17:11.) Second, would recommend our own paper, the Arkansas Baptist, as sound Baptist literature, and would further recommend that we be careful to furnish our homes with sound Baptist literature.

C. L. MATTOX, } Com.
R. C. J. MATLOCK, }

FINANCE.

We, your committee on finance beg leave to submit the following: Received for printing minutes:

Antioch, .25; Bellefonte, \$1.00; Bethel, \$1.00; Cave Hall, \$1.00; Cross Roads, .25; Copperas Bluff, .30; Enon, \$1.00; Harrison, .75; Highland, .30; Harmony, .25; Lead Mine, \$1.00; Mt. Zion, .75; Mount Pleasant, .50; Orion, .50; Prairie View, \$1.05; Rock Point, \$1.00; Union, .25; Walnut Grove, .75; Sugar Loaf, \$1.25. Total, \$13.15. Balance on hand from last year, \$5.30.

W. R. SPEER, } Com.
W. M. HOLT, }

OBITUARIES.

We, your committee on obituaries, beg leave to submit the following: The hand of God, in His wisdom; has taken from our midst four of our members, to-wit: Arzety Sexton, Elizabeth Kyle, Sister Daniel. The committee failed to get the name of the other.

R. W. RALEY, } Com.
J. S. LOONEY, }

DR. WHITSITT.

Resolved, that we, the Messengers composing the Crooked Creek Association of Missionary Baptists, in session at Bellefonte, Ark.,

October 17, 1886, avail ourselves of this opportunity of stamping our displeasure upon the utterances of Dr. Whitsitt and that we request his dismissal from the Southern Baptist Theological Seminary, and further be it resolved that we encourage our young ministers to prepare for their work by educating themselves in some of the various institutions of learning owned by Baptists, but that they studiously avoid the Theological Seminary at Louisville, Ky., until Dr. Whitsitt is removed from that institution, and the Seminary shall have placed itself in harmony with Baptist views. Also resolved that a copy of these resolutions be sent to both the Baptist, of Little Rock, Ark., and the Western Recorder, of Louisville, Ky., and to the Texas Baptist Standard, for publication.

J. A. THORNTON,
J. R. WILSON,
N. F. BRADLEY,
C. L. MATTOX, } Com.

LOVELL CASE,

Resolved, That this Association appoint a committee of five to confer with Summit Church and advise her to rescind the act of excluding J. B. Lovell, an excluded member of Mount Pleasant Church, and report to the next Annual Association.

Be it further resolved, That we tender our thanks to the Bellegarde Church and vicinity for the kind hospitality shown to us, and also to the Moderator and Clerk for the faithful discharge of their duties.

J. A. THORNTON
J. R. WILSON,
N. F. BRADLEY,
C. L. MATTOX, } Com.

DESTITUTION.

We, your committee on destitution, submit the following report: Whereas there is great destitution in the bounds of this Association, and in District No. 1 there has been no mission work done this year, and in District No. 2 there has been some mission work done. District No. 3 has had no mission work. In District No. 4 there has been some mission work done. We would still recommend the District mission plan and in all of the districts there is destitution where there is no Baptist preaching, and we recommend each District to do all in its power to employ a man to work up their destitution, as the commission says: "Go ye, therefore, and teach all nations, baptizing them in the name of the Father, Son, and Holy Ghost, teaching them to observe all things whatsoever I have commanded you;"

and if you can't go, help some one else to go.

J. S. BENEGAR, }
W. M. HOLT, } Com.
J. H. SPEER, }

MISSIONARIES' REPORTS.

Report of J. E. Rylee, missionary for 4th Dist.: Sermons preached, 46; exhortations, 20; days labored, 51; miles traveled, 211; donations, \$2.35.

Report of A. A. Neal, assistant missionary for the 4th District: Sermons, 29; exhortations, 8; days labored, 48; miles traveled, 229; donations, 0; indebtedness, \$2.05.

Abut 70 souls were converted by the preaching of these two missionaries.

Report of R. W. Raley, missionary District No. 2: No. miles traveled, 204; days labored, 36; sermons 37; conversions, 26; baptized, 18; received, \$27.70.

OBITUARIES.

SISTER UNICE DAVIS.

It is both sad and joyous to witness the death of a beloved saint as did the writer February 3rd, 1896, at 10 o'clock a. m. Sad to think we will meet no more in this life, but joyous of the hope to meet again in that heavenly home, where there is no sorrow, no sickness, no pain and no parting. May the God of our fathers, even her God, comfort and strengthen her remaining loved ones. Sister Unice Davis, wife of our beloved pastor, Isaac Davis, well-known to the writer for 25 years, was born A. D. 1829, Sept. 9th, and married A. D. 1843, Nov. 23rd, to Isaac Davis in Surry Co., N. C. She professed religion in Aug. 1843 and joined the Baptist Church and lived a consistent member of same until her death, ever willing to aid and assist her husband in Christ's cause. She leaves eleven children, a husband and many friends to mourn her loss. As a mother she was gentle and true; as a wife, kind and affectionate. And though for four years a great sufferer, she endeared herself to all who knew her, and was a shining example of Christian fortitude. "Blessed are they that die in the Lord, for their works do follow them."

J. H. ADAIR.

SISTER MATILDA MATLOCK.

Sister Matilda Matlock was born in the State of Georgia in the year 1820, and died October 20th, 1895. She professed a hope in Christ at the age of 31 years, and united with the Missionary Baptist Church. She was a devoted Christian, a faithful and loving wife, and a tender and affectionate mother. In her death Union Church lost a jewel. She left to mourn her loss a husband, three sons and a host of friends. Her last words were, "I want to live with Jesus."

SISTER ARRETA ELIZABETH SEXTON.

Arreta Elizabeth Sexton was born A. D. 1874, Sept. 8th. Professed religion in Aug. 1893, and joined the Baptist Church at Walnut Grove and lived a consistent member until her death.

CONSTITUTION.

We, the Church of Jesus Christ, called Baptists, being assembled, through our delegates, at Bellefonte, Boone County, Ark., on Saturday before the second Sabbath in May, A. D. 1869, agree to form ourselves into an Association for the purpose of instruction, edification and the promotion of the cause of our blessed Redeemer.

Article I. The Association shall be composed of messengers, or delegates, chosen by the churches in our Union, who, on presenting letters certifying to their appointment, shall be entitled to seats.

Article II. The Messengers thus chosen, when convened, shall be known as the "Crooked Creek Association," who shall be not merely an advisory council, but also for the advancement of the cause and Kingdom of our Lord Jesus Christ.

Article III. Each church in the Association shall be entitled to four delegates, and any church failing to represent herself shall render the reason to the next Association.

Article IV. Letters from the churches shall state the number received by experience, baptism, letter, recommendation or restoration; those dismissed by letter, excommunicated or deceased since the last Association, also the total number in fellowship.

Article V. New churches may be admitted into the Association, who petition by letter and delegates, adopting or subscribing to our articles of faith, constitution and rules of decorum, the Moderator giving the hand of fellowship.

Article VI. The Association shall elect a moderator and clerk by the suffrage of the members present.

Article VII. The Association shall have a fund for support which shall be supplied by voluntary contribution of the churches sent by the hands of their messengers, which shall be at disposal for Association purposes only.

Article VIII. Donating or withholding our means for religious purposes shall be at the free volition of any member, and is no bar to fellowship.

Article IX. Questions may be sent by churches in their letters or brought in by motion and second and may or may not be investigated as the Association may determine.

Article X. The Association shall, in all cases, be governed by a majority of the members, except in the reception of members, which shall be unanimous.

Article XI. The Association shall have power to withdraw her fellowship from any church in her union who, after due admonition shall be unsound in her faith and practice.

Article XII. Some of her ministers shall be appointed by the Association each session to preach the introductory sermon at the next

Article XIII. She may correspond with any association as she may determine, while in session.

Article XIV. There shall be a Treasurer appointed by the Association, who shall receive and disburse all funds delonging to her as she may direct.

Article XV. The clerk shall keep a minute of the proceedings, which shall be printed and distributed among the churches according to the contributions.

Article XVI. The minutes of the Association shall be read and corrected, if necessary, and signed by the Moderator and attested by the Clerk, before the Association recess.

Article XVII. Amendments to the Constitution may be made at any time when two-thirds of the churches may deem it necessary.

Article XVIII. The Association at each session shall determine the time and place of the next.

DECLARATION OF FAITH.

Article I. We believe that the Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, and truth without any mixture of error for its matter; that it reveals the principles by which God will judge us and therefore is and shall remain to the end of the world the true center of Christian union, and the supreme standard by which all human opinions should be said.

Article II. We believe there is one and only one, living and true God, an infinite intelligent spirit, whose name is Jehovah, the Maker and Supreme Ruler of Heaven and earth, inexpressibly glorious in holiness, and worthy of all possible honor, confidence and love; that in the unity of the Godhead there are three persons, the Father, the Son and the Holy Ghost, equal in every divine perfection, and executing distinct and harmonious offices in the work of the redemption.

Article III. We believe man was created in holiness, under the law of his Maker, but by voluntary transgression, fell from that holy and happy estate, in consequence of which all mankind are now sinners; not by constraint, but by choice, being by nature utterly void of that holiness required by the law of God, positively inclined to evil, and therefore under just condemnation without defense or excuse.

Article IV. We believe the salvation of sinners is wholly of grace, through the mediatorial office of the Son of God, who by the appointment of the Father, freely took upon himself our nature, yet without sin, honored the Divine law by his personal obedience, and by his death made full atonement for our sins; that having risen from the dead, He is now enthroned in Heaven, and uniting in his wonderful

person the tenderest sympathies with Divine perfection. He is every way qualified to be a suitable, compassionate and all-sufficient Savior.

Article V. We believe that the great Gospel blessing which Christ secures to such as believe in him, is justification; that justification includes the pardon of sin, and the promise of eternal life on principles of righteousness, that it is bestowed, not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood, by virtue of which faith His perfect righteousness is freely imputed to us of God, that it brings us into a state of most blessed peace and favor with God, and secures every blessing needful for time and eternity.

Article VI. We believe that the blessings of salvation are made free to all by the Gospel, and that it is the immediate duty of all to accept them by the cordial, penitent and obedient faith, and nothing prevents the salvation of the greatest sinner on earth but his own determined depravity and voluntary rejection of the Gospel, which rejection involves him in an aggravated condemnation.

Article VII. We believe that in order to be saved sinners must be regenerated or born again; that regeneration consists in giving a holy disposition to the mind, that it is effected in a manner above our comprehension, by the power of the Holy Spirit in connection with Divine truth, so as to secure our voluntary obedience to the Gospel, and that its proper evidence appears in the holy fruits of repentance and faith and newness of life.

Article VIII. We believe that faith and repentance are sacred duties, and also inseparable graces wrought in our souls by the regenerating spirit of God, whereby, being convinced of our guilt, danger and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession and supplication for mercy, at the same time receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on Him as the only all-sufficient Savior.

Article IX. We believe that election is the eternal purpose of God, according to which He graciously regenerates, sanctifies and saves sinners, that being perfectly consistent with the moral agency of man, it comprehends all the means in connection with the end: it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy and unchangeable, that it utterly excludes boasting and promotes humility, love, prayer, praise, trust in God and active imitation of His free mercy, that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe in the gospel; that it is the foundation of Christian assurance, and to ascertain it with regard to ourselves demands and deserves the utmost diligence.

Article X. We believe that sanctification is the process by which

according to the will of God, we are made partakers of His holiness, and that it is a progressive work; that it is begun in regeneration and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Healer and Comforter, in the continued use of the appointed means—especially the word of God, self-examination, self-denial, watchfulness and prayer.

Article XI. We believe that such only are real believers as endure to the end, and that their persevering attachment to Christ is the grand mark which distinguishes them from the superficial professors, that a special providence watches over their welfare, and they are kept by the power of God through faith unto salvation.

Article XII. We believe that the law of God is the eternal and unchangeable rule of his moral government; that it is holy, just and good, and that the inability which the Scriptures ascribe to fallen man to fulfil its precepts, arises entirely from the love of sin, to deliver them from which, and to restore them through a Mediator to designed obedience, to the Holy law, is one great end of the Gospel and of the means of grace, connected with the establishment of His visible church.

Article XIII. We believe that the visible church of Christ is a congregation of baptized believers associated by covenant in the faith and fellowship of the Gospel, observing the ordinances of Christ, and exercising the gifts, rights and privileges invested in them by His word; that its only scriptural officers are Bishops, or Pastors, or Deacons, whose qualifications, claims and duties are found in the Epistles to Timothy and Titus.

Article XIV. We believe that Christian Baptism is the immersion in water of a believer into the name of the Father, Son and Holy Ghost, administered by a legal administrator, to show faith in a solemn and beautiful emblem, our faith in the crucified, buried and risen Saviour, with its effects in our death to sin, and resurrection to a new life; that it is pre-requisite to the privileges of a church relation, and to the Lord's Supper, in which the members of the church, by the sacred use of bread and wine, are to commemorate together the undying love of Christ, preceded always by solemn self-examination.

Article XV. We believe that the first day of the week is the Lord's day, or the Christian Sabbath and is to be kept sacred to religious purposes by abstaining from all secular labor and sinful recreations, by the observance of all the means of grace, both private and public, and by preparation for the rest that remains for the people of God.

Article XVI. We believe that government is of Divine appointment, for the interest and good order of human society, and that magistrates are to be prayed for, conscientiously honored and obeyed except only in things opposed to the Lord Jesus Christ, who is the only

Lord of the conscience and the Prince of the kings of the earth.

Article XVII. We believe that there is a radical and essential difference between the righteous and wicked; that such only as through faith are justified in the name of our Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in His esteem; while all such as continue in impenitence and unbelief, are in his sight wicked and under the curse; and this distinction holds good among men both in and after death.

Article XVIII. We believe that the end of the world is approaching; that at the last day Christ will descend from Heaven and raise the dead from their graves for final retribution; that a solemn separation will take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy, and that the judgment will fix forever the final state of man in Heaven or hell on principles of righteousness.

RULES OF DECORUM.

1. The Moderator shall cause each session to open and close with prayer.
2. Ministers present invited to seats are privileged to speak with us on all subjects, but vote on none.
3. Those who speak shall rise to their feet and respectfully address the brother Moderator.
4. No motion shall be entertained without a second.
5. If when a motion has been made and seconded, a member opposes its discussion, the Moderator shall put the question, should this question be discussed, and if negatived, the subject shall be dropped.
6. Motions made and lost shall not be recorded on the minutes unless ordered at the time.
7. No one shall speak more than three times on any subject without special leave of the Association and not more than 10 minutes.
8. No member shall absent himself without leave of the Moderator; if so his name shall be left off the minutes.
9. The stand shall be supplied with preaching from time to time during the session, only by consent of the Association.
10. The Moderator shall decide by his vote all questions upon which there is no majority.
11. The Moderator shall state and explain questions before the Association and take the sense of the Association in all cases where a vote is taken, except by ballot.
12. No motion shall be entertained until the one under discussion has been disposed of, except a motion to adjourn, postpone, amend, or put the main question.
13. The Moderator shall call to order any member who, while

speaking, uses any discourteous language, or departs from the subject under discussion.

14. These rules may be amended at any time when a majority of the members may deem it necessary.

RULES OF ORDER.

1. Annual introductory sermon.
2. Call of the Association to order by the Moderator, if present.
3. Call for church letters and enroll messengers.
4. Election of officers.
5. Call for petitionary letters for membership.
6. Call for corresponding letters and messengers.
7. Appoint committees.
8. Read constitution and rules of decorum.
9. Call and correct roll and note absentees.
10. Call for report of messengers to corresponding bodies.
11. Appoint messengers to corresponding bodies.
12. Call for report of committees in order.
13. Miscellaneous business.
14. Resolutions.
15. Appoint place for next meeting of Association.
16. Appoint some one to preach the introductory sermon.
17. Appoint some one to have the minutes printed.
18. Adjournment.

FORM FOR ASSOCIATION LETTER.

To the Crooked Creek Baptist Association when convened with (place)
(time)

DEAR BRETHREN: We, the Church of Jesus Christ, known as Missionary Baptist Church, worshipping at send as messengers to represent us in your body and During the past year our church has been increased, by baptism by letter by statement by restoration Decreased, by letter by exclusion by death Ordained ministers Licentiates Present membership Present pastor Contribution for past year for minutes day of church meeting by order of the church on

..... Moderator

..... Clerk. P. O.

STATISTICAL TABLE OF CHURCHES.

CHURCHES.	P. O.	PASTORS.	CLERKS.	MESSENGERS.	By Exp. and Bap.			By Letter	By Statement	By Restoration	By Letter	By Exclusion	By Death	Ordained Ministers	Licentiates	Membership	Church Days	Pastoral Support	Missions
					By Exp.	By Bap.	Inc. & S. D.												
Bellefonte.	Bellefonte,	C. L. Mattox,	A. J. Walters.	J. J. Stephens, Chas. Reynolds, A. J. Walters,				3	2		3					55	2	\$57.80	
Antioch.	Cassville,	N. F. Bradley,	W. F. Ellis,	A. A. Neal,	6	3	1	2	1		1			1		44	4	15 00	
Prairie View,	Harrison,	I. Davis,	S. W. Roberts,	I. Davis, A. K. Toney, M. Davis, Ed Reed,	2			5	1	1	1			1		141	4		
Orion,	Harrison.	J. Baker,	Thos. Brown.	W. W. Brown, Thos. Brown, Rob Cox.							1					249	1		
Cross Roads No 2	Boxley.	W. W. Buckner	N. B. Whitley.	N. B. Whitley,												9	4		
Enon,		J. T. Bell,	D. P. Martin.	J. T. Bell, A. A. Harghey, J. R. Wilson.	1	1		3	3	1	1	3				54	4	8 25	\$ 3 75
Highland,	Harrison,	S. G. Baughman	J. R. Bowers,	J. R. Bowers, W. C. Roberts,	1			1	1	1	1			1		18	3		
Lead Mine.	Lead Hill,	R. W. Raley.	U. Honeycutt.	Uriah Honeycutt.				1		1	1					20	1	5 50	
Mt. Pleasant,	Wayton.	N. F. Bradley,	I. W. Taylor.	I. W. Taylor, J. L. Benegar.	16	3	2							1	1		2	64	
Mt. Zion.	Hill Top,	W. W. Buckner	W. C. Morgan,	Geo. W. Moore, J. R. Walker,	1	6		3	2					1		40	3	17 50	
Sugar Loaf,	Sycamore.	R. W. Raley,	W. H. Raley,	W. A. Pruitt, W. B. Eoff, W. H. Raley, R. W. Raley,	15	7		2	7							60	3	23 00	23 50
Bethel,	Self.	I. M. Raley.	J. P. Alexander	M. Waltrip, T. H. Cook, J. F. Pruitt, S. R. Pemberton,	8			1	5	3						74	2	14 50	20 50
Cave Hall.	Harrison,	I. D. Lamb,	Lean Hawkins,	Wm. Speer, Wm. Holt.				1								34	1	20 00	
Rock Point,	Lead Hill,	R. W. Raley.	J. A. Thornton,	J. S. Looney, E. Cagle.	3			2								37	4	26 25	
Union,	Parthenon,	R. C. J. Matlock	J. L. Jones.	J. A. Thornton, J. A. Austin, R. C. J. Matlock,										1	1	19	3		
Summit,	Snow,	R. C. J. Matlock	W. H. Swain,	Represented by letter,	7									1		23			
Copperas Bluff,	Red Rock,	J. E. Rylee,	C. C. Smith.	Joe Smith,												6	4		
Walnut Grove.	Harrison,	C. L. Mattox,	J. E. McGinn,	M. Long, J. Q. A. Speer, W. M. Kerley,				2	1	1						90	1	34 00	
Harmony,	Murray.	A. A. Neal.	Joe Vaughn.	N. F. Bradley,	4	2					1	1				27	1	12 00	
Harrison,	Harrison,		P. C. Maggard.	C. L. Mattox, Allen Phillips, J. H. Speer,	6	2		6	4		2					78	4	105 00	

Hopewell, New Hope, and Oak Grove not represented; no report.