MINUTES

OF THE

ARKA SALS BAPTIST

1870

BENTONV. LE

BAPTIST ASSOCIATION,

SEVENTH ANNUAL SESSION,

HELD WITH HONEY CREEK CHURCH.

BENTON COUNTY, LEKINSAS,

COMMENCING FRIDAY, SEPTIMEER 2, 1870.

TRAVELER PRINTS
TFICE

MINUTES.

FRIDAY, SEPTEMBER 2, 1870.

The Introductory Sermon was delivered by Elder R. L. Baker, from Mt Poles, 2 chapter and 17 verse. "Love the brotherhood."

After a short recent the Delegates reassembled in the house. The form Moderator being absent, on motion Elder R. L. Baker, was called to the Chair. Prayer by Elder M. Tate.

Appointed Elders M. Tate and J. F. Mitchell, reading Clerks. Letters

rend from the Churches and the Delegates names enrolled.

On motion petitionary letters were called for and received, Baren Fork, Liberty, War Earle, Mt. Fleasant, Corner Spring and Center Point, all newly constituted Churches, and the right hand of fellowship extended to their Delegates.

Appointed Elder J. Estus and J. L. Vaughan tellers, who reported

Elder R. L. Baker, Moderator, and Elder J. F. Mitchell, Clerk.
Read rules of Order.
Invited viciting Ministers to seats. Elder J. Estus. L. Jones, W.
T. Haggett, J. H. McCarley, and James Rees came forward and took seate with us.

Appointed J. Riter, David Scaggs, J. F. Black, A Davidson and W. Shepherd a committee on divine service, and on motion agreed to record

their appointments.

Appointed P. M. Owenky and W. H. Hamby, a committee on finance. · Appointed A. Brown, J. C. Renfro, J. M. McCraw and J. W. Sikes a committee on Sabbath Schools.

Appointed J. F. Mitchell, G. Beyand and M. Tate a committee on Ed-

ucation.

Appointed R. L. Baker, J. W. Sikes and G. D. Putnam a committee on books and periodicals.

On motion adjourned, until to-morrow morning 9 o'clock, prayer by Elder Dobbs.

Friday night, the stand was filled by Elder J. Estus, followed by Elder W. M. Blakely.

STURDAY MORNING, 9 o'CLOCK.

The Association met purpuant to adjournment, prayer by Elder J. C. Remiro.

Called for correspondence and received none.

The report of the committee of arrangements was received and adopted. Read rules of order.

On motion agreed to postpone the calling of the roll for one hour. Agreed to continue correspondence with the Spring River and Darda-nell Associations. And appellated Elders R. L. Baker, J. M. McCraw, W. M. Blakely, W. Boland, C. Scaley, J. Dunagin, Alfred Davidson, J. C. Renfro and John Givens corresponding messengers to the Spring River Association.

Rocess until after the 11 o'clock services. The stand was filled at that

hour by Elder L. Jones, followed by A. Brown.

Half past twelve o'clock. The Association resumed business; and and do journed until 2 o'clock. Prayer by Elder J. W. Sikes.

Two o'clock. The Association met pursuant to adjournments Prayer

by Eldet John Mays.

At 3 o clock, the stand was illed by Elder J. C. Renfro, followed by

Appointed Elders R. L. Baker, J. Estus and G. Bryant, to fill the stand on Sabbath in the order of their names, and that R. L. Baker preach at 11 o'clock on the subject of missions. J. E. Estus at 3 o'clock and G. Bryant

at candle-light.

at candic-light.

Took the following pledges for missionary purposes; Benthiville. \$500, paid. Flint Creek \$200, paid. Key Lodge \$500. Mt. Zion 50 ets. Second New Prospect \$1000, paid. Spring Town \$500; paid. Individuals. John Mays \$500, paid. Levi Kimon 50 ets. paid. F. E. Cellis \$1.00. J. D. Domos \$200. J. C. Foree \$100. E. Dunlan \$100. G. D. Bucknor 50 ets. John Butry \$200. G. Bryant and Owenby \$500 paid. J. Black \$250. W. C. Shepherd \$500, paid. McCraw, Austin and Foster \$500, paid. C. Seely \$100, paid. Riter and Brown \$1000. D. Hood \$100. J. D. Willson \$100, paid. J. Meleck \$200, paid. Edwards and Bright \$100, paid. B. Wagnon 25 ets. Adjourned until Monday morning 9 o clock. Prayer by Elder J. Givens.

Saturday night, the stand was filled by Elder John Mays, followed by in a and ecul

Saturday night, the stand was filled by Elder John Mays, followed by Elder J. F. Mitchell.

SABBATHA

The stand was filled at 11 o'clock by Elder R. L. Baker, who preached to a very large and attentive audiance, on the subject of missions, from Acts the 5th chapter and 29th verse, "We ought to obey God rather than man." After which a collection was taken for Missionary purposes, amounting to \$14.90. At 3 o'clock the stand was filled by Elder U. Estes, and at candle-light by Elder G. Bryant, and we trust much good was effected.

MONDAY MORNING, 9 o'CLOCK.

The Association met pursuant to adjournment. Prayer by Elder Roland.

On motion, postponed the reading of the minutes and calling the rolling Appointed J. L. Vaughan, J. Riter and Duckworth an Execu-

tive Board.

Requested each Church to appoint a solicitor to solicit means, for the support of a Missionary, to labor in our bounds, and that said solicitors report to J. P. Duckworth, Chairman of Executive Board, r. o. Bentonville.

On motion the query from Friendship Church, was laid on the table. Received and adopted the report of the committee on Sabbath Schools,

Received and adopted the report of the committee on Finance. Called the roll and marked absentees.

Read and adopted the report of the committee on Books and Periodi-

cals.

THE CO. II THE STREET, OD THOS Received and adopted the report of the book agents, and by their request, they were discharged, and on motion allowed the book agents the books they now have on hand as a compensation for past services. I manne

On motion agreed to turn over the book funds, amounting to \$21 10,

on motion received and adopted the report of committee on education.

On motion appointed J. L. Vaughan, E. h. Baker, J. W. Sikes, P. M. U.A. Owenby and J. M. McCraw a committee to select three points in the bounds of this Association, for the erection of a Baptist College, and that these points report the amount they are willing to contribute toward the

building of said College at the next Association, and that the Association take the point contributing the most. In conformity to their appointment the assumittee sciented Spring Town, Benton county, Bloomington Benton county and Shilo, Weshington county.

Appointed the next Association to be held with the 1st, New Prospect.

Church, Rolers Ridge, Beaton county, 18 miles nearly east of Bentonville, commencing Friday before the first Sabbath in September 1871; and that Eider J. M. McCraw preach the introductory sermon, J. Bryant alternate, Eider J. W. Sibes, to preach the Missionary sermon at 11 o'clock on Sabbath, Eider J. M. McCraw alternate.

On motion, ordered that the Clerk superintend the printing and distribution of one thousand copies of these minutes, and that he be allowed

\$10 for his peryters.

The Executive Board agreed to meet causing of the Executive Board agreed to meet causing the fin November, with the Benienville Church.

Beouved. That we tender our thanks to the Honey Creek Church and vishiby, for the very kind and hospitable manner in which they have entertaked us during our stry among them.

On motion adjourned to the time and place above mentioned.

It. J. BAKER, Moderator,

J. P. MITCHELL, Clerk.

REPORTS OF COMMITTEES.

ON SARBATH SCHOOLS.

We, your committee on Sakbath Schools, beg leave to recommend
and Church to commence a Sakbath School, the first Sabbath in May 1871. Also a regular prayer meeting. J. M. McCRAW, Chairman.

ON BINANCE.

| In the hards of the Lands | on 142 140 | |
|---------------------------|------------------|----------|
| Collection on Sabbath | 14 14 | 55 90 |

P. M. OWENBY, W. H. HAMBY.

ON BOOKS AND PERIODICALS.

We, your committee on Books and Periodicals, have had the same un-

der consideration and beg leave to submit the following:

We believe in the dissemination of Gospel light—we would therefore
recommend the constant, careful and prayerful reading the Scriptures,
also the books published at the South-west Publishing House; especially
Orchards' Church History, the Baptist books of Martyrs, and Theodocia Karnest, in three volumes; also the Baptist, published by Brother Graves. All of which is respectfully submitted.

R. L. BAKER, Chairman.

ON-EDUCATIONS

We, your committee on Education, beg leave to submit the following : DEAR BRETHREN-We are convinced that the time has come, when we as Barrists, should awake from our lethargy and double our diligence in discharging the duties that God has required at our hands, in the dissemination of knowledge generally, but more especially by improving, training and cultivating the minds of the young and rising generation. Because when we are continually seeing and hearing of the assaults made upon us by our enemies; and are apprised of the energy and means they use to prepare their mighty men of war-by educating them, and placing every weapon of warfare in their hand-we are driven to see the areat and important necessity of the speedy crection of a College in our bounds, that not only our ministry, but even the laity may be so educated as to be able to combat and confute error. For this purpose, we recommend the Aesociation to appoint five agents, to solicit means for the completion of said building, and in case the Association does not select, for them to select the point for said College. And we futher recommend the Association to build at the point from which they can obtain the most kelp. All of which is respectfully submitted. J. F. MITCHELL, Chairman.

Report of Book Agents.

We, your Book Agenta, would beg leave to report:

Money on hand
Books on hand
12 35

R. I., BAKER.
J. F. MITCHELL, Agents.

1. F. MITCHELL, Agents.

1. MOTAT.

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A TABLE EXHIBITING THE CONDITION OF THE DIFFERENT CHURCHES RESPECTIVELY.

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