

MINUTES

OF THE
ARKANSAS BAPTIST HISTORICAL SOCIETY
Third Annual Session
OF THE

Black River Association

1917

EXECUTIVE COMMITTEE

S. C. Vick

H. T. Kirkpatrick

R. P. Sharp

Frank Massey

J. H. Townsend

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Minutes of Third Annual Session of Black River Association

HELD WITH
FIRST BAPTIST CHURCH
OF TUCKERMAN, ARKANSAS

AUGUST 21, 22, 23, 1917

Officers:

CHAS. G. ELLIOTT, Moderator
FRANK MASSEY, Clerk and Treasurer

The Next Session Will be Held With the
Portia Church

ASSOCIATIONAL SERMON

J. P. Dunn, J. M. Appleget, Alternate

DOCTRINAL SERMON

S. C. Vick, G. B. Borah, Alternate

PROCEEDINGS

The delegates to the third annual session of the Black River Association began to arrive in Tuckerman on Tuesday, Aug. 21, 1917, and a preliminary meeting was held that night. In the absence of Bro. A. L. Aulick, the one appointed to preach the Associational Sermon, the Educational Secretary of the State Convention preached for us:

After appointing the pastor and delegates of the Tuckerman church, also Bro. J. P. Dunn as a committee on order of business, we adjourned to meet at 9:00 o'clock Wednesday morning.

FIRST DAY, MORNING SESSION

Promptly at 9:00 o'clock the moderator called the association to order. The clerk being absent, Bro. Frank Massey was chosen clerk, pro tem, and Bros. Dan Cole and J. L. Johnson were appointed as finance committee.

Upon roll call of the churches, delegates responded and letters were presented as follows:

Alicia—Not represented.

Bethel—I. Z. Smith, Ernest Pope.

Black Rock—By letter.

Hoxie—J. P. Dunn, R. W. Stone, Mrs. Florence Post.

Imboden—By letter.

Mammoth Spring—Not represented.

Minturn—By letter.

Pocahontas—Mr. and Mrs. Frank Massey.

Portia—J. M. Appleget.

Swifton—J. L. Johnson, Guy Hall.

Strangers Home—By letter.

Tuckerman—H. L. Hill, J. H. Henley, Henry Henderson, J. M. Majors.

Walnut Grove—Dan Cole, J. M. Buster, Mrs. Mollie Buster.

Walnut Ridge—C. G. Elliott.

Permanence was effected by electing C. G. Elliott, moderator, and Frank Massey, clerk and treasurer. The following visiting brethren were present during the session and participated in the discussions of the body:

Bro. A. L. Aulick of the Baptist State Convention, Little Rock.

Sister A. L. Aulick of the Baptist State Convention

Bro. W. H. Goocher of the Spring River association.

Bro. M. Culp of Pulaski county association, Little Rock.

Bro. E. P. Minton, Jonesboro.

Bro. B. F. Holford, Bald Knob.

Bro. J. S. Rogers, secretary state convention, Little Rock.

Bro. E. J. A. McKinney, editor Baptist Advance Little Rock.

Bro. J. W. Conger, Central College, Conway.

Upon motion the moderator was authorized to appoint all necessary committees. Adjourned to meet at 2:45 p. m.

AFTERNOON SESSION

The association was called to order at 2:45 by the moderator and, after prayer by Bro. McKinney, the moderator announced the following committees:

Missions—S. C. Vick, J. M. Buster, I. L. Smith.

Publications—J. P. Dunn, Dan Cole.

Orphans' Home—J. M. Appleget, Ernest Pope.

Woman's Work—Mrs. Post, Mrs. Massey, Mrs. Buster.

Christian Education—M. Culp, Guy Hall.

Sunday Schools—Frank Massey, J. L. Johnson.

Temperance—J. M. Appleget, R. W. Stone.

Obituaries—J. M. Buster, R. W. Stone.

Nominations—J. P. Dunn, Frank Massey, S. C. Vick.

Reading clerks, J. P. Dunn, S. C. Vick.

Report on Publications

The report on Publications was made by the committee and after being discussed by Bros. Dunn and McKinney was adopted.

We, your committee, beg leave to report on publications of religious literature. We believe that there is at this time a great need on the part of our people to study the Bible, as an unenlightened people can never make progress in the kingdom of God. Those who know God's will must be able to read God's book or be taught by some one who does read it, and those who read God's book are obligated to teach whatsoever Christ commands. The literature that our people reads controls the thinking faculties and shapes the conduct of those people. Hence the great need of placing the best literature in their hands. As the enemies of the church are using with such telling effect, printed matter from Millennial Dawn Leaders, the Swedenberg teaching, the Christian Scientist, the Latter Day Saints, the Seven Day Adventist, and the Socialist and Russellism, to bring about public sentiment, it becomes very important that we make special effort to lessen the price of our literature as much as possible that it may be placed into the hands of the public as much as is consistent. Knowing that trashy literature is being placed in many homes such as the "Appeal to

Reason," and the "Rip Saw," and where they are read most the Bible is read least. We should be able to solve the problems of the indifferent church members, which indifference is walking hand in hand with the wickedness of the world.

We call your attention to the fact that the International press, through which the news of the nations come, is handled by the Catholics. Hence, notice what its influence brings. One third of the chaplains in our army now are Catholics. It is an alarming fact that their literature of the nations controls the public mind of the people. Therefore we warn you to beware of literature that you know nothing about, and urge you to support our own denominational publishing houses, and that parents and teachers forbid the use of trashy literature and use their influence and strive to keep before the children worthy and worth while literature. We recommend first of all the reading of the Holy Scriptures, and that every Baptist family in our association take and read the Home Field, published by the Home Board, Atlanta, Ga., and the Foreign Mission Journal published by the Foreign Mission Board, Richmond, Va., and Home and Foreign Fields, 50c per year, or 35c in clubs of five, also our state paper, the Baptist Advance, published at Little Rock, the weekly paper which keeps us directly in touch with the work of Arkansas, and is only \$1 50 per year.

J. P. Dunn,
Dan Cole.

Report on Temperance

The committee on Temperance submitted their report and after discussion by Bros. Appleget, Culp, Dunn and Stone, was adopted.

We, your committee on temperance beg leave to submit the following: When we realize the danger of the indulgence in the use of and traffic of alcoholic drinks upon the minds and influence of the young as well as the old, we, as a christian nation should stand shoulder to shoulder in the great fight against the making and sale of all intoxicating drinks as a beverage. We set the seal of our approval on the law as it now stands on the statute books of our state, known as the "Bone Dry Law," and we as a Missionary Baptist denomination, should prayerfully ask all christians to assist in the enforcement of the law. We submit the following resolutions, and ask that it be made a part of this report, and also ask that the clerk of this association be asked to send a copy of said resolutions to our congressman, Hon. W. A. Oldfield at Washington, D. C:

Resolved, that we endorse the action of the United States Senate in passing a bill to submit an amendment to the constitution of the United States, prohibiting the manufacture and sale of intoxicating liquors and that we hereby petition through our congressman, Hon W. A. Oldfield, the House of Representatives, to also pass said bill and give the states a chance to ratify this Constitutional Amendment. Respectfully submitted,

J. M. Appleget,
R. W. Stone.

Report on Orphans' Home

The report on Orphans' Home was submitted and after being ably discussed by Bros. Applegate and Rogers, was adopted.

We, your committee on Orphans' Home, submit the following report: In the word of God the obligation to care for the orphan children is clearly laid upon God's people. It was a very important part of the religion of the Jews to feed and clothe the fatherless and motherless. In the New Testament we find Christ and the Apostles giving much attention to the widows and orphans, and the unfortunate generally. Therefore, we, the Baptists of the Black River association, take it as an important part of our christian duty to help provide for the children in our Baptist Orphans' Home at Monticello. In our Home at Monticello there are now about 65 children. The Home is in good condition. The crop on the farm is better than for years. There is a debt of \$12,500 00 on the home, but we are in a campaign now to pay this debt. We recommend the following:

First, that every Sunday school in this association give one Sunday's collection in each month to the Orphan's Home.

Second, that every church make a good offering between this and December 1st to help pay this debt.

Third, that we pray for the children in the Home and give it all the support we can.

J. M. Applegate,
Ernest Pope.

After interesting talks by Bro. and Sister Aulick, of the state convention, on Sunday school and young people's work, the association adjourned to meet at 8:00 o'clock, p. m.

EVENING SESSION

The moderator called the association together at 8 o'clock. After prayer by Bro. Culp, Bro. McKinney preached from Matt. 16:25-26. After which the committee on missions submitted its report. After being discussed by Bro. Rogers, was adopted.

Report on Missions

We your committee on Missions submit the following report: We believe it incumbent upon God's people to send the "Gospel to every creature," Matt. 28:19. "Go ye therefore and teach all nations," the missionary spirit must be included in this "go." Also Mark, 16:15, "Go ye into all the world and preach the gospel to every creature," "The gospel is the power of God unto Salvation." Missions is the means by which we make salvation available. Missions is what the Lord meant when he said "Make unto yourselves friends by means of the mammon of unrighteousness, that when ye fail they may receive you into everlasting habitation, Luke 6:9. "Lift up your eyes and behold the fields are white to harvest," should ring from the life of every Baptist. A missionary spirit should be the predominating feature in the life of every loyal follower of Christ. "If ye know these things happy are ye if ye do them," John 13:17. "But be ye doers of the word and not hearers only." James 1:22.

We, your committee, regret to report that the churches of our association are falling far short of what could be done as to the giving of missions. We recommend that some concerted action be taken by each church to bring about a more systematic plan of giving to missions. We believe the study

of "Stewardship," by Rev. C. A. Cook, is advisable. Said work can be gotten from American Publication Society, Philadelphia, Pa.

S. C. Vick,
J. M. Buster,
I. Z. Smith.

Adjourned to meet at 8:30 a. m. tomorrow.

SECOND DAY, MORNING SESSION

Association was called to order by the moderator promptly at 8:30. The following amendment to the constitution was submitted and adopted:

"At each annual meeting of the association a committee shall be appointed to report back to said meeting assignment to the various churches, the work of preparing for the next session, reports on various objects on which this association now does or hereafter may decide to have reports." Also the two following amendments to the constitution were passed:

An amendment to article 5: This committee shall report annually its work to the association.

That Article 4 in the constitution be and appear as Article 2 of said constitution.

Report on Woman's Work

The report on Woman's Work was offered by Mrs. Post and after being discussed by Bros. Minton, Appleget and McKinney was adopted.

Never before in the world's history have such broad opportunities and accompanying responsibilities been open to women as at the present time. Although 75 years of missionary endeavor had passed before women realized the magnitude of their opportunities, especially on foreign fields, they are wide awake now as is proven by the magnificent work they are doing. The Woman's Missionary Union of Arkansas is now as well known as any organization. Auxiliary to the convention was organized in 1888, with 29 societies, making a financial report of \$3,535.06. At the convention held at Malvern, December, 1916, 276 woman's societies and 235 juvenile organizations were reported with gifts to various objects. The W. M. U. does not neglect the education of James to "visit the widows and fatherless in their affliction," but ministers to the body of man as well as to his soul, through its organ and personal service. The graded system of societies now fostered by the W. M. U. of the Southern Baptist State Convention is far reaching in its results, the ultimate aim being to teach missions beginning with the Sunbeam, including boys and girls up to 15 years of age; the Royal Ambassadors for boys between the ages of 12 and 16 or 18; Girls Auxiliary for girls from 12 to 16; the Young Woman's Auxiliary for young women from 16 years of age and up, and the W. M. U. for matrons.

Your committee hereby wishes to thank the brethren for their faithful cooperation in the past and asks them to continue. Heed the words of Paul, "Help these women and labor with them in the gospel." To help

these women as they strive by sacrifice and service to bring to pass the final consummation of God's Kingdom with us planned by Him, in whose hands our destiny rests.

Mrs. C. E. Post,
Mrs. Frank Massey,
Mrs. Mollie Buster,

Here the moderator announced the appointment of Brethren J. P. Dunn, J. M. Applegat and S. O. Vick as committee on apportionment as provided by amendment to the constitution, Article 8.

Report on Christian Education

The report on Christian Education was read and after being discussed by Bros. Culp, Elliott and McKinney was adopted. Also an interesting talk was made by Dr. J. E. Conger, president of Central college, Conway.

We are living in an age of unsurpassing developments and advancements of increased knowledge. Schools, academies, colleges and seminaries and all facilities for education are striving to keep pace with other great advancements. There was never a time when there were so many various kinds of institutions of learning as now. Many good, some bad, some very dangerous. Baptists are waking up as never before, not only to the importance of education, but the kind of education. The importance of christian education cannot be over estimated. Baptists should look well to their own schools. As Baptists have a distinct mission in the world their schools should be distinctly Baptist schools. We would therefore recommend to the churches of the association that they look well to the interest of our schools in Arkansas. Arkansas Baptists are represented in the field of christian education by Ouachita College, Arkadelphia; Central College, Conway; Mountain Home College at Mountain Home, and Maynard College at Maynard, the last two named being fostered by the Home Board. These institutions deserve a liberal support from us in every way possible.

M. Culp,
Guy Hall.

Doctrinal sermon was preached at 10:30 by Bro. E. P. Minton of Jonesboro.

The report on obituaries was read and adopted.

Report on Obituaries

We, your committee beg leave to report the following dead:

Sister Clara Pope, Bethel church, Hoxie.

Sister Dora Jones, Hoxie church, Hoxie

Sister Martha Rhea, Walnut Ridge church.

Respectfully submitted,

J. M. Buster,
R. W. Stone.

Report on Finance

The finance committee made it report as follows, which was adopted.

We, your committee on finance beg leave to submit the following:

Received from churches for associational purposes	\$14.10
For foreign missions (Stranger's Home)	4.00
Total	\$18.10

Respectfully submitted,

Dan Cole,
J. L. Johnson.

Note: Some subscriptions have been paid since Association adjourned.

Report on Sunday School

The Sunday School report was read and after being discussed by brethren Dunn and Massey, was adopted.

We, your committee on Sunday Schools beg leave to make the following report:

We find within the bounds of the Black River Associations nine regular organized Sunday Schools, with an attendance of approximately 750 pupils. As God has laid the great responsibility of teaching upon His people, it is alarming to see such small, if any increase, in attendance within the past year.

There has been a Sunday School Convention organized within the bounds of this association which we hope may tend to greatly stimulate the teaching department of the churches in this association. We recommend a careful selection of officers and teachers. We further recommend that they be selected from members of the church as far as possible and practically. We further recommend that the Sunday Schools set apart the collections of one Sunday in each month to the orphans' home at Monticello. We recommend that our churches do not affiliate with the International Sunday school movement. We believe that the pastors should attend Sunday school with the various phases of work as far as possible and that pastors and superintendents promote the study of Sunday School Normal Manual among officers and teachers.

Respectfully submitted,

Frank Massey,
J. L. Johnson.

Report of Woman's Missionary Union

The W. M. U. Auxillary to the Black River Association met at the Baptist church at Tuckerman, Ark., at 10 a. m. Aug. 21, 1917, and was called to order by the superintendent, Mrs. R. L. Muse. After singing, "Blest Be The Tie That Binds," Mrs. Horton of Walnut Ridge, read and commented upon the 121st Psalm, which was followed by prayer by Mrs. Story. Hymn, "Heavenly Sunlight" was followed by the reading of the minutes of the last

annual meeting and the reading of reports from the following societies:

Walnut Ridge, Mrs. Story; Hoxie, Mrs. Chas. Post; Imboden (letter), Miss James; Black Rock (letter), Mrs. G. A. Warren.

The Obituary committee then reported through the chairman, Mrs. Elliott, that there had been no deaths in any of the societies during the past year. The following committees were appointed: Nominating, Mrs. C. P. Greenhan, Tuckerman; Mrs. Buster, Walnut Grove; Mrs. Elliott, Walnut Ridge, Resolutions, Mrs. Horton, Mrs. Post.

Mrs. Muse then made an excellent talk, enjoyed by all. This was followed by hymn, "We'll Work Till Jesus Comes." Mrs. Elliott then spoke on "How to Promote Sociability in the Church," which was generally discussed by those present. After singing "Power In The Blood," we were dismissed with prayer by Mrs. J. M. Majors, until 2:30 p. m.

The afternoon session was called to order by the superintendent, and hymn "More About Jesus" was sung. The scripture lesson, Psalm 92, was read by Mrs. Storey, followed by prayer by Mrs. J. G. Jackson. Mrs. J. M. Majors then read the report of the Tuckerman and Swifton societies.

Girls' Auxiliary reports were given by Mrs. C. G. Elliott, Walnut Ridge and Mrs. R. H. Hunter, Tuckerman. There were no Sunbeam reports, although there are a number of bands in the association.

In response to a telegram from Mrs. Burns, district superintendent sentence prayers were offered that the terrible war now raging may soon be brought to an end, with right triumphant. After singing hymn "Heavenly Sunlight," Mrs. Jackson spoke interestingly on, Organized Work. Mrs. Elliott and Mrs. Horton very sweetly rendered a beautiful duet, "Take Time to be Holy," which was enjoyed by all. This was followed by a general discussion led by Mrs. Jackson on, How to Interest the Women of the Rural Districts in Organized Work.

The report of Mrs. J. L. Burnes of Jonesboro, district superintendent, was read, and the subject was discussed of contributing to the support of Miss Mildred Matthews of Jonesboro, who has been awarded a scholarship at the Louisville Training School, by Mrs. Bottoms.

The reports of the following committees were read and adopted: Nominating, which was as follows:

Supt. Mrs. Goss, Imboden; Vice-Pres. Mrs. L. C. Haynes, Pocahontas; Sec'y-Treas. Mrs. R. H. Hunter, Tuckerman.

Resolution Committee.

Literature Committee.

After an informal reception the doxology was sung, and we were dismissed with prayer by Mrs. Elliott.

Mrs. R. H. Hunter, Sec'y.

Good talks on missions as applied to local conditions, by brethren, McKinney, Johnson, Culp and Dunn. Adjourned to meet at 2 p. m.

SECOND DAY, AFTERNOON SESSION

The Association was called to order at 2 o'clock by the moderator.

Report by committee on apportionment was read by Bro. J. P. Dunn, and adopted.

Report on Apportionment

We, your committee on apportionment or reports beg leave to submit the following:

Report on Publication to next association, Tuckerman.

Report on Orphan's Home to next association, Swifton.

Report on Christian Education to next association, Walnut Ridge.

Report on Temperance to next association, Pocahontas.

Report on Sunday Schools to next association, Hoxie.

Report on Missions to next association, Portia.

Report on Woman's Work to next association, Imboden.

Report on B. Y. P. U. to next association, Black Rock.

J. P. Dunn,

J. M. Appleget,

S. C. Vick.

Report on Nominations was read by J. P. Dunn, and adopted.

Report on Nominations

We, your committee on Nominations beg leave to submit the following:

We nominate for the Executive committee, S. C. Vick, Tuckerman; H. P. Kirkpatrick, Walnut Ridge; R. P. Sharp, Swifton; Frank Massey, Pocahontas, J. H. Townsend, Black Rock.

We nominate to preach the associational sermon at the next association, J. P. Dunn of Hoxie, alternate, J. M. Appleget, Portia.

We nominate to preach the doctrinal sermon at the next association, S. C. Vick of Tuckerman, alternate, G. B. Borah, Imboden.

We nominate as delegates to the Southern Baptist Convention, J. P. Dunn, alternate, S. C. Vick.

J. P. Dunn,

Frank Massey,

S. C. Vick.

A resolution was offered by Bro. J. L. Johnson thanking the Tuckerman church and the people of Tuckerman for their hospitality, which was unanimously adopted. Resolutions:

Resolved that the thanks of this body are due and are hereby tendered the Tuckerman church and citizens of the town for the royal hospitality it extended to us during the session of the body.

The following resolutions were also adopted:

Resolved that the clerk of this association be authorized to have 200 copies of the minutes of this association printed and distributed, and that he be allowed \$10.00 for his services. Here interesting talks on Association-

al Missions were made by brethren, Dunn, Appleget, Vick, McKinney, Holdford, Johnson and Elliott. Adjourned to meet at 7:45 p. m.

SECOND DAY, EVENING SESSION

After preaching by Bro. M. Culp of Little Rock, the body adjourned to meet with the Portia church on Tuesday after the 3rd Sunday in Sept. 1918, at 7 p. m., for three-day session.

C. G. Elliott,
Moderator.

Frank Massey,
Clerk.

Treasurer's Report

Report of E. H. Tharp, treasurer of Black River Association for the year 1916-17, ending Aug. 21, 1917.

He charges himself with amount received from association \$24.31

He asks credit as follows:

Printing minutts \$10.00

Balance due A. D. Gray (Missionary) 3.71

Salary, clerk of association 10.00

Postage and expenses .60

\$24.31 \$24.31

Respectfully submitted,

E. H. Tharp, Treas.

Constitution

Article 1. This body shall be known as the Black River Association of Missionary Baptist churches

Article 2. The purpose of this association shall be to enlist, combine and direct the energies of the sisterhood of churches in Missions--State, Home and Foreign; Christian Education, Sunday Schools, Orphan's Home, Temperance, and such other interests as will promote the Lord's cause among men.

Article 3. Each church within the bounds of this association shall be entitled to three delegates, and to one additional delegate for each fifty members or fractional part thereof above the first fifty.

Article 4. The officers of this body shall consist of a moderator and a clerk, who shall also be treasurer, elected annually and who shall discharge the duties generally incumbent upon such officers.

Article 5. The association shall appoint annually an executive committee, consisting of five members, whose duty it shall be to look after the general interests of our work during the interim of the annual meetings of this body. This committee shall report annually its work to the association.

Article 6. The association shall appoint at each annual meeting two preachers to prepare and preach a sermon at the ensuing meeting. One to preach the associational sermon and the other a doctrinal sermon.

Article 7. This body shall be purely advisory in its purpose and work, and shall never usurp the authority of the churches, or infringe upon the independence and right of the individual church.

Article 8. At each annual meeting of the association a committee shall be appointed to report back to said meeting, assignment to the various churches the work of preparing for the next session, reports on the various objects on which this association now does or hereafter may decide to have reports.

Article 9. This constitution can be amended by a two-thirds vote at any regular meeting, provided such amendment be offered at the first day and voted on the second day of the meeting of the body

Ordained Ministers

J. M. Appleget, Portia
O. G. Elliott, Walnut Ridge
M. W. Frizzell, Black Rock
G. W. Holmes, Minturn
B. O. Vick, Tuckerman
A. P. Elliff, Pocahontas

G. B. Borah, Imboden
W. D. Ellis, Swifton
J. P. Dunn, Hoxie
W. T. Jackson, Hoxie
T. L. Whittington, Portia
C. L. O'Bryan, Pocahontas

Statistical Table

CHURCH	PASTOR	POSTOFFICE	CLERK	POSTOFFICE	Membership					Value of Church Property	Pastors Home	
					In-crease	De-crease	Excluded	Membership				
									Letter			Dead
Baptism												
Bethel	G B Borah	Imboden	Mrs E Johnson	Hoxie				1	18			
Black Rock	E P Minton	Jonesboro	Eddie Mathews	Black Rock	1		2		91	\$1 500	\$800	
Hoxie	J P Dunn	Hoxie	Alice M Bates	Hoxie	47	17	6	1	102	2 500		
Imboden			J A Hill	Imboden			6		97	1 000		
Minturn							3		7			
Pocahontas	A P Elliff	Pocahontas	Frank Massey	Pocahontas	37	8	8		130	3 000		
Portia			E B Ivie	Portia	4	1			42	2 000		
Swifton	J P Dunn	Hoxie	Alice Weddle	Swifton	6		4		35	800		
Strangers Home	G B Borah	Imboden	Mrs H A Carr	Alicia					33			
Tuckerman	S C Vick	Tuckerman			27	10	4	2	167	2 200		
Walnut Grove	J M Appleget	Walnut Ridge	Mrs C N Spence	Walnut Ridge					48	1 000		
Walnut Widge			H T Kirkpatrick	Walnut Ridge		1	6	1	163	17 000		
				Total	121	37	39	5	933	31 000	800	

Next Meeting will be he'd with the Portia Church on Tuesday, Wednesday and Thursday, after the Third Sunday in September 1918.

Contributions of Churches, Womans' Missionary Union, Sunday Schools and other Organizations

	Orphans Home	Pastors Salary	Building and Repairing	Incidentals	Visiting Ministers	S S Expenses	Ministerial Education	Colleges and Schools	Associational Purposes	State Missions	Home Missions	Foreign Missions	Other Objects	Total
Bethel	\$10 93	\$ 60 00			\$10 00					\$ 3 00	\$ 5 00	\$ 5 00		\$ 94 03
Black Rock	9 75	125 00		40 00	7 00	35 00			1 00	10 00	10 00	10 00		237 75
Hoxie	33 39	245 50	852 73	51 40	85 20	22 72			62 71	20 00	10 00	10 00	6 25	1595 79
Imboden					106 70					35 00	37 50	37 50	95 95	314 65
Minturn		5 75							10					5 85
Pocahontas	25 90	491 20		114 31	212 30	60 00	12 90		2 00	23 00	23 00	25 42		990 03
Portia		50 00			34 50	25 00			1 00	10 00				120 50
Swifton	18 05	122 15			35 95	27 60	18 85		14 60	21 00	12 00	5 00		274 60
Strangers Home		72 00							1 00			4 00		77 00
Tuckerman		400 00	400 00		236 00				1 25				220 00	1375 25
Walnut Grove		28 75	79 60						1 50	10 00				119 85
Walnut Ridge	190 99	639 44	767 45	118 66		88 91		51 00	1 25	120 90	72 72	64 60	38 81	2153 83
Total	294 96	2134 04	2095 78	324 37	728 61	269 23	35 76	51 00	85 91	242 00	170 22	179 52	361 01	7360 12

Statistics Sunday School

CHURCH	SUPERINTENDANT	SECRETARY	Teachers	Pupils	Baptized	Sunday School Expenses	Orpeans Home	Incidentals	Missions	Building and Repairing	Other Objects	Total
Black Rock	I A B Minner	Clara Mathews	5	60		35 00	5 75					40 75
Bethel	Union Sunday School						93		3 10			4 03
Hoxie	W D Davidson	Eva Creager	9	138	46	22 72	20 39	15 65	2 07			60 83
Imboden	J J Estes	Margrett Henderson	6	88								93 37
Portia	E B Ivie	Mable Ivie	3	50	3							
Pocahontas	Frank Massey	Grace Canada	7	180	37	60 00	25 90	10 04	21 42			118 36
Swifton	R P Sharp	Mrs Alice Weddle	5	87	6	27 60	18 05				3 00	50 00
Tuckerman	J H Henley	Mr Gotcher	7	125								
Walnut Ridge	G E Henry	C H Elliott	12	137		88 91	82 91	10 00	9 17	10 00	28 81	229 88
Total												597 22

Report of Woman's Missionary Union

SOCIETY	Pastors Salary	Building and Repairing	Incidentals	State Missions	Asst's Missions	Home Missions	Foreign Mission	Orphans Home	Ministerial Ed	Asst's Purposes	Other Objects	Colleges and Schools	Total
Black Rock					1 00	5 00	10 00	10 00			75 99		85 97
Emboden		236 00		5 00	5 00			42 00		2 50	17 27		318 87
Wilton					1 00								5 00
Tuckerman		500 00			1 00								500 00
Walnut Ridge	40 00	190 00			1 00	5 00	10 00	55 00	10 00		12 96	10 00	333 96
Wain	20 00	230 00	2 00			5 00	5 00	10 00			9 20		281 25
Total													1615 05

Statistics of Girl's Auxiliary

	Colleges	Orphans Home	Foreign Mission	Church Furnishings	Associational Purposes	Total
Walnut Ridge	\$ 50	3 50	2 00	4 50	\$ 26 25	10 75
Tuckerman						25
TuckermanSunbeam			2 00			2 00
Total						13 00

B. Y. P. U. Statistics

CHURCH	PRESIDENT	SECRETARY
Hoxie	Eva Creager Sis	G Band
Pocahontas	Fred Douglass	Dorcas Douglass

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