

Mr. C.
MINUTES.

—OF THE—

Thirty-Eighth Annual Session

Liberty
—OF THE—

Liberty Baptist Association.

—HELD WITH—

EL DORADO CHURCH, UNION COUNTY, ARKANSAS,
September, 8, 9 and 10, 1883.

Next Meeting to be Held with Hillsboro Church, Saturday before
Second Sabbath in September. 1884.

J. M. HART	Moderator.
G. E. MURPHY	Clerk.

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MINUTES.

THE Liberty Baptist Association held its 38th annual session at El Dorado Church, Union County, Arkansas, beginning Saturday before the 2nd Sabbath in September, 1883. Introductory sermon was preached by Eld. W. A. Clark, using as a text 105 verse of 119 Psalm. After which a recess of 1 hour was had to partake of refreshments furnished on grounds.

1 o'clock, p. m. After singing by audience and prayer by Eld. S. T. Cobb, the house was called to order by J. M. Hart, former Moderator. and delegates called on for letters, which were read and names enrolled as per statistical table.

On motion body proceeded to permanent organization by electing by ballot Eld. J. M. Hart Moderator and G. E. Murphy Secretary.

On motion order of previous session was adopted. Eld. A. J. Wharton and J. B. Searcy responded from Friendship Association. On motion received.

On motion regular order suspended and petitionary letters called for. Upon which a letter was read from Midway Church. On motion read and delegates' names enrolled.

Petitionary letter from Mt. Holly read. The chair ruled the application informal, not being made as Constitution requires.

By regular order chair proceeded to appoint the following committees :

On Preaching—J. H. Slade, J. G. Bull and A. Cobb, deacons of El Dorado church requested to assist.

On Documents—Eld. J. U. H. Wharton, H. T. Britt and Brother Joell Moses.

On Finance—A. W. McGough, R. M. Burrett and M. T. Hudson.

On Sunday schools—W. C. Langford, L. W. Mathews and E. T. Cook, and Eld. J. B. Searcy requested to assist.

On Nominations—H. G. P. Williams, A. E. Davis and R. A. J. Moore.

On Publication—A. C. Jones, J. E. Harnie and W. H. Harris.

On Ministerial Education—B. W. M. Warren, A. W. Tiffin, Jho. Rodgers and S. T. W. Meek requested to assist.

On Temperance—J. G. McCain, S. A. Jones and O. G. Quinn.

On Foreign Missions—J. H. Slade, H. G. P. Williams, I. Newton, and W. A. Clark requested to assist.

By regular order call was made for correspondence, whereupon the following responded :

Bartholomew Association, in the person of S. T. W. Meek, Louis Ivy. On motion received. Columbia Association, in person of J. R. Bishop. Concord Association, in person of Eld.'s S. T. Cobb, M. E. Hunt and Jasper Holloway.

Home Mission Board responded by its Secretary, Eld. J. B. Searcy.

Arkansas State Convention responded in person of Eld. W. A. Clark, State Evangelist.

Onachita Cold Baptist Association responded in persons of Frank Merriweather, Joseph Henry, Samuel Nichols and Adam Anderson.

On motion a committee of five was appointed to take into consideration the propriety of building a High School in the bounds of this Association, the committee consisting of J. G. McCain, A. C. Jones, W. C. Langford, H. G. P. Williams and G. E. Murphy.

On motion adjourned till Monday morning 9 o'clock.

MONDAY 9 O'CLOCK.

After singing and prayer house was called to order.

On motion regular order was suspended to hear the report of the committee on Sunday schools, appointed at previous session of the body. Report read and on motion adopted. Which see under report of committees.

By regular order proceeded to return correspondence,

To Bartholomew Association—J. G. McCain, G. Norsworthy and H. G. P. Williams.

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To Columbia Association—B. W. M. Warren, J. M. Hart and G. Quinn.

To Concord Association—Jno. C. Langford.

To Friendship Association—I. Newton and J. U. H. Wharton.

To Ouachita Colored Association—C. A. Suggs, B. W. M. Warren, W. C. Langford, J. G. McCain and W. W. Griffin.

By regular order following delegates appointed to Arkansas State Convention: W. C. Langford, B. W. M. Warren, J. M. Hart, M. Perdue, L. W. Matthews, I. Newton and W. F. Owen.

On motion the sum of five dollars was collected for Convention Minutes.

By regular order report of committees was called for.

Committee on Documents make the following report. On motion adopted.

We your committee on documents, beg leave to make the following report. After a careful perusal of the letters from the different churches in this Association, an upward and onward tendency is manifest. Since last Association, baptized 101; by letter, 11 restored, 23; dismissed by letter, 57; excluded, 27; died, 14. Total membership, 1,114, an increase over last year of 160. Number of S. schools, 10. Contributions for Sunday schools \$41.45; for Home Missions \$135.50; for State Missions \$40.85; for Foreign Missions \$17.40; Ladies' Mission Circle, of Salem church for State Missions \$1.20; for Ministerial Education, \$9.00. Collected at Baptist Church on Sunday, \$29, at the Presbyterian church, \$13.50. For minutes \$50.75. Salem, New Hope, Springhill No. 2, Hillsborough, Union, El Dorado, Hopewell No. 3, Hopewell No. 1 at Three Creeks and Camden report Sunday schools. Hillsborough and Hopewell No. 1 ask that the next session of your body be held with them. Mt. Olive asks for a letter of dismission.

Submitted,

J. U. H. WHARTON, Chairman.

Committee on Sunday schools make the following report. On motion adopted.

We your Committee on Sunday schools beg leave to make the following report. The Sunday schools have been discussed and reported so often that we fear that the important part has been overlooked by our churches, and the churches in our bounds have not practiced what they preached. Though the outlook is more favorable from the reading of the correspondence to the present Association. More Sunday schools are reported by the churches than heretofore. We believe that the Sunday school work is of great importance—next to the preached word. The hope of the church is in the children of to-day, yea, the hope of the nation. Then how important to train them in the way they should go, for we have the assurance that they will not depart from it when they grow old. We would therefore urge each church composing this Association to establish at once a Sunday school, not in name but in fact, and that the members of this church attend the Sunday school with their children, not forgetting the fatherless little ones, and teach them the word of God. Timothly knew the scriptures from a youth. Teach with your feet, brethren, by punctuality, teach with your hands by greeting the children cordially, teach with your eyes, and above all, teach with your heart abounding in love. "This love that moves the world around," pray with and for the children and God will bless you.

W. C. LANGFORD, Chairman.

The report of committee appointed at last session to foster an interest in Sunday schools which was read and adopted is as follows:

Your Committee to whom was referred the work of fostering the interest of Sunday schools, would report that while we have not accomplished all that we would liked to have done, we feel gratified to be able to state that something has been accomplished. A meeting of some interest was held with Salem church, including the fifth Sunday in April, which resulted in the organization of several Sunday schools in our bounds. From the best information we can get, there are now in our bounds under Baptist control, 13 Sunday schools, 755 students enrolled, 520 average attendance, 45 teachers and other officers. We realize that the great need of this work is a deeper interest upon the part of the membership.

J. M. HART, Chairman.

Committee on Publications made the following report. On motion adopted.

Your Committee on publications beg leave to report as follows: It is a well established fact that no denomination of christians or religious sect can succeed in making its impress upon the present generation, spreading abroad its tenets or exerting an influence upon the masses, without a distinct and well defined literature of its own. This being the case, we deem it scarcely necessary to urge the importance of distributing and disseminating Baptist publications within the bounds of this Association. And we therefore commend this report to the notice of some of the facilities afforded for obtaining and utilizing these publications. First we notice the periodicals. The newspapers of the present day, whether religious or secular, above all other agencies may be said to exert the most influence, and so potent is this agency that the work and usefulness of churches and communities may be gauged by the number and character of the religious papers read by the people. We therefore urge the importance of circulating our periodicals, and above all things, let the *AUKASSAS EVANGELIST* be a weekly visitor in every Baptist family. It is a paper of which we may be justly proud. Combining in its makeup, editorial and mechanical, all the elements of a first-class Baptist paper. We wish especially to call attention to the work of the American Baptist Publication Society, and recommend for the use of Sunday schools the lesson papers issued for the Baptists of the whole United States, especially the Advanced and Intermediate Quarterlies. We also call attention to the fact that at a recent convention of the Baptists at Saratoga, N. Y., it was decided to turn over the entire Bible work of the denomination to this Society.

All of which is respectfully submitted

A. C. JONES, Chairman.

On motion adjourned until 1:30 p. m.

1:30 p. m. After singing body called to order. Committees proceeded to report as follows.

Committee on Nominations made the following report. On motion adopted.

Your Committee on nominations beg to report: They have selected Hillsboro church as the place of holding the next session of this body. Time, Saturday, before 2nd Sabbath in September, 1884. Eld. J. M. Hart to preach the introductory sermon and Eld. J. U. H. Wharton, alternate.

Respectfully submitted,

H. G. P. WILLIAMS, Chairman.

Committee on Ministerial Education made the following report. On motion adopted.

Your Committee on Ministerial Education do report: That after careful examination, to our sorrow find this most important work is wholly neglected. It is true that at the last meeting of your body this highly important, and we might say imperative duty was brought before the Association and a very strong and protracted appeal was pressed upon the brethren with but very little effect. It is true that a few good brethren were induced to contribute a very meager sum for the purpose of purchasing some few books to be placed in the hands of two or three young ministers who were present. Now, brethren, we cannot say that there is no demand for ministerial education, the demand is certainly very great. In the first place this is an age of progress and how does this come, men seem to be the same in all ages? It comes from the education and cultivation of the mind, it is education that is moving the world in the present age, and the demand is stronger and greater at every step. It is superfluous to argue this point, for there is not a church in all the land which would not feel perfectly delighted to have as its pastor, a pious, sensible, consecrated and educated minister. What a joy and pleasure it is to us to have a sensible, consecrated, educated man of God to instruct us, who is fully prepared to meet the errors and false doctrines which are being taught our dear children all over the land and country. Just let the doctrines of our Lord and Savior Jesus Christ be attacked, which we hold so dear, it is then we yearn for an educated minister to repel these pernicious attacks. Yes, with one accord we are ready to send in haste even beyond the borders of our State, for an acknowledged scholar to defend the principles held so dear by every true child of God. Brethren this is no fanciful picture, it is almost a daily occurrence, it is no use to argue this matter any further. This is fully admitted by all, and do we not see that the enemies of our dear Savior are constantly on the alert to take all the advantage left open to them. Now what we mostly need, first, is genuinely converted, zealous, consecrated, sensible men; men who have good, solid, common sense. It is worse than folly to undertake to educate a man who is destitute of good common sense, for when you have given him every advantage possible and filled his pockets with sheepskin, diplomas you are mortified to see that you have, of all the fools the very worst, an educated fool. Now, brethren, do we not feel the responsibility that rests upon us. This is an individual responsibility. God grant that each one of us may be impressed, and so impressed that we will be fully aroused

at once to discharge our whole duty. We have pious, sensible young men right here who feel that they are called of God to preach, and are so deeply impressed, that they are struggling and trying to preach to their own mortification, for there is a desperate struggle between duty and ability to discharge duty. A common sense man does feel embarrassed beyond all measure to be called on to preach to an enlightened congregation which he knows are compelled to see his unprepared condition for such heavy and responsible work. It is utter nonsense to expect a man to teach unless he has been taught, this the Holy Scriptures declares to be so. "How can a man teach unless he has been taught." God calls or impresses uneducated men to the work of the ministry, this no man can deny, and he has given us the means to educate and prepare them for the work, and God does, and will hold us responsible if we neglect this christian duty. To neglect this, is to neglect the very dearest interest of our own children, and the scriptures say that if we fail to provide for our own, we have denied the faith and are worse than infidels. A fearful thought. May God help us to discharge our whole duty, that we may have a conscience void of offense to God and man is our prayer.

S. T. W. MEEK, Chairman.

Committee on Temperance made the following report. On motion adopted.

We, your Committee on Temperance, desire to make the following report: We feel encouraged when we compare the present state of public opinion on this subject with what it was a quarter of a century ago. We also rejoice that our legislators have had the wisdom and firmness to pass such wise laws in our beloved Arkansas, whereby the right thinking part of our citizens may be able to so control the sale of intoxicating liquor as to confine drunkenness to the narrowest limits, but we realize the fact that laws, though fraught with the most profound wisdom, are worthless if not sustained by a hearty public sentiment, and we realize further that there is an irrepressible conflict existing between the advocates of temperance and the advocates of social dram drinking. Therefore we most respectfully and earnestly recommend that our dear brethren and sisters do not be contented with the victories gained over this worst of all evils, but they, by every laudable means within their power endeavor to banish from our midst the last vestige of this soul destroying element. As a means to this end we earnestly recommend that each church go to work immediately to have the three mile liquor law enforced within its bounds.

J. G. MCCAIN, Chairman.

Committee on Foreign Missions made the following report. On motion adopted.

The Savior's commission to us is "To preach the gospel to every creature." To do this our Foreign Mission Board of the Southern Baptist Convention has been organized, and inaugurated mission work in China, Rome, Africa, Brazil and Mexico. To fulfill the pledges already made to their missionaries \$100,000 is needed from the territory occupied by the Southern Baptist Convention. Of this amount \$1,000 is asked for from Arkansas.

The 50,000 Baptists of our State ought not to stop short of \$2,500. We should daily pray, "Thy Kingdom come," and that we hinder not its coming. Liberty Association ought to contribute this year \$200 to our Foreign Mission Board, 20 cents per member.

Submitted,

J. H. SLADE, Chairman.

Immediately after reading this report a collection of \$28.25 was taken up and turned over to Brother J. B. Searcy, Secretary of the Home Mission Board.

The Finance Committee made the following report. On motion adopted.

We, your Committee on Finance submit the following report: We find sent up from the different churches the following amounts: For Minutes \$30.75; for Home Missions \$11.00; for Foreign missions \$8.40. Total \$50.15. From Eld. J. H. Lagrone, of Mt. Holly, Union county, Ark., \$1. He wants three minutes, the balance to go to Home Missions. We have paid over to the Chairman of the Executive Board, O. Lamar, \$10. the amount of mission funds in our hands.

A. W. MCGOUGH, Chairman.

Special Committee appointed to report on the propriety of building a graded school in our bounds reported as follows, which was

adopted.

Your Committee to whom was referred the propriety of building a graded school in the bounds of the Liberty Association would recommend that a committee of ten be appointed to mature plans etc., for same, and report at the next session of the body.
J. G. McCain, Chairman.

The following names composed said committee: J. G. McCain, J. H. Slade, L. W. Matthews, J. K. Shepherd, H. G. P. Williams, E. T. Cook, H. T. Hawkins, W. C. Langford, J. B. Moore and J. W. Cobb.

Executive Committee made the following report. On motion adopted.

The Executive Committee begs to make the following statement for the year just closed: Owing to the limited funds in our hands we thought best to supply a missionary to ride in the bounds of the Association during the summer months, and to that end employed Eld. J. M. Hart to perform that service, whose report is most cheering and to which we invite your most earnest attention, and which report is herewith approved and made a part of this report.

Amount on hand, received previous to this date.....	\$ 47 00
Amount collected by Eld. Hart, missionary.....	14 80
Amount received from various sources to-day, Home Missions.....	40 35
Amount contributed from Union church, Ark., Home Missions.....	5 00
Amount contributed from New Hope church, Ark., Home Missions.....	85

Total.....	\$186 00
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By amount paid Elder J. M. Hart for mission service.....	40 00
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Leaving a total on hand of.....	\$68 00
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O. LAMAR, Chairman.

To Executive Board of Liberty Baptist Association:

I have given one fourth of my time for the months of July and August to mission work, during which time I have preached 25 sermons; other public talks or exhortations, 20; Baptized, 11; restored to church fellowship in meetings that I have attended, 5; received by letter, 3; visited 25 families; collected, \$14.80.

J. M. HART.

The following resolutions were read and adopted.

Resolved, That the Clerk of this Association be required to publish with the Minutes of this meeting the Articles of Faith and rules of Decorum.

W. C. LANGFORD.

On motion and second following appointed as a committee to prepare a rule of order for the government of body at next session, A. C. Jones, J. M. Perdue and W. A. Betts. On motion J. M. Hart was added as Chairman.

By motion the Clerk receives \$15.00 for services, balance to be appropriated for minutes—giving ARKANSAS EVANGEL preference of printing.

Following resolution read and adopted:

Resolved, That this Association return hearty thanks to the citizens of El Dorado and vicinity for their unboanded kindness and hospitality extended to us during our sojourn in their midst.

On motion Executive Committee take charge of pledges for Ministerial Education.

On motion cash collected for Foreign Missions turned over to Eld. J. B. Searcy to be forwarded to Dr. Tupper.

On motion adjourned to meet with Hillsboro church, Hillsboro Ark., on Saturday before the second Sabbath in September, 1884.

J. M. HAET, Moderator.

G. E. MURPHY, Clerk.

(We omitted to notice any of the sermons preached during our session for want of space in minutes which we hope is satisfactory—
CLERK.)

CONSTITUTION.

ARTICLE 1. The Association shall be composed of members, chosen by different churches in our union, who, in producing their credentials, shall be entitled to seats.

ART. 2. The members thus chosen and convened, shall be known by the name of the "LIBERTY BAPTIST ASSOCIATION," who shall usurp no authority over the churches in our union, nor infringe any of their internal rights, but shall merely be considered as an advisory council in all matters relative to their internal concerns. Nevertheless, it becomes necessary, in some cases, to have a uniform rule of procedure, namely—if one church commit an offense against another, it shall be the duty of the offended to labor with the offender for satisfaction: if she fail of success, she shall call the aid of two or more churches in our union, to assist in laboring for satisfaction, and if final satisfaction, in the opinion of the helps thus called, be not obtained, the aggrieved may bring the case before the Association, which shall be taken up and decided upon according to its merits. If a serious difference should arise in an individual church, which, upon due labor, can not be reconciled, she shall call the aid of two or more sister churches to assist in the work, and if a reconciliation be not effected, the help so called, or the church, may bring the case before the Association, to be acted upon according to its merits; but the Association will take cognizance of no such case of the above kind, unless a due course of procedure shall have been previously pursued, according to the economy of the church discipline, found in the eighteenth chapter of the gospel by St. Matthew, and other parts of the Scripture, which define the nature of offenses and the manner of bringing offenders to trial.

ART. 3. The churches in our union shall transmit to every annual session of the Association, a written communication, specifying the names of the delegates, their number in fellowship, baptized, received by letter, dismissed, excommunicated, restored and deceased, since the last session, which shall be read and minuted accordingly.

ART. 4. Every church in our union shall be entitled to representatives in the following manner, viz: Each church shall be entitled to send three delegates for the first fifty members or under, and one for every fifty over. Any church failing to represent herself as above described shall state her reasons at the next sessions.

ART. 5. New churches may be admitted into our union by delegates bearing petitionary letters. If upon due examination they be found orderly and orthodox, the Moderator shall manifest their admission by giving their delegates the right hand, in token of Christian fellowship.

ART. 6. The Association, when convened, shall be governed by a regular proper decorum, which she is authorized to form and amend, according to her own views.

ART. 7. At every session of the Association a Moderator shall be appointed by and from among the delegates present, whose duty it shall be to see that the rules are strictly observed, and to take the voice of the Association on all subjects legally introduced. A Clerk shall also be appointed, whose duty it shall be to take proper and correct minutes of the proceedings, and record the same in a well bound book, kept for that purpose.

ART. 8. The Association shall have the power to withdraw from the union of any church that may violate the constitution, or depart from the orthodox principles of the Gospel.

ART. 9. The Association shall furnish the churches with the minutes of every session.

ART. 10. Every query sent by a particular church, must be included in her letter, certifying that she endeavored to reconcile it, but failed. In such case the Association shall take it under consideration, and the voice of the majority, shall be considered a

advisory answer which shall be entered on the minutes.

ART. 11. Queries which immediately concern the general Union of the churches, sent by a particular church, or introduced by proper motion, shall be taken up and decided on as soon as practicable.

ART. 12. Any church in our union having a preacher whom she deems worthy of ordination, shall call a presbytery of ministers from sister churches, to officiate in the work. Presbyteries, in the ordaining of ministers or deacons, or in the constitution of the church, shall be governed by the Abstract of Faith adopted by this Association. Nevertheless, where ministers' aid cannot be obtained conveniently, one minister may constitute churches with the assistance of a deacon, and shall be dissolved by a like Presbytery.

ART. 13. The Association shall have a fund supplied by the voluntary contributions of the churches, and all moneys thus contributed shall be transmitted for the churches, by their delegates, and handed over to the committee on finance. This committee shall be appointed annually, whose duty it shall be to receive in charge the Association fund, and dispose of same agreeable to order, and make at every session, a fair and circumstantial report of their proceedings.

ART. 14. It shall be the duty of the Clerk of the Association to keep a regular file of the printed minutes of every session of this body.

ART. 15. The Association shall not adjourn until she shall have finished all the business on hand, except in extraordinary cases.

ART. 16. The minutes of the Association shall be read and corrected, if necessary, and signed by the Moderator and Clerk before the session rises.

ART. 17. In all cases the Association shall be governed by a majority, only when conflicting with the Constitution.

ART. 18. Amendments to the Constitution may be made by submitting the same at one session of the Association, which shall stand over until the session following, and then be voted upon, requiring two-thirds of the members present voting in the affirmative to effect a change.

RULES OF DECORUM.

ARTICLE 1. No member shall be interrupted while speaking, unless he depart from the subject, or use words of personal reflection. Every motion made and seconded shall come under the consideration of the Association, unless withdrawn by him that made it.

ART. 2. Every case taken up by the Association shall be decided on or withdrawn before another shall be offered.

ART. 3. When a question is taken up, after allowing time for debate, the Moderator shall take the voice of the Association on the subject, and the members on the affirmative of the question shall signify the same by rising from their seats, or otherwise, and those on the negative shall retain their seats.

ART. 4. The Moderator shall pronounce the decision of the Association.

ART. 5. Any member wishing to retire shall obtain permission of the Moderator.

ART. 6. No member shall speak more than twice on the same proposition without permission from the Association, nor more than once until every member wishing to speak shall have spoken, nor shall any proposition be made to close the subject until the debates have been carried through.

ART. 7. The appellation of brother shall be used in the Association by members in their addresses to one another.

ART. 8. The names of the members shall be called as often as the Association may direct.

ART. 9. No member shall be tolerated in any practice which tends to interrupt public speaking.

ART. 10. The Moderator shall be entitled to the same privilege of speaking as any other member; provided he appoints another to his seat during the time, but shall not vote on any question, unless the Association be equally divided.

ART. 11. Any member violating these rules shall be reprov'd by the Moderator, at discretion, but only on the day the breach shall have been made.

ABSTRACT OF FAITH.

ARTICLE 1. We believe in one true and living God, the Father, the Word and the

Holy Ghost.

ART. 2. We believe that the Scriptures, composing the Old and New Testaments, are the word of God, and the only rule of faith and practice.

ART. 3. We believe in the doctrine of election as founded in the foreknowledge of God, through sanctification of the spirit unto obedience and sprinkling of the blood of Jesus Christ.

ART. 4. We believe in the doctrine of original sin by the fall of Adam.

ART. 5. We believe in man's incapacity, by his own free will and ability, to recover himself from the fallen state by which he is in nature.

ART. 6. We believe that sinners are justified, in the sight of God, by the imputed righteousness of Christ only.

ART. 7. We believe that saints shall be preserved in grace, and never fall finally away.

ART. 8. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers are the only subjects of baptism, and that immersion is the apostolic mode.

ART. 9. We believe in the resurrection of the dead, and in the general judgment; and that the felicity of the righteous and the punishment of the wicked will be eternal.

ART. 10. We believe that no minister has any right to administer the ordinances of the Gospel but one who is regularly baptized, called and comes under the imposition of the hands of a Presbytery.

ART. 11. We believe that none but regularly baptized members have a right to commune at the Lord's table.

ART. 12. We believe that the Lord's day should be observed as a day of rest and religious devotion.



STATISTICAL TABLE.

CHURCHES.	POST OFFICE.	DELEGATES.	Baptized.	By Letter.	Dismissed.	Restored.	Dead.	Total Memb.	Mb. Dead.	PASTORS.	DAYS.
Camden	Camden	I Newton	5	8				62 1 50			
Pleasant Ridge	Camden	Joel Moses J R Rodgers			1	1		37 2 50	A J Wharton		1
Salem	Mt. Holly	A E Davis B D Hawking		2				29 1 60	J U H Wharton		4
Pleasant Grove	Libson	J P Ballard R W Darden	8		15			31 1 5	B F Tubb		1
Shiloh	Three Creeks	J W Hudson C O Hudson						22 1 00	H T Britt		1
Hojewell No 3, 2 Dist.	Newport Landing	A W Timm L W Matthews			6		2	47 2 00	A W Timm		4
El Dorado	El Dorado	J M Hart O Lamar W C Langford J M Rardue	11	2	5	2	8	101 5 00	J M Hart		1-8
Holly Grove	Summerfield	S A Jones R M Burnett M M Wolsey	8	3	2			44 2 40	T J Brashier		1
Hojewell No 1	Three Creeks	H T Britt J G Bull R A J Moore	29	1	4		7	102 5 50	A J Wharton		2
New Hope	Three Creeks	J U H Wharton A C Jones	2	3			2	75 2 00	J U H Wharton		3
Spring Hill		J W Cobb A Cobb	4		1			64 2 00	J U H Wharton		1
Zion Hill	Woolley	E Ward W J Ward				1		88 1 50	B F Tubb		4
Ebenezer	El Dorado	A J Williams H J Harrell	1			2	1	39 3 00	C F Tubb		8
Midway, 2nd Dist.	Mt. Holly	C G Quinn B Bently L N Davidson						81 25	J U H Wharton		
Union	Champagnolle	W A Betts J H McKinney	6	1	4	1	1	88 3 00	J U H Wharton		2
Cave Creek	Hillsboro	A W McGough Chf Dearin		2	1	1	1	36 1 50	A J Calloway		1
Springhill, La.	Oakland, La.	J H Slade G E Murphy Jno M Murphy	2	2	7	7	4	79 2 00	S T Cobb		4
New London	New London	D Barfield	7	1				30 1 50	J G McCain		3
Mt. Olive	Longwell, La.	Jno Manning J E Haynie	12	2	9		2	50 1 50	W G Simmons		2
Hillsboro	Hillsboro	H G P Williams W T Hudson N Bussey	1		1			31 2 50	J M Hart		2
Union, La.	Lapile, Ark.	G W Lawrence	9	3	5	8	2	108 3 60	A J Calloway		
Oakalona	Oakland, La.	W H Harris J H Gatherright	2	5			1	21 1 50	M P Nowson		2
Champagnolle	Champagnolle	C A Suggs J G McCain E T Cobb		1	1			30 2 00	G Newsom		1
Liberty	Hillsboro	B W M Warren J L Webb	11					38 2 10	G Newsom		4