



SIXTY-FIFTH ANNUAL SESSION

OF THE

Red River

Baptist Association

HELD WITH THE OKOLONA BAPTIST CHURCH
CLARK COUNTY, ARKANSAS

OCTOBER 11-12-13, 1913

Next Session to Be Held With Sweet Hill Church,
Arkadelphia, Arkansas, on Saturday Before
the Second Sunday in October, 1914,
at 10 O'Clock A. M.

Associational Directory

Moderator—W. A. Forbes, Prescott.

Clerk—J. M. Gullick, Beirne.

Treasurer—G. J. Bennett, Arkadelphia.

Associational Missionary Board

W. A. Forbes, Chairman, Prescott.

A. J. Nelson, Secretary, Arkadelphia.

Dr. N. R. Townsend, Arkadelphia.

E. Delaughter, Boughton.

J. M. Gullick, Beirne.

Messenger to Southern Baptist Convention

W. A. Forbes, Prescott.

PROCEEDINGS

OF THE SIXTY-FIFTH ANNUAL
SESSION OF THE

Red River Baptist Association

Held With the Okolona Church, Clark County, Ark.,
October 11-12-13, 1913

At 10 o'clock a. m. the Red River Baptist Association convened in its Sixty-Fifth annual session with the Okolona Baptist Church at Okolona, Clark County, Arkansas, former Moderator W. A. Forbes in the chair.

After reading a Psalm, by the Moderator, a season was spent in prayer, at the conclusion of which, the Moderator called for the letters from the different churches to be placed on the Clerk's table, and appointed Brethren J. M. Roberson and A. J. Nelson as Reading Clerks.

After concluding the reading of the letters present, the roll of Messengers was called and absentees noted.

The appointee not yet having arrived, motion prevailed that the delivery of the introductory sermon be postponed until to-night and that we now go into permanent organization.

By motion, the usual form of balloting was dispensed with and Brother W. A. Forbes was unanimously re-elected Moderator by acclamation, and J. M. Gullick re-elected Clerk.

The letter from Delight Church was presented, read and names of Messengers enrolled.

Petitionary Letters being called for, Blevins responded with letter and Messengers, and being found orthodox in faith and practice, was, on motion, received as a member of this compact, the right hand of fellowship being extended the Messengers by the Moderator.

The Moderator appointed for committee on Divine Service, the Pastor and Deacons of this church.

Adjourned until 2 p. m., for refreshments.

EVENING SESSION.

After enjoying the bountiful repast the Association assembled for business. Brother T. J. Bennett led in prayer.

A number of belated letters were brought forward, read and Messengers' names enrolled.

By motion, the action by which the introductory sermon was postponed until to-night, was taken up, reconsidered, and on motion, it was ordered that we now have the sermon delivered. Brother John Bledsoe, one of the auditees, entered the stand and after Scripture reading, announced as his subject "The Church's Message." The Brother gave us a splendid sermon and held the rapt attention of his audience.

At the close of sermon, visitors being called for, Bro. A. P. Scofield from Caroline Association and representing the "Preachers Library Builders," responded and was welcomed as a visitor. Also Bro. P. B. Langley from Pike County Association and Sister M. G. Thompson of Hot Springs, State President of the Woman's Missionary Union, were recognized and welcomed to seats with us.

At different sessions the Moderator appointed the following committees:

Ministerial Education—E. Delaughter, J. S. Compere, W. D. Haynie.

Literature—J. O. Marwarring, H. J. P. Horne, W. H. Stingley.

Christian Education—J. S. Compere, John Bozeman, W. F. Elmore.

Nominations—W. A. F. Wells, John H. Smart, R. F. Hall.

Associational Missions—J. L. Bozeman, Jas. H. Smart, Jessie Wingfield.

State Missions—A. McPherson, A. M. Gresham, T. J. Bennett.

Home Missions—G. W. Burns, H. J. P. Horne, A. L. Stroepe.

Woman's Work—W. H. Stingley, Mrs. C. P. Smith, Mrs. Grace Cox.

Sunday Schools—A. J. Nelson, H. D. Morton, W. H. Garman.

Orphanage—C. U. Brown, J. M. Roberson, W. N. Fomby.

Obituaries—T. P. Irion, D. D. Stuart, Bob Pugh.

Temperance—R. K. Hall, W. U. Davis, C. U. Brown.

Young People's Work—J. D. Bledsoe, Bell Helms, John Soderman.

RED RIVER BAPTIST ASSOCIATION

Finance—J. R. Williams, A. P. Elliff, A. McPherson
Pastorial Support—

Foreign Missions—Dr. N. R. Townsend, A. P. Elliff
A. McPherson.

Motion prevailed that the Moderator appoint a committee on Order of Business. This committee consisted of Brethren A. McPherson, Jas. H. Smart, J. D. Bledsoe

On motion, New Home No. 1, was granted a letter of dismission for the purpose of meeting with Union Association.

The committee on Divine Service reported that Bro. H. W. Jean would preach at the Baptist house of worship and Bro. Elmore at the Bethel church. Sunday at 11 a. m., Dr. J. S. Compere at Baptist house, and Bro. T. J. Bennett at the Methodist house of worship.

Brother John Soderman led the Association in prayer in behalf of Bro. Matthew Wickman of Antoine, who is in very feeble health.

Committee on Order of Business reported that we would hear the report on Ministerial Education, at close of services to-night.

On motion, adjourned until 7 o'clock to-night.

SATURDAY NIGHT SESSION.

At the appointed hour Brother Jean entered the stand and announced as his subject, "Hell, and how we may know God does not want any one to go there." At the close of sermon three persons came forward for prayer.

The Moderator resumes the chair.

The committee on Ministerial Education not being ready to report at this hour, the report on Literature was presented by Bro. J. O. Marwarring, and after being discussed by Brethren Scofield, Compere, Garman, Stingley and McPherson, the report was adopted. For report see Appendix A.

The committee on Order of Business reported as follows: Sunday at 9:30, Sunday School Mass Meeting. Topics assigned thus: "How To Teach a Sunday School Class," J. S. Compere. "The Importance of Sunday Schools in Country Churches," H. J. P. Horne. "How to Maintain Country Sunday Schools," J. D. Bledsoe and J. L. Bozeman. "The Importance of B. Y. P. U. Work," H. D. Morton and A. P. Elliff. Woman's Work, 2:30. Ministerial Education, 3:15.

Adjourned until 9:30 to-morrow.

SUNDAY MORNING SESSION.

At the appointed hour the Association convened for business. Moderator Forbes read a portion of the 11th chapter of John. Prayer by Bro. E. Delaughter.

The report on Sunday Schools was presented and read by Bro. A. J. Nelson. After the different topics had been discussed by Dr. J. S. Compere, E. Delaughter, H. W. Jean, John Soderman, J. D. Bledsoe and H. J. P. Horne the report was adopted. For report see Appendix B.

The hour for preaching arrived, Dr. J. S. Compere, after reading a scripture lesson and prayer by Brother Burna, announced for his text, John 15:1 and John 6:56 delivering a tender message with great pathos.

After close of sermon, a cash collection of \$27.05 was taken for Brother Mathew Wickman, as a Ministerial Relief offering.

Committee on Divine Services reported that Dr. N. R. Townsend would preach to-night at the Baptist house, Brother A. P. Scofield at Methodist house and Brother Geo. H. Smart at Bethel.

Adjourned until 1:30

EVENING SESSION.

After enjoying the abundant supply of edibles prepared by the good sisters of the church and community, the Association assembled for the business in hand. Prayer by Brother Burns.

The report on Orphanage was presented and read by Bro. C. U. Brown who moved its adoption. Speeches being limited to ten minutes, the report was spoken to by Brethren Burns, the Moderator, McPherson and Elmore.

On the adoption of the report a collection was ordered, which resulted: Cash—For the Monticello Home, \$3.00; For the Texarkana Home, \$5.50; Pledges as follows: Providence, \$5.00; Rosboro, \$10.00; Sycamore Grove, \$10.00; Shiloh, \$10.00; New Home No. 2, \$5.00; Houghton, \$15.00; Missionary Grove, \$5.00; Prescott, \$50.00; Clear Springs, \$5.00; Blevins, \$8.00; Bethlehem, \$10.00; Davis Chapel, \$2.00; Sweet Hill, \$50.00; Unity, \$15.00; Caddo Valley, \$5.00; Harmony, \$10.00. For report see Appendix C.

The report on Woman's Work was presented and read by Mrs. C. P. Smith who moved its adoption. After being spoken to by Sisters C. P. Smith and M. G. Thompson, and Brethren Horne, Jean, Townsend and the Moderator, the report was adopted, carrying with it the reelection of Mrs. Lenora Kirkpatrick as President of Woman's Work for another year. For report see Appendix D.

Dr. J. S. Compere read the report on Ministerial Education, and after speaking to the report the allotted time, by order of the body, he was granted ten minutes more, to further present the needs of that feature of our Denominational work. The report was further discussed by Brethren Horne, Jean, Hall, Townsend, McPherson, Delaughter and the Moderator, and adopted. A cash collection was taken at the night session for Ministerial Education to the amount of \$6.55, and pledges as follows: Rosboro, collection; Sycamore Grove, \$2.50; Bethel Springs, collection; Mt. Bethel, \$15.00; Boughton, \$5.00; Prescott, collection; Sweet Hill, \$5.00; Unity, collection; Caddo Valley, collection. For report see Appendix E.

On motion, adjourned until 7 o'clock tonight.

Dismissed by Dr. Townsend.

NIGHT SESSION.

At the appointed hour Dr. Townsend occupied the stand, reading as a lesson the story of Cain's and Abel's offerings, (prayer being offered by Bro. McPherson,) and announced as his theme, "The Message of a Life." Our hearts were made glad as the Brother unfolded to our minds the far-reaching influence of a character consecrated to God's service. The Clerk failed to hear the preaching at any of the other places of worship, but understood the congregations were good, and the preaching was of a high order.

The Moderator resumes the chair. Brother J. D. Bledsoe presented and read the report on Young People's Work and moved its adoption. After being spoken to by Brethren Bledsoe, Soderman, McPherson, Scofield and Compere, an amendment prevailed, striking out the first recommendation and in lieu thereof, instructing the Missionary of this Association to look after the B. Y. P. U. Work among our churches. Then the report was adopted as amended. For report see Appendix A.

Adjourned until 9 o'clock tomorrow.

Dismissed by Brother Scofield.

MONDAY MORNING SESSION.

Promptly at the appointed hour the Association reconvened. The Moderator read the 53rd Psalm and Brother Jas. H. Smart led in prayer.

Letters from Antoine and South Fork churches were read and enrolled among the list of churches. Also a petitionary letter from Bear Creek church was read, and after some remarks, on motion, the matter was referred

back to the church with the instructions of last Association.

Brother Jno. H. Smart read the report on Nominations and moved its adoption. Pending the discussion of this report, it was moved to amend by striking out Friday and inserting Saturday. The motion to amend prevailed, then the report was adopted as amended. For report see Appendix G.

Brother McPherson presented the report on State Missions and moved its adoption. The report was adopted without discussion. For report see Appendix H.

Brother Jas. H. Smart read the report on Association and Missions. Bro. G. J. Bennett read his report as Treasurer of the Association. Bro. A. McPherson presented and read his report as Missionary. Bro. A. P. Child presented his report as Assistant Missionary. Bro. J. D. Compere read Bro. T. J. Bennett's report as Assistant Missionary. These several reports were spoken for by Brethren Bennett, Delaughter, Stingley, McPherson, Burns, Townsend, Davis, Smart, Hall, Cagle and the Moderator, and adopted.

On the adoption of these reports, pledges to Association and Missions, to be paid right soon, were as follows: Mount Hill, \$25.00; Unity, \$5.00, Providence, \$2.00; Bethel Springs, \$2.50; Sycamore Grove, \$.600; Beirne, \$2.00; Galah, \$20.00; Mt. Bethel, \$5.00; Boughton, \$10.00; Missionary Grove, \$8.00; Arkadelphia, \$150; Prescott, \$25.00; Devins, \$5.00; Bethlehem, \$5.00; Degray, \$10.00; Davis Chapel, \$15.00; Harmony, \$5.00; Gum Springs, \$26.00.

For the above reports see Appendix I.

Dr. J. S. Compere read the report on Christian Education, and on motion, the report was adopted without discussion. For report see Appendix J.

Bro. G. W. Burns read the report on Home Missions, and after being discussed by Bro. Burns, the report was adopted. For report see Appendix K.

Dr. N. R. Townsend forwarded to the Clerk the report on Foreign Missions, it not being presented while Association was in session. For report see Appendix L.

Bro. McPherson presented and read the report on Finance, and on motion, the report was adopted. For report see Appendix M.

The Clerk read the report on Obituaries, and on motion, the report was adopted. For report see Appendix N. (For names of deceased see Memorial Page.—Clerk).

On motion, Brother G. J. Bennett was unanimously re-elected Treasurer of Association for another year.

Brother J. D. Bledsoe offered the following resolution: "Be it resolved that we recommend, '1st—That at the end of the session of our Association each year, a roll call of the Messengers, and all Messengers who are absent from the body, without being excused by the Moderator, their names be erased from the Minutes. 2d—That the churches require their Messengers to remain throughout the entire session of the Association, unless they have a lawful excuse. They should not let business interfere.' " After some discussion, for and against, the resolution was, on motion, tabled until next Association.

By motion, Brother W. A. Forbes was unanimously elected to represent this Association at the next meeting of the Southern Baptist Convention.

The Association extended a hearty vote of thanks to the Moderator and the Clerk for their services during the sessions of this body, and further remunerated the Clerk by cheerfully contributing ten dollars to compensate him in getting out Minutes.

On motion, the Clerk was instructed to have as many Minutes printed as the money sent up by the churches would pay for, and distribute them among the churches according to amounts sent up.

The following resolution was voted unanimously: "Resolved—That the thanks of this Association be, and are, hereby tendered this Church, town and surrounding community for their kindness and hospitality while in their midst."

While singing "Sweet By and By" the parting hand was given, while many eyes were suffused with tears of gratitude to our God for His unspeakable blessings, a prayer was offered by the venerable Brother R. K. Hall, and the Moderator declared the Association adjourned to meet with the Sweet Hill Baptist Church on Saturday before the second Sunday in October, 1914.

W. A. FORBES, Moderator.

J. M. Gullick, Clerk.

APPENDIX

REPORT A—Literature.

We your committee on Literature beg leave to submit the following: As heresy is abroad in our land and error in different forms is being scattered through-out our country, we see more and more the need of Baptists informing themselves along denominational lines.

We recommend therefore first of all the Word of God and other Literature, such as our denominational Papers, books, etc. so we may be able to combat error and establish the gospel of Christ in its purity.

J. O. Marwarring

H. J. P. Horne

W. H. Stingley.

REPORT B.—SUNDAY SCHOOLS.

We your committee on Sunday Schools beg leave to report as follows: We notice from the reading of the letters that the greater percentage of baptisms reported were from the Sunday Schools; this demonstrates the power and influence of the teaching part of our churches. We are also pleased to note that almost every church reported active work along this line. Since we must look to our Sunday Schools, for, not only the larger part of our increase in membership, but also, for our active workers, we therefore urge: First, That each church put forth every effort to increase the power and efficiency of its teaching force. Second, That any church not now supporting a Sunday School make an earnest effort to at once take up this work,

A. J. NELSON

H. D. MORTON,

W. H. GARMAN.

REPORT C—ORPHANAGE.

We your committee on Orphan Homes beg leave to submit the following report and ask its adoption: We have two Orphan Homes in this State, one at Texarkana with thirty children presided over by Brother A. J. Babiness: a brick building three stories high and ten acres of land,

with about \$3,000 indebtedness.

The one at Monticello is presided over by Brother J. M. Williams and wife with one hundred and forty-seven children and two hundred and forty acres of land. They have a school of their own with a complete corps of teachers. The children are clothed by the Ladies Aid Societies. They are taught the various branches of a common school education and industrial labor. They have recently erected a three story concrete building, built exclusively by the boys and superintendent, but they need another building for sleeping quarters for the girls, and another school building. Many Sunday Schools in the State give the first Sunday collection of each month to the Home. We would recommend that all the churches make one annual contribution to the support of these Homes. The children of the Texarkana Home have no school of their own, but attend the Public school. The children of the Monticello Home attend the town church, and those who are christians, hold their membership there. Brother W. F. Dorris is the General Manager, to whom all monies should be sent. Brother J. M. Williams is the Superintendent, to whom all boxes should be sent. Brother J. W. Sims of Marvell, Ark., is the Treasurer of the Texarkana Home.

J. M. ROBERSON,
C. U. BROWN,
W. N. FOMBY.

REPORT D—WOMAN'S WORK

SUPERINTENDENT'S REPORT

Our work as a whole has grown during the past year. Not so much in members as in spirituality. Several new societies have been organized, although some have disbanded. We rejoice over the work that has been done. Our women have heard the command, "Go forward," and trusting the promise, "Lo I am with you always," great and lasting good has been accomplished.

A greater interest has been taken in the study of the Bible this year. Beginning with a study of Hill's "Bible Questions" as a foundation they have grown into deeper studies. The Mission studies have been very interesting and valuable.

We can not begin to tell of the charity work they have done and how much good it accomplished. The sick have been visited, the orphans clothed, besides the heroic giving to all causes. While we rejoice over

past achievements, we are not ready to take our ease. Our opportunities are great, and, in fact growing. Our greatest need of to-day is leaders who are consecrated and willing to take the lead in the work in their church. Then we need the support of the pastors and laymen to help in this work. Only five societies have made reports to me. They have contributed to Missions, benevolence and church repair \$1,327.87.

MRS. LENORA KIRKPATRICK.

MRS. C. P. SMITH,

W. H. STINGLEY.

REPORT E—MINISTERIAL EDUCATION.

This is an age of education. The power and efficiency of men in every line of work is increased by education. The time was when a man might even practice law or medicine with a very little education. That time has passed. The lawyer, the doctor, the teacher, the business man, the farmer and the mechanic must now be educated if any great degree of success is to be attained. It is of much greater importance that the preacher be educated. They are the leaders and teachers in the Kingdom of God. What the preachers are the Kingdom of God either is or is becoming. The religious life of any people will decline with feeble, untrained, inefficient ministry; while under a strong, well-trained ministry the cause of Christ is sure to prosper.

We rejoice that God is calling many men into the ministry, but almost all of them when they are called are poor and without education. If they are to be worth what they may be worth to the Kingdom of God we must enable them to get adequate education. To this end we recommend that collections be taken for this work and sent to J. S. Compere, Secretary of the Board of Ministerial Education, Arkadelphia. There are now more than forty preacher students in Ouachita College with good prospects for more to be there later on. They will need our help. Let us give it.

E. DELAUGHTER

J. S. COMPERE

W. E. HAYNIE.

REPORT F—YOUNG PEOPLE'S WORK.

We your committee on Young People's Work report as follows: Since it is true that our young People are to take soon, the responsibility of the work of our churches

we think it highly important to train and develop them. We have many of them in the churches of our Association, and it is exceedingly unwise to not train them in the work of our Lord. We have between one hundred fifty and two hundred B. Y. P. U. organizations in Arkansas. The work of our Young People is being felt in a great way already, and we hope it will be more so in the future. We have a State Secretary of B. Y. P. U. and Sunday School work, C. S. Leavell at Little Rock, who will gladly assist in any way he can for the promotion of this great work.

Therefore we recommend: That our Missionary arrange for meetings in different parts of the Association for the purpose of creating a better interest in Sunday School and B. Y. P. U. work. Second, That we support with our prayers and attendance our State meetings and State workers.

J. D. BLEDSOE,
BELL HELMS,
JOHN SODERMAN.

REPORT G—NOMINATIONS.

We your committee on Nominations recommend the following: That the next session of this Association be held with Sweet Hill Baptist Church, and that the meeting begin on Saturday at 10 A. M., before the second Sunday in October, 1914. Also that Dr. H. L. Winburn preach the Introductory sermon and Eld. James H. Smart alternate.

We further recommend Brethren N. R. Townsend, J. M. Gullick, A. J. Nelson, W. A. Forbes and E. Delaughter, as Associational Mission committee.

W. A. F. WELLS,
JNO. H. SMART,
R. T. BALL.

REPORT H—STATE MISSIONS

State Missions is an important phase of our denominational work. State Missions is the back-bone. If this work dwindles and drags, every other phase of our work declines. The following are the lines along which the Mission Board works:

I. Evangelism—Last year the number of conversions under the work of the State Board was nearly 3,000. Under the General Association nearly 300. The number of Missionaries under the Board was 115.

II. The helping of weak churches to pay their pastors.

III. The organizing of churches.—Last year eighteen churches and one hundred Sunday Schools were organized. The additions last year was over three thousand. There were 1673 baptisms under the board and 231 under the work of the General Association.

IV. The Helping of B. Y. P. U. and Sunday School work.—Our State Sunday School Secretary is M. Clarence Leavell, Hollenberg Building, Little Rock, Ark.

The statistics are not at hand on the work of the General Association. We should take collections in all of our churches for State Missions and forward same to Dr. J. V. Christian or Eld. J. A. Smith, both of Little Rock, Ark.

A. MCPHERSON,

A. M. GRESHAM,

T. J. BENNETT.

REPORT I.—ASSOCIATIONAL MISSIONS.

The purpose of this Association should be, the Gospel to every man, woman and child. We are glad to note the splendid work done in the past to carry out this purpose, there are still fields within our bounds, calling to us. "Come over and help us." We are sorry to note the small amount done by our churches to the support of the past year. We therefore recommend:

1st.—A season of prayer by the churches for a united effort in this work.

2nd.—That each church give of their money to the support of the work of evangelizing and organizing within our bounds

J. L. BOZEMAN,

J. H. SMART,

JESSE WINGFIELD.

TREASURER'S REPORT.

To amount from	former Treasurer	\$ 61.65
"	" First Church, Arkadelphia	136.55
"	" J. W. Scott	3.40
"	" Geo. Millaway	2.50
"	" Antoine Church	19.50
"	" Sweet Hill Church	74.00
"	" Marietta School House	3.17
"	" A. E. Lawley	2.50
"	" Mt. Bethel Church	9.60
"	" Delight Church	21.00
"	" F. A. Holt	3.50
"	" A. J. Nelson	2.50
"	" Pleasant Hill Church	11.15

"	"	Clear Springs Church	16.50
"	"	Alex McPherson Summer meetings	133.50
"	"	Borrowed from Bank	100.00
"	"	A. P. Elliff	63.00
"	"	T. J. Bennett	17.00
"	"	Sweet Hill Ladies Aid	5.00
"	"	Unity Church	20.00
"	"	Davis Chapel	15.50
Total			\$721.54

DISBURSEMENTS

By Clerk	\$ 55.00
" John T. Christian	5.00
Orphans Home Monticello	12.70
" Orphans Home Texarkana	3.40
" Alex McPherson	525.30
" J. S. Compere	1.80
" Alex McPherson	2.75
" A. P. Elliff	63.00
" T. J. Bennett	17.00
" Alex McPherson	20.00
" Alex McPherson	15.50
Total	\$721.54

MISSIONARY'S REPORT.

It becomes my duty as Missionary of Red River Association to make my annual report to this body. I have endeavored to follow the instructions suggested by the Missionary committee last year. First, we have made much of the Colportage work. We have supplied our workers and members with tracts as to our denominational work. We have carried a supply of Bibles and books along doctrinal lines. A good book placed in a home will continue to do good long after the Missionary has been forgotten. We have supplied the churches with song books and now we have one song book used by nearly every church in the Association.

OUR SUNDAY SCHOOL WORK—We have endeavored to organize a Sunday School in every church that did not have one. The "Hard-shell" Baptists are not the only folks who do not believe in Sunday Schools. The hope of our churches is in our Sunday Schools. We must strive to better our Sunday Schools, by teacher training courses.

OUR DESTITUTION—There is much destitution. There are communities in our Association where there are Baptist Churches, and they have not had a revival meeting

in years. We have encouraged two church building enterprises. The Harmony church, near Ellis, has built a beautiful church building. The house is to be seated yet and is to be dedicated the third Sunday in November. The church at Gum Springs is planning to build a house of worship. They have several hundred dollars subscribed on a church building fund.

GENERAL SUMMARY.

Days of labor	276
Miles traveled	2425
Sermons delivered	248
Other addresses	30
Conversions	63
Baptisms	59
Additions by letter	42
Awaiting baptism	1
Total additions	101
Sunday Schools organized	6

FINANCIAL REPORT.

Salary from Oct. 25th, 1912, to Oct. 10th 1913,	\$754.90
Expense account	56.80
Paid to E. Acuff	20.00
Amount due A. P. Elliff	92.70
Amount due Bank	100.00
Total	\$1024.40
Less amount raised by Missionary	561.77
Amount due	\$469.63
Less amount on hand by Finance Committee	\$199.30
Unpaid	\$263.33

(NOTE) — More than \$100.00 in unpaid pledges, which if collected would leave, yet due the Missionary, \$163.33.

Praying God's blessings on the work, I remain,
Yours in service, ALEX MCPHERSON.

REPORT OF A. P. ELLIFF, ASSISTANT MISSIONARY.

Began work, June, 22nd, 1913.

Work closed September 29, 1913.

Worked three months and one week.

Assisted Eld. A. McPherson in six meetings, and Eld. Thomas King in one, at Mariaetta. Also held one alone at Boswell.

SUMMARY.

Songs sung	1,800
Sermons preached	33
Sunday School talks	3

Short talks on Music	7
Collections for Association Missions	\$2.00
Total with pledges	\$57.00
Received on Salary	70.15
Balance due to date	92.35
Homes visited	87
At Boswell Meetings, Conversions	7
“ “ “ Baptisms	4
Colportage work pushed.	A. P. ELLIFF

REPORT OF T. J. BENNETT, ASSISSANT MISSION- ARY OF RED RIVER ASSOCIATION.

By agreement with your Executive board, I began work at Blevins, Hempstead County, Ark., in March, 1913, preaching there once a month, (the fourth Sunday and nights). In July I held a five days' meeting, preaching to large congregations. On the fourth Sunday of September, assisted by Elders Stingley and Harris, I organized a church, with seven members. I have preached at Blevins twenty-five sermons, visited fifteen families and have received seventeen dollars (\$17.00) for my work.

Blevins is a growing village surrounded by a farming country. This is a field white unto harvest. Baptists need to push the work here. The church at Blevins will look to you for your help, prayers and co-operation.

T. J. BENNETT.

REPORT J—CHRISTIAN EDUCATION.

Christian Education is scriptural. It is one of the three phases of all denominational work. The three phases of denominational work are Christian Missions, Christian Education, and Christian Benevolence. These interests cover the work of our churches aside from all local matters. No New Testament church ought to fail to contribute annually to each of these three in all they mean.

At the Baptist State convention in Hot Springs last November an Educational Board was created. This Board consists of twenty-four members, and is put exactly on the same level with the State Mission and the Orphan Home Boards. The Education board elects annually an Education Secretary, whose duties for Christian Education are similar to those of Missionary Secretary for Missions. The Education Board has authority to raise and disburse money for the running expenses and improvements of the schools fostered by the Convention, and to

raise money for endowment. This board through its secretary asks and urges that every Baptist church in the state make an offering annually to Christian Education.

A campaign was waged during January and February for Christian Education. The amount raised was \$7076.80. Much more than this was needed and ought to have been contributed. Some of our largest churches did not give one cent. Aside from this, the campaign was very encouraging. Dr. E. Y. Mullins and Dr. S. Y. Hanson say that Arkansas Baptists went beyond any other southern state in this matter, considering that it was our first campaign of the sort. More than two hundred churches were represented in the campaign, each contributing from one dollar up to five hundred dollars. We must never let up on this line. It is the hope of our Baptist schools, and they are necessary to a vigorous, aggressive denomination. It is as inevitable as death that if Arkansas Baptists neglect their colleges, we will suffer much loss in leadership for both pulpit and pew, and in missionary and aggressive denominational spirit generally.

Your committee would recommend:

1.—That all our people and churches give our Baptist schools their rightful place in their hearts and prayers.

2.—That each pastor in the association preach at least once a year on Christian Education and otherwise keep the matter before his people.

3.—That regular collections be taken in every church every year for Christian Education.

4.—That our people patronize our Baptist schools for the education of our young people.

For information about either college write its President. Let all money for the colleges be sent to the Education Secretary, J. S. Rogers, 410 Hollenberg Building, Little Rock.

J. S. COMPERE, } Committee.
JOAN BOZEMAN, }

REPORT K—HOME MISSIONS

It is highly important that every Baptist should have a good understanding both of the faith and the work of the denomination. He can not be a very valuable member of a Baptist church if he is ignorant of either our faith or our work. These associational meetings ought to enlighten our people on Baptist faith and Baptist work, and the messengers present ought to carry that enlightenment back to their respective churches.

Of all the work the denomination is doing, none is more important and immediately imperative than that de-

partment we call home missions. How many of the messengers understand fully what is meant by home missions, and go home and explain this work to those members of their churches who do not understand what it is?

Home missions, in a word, signifies the work done by the Southern Baptist Convention to save the lost in the homeland, to organize churches, Sunday schools, etc., and in other ways to develop and strengthen those who are saved, so that they may be effective agents in saving others.

The agency through which Southern Baptists do their work, is the Home Mission Board, located at Atlanta, Georgia, B. D. Gray, D. D., Corresponding Secretary. For the convenience of the brotherhood West of the Mississippi River, and for greater efficiency in the work, an office is maintained in Dallas, Texas, J. E. Love, Secretary.

The work of the Board is manifold, including missionary, evangelistic, educational and church building departments, and work among the immigrants, foreigners, negroes, etc. As it would make this report too long to explain and emphasize this work so that all could understand it as they ought, your committee makes the following recommendations:

1.—That every pastor in the Association get at least one good book on home missions and prepare himself to enlighten his people on the subject.

2.—That pastors, churches and missionary societies make full use of the leaflet literature of the Board, which can be had for the asking of J. F. Love, No. 717 Slaughter Building, Dallas, Texas.

3.—That an agent be appointed in each church in the Association, to select subscribers for the Home Field, the monthly magazine published by the Board.

These three recommendations are essential to an understanding of this great work.

Respectfully submitted,

G. W. BURNS,
H. J. P. HORNE.

REPORT L—FOREIGN MISSIONS.

Your committee begs leave to submit as their report the following facts and recommendations: There is a small amount of Mission work done on foreign fields by Southern Baptists through other channels, data in reference to which is not at hand; but the larger amount by far is done through the agencies employed by the Southern Baptist Convention. Those who contribute through

this channel use the Board located at Richmond, Va., whose Secretary is Rev. R. J. Willingham; as their agency.

The Convention appoints a Board annually of twenty-five members at large; together with one vice President for each of the seventeen State organizations co-operating with the Convention. The vice President for Arkansas is our own Eld. H. N. Winburn of Arkadelphia, and those from other states doubtless are men who, like him, have the welfare of the Denomination, and of the work of Missions at heart. A vice President for each Association is also chosen, whose duty is to press the work of Foreign Missions in his Association.

Southern Baptists are doing Mission work in various foreign fields, to wit: In Pagan fields—Africa, China and Japan. In Papal fields—Italy, Mexico, Brazil and Argentina. These fields alone contain about one half of the entire human race. To occupy this immense territory, Southern Baptists have on the field 285 Missionaries assisted by 569 native workers,—or all told, about half as many preachers as Baptists have in Arkansas. Proportionately they have some 1200 times as many souls to reach as our preachers have here.

The interest in Foreign Missions is growing rapidly. In 1878 Southern Baptists gave a little over \$50,000. In 1890, we reached \$100,000. In 1903, we went beyond \$200,000. In 1907, \$400,000. In 1912, \$580,000. We are asked to give this year about \$650,000. Will Southern Baptists measure up to the task? We believe they will. The baptisms on the foreign fields last year were 4532.

The growth during the last twenty years has been inspiring. Twenty years ago we had no Medical Missions. This year we have thirteen Medical Missionaries, seven hospitals, nine dispensaries, and our workers report 83,883 people treated. Then we had sixteen with 598 scholars. This year we report 266 schools, with 7,481 scholars. These include ten theological seminaries, with 184 students, and eight women's training schools, with 161 scholars. Then we had 177 Missionaries and native workers on the field; now we have 849. That year there were reported 383 baptisms and a total membership in our churches of 2923; this year 4,532 baptisms and a membership of 27,545.

That year they had about as many members as Red River Association had. We have advanced about twenty-five per cent. They have advanced ten fold. They baptized more people last year than we have in Red River Association during the 20 years.

Is there a single reason why we should preach the gospel here at home that is not equally as effective in urging us to send there? Is there a single argument in favor of Christian hospitals here that will not be equally as strong or stronger for them there? Is there a single argument for religious education here that will not apply there? Is there a single reason in favor of Ministerial Education here that will not apply with equal force there?

In order to meet the task that confronts us the various states have been urged to contribute proportionately to the work. The amount we are asked for is \$11,500 this year. At a meeting of the Associational Vice Presidents recently, it was decided to ask Red River Association for \$1,000 of this amount.

We recommend, 1st.—That every Baptist among us take and read the Foreign Mission Journal, published at Richmond, Va. Price twenty-five cents. Send to the Foreign Mission Journal, Southern Baptist Convention, Richmond, Va. 2nd.—Send to Rev. R. J. Willingham Richmond, Va., for tracts—read, and distribute them. 3rd.—Let every church do its best to help meet our apportionment of the funds to be raised.

N. R. TOWNSEND,
A. MCPHERSON.
A. P. ELLIFF.

REPORT M—FINANCE REPORT.

We your committee on Finance, report the following

Minute fund	\$ 45.20
Associational fund	199.30
Oprhans' Home, Texarkana	12.00
Christians Missions	1.00
Home Missions	2.50
Foreign Missions	3.50
State Missions	3.50
Total	\$279.30

ALEX MCPHERSON
J. R. WILLIAMS,
A. P. ELLIFF.

REPORT N—OBITUARIES.

We, your committee on Obituaries, beg to submit the following: Since our last Association, from the letters, we learn that God in His infinite wisdom has seen fit to remove from our fellowship, twelve of our Brethren and eighteen of our Sisters. We can only say, "His will, not ours, be done."

We recommend that a page of the Minutes be set apart for a list of names,

T. P. IRION,
D. D. STUART
BOB PUGH.

REPORT OF WOMAN'S MISSIONARY AND AID SOCIETY, FIRST CHURCH, ARKADELPHIA.

Building and repairing	\$200.00
Home Missions	26.00
Foreign Missions	14.00
Orphanage	100.00
Colleges and Schools	25.00
Total	\$355.00

MRS. H. L. WINBERN, PRES.
Mrs. LIZZIE CRAWFORD, SEC.

REPORT OF WOMAN'S MISSIONARY AND AID SOCIETY OF SWEET HILL CHURCH.

Associational Missions	\$ 5.00
State Missions	5.00
Training School	3.00
Cash to Orphans' Home	10.00
Benevolence	2.50
Church Building and Furnishing	205.00
Pastor's Salary	100.00
Total	\$330.50
Number of Meetings held during quarter	8
Number Members enrolled	21
Number New Members enrolled	2
Average Attendance	9

MRS. W. E. COLLINS, PRES., ARKADELPHIA.

MRS. ALX MCPHERSON, SEC.,

MRS. G. J. BENNETT, TREAS.,

REPORT OF WOMAN'S MISSIONARY AND AID SOCIETY OF PRESCOTT CHURCH.

Home Missions	\$ 10.00
Foreign Missions	10.00
Christmas Offering	10.65
Training Schools	10.00
Minute Fund Woman's meeting	1.00
Ministerial Education	20.00
Pastor's Salary and Church expenses	16.35
Parsonage lot	20.00
Four Boxes to Orphans' Home value	67.70

Cash to Orphans' Home	15.00
Total	\$180.70

MRS. W. A. FORBES, PRES., PRESCOTT.
MRS. FANNIE YOUNG, SEC-TREAS, "

REPORT OF WOMAN'S MISSIONARY AND AID SOCIETY OF MT. BETHEL CHURCH

Pastor's Salary	\$10.05
Building and Repairing	5.00
The Poor	15.40
Associational Missions	1.00
State Missions	2.00
Home "	.50
Foreign "	1.50
Other Objects	1.67
Orphanage	36.10
Colleges and Schools	1.50
Total	\$74.72

MRS. EMMA MEADER, PRES., ARKADELPHIA,
MSS. JESSIE GAITHER, SEC., "

REPORT OF WOMAN'S MISSIONARY AND AID SOCIETY OF UNITY CHURCH

Orphanage	\$23.00
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MRS. CHARLES PITTY, PRES., ARKADELPHIA
MRS. JUNE MEDLOCK, SEC., "

REPORT OF WOMAN'S MISSIONARY AND AID SOCIETY OF DEGRAY CHURCH.

Orphanage	\$15.00
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— — — PRES.
— — — SEC.

REPORT OF WOMAN'S MISSIONARY AND AID SOCIETY OF MISSIONARY GROVE CHURCH.

Associational Missions	\$16.50
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— — — PRES.
— — — SEC.

(Note—Some of the above reports may be very incomplete, as Clerk had to get data from Church Letters.)

MEMORIAL PAGE

Arkadelphia—Doyle Phillips, William Hubbard, W. J.

Dean, Miss Zena Hardage, Victor Farless.

Bethlehem—E. T. Rogers, Dora Warren.

Boughton—Mrs. T. H. Lamb.

Dogray—Lola Pennington, Martha Pennington, John

Marce.

Delight—Mollie Morris, Bertha Brown.

Hammonds Chapel—Mrs. Martha Langley, Mrs.

Dora Coon.

Missionary Grove—Josephine McCargo.

Mt. Bethel—Cora Brown.

Mt. Zion—Dora Quillen.

New Home—Charles Monk.

Pleasant Hill—Eliza Gilreath, J. G. Nix, Lizzie Smith.

Prescott—John Duke.

Providence—One Name not given.

Rasboro—Mary Eison.

Shiloh—J. A. Ross.

South Fork—R. E. McMillan, Elizabeth Wyne, Mrs.

John Barkhamer.

Sweet Hill—W. C. Harper.

Sycamore Grove—Lizzie Simmons.

“For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection.”

RULES OF DECORUM.

1. When the delegates of the several churches shall assemble at the place appointed for the session of the association, the moderator shall open business by praise and prayer in person or by proxy. If the former moderator or clerk be absent, the association shall appoint one pro tem.

2. Immediately after opening session, the church letters shall be read by persons the moderator may appoint, and the names of the delegates be enrolled by the clerk.

3. When the delegates' names are enrolled and called by the clerk, the association shall then elect by ballot a moderator and clerk, the plurality of votes governing the election.

4. All motions and amendments to motions must be seconded before they can be entertained by the moderator. When motions or amendments to motions are made, the last one made shall be the first in order, and so on in inverse order to the original motion, but the mover may at any time withdraw his motion.

5. Any person wishing to make a motion or to speak on any matter before the association, shall rise to his feet and respectfully address the moderator, and if he be in order the moderator shall signify it by calling the name of the person and no one thus in order shall be interrupted while speaking, unless he depart from the subject, or for personal reflections; nor shall any member speak more than twice on the same subject without leave from the association or to explain some of his former remarks.

6. Whenever sufficient time has been allowed for discussion of any subject before the association, the moderator shall take the voice of the association and declare the result, a plurality governing all cases except those provided for,

7. No member may vacate his seat without the consent of the moderator while the body is in session.

8. When one member shall speak to or of another he shall call him brother.

9. The moderator shall have the names of the delegates called whenever it is necessary.

10. The moderator may speak on matters of debate as other members, by calling some one else to fill his seat while speaking, but not until all others have spoken who desire to speak.

11. The moderator may invite visiting ministers, in

good order, to seats in the council, who may speak, but not vote.

12. The minutes of the association may be read as may be necessary.

13. The moderator shall be judge of the order; the objector may appeal to the body, a majority of whom shall determine the point of order.

ARTICLES OF FAITH.

1. We believe in a true and living God.

2. We believe that the Scriptures, comprising the Old and New Testament, are the words of God and the only rules of our faith and practice.

3. We believe in the doctrine of election according to the foreknowledge of God the Father, through sanctification of the spirit unto obedience and sprinkling of the blood of Jesus Christ.

4. We believe in the doctrine of original sin by the fall of Adam.

5. We believe in man's inability of his own free will and ability to recover himself from the fallen state in which he is by nature.

6. We believe that sinners are justified in the sight of God by the imparted righteousness of Christ only.

7. We believe that the saints shall be preserved in grace and never fall finally away.

8. We believe that Baptism and the Lord's Supper are the ordinances of Jesus Christ, and that true believers are the only subjects of baptism, and that immersion is the apostolic mode.

9. We believe in the resurrection of the dead and in the general judgment and that the felicity of the righteous and the punishment of the wicked will be eternal.

10. We believe that no minister has any right to administer the ordinances of the gospel but one who has been regularly baptized, called and comes under the imposition of the hands of the presbytery.

11. We believe that none but regularly baptized members have a right to commune at the Lord's supper.

12. We believe that the Lord's day should be observed as a day of rest and religious devotion.

CONSTITUTION.

Art. 1. This union shall be known and distinguished by the name and title of the Red River Association.

Art. 2. This association shall be composed of delegates from the churches in the union. Each church shall be entitled to three delegates, who shall be required to furnish satisfactory evidence of their appointment by their several churches before they take their seats.

Art. 3. The delegates, when convened, shall organize themselves into a deliberative body by the appointment of a moderator and clerk, who shall be chosen by ballot at each annual association, and continue in office until their successors are chosen.

Art. 4. This association shall not interfere with the rights of the churches of which it is composed. It shall regard them as independent in matters of internal government, and shall act as advisory counsel, assuming no authority except what is expressly delegated to it by the churches, or evidently implied by the nature of the compact. It nevertheless claims authority over its members, the delegates from churches and in justice and propriety must have power to withdraw from, and disown, all churches which depart from the spirit of this compact by becoming heterodox in faith or disorderly in practice. It should therefore, regard all churches united under this constitution with a vigilant eye for good. Its principal business shall be to promote the declarative glory of God, by extending the kingdom of grace on earth through the medium of preaching the gospel, and the means in accordance with the gospel to cultivate union and fellowship with all the churches of Christ, especially those united in this constitution.

Art. 5. Newly constituted churches and churches dismissed from other associations of the same faith and order, may be admitted into this union by sending three delegates, their number in fellowship, number baptized, received by letter, dismissed, excommunicated, reetored and deceased since last session, and all other information which the churches may deem important, which shall be read and minuted.

Art. 6. This association shall have a fund to be supplied by voluntary contributions of the churches. All the money thus contributed shall be transmitted from the churches and paid over through the Committee on Finance to the treasurer, who shall be elected by ballot and

hold his office during the pleasure of the association. He shall retain and manage the funds agreeably to the order of the association, and present annually for inspection in the minutes, a clean and succinct statement of all receipts and expenditures.

Art. 6. This association shall furnish the churches with the minutes of every session.

Art. 8. The association shall take cognizance of no query sent up from churches unless they have endeavored to solve the same and have failed: nor of any difficulty between the churches unless they have pursued the direction in the XVIII chapter of Matthew, and have not been able to settle them; then the association shall take such matters into consideration and act upon them at its own direction.

Art. 9. It shall be the duty of the clerk of the association to keep a regular file of the printed minutes of each session of this body and deliver over the same to his successor in office.

Art. 10. This constitution may be altered or amended at regular meetings of this association by the concurring voice of two-thirds of the members present, provided such alterations or amendments be approved by the churches comprising the association.

ORDAINED MINISTERS

Names	Church	Postoffice
Acuff, E. H.	Harmony	Ellis
Burns, G. W.	Unity	Arkadelphia
Burns, L. E.	Unity	"
Bledsoe, J. D.	Degray	"
Bennett, T. J.	Sweet Hill	"
Cummings, W. A.	"	"
Cole, S. J.	"	"
Collins, W. E.	"	"
Cossie, J. I.	"	"
Compere, J. S.	Arkadelphia	"
Dulaney, E. A.	Arkadelphia	"
Davis, W. U.	Bethel	Okolona
Delaughter, E.	Boughton	Boughton
Elliff, A. P.	Sweet Hill	Arkadelphia
Elmore, W. E.	Shiloh	"
Faulkner, G. D.	Arkadelphia	"
Franklin, G. A.	Bethel Springs	Whelen Springs
Forbes, W. A.	Prescott	Prescott
Gardner, W. W.	Arkadelphia	Arkadelphia
Gurthrie, L. P.	"	"
Grice, H. L.	"	"
Horne, H. J. P.	"	"
Hartzog, H. S.	"	Not given
Holt, F. A.	Okolona	Amity
Hall, J. H.	Okolona	Okolona
Harper, W. A.	Sweet Hill	Arkadelphia
Jean, H. W.	Arkadelphia	"
Jameson S. Y.	Arkadelphia	"
King, T. J.	Sweet Hill	"
Lawley, A. E.	Springdale	"
Lanthen, C. E.	Sweet Hill	"
Morton, H. D.	Arkadelphia	"
Mayfield, E. L.	"	"
Malloy, J. E.	"	"
McPherson, A.	Sweet Hill	"
McNew, G. J.	"	"
Medlin, C. F.	"	"
O'Neal, W. B.	"	"
Rogers, J. S.	Arkadelphia	"
Roberson, R. A.	"	"
Stallians, O.	"	"
Stanfield, A. N.	"	"
Stingley, W. H.	Blevins	Blevins
Smart, J. H.	Sycamore Grove	Whelen Springs
Staff, Rosco	Sweet Hill	Arkadelphia
Suggs, A. S.	Caddo Valley	"
Townsend, N. R.	Sweet Hill	"
Turner, J. H.	Mt. Zion	"
Toby, C. E.	Springdale	Oakleaf
Winburn, H. L.	Arkadelphia	Arkadelphia
Ward, F. H.	"	"
Warren, W. F.	"	"
Wingfield, J. W.	Missionary Grove	Prescott

LICENTIATE MINISTERS

Names	Church	Postoffice
Branon, B. F.	Sweet Hill	Arkadelphia
Burrows, John	Sweet Hill	Arkadelphia
Cagle, D. P.	Sweet Hill	Arkadelphia
Durham, S. S.	Pleasant Hill	Arkadelphia
Dunlap, P. T.	Degray	Arkadelphia
Dye, W. P.	New Home	Prescott
Morris, C. W.	New Home	Prescott
Moore, C. E.	Sweet Hill	Arkadelphia
Osborne, R.	Okolona	Okolona
Peters, H. E.	Sweet Hill	Arkadelphia
Porter, J. L.	Sweet Hill	Arkadelphia
Scott, J. W.	Sweet Hill	Arkadelphia
Taylor, W. O.	Sweet Hill	Arkadelphia

Statistical Table

Churches	MEMBERSHIP						FINANCIAL EXHIBIT														Value Church Property	Other Objects	Incidentals	Visiting Ministers	Poor	Total Per Church
	Increase—Decrease						MISSIONS				Ministerial Education	Schools and Colleges	Sunday School Work	Pastor's Salary	Building and Repairing	Orphans' Home	Printing Minutes									
	Baptized	Letters	Restored	Letters	Deaths	Expulsion	Present M'b'rs	Associational	State	Home								Foreign								
1st Arkadelphia	10	61		58	5		711	\$141 55	\$761 57	\$228 80	\$372 15		\$191 00	\$474 74	\$2000 00	\$1814 40	\$199 55	\$5 00	\$42000 00		\$200 00	\$100 00	\$50 00	\$6528 76		
Antoine	1	4					14	35 00																68 00		
Beirne		2					52	2 00							65 00			1 00	500 00					93 00		
Bethel Springs	8	1		1			57	2 00							76 75	1 80	3 75	1 85	400 00			13 75		98 00		
Bethel	4			5			73	10 06			5 00			6 40	33 28		8 05	1 50	300 00					59 20		
Bethlehem	12		1	4	2		112	46 90		2 50	2 50				65 00			2 00	500 00	2 00		25 00		138 90		
Blevins							8											1 00						1 00		
Boughton	13	10		3	1		112	7 60		13 50	13 50			3 91	100 00		15 50	1 50	1000 00		5 65			161 16		
Clear Springs	6	2					38		25 75					2 50		65 00				15 00	20 50			128 75		
Caddo Valley	10	6		1			67	2 00			1 00	1 00			50 00		5 00	50	500 00					59 50		
Davis Chapel	10	10		2		1	28	31 55			4 00	4 30			18 50			400 00						63 35		
Degray		4	1	12	3		222		18 50	11 65				7 00	85 25		57 20	80	750 00					180 40		
Delight		2		9	2	1	120	60 00			4 00			20 00	125 00			2 00		3 85				214 85		
Gurdon				1														1 00						1 00		
Hammonds Chapel	28	10	2	2	2		78								25 00			1 20	50 00			66 00	20 00	112 20		
Harmony	7	8					50	45 00		8 75	8 75			8 16	90 00	321 30		1 50	1000 00					483 40		
Missionary Grove	14	2	5	1	1	1	73	36 62	4 60					4 25		50 00	3 10	1 50	400 00					100 07		
Mt. Bethel	10	11	1	13	1		99	9 00	35 05	7 75	7 40		16 45	8 14	100 00	110 50	50 36	1 85	500 00	3 97			15 40	365 87		
Mt. Zion	2			2	1		68	5 75		2 53	2 53	3 00			18 95			1 30	600 00	35 00		5 40		85 71		
New Home				6	1		82								75 00		10 00	1 00	400 00				10 00	96 00		
New Home No. 2		4		3			82								32 00		1 60	1 60	250 00							
Okolona		6		2			60	50 20	2 50	9 00	16 00	29 00			5 35	300 00	112 00	1 60	1000 00					603 20		
Pleasant Hill		8	2	4	3		78	9 00	19 11	12 00	12 00			4 13	6 90	65 50		1 50	400 00		2 18		22 00	154 32		
Prescott	11	13	5	10	1	1	147	26 10		69 64	46 76	44 00		43 56	233 75	43 35	168 84	1 50	8000 00	112 41	136 05	100 00		1015 96		
Providence	1			1	1		44	4 25									4 45	75	500 00					9 45		
Rosboro		4		10	1		40	4 50	1 00	5 00	5 00				129 60		33 00	2 00						180 10		
Shiloh		2		10	1		71	5 00	14 00	10 30	16 85	10 85			125 00		11 50	1 00	1500 00			21 50		210 96		
South Fork	2	2		3	3	1	106								4 38	51 25		7 80	1 00			15 80		80 23		
Sweet Hill	7	44		23	1		205	74 00		69 00	178 66			44 52	378 31	1031 50	61 46	3 25		46 00	120 00	65 00		2071 70		
Sycamore Grove	4	9		2	1		82	4 00	3 00	1 50	1 50			9 40	80 00		11 00	2 00	500 00		1 00			113 49		
Unitty	5	8		7			102	20 00	22 26	26 10	69 93	16 15		5 00	91 11		35 92	1 50	800 00	42 21	13 45		15 00	377 13		

Churches, Pastors, Clerks, Etc.

Churches	Pastors	Clerks	Postoffice	Messengers
1st Arkadelphia	H. L. Winburn	R. D. Hall	Arkadelphia	H. J. P. Horne, J. S. Compere, H. W. Jean
Antoine				Represented by Letter
Beirne	W. D. Barham	S. C. Shaver	Beirne	Represented by Letter
Bethel Springs	J. J. Mathis	W. H. Pugh	Gurdon	Bob Pugh, R. F. Ball
Bethel	A. P. Elliff	J. M. Roberson	Okolona	R. K. Hall; W. U. Davis, J. M. Roberson
Bethlehem	F. E. Teague	T. B. Burris	Whelen Springs	John Gills, Julius Jackson, John Bunch
Blevins	T. J. Bennett	S. B. C. May	Blevins	W. H. Stingley, S. B. C. May, R. P. Fowler
Boughton	F. A. Holt	Sidney Fomby	Prescott	E. Delaughter, W. M. Fomby, Alex Beavert
Clear Springs		Claud Bruce	Clear Springs	P. Barton, Claud Bruce
Caddo Valley	R. F. Russell	W. C. Tull	Arkadelphia	Sam Montgomery
Davis Chapel	R. A. Roberson	C. C. Darby	Dalark	T. G. Davis
Degray	J. H. Smart	W. F. Trigg	Arkadelphia, R. 2	Represented by Letter
Delight	F. A. Holt	Horace Taylor	Delight	J. O. Manwarring
Gurdon	W. E. Sherril	W. E. Haynie	Gurdon	W. E. Haynie
Hammonds Chapel	E. Acuff	J. H. Scroggins	Whelen Springs	Clarence Brown
Harmony	E. Acuff	J. T. Cagle	Ellis	R. M. Cagle, G. W. Deaton
Missionary Grove	E. Delaughter	W. D. Stockton	Prescott	J. W. Wingfield, D. D. Stuart
Mt. Bethel	Thomas King	E. P. Gaither	Arkadelphia	J. L. Bozenman, A. S. Sowell, Bell Helms
Mt. Zion	H. D. Morton	Arthur Brown	Arkadelphia	Represented by Letter
New Home	W. C. Felts	W. S. Roe	Prescott	B. F. Ward, W. S. Roe
New Home No. 2	J. H. Smart	J. R. Roberson	Dobyville	Jesse Wingfield, John Smart
Okolona	F. A. Holt	A. J. Nelson	Okolona	F. A. Holt, A. J. Nelson, John Soderman
Pleasant Hill	Thomas King	J. B. Langley	Ellis	A. J. Stroope, E. W. Langley
Prescott	W. A. Forbes	Irvin Blakely	Prescott	W. A. Forbes, C. U. Brown
Providence		W. E. Stockton	Boughton	Wilson Adams
Rosboro	F. E. Teague	T. P. Irion	Rosboro	T. P. Irion
Shiloh	Thomas King	Jim Arnold	Arkadelphia, R. 1	W. E. Elmore, W. A. F. Wells, Mrs. Elmore
South Fork	J. H. Smart	J. R. Carter	Keyton	Represented by Letter
Sweet Hill	Dr. N. R. Townsend	G. J. Bennett	Arkadelphia	B. W. Patterson, Dr. N. R. Townsend, Alex McPherson
Sycamore Grove	J. H. Smart	J. M. Gullick	Beirne	J. H. Smart, Jno. Smart, J. M. Gullick
Uninty	H. D. Morton	J. A. Burns	Arkadelphia	G. W. Burns, A. M. Gresham, Rosa Burns

Gum Springs, Hollywood, Lake View, Springdale, Social Hill, Salem, Richwoods, Union and Wellsville were not represented.—CLERK.

SUNDAY SCHOOL STATISTICS

CHURCH	No. of Schools	No. of Pupils	Teachers	Baptisms	Liter- ature	No. of Classes	Superintendent	POSTOFFICE
Arkadelphia.....	1	400	32	10	S B C		Dr. J. C. Wallis.....	Arkadelphia
Boughton.....	1	44	4		Lm'k		J. M. Roberson.....	Okolona
Boughton.....	1	84	5	4	S B C		Alex Beavert.....	Boughton
Spring Valley.....	1	42	4		S B C			
Spring Valley.....	1	40	4		ABPS		A. S. Suggs.....	Arkadelphia
Spring Chapel.....	1	25	4	10	S B C		Robt. Morris.....	Dalark
Spring Chapel.....	1	94	5		S B C		P. T. Dunlop.....	Arkadelphia
Spring Chapel.....	1				S B C		J. C. Bullard.....	Delight
Spring Chapel.....	1	31	4	3	S B C		R. M. Cagle.....	Ellis
Spring Chapel.....	1	73	4	10	S B C		W. O. McCargo.....	Prescott
Spring Chapel.....	1	80	4	6	S B C		W. A. Dunlop.....	Arkadelphia
Spring Chapel.....	1	30	3	2	S B C		Hiram Ryles.....	Arkadelphia
Spring Chapel.....	1	57	3		Lm'k		W. S. Roe.....	Prescott
Spring Chapel No. 2.....	1	60	4		Lm'k		C. C. Buchanan.....	
Spring Chapel.....	1	40	5		S B C		John Soderman.....	Okolona
Spring Hill.....	1	54	5		S B C		Jeff Norton.....	Ellis
Spring Hill.....	1						W. G. Stainton.....	Prescott
Spring Hill.....	1	45	5		S B C		W. S. Eison.....	Rosboro
Spring Hill.....	1	76	5		S B C		W. E. Elmore.....	Arkadelphia, R. 1
Spring Hill.....	1	46			Lm'k		T. J. Dillard.....	
Spring Hill.....	1	136	7		S B C		J. R. Williams.....	Arkadelphia
Spring Hill.....	1	32	4	1	S B C		Jno. Smart.....	Whelen Springs
Spring Hill.....	1	51	7	3	S B C		L. E. Burns.....	Arkadelphia

B. Y. P. U. ROSTER

Church	President	Secretary	Postoffice
Boughton.....	Mrs. R. E. Delaughter..	Georgia Delaughter.....	Boughton
Boughton.....	Ralph Bishop.....	Della Fulmer.....	Arkadelphia
Okolona.....	Miss Mary Catts.....	Miss _____ Soderman..	Okolona
Spring Hill.....	W. B. O'Neal.....	Mrs. Lucy Burns.....	Arkadelphia
Spring Hill.....	Mrs. Kirkpatric.....	Miss Jennie Medlock.....	Arkadelphia