

MINUTES

-OF THE-

SIXTY-SECOND ANNUAL SESSION

-OF THE-

LIBERTY BAPTIST ASSOCIATION

Held with Junction City Baptist Church, Junction, Arkansas, September 20-23, 1907.

The next session will be held with Victoria Church, Strong, Ark., at 10 o'clock a. m., Friday before the Fourth Sunday in September, 1908.

Introductory Sermon, H. C. Rosamond. Alternate, C. P. McGraw.

Officers:

B. W. Reeves, Moderator, El Dorado, Ark. Geo. W. Mason, Clerk, - El Dorado, Ark. R. A. Faulkner, Treasurer, El Dorado, Ark.

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1907

MINUTES

LIBERTY BAPTIST ASSOCIATION

Junction, Ark., Sept. 20-23, 1907

PROCEEDINGS:

FRIDAY-MORNING SESSION.

The Liberty Baptist Association met with Junction City Baptist Church in its 62nd annual session, September 20th, 1907. The body was called to order at 10 a.m. by the moderator, B. W. Reeves. An inspiring prayer, praise and song service was held. The moderator read Psalms 148.

At eleven o'clock the introductory sermon was preached by J. D. Crawford. Text. Luke 24:50-51. Theme: God's Divine Approval. The sermon was an earnest appeal for greater efforts along missionary lines of work.

The Association adjourned till 1:30 p. m.

AFTERNOON SESSION.

The body met promptly at 1:30 p. m. Scripture reading by moderator. Prayer by J. D. Crawford.

The following were appointed to read letters from the churches: W. S. Young, J. G. Muse and B. F. Rogers. There were 32 churches represented,

CHURCHES AND MESSENGERS.

Antioch, Frank Smith,

Camden, R. F. Tredway, G. W. Hays, Mrs. G. W. Hays, Miss Mary Barnes.

Center Point, D. M. Sanders, W. G. Simmons. Champagnolle, sent letter.

Cane Creek, Oscar Taylor, C. L. Griffin, Arnold Baker.

Emanuel, Mrs. M. A. La Grone.

Ebenezer, J. E. Haney, J. N. Roberson.

Elliott, B. F. Rogers, L. W. Matthews, J. T. Hughes, Jno. Jeffus.

El Dorado, H. C. Rosamond, R. A. Faulkner, B. W. Reeves, L. L. DeCou, Jno. L. Green, Geo. W. Mason, H. W. Goodwin. Alternates, J. T. Tatum, T. T. Jones.

Felsenthal, J. H. Dees, Geo. Tugwell, Mrs. Jane Tugwell.

Hillsboro, not represented.

Holly Grove, J. L. Perry.

Hopewell No. 1, W. E. Mason, J. K. Sheppard. Jesse Mason.

Hopewell No. 3, J. C. Neely, Fred Cramer.

Junction City, B. F. Milam, J. R. Bishop, M. P.

Muse, W. A. Moore, A. R. Britt, W. S. Ledbetter, Mesdames J. W. Leek and J. K. Sheppard.

Lonoke, not represented.

Lapile, A. B. Cobb, & R. Woolley, J. C. Langston.

Lisbon, Paul Lawrence.

Lawson, J. H. Lee, Mrs. F. C. Hill.

Liberty, R. C. Summers.

Midway, E. D. Primm, G. W. McCuller, Eli Primm, Chas. B. Rogers.

Mt. Olive, W. S. Worthington, Alph Worthington, O. H. Harper.

Mt. Hope, Jno. B, Tatum, J. W. Hudson, W. D. Brakefield.

Mt. Moriah, W. F. Pratt, Roy Pratt, Geo. Sawyer, J. B. Lyons,

New Hope, C. P. McGraw, J. G. Adams, W. B. Jolly, Miss Lula Jolly.

Norphlet, T. M. Stocks, Bill Harrell, E. G. Murphy.

New London, W. S. Young.

Pleasant Grove, N. L. Brazeal.

Philadelphia, A. Stegall, Jesse Amason.

Sandy Bend, Blake Steelman, Wm. Lawton.

Salem, B. B. Hawkins.

Three Creeks, J. D. Crawford, A. C. Jones, John Welsh, J. M. Britt, M. A. Harper.

Union, Lonnie Webb, P. W. Gaddy, D. F. Jackson, W. L. Rowland, W. R. Crain.

Victoria, A. W. King, Mrs. Dr. Colvin, Fred Tucker, T. M. Davis, C. L. Simmons, D. K. Moore. Zion Hill, H. F. Daniel, C. F. Harrison.

PERMANENT ORGANIZATION.

The Association went into permanent organization.

The regular rules of voting by ballot were suspended

and the following were elected by acclamation: B. W. Reeves, moderator; Geo. W. Mason, clerk; R. A. Faulkner, treasurer.

The order of business of last year was adopted. The following new churches were admitted into the body: Lawson, Lapile and Felsenthal. The moderator extended the right hand of fellowship to the messengers of the new churches and bade them God's speed in the Master's service and accorded them a hearty welcome into our deliberations.

Some informal discussions were indulged in, in regard to the mission of assisting the new churches in building their houses of worship.

VISITING BEETHEEN.

The following visiting brethren and corresponding messengers: E. J. A. McKinney of the Advance; W.W. Gardiner of the Orphanage; J. V. B. Waldrop, A. J. Ward and W. M. Williams of Everett; J. F. Gardiner of Red River; Geo. D. Moore of Bartholomew.

DIVINE SERVICE.

The committee composed of R. A. Faulkner, J.

H. Lee, J. D. Crawford, the pastor and deacons of the Junction City church, made the following report on services: Geo. D. Moore to fill the pulpit at evening service followed by a general discussions of the different phases of mission work, led by H. C. Rosamond.

COMMITTEES APPOINTED.

The moderator named the following committees: State and Associational Missions: H. C. Rosamond, J. H. Lee, T. M. Davis and D. F. Jackson.

Foreign Missions: R. F. Tredway, A. Stegall, Jno. B. Tatum and W. E. Mason.

Home Missions: B. F. Milam, H. W. Goodwin, W. G. Simmons and R. C. Summers.

Education: Geo. W. Mason, J. W. Hudson and J. T. Tatum.

Publication: C. P. McGraw, A. C. Jones, J. K. Sheppard and T. T. Jones.

Temperance: A. W. King, J. H. Dees, D. M. Saunders and G. R. Woolley.

Sunday Schools: L. L. DeCou, Mrs. Birdie Hill, Mrs. Hugh Goodwin and J. M. Britt.

Orphan's Home: R. A. Faulkner, W. A. Moore,

J. E. Haney and Eli Primm.

Nominations: Mrs. Dr. Colvin, W. B. Jolly and Jno. L. Green.

Obituaries: B. F. Rogers, J. D. Crawford, P. W. Gaddy and E. G. Murphy.

Finance: H. W. Goodwin and M. P. Muse.

Ministerial Relief: Geo. W. Hays, J. R. Bishop, W. S. Worthington and B. B. Hawkins,

Young People's Work: Jesse McGraw, John Sayers and H. C. Rosamond.

The Association adjourned till 7:30 p. m., after benediction by R. F. Tredway.

FRIDAY EVENING SESSION.

After an inspiring song service, led by J. D. Crawford, the body was called together. Prayer by L. B. Burnside. Geo. D. Moore preached from Luke 24:48: "And ye are witnesses of these things." The sermon was full of illustrations of how faithful men have witnessed for God in all ages. A profitable, instructive, inspiring and edifying discussion was entered into heartily on the subject of missionary achievements. R. F. Tredway held up the future of

the Baptists of Arkansas as facing the most encouraging outlook ever known in the State for good. E. J. A. McKinney made an interesting talk on the missionary needs of Arkansas.

The session adjourned till 9 o'clock tomorrow. Benediction by J. V. B. Waldrop.

SATURDAY MORNING SESSION.

The body went into session at 9 a. m. The moderator read Psalms 57. Prayer was offered by E. J. A. McKinney. The minutes of the Association were read and adopted. A motion was made to hear petitionary letters. A petitionary letter was read by R. F. Tredway from the Sandy Land Baptist church. The church was admitted in the usual way.

Letters were also read from Lisbon, Pleasant Grove, Hopewell No. 3 and New London Baptist churches and their messengers were recognized and admitted to seats with us.

WOMAN'S WORK.

A motion was carried for the chair to appoint a committee on Woman's Work. The committee was

Mesdames Birdie Hill, Aylmer Flenniken, M. C. Wade and A. C. Jones.

The committee on Divine Service made the following report: At 7:30 p. m. Saturday evening reports on Orphanage and Foreign Missions be the special order; Sunday 9:30 to 10:30, Sunday School Rally, led by L. L. DeCou; 11 o'clock Sunday, preaching at Baptist church by E. J. A. McKinney; Presbyterian church by H. C. Rosamond; M. E. church by R. F. Tredway; Bethel church by C. P. McGraw. Adopted.

STATE AND ASSOCIATIONAL MISSIONS.

The report on State and Associational Missions was called for and was unanimously adopted:

Our Lord commanded us to "go into all the world and preach the gospel to every creature." If we are loyal to Him we must heed and obey this divine command. The Christian who does not put forth an effort to save the lost has never learned what Christianity is for. He needs to get a broader vision of the agonies of the Cross, and learn why Christ died. Christ came into the world to save the world. We are His agents for the accomplishment of this stupendous task. Men are to be saved by the preaching of the gospel which "is the power of God unto salvation to every one that

believeth." It is impossible for people to be saved without the gospel. Unless we who have this blessed gospel give it to those who have it not they will be lost, but God will require their blood at our hands.

When Jesus gave the great commission He required the disciples to begin at Jerusalem. The State of Arkansas is our Jerusalem. Unless we give the gospel to our neighbors they will be lost. We must not sit still and see them go to a devil's hell. Woe be to us if we do not give them "the bread of life." State Missions is the most important subject that could possibly come before us. There are many hundred thousands of people in our State who are on the road to hell. We must do all we can to save them.

More workers, more houses of worship, and more money are needed. Our Board has laid out the work this year on a basis of \$35,000. This is a large sum, but it is not one-third of what is needed. Bro. Bowers, our wise and tireless secretary, is calling on us to raise \$20,000 before the meeting of our convention. To do this will require heroic work by us all. We have been saved to serve. We are God's stewards. "How much owest thou my Lord?" We cannot afford to withhold what belongs to Christ. To do so would be robbery. "Pay what thou owest to God."

Your committee recommends that every one of our pastors preach on State Missions and take the largest possible collection for this work at a very early date,

We recommend that all our churches greatly enlarge their contributions, and endeavor to secure a contribution from EVERY MEMBER of your church. We also recommend that every Baptist adopt the tithing

system and rigidly give the tenth of all your income. "The liberal soul shall be made fat."

H. C. Rosamond, J. H. Lee, T. M. Davis, D. F. Jackson, Committee.

The report was discussed with much enthusiasm. Many of the messengers agreed to double their collections for State Missions. R. A. Faulkner made a motion to take a cash collection and pledges and was carried. The cash collection amounted to \$48.60. Pledges were made for next year for State and Associational Missions as follows:

\$250	00	Center Point \$ 10	00
. 22	50	El Dorado 300	00
		Hopewell No. 1 5	00
. 10	00	Junction City 5	00
. 5	00	Lisbon 10	00
. 5	00	Midway 5	00
ollect	ion	Mt. Hope 25	00
. 5	00	New Hope 20	00
2	50	New London 5	00
2	50	Salem 30	00
25	00	O ====================================	00
65	00	Lapile 5	00
	00	Lawson = 15	00
_ 5	00 .	M. P. Muse 10	00
	00	J. G. Muse 7	50
	22 2 10 5 5 ollect 2 2 25 65 5	ollection	22 50 El Dorado 300 2 50 Hopewell No. 1 5 10 00 Junction City 5 5 00 Lisbon 10 5 00 Midway 5 ollection Mt. Hope 25 5 00 New Hope 20 2 50 New London 5 2 50 Salem 30 25 00 Union 25 65 00 Lapile 5 5 00 M. P. Muse 10

H. W. Goodwin	5 00	Dr. W. A. Moore	5 00
Mrs.J.K.Sheppard	2 00	Mrs. Jerry Leek	1 00
Mrs. A. R. Morgan	1 00	W. R. Langston	1 00
M. Lyle	1 00	Miss May Norris	-1 00
Mrs. R. W. Goyne	1 00	A. S. F. Ridgel.	5 00
J. K. Sheppard	5 00	Mrs. R. Telford	5 00
D. F. Jackson	1 50	D. M. Saunders	5 00
J. B. Tatum	2 50	L. B. Burnside	5 00
H. W. Jean	5 00	Fred Tucker	10 00
C. L. Simmons	-5 00	J. T. Arnold	5 00
El Dorado S. S.	25 00	El Dorado L. A. S.	50 00

The body adjourned till 1:30 p. m.

SATURDAY-AFTERNOON SESSION.

The moderator called the Association together at 2 p. m.

L. L. DeCou made a motion to limit all speeches, except those of the chairmen of committees, to five minutes.

HOME MISSIONS.

The report on Home Missions was made as follows:

Notwithstanding our belief in a world-wide spirit and work of evangelization, we recognize some peculiarly selfish interests that force an emphasis upon Home Missions.

First, we are in America, the ground occupied by

our Home Mission Board. We are compelled to live in this country. Our government must be Christianised, our people Christianised to secure for us peace and safety. All this can be secured by the evangelization of our home country.

Therefore we recommend that Baptists take this

country for the gospel and for Christian character.

Second, our sons and daughters must live in all the countries now occupied by our Home Board. To mould the thought and character of these children we must make all these countries pure and sweet with the Gospel.

Third, we owe the duty to all the people of our home land to let our belief as Baptists be known and

felt.

Fourth, we recommend (1) an earnestness by all the members of this Association. (2) We recommend the prayers and the best sympathy of our Liberty Baptist Association. (3) We recommend that our ministers preach much on Home Missions, and take collections therefor. (4) We recommend the plan wrought out for us by our forefathers, now the system employed by the Home Board.

Respectfully submitted,

B. F. Milam,
H. W. Goodwin,
W. G. Simmons,
R. C. Summers,
Committee.

There was an enthusiastic discussion on the importance of contributing to the Home Mission Board. The report was adopted.

EDUCATION.

The following report on Education was submitted and adopted after an enthusastic discussion:

No more important question will come before this body than this of Christian Education. It holds the solution of every problem in church life, and more especially the evangelizing of the world,

Nowhere is the command to "teach them to observe all things whatsoever I have commanded you" so much emphasized as in our denominational schools and colleges.

Ministerial education should demand no small part of our interest. Even our most remote churches are requiring a higher grade of preaching, and this requirement must be met by a better mentally egipped ministry.

We recommend that both pastors and laymen give more attention to the claims of ministerial education.

We respectfully urge that Baptists not only educate their children, but educate them in our system of splendid schools and colleges. Both Ouachita and Central have opened with the largest attendance in their history and are the joy and pride of Arkansas Geo. W. Mason. Baptists.

J. W. Hudson, J. T. Tatum,

Committee.

A motion was carried to appoint a committee of three to look after the interests and needs of such young ministers as may go from this Association to various schools.

PUBLICATIONS.

The report on Publications was submitted and carried. After a brief discussion it was adopted:

Your committee on Publications begs leave to

submit the following report:

First of all, we would recommend the Bible, which is the Word of God, as the One Book above all others, which should be read and studied. Jesus said: "Search the Scriptures, for in them ye think ye have eternal life and they are they that testify of me." Paul said: "All Scripture is given by inspiration of God and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be perfect, thoroughly furnished unto all good works."

We further recommend that our people subscribe for and read the Foreign Mission Journal, The Home Field, and our own Baptist Advance, published at Little Rock by Brethren McKinney and Searcy. We would recommend that our Sunday Schools use the

Southern Baptist Convention series literature.

C. P. McGraw, A. C. Jones,

J. K. Sheppard,

T. T. Jones,

Committee:

Nominations.

The following report on Nominations was submitted:

We recommend that the next session of this Association be held with Victoria church at Strong, Ark., Friday before the 4th Sunday in September, 1908, at 10 a. m., Bro. H. C. Rosamond to preach the annual sermon, alternate, C. P. McGraw; J. D. Crawford as messenger to the Southern Baptist Convention, alternate, A. W. King, Strong, Ark.; R. A. Faulkner, member of the State Board; the Executive Board of this Association, Bro. Tredway of Camden, Ark., A. C. Jones, of Three Creeks, Dr. J. M. Sheppard of El Dorado, A. S. F. Ridgel, of Junction City, A. W. King, of Strong.

J. D. Crawford, Mrs. Dr. Colvin, W. B. Jolley, Jno. L. Green, Committee.

An amendment was offered to substitute Tuesday, for Friday, as first day of meeting, was lost.

Another amendment was offered to substitute Saturday, for Friday, as first day of meeting was lost.

Another amendment to substitute Thursday, for Friday, was lost.

The report was adopted.

TEMPERANCE.

The following report on temperance was offered: Dear Brethern:—It is with joy and thanksgiving that we report a progressive move in the temperance cause.

This is decidedly an upward move with our people on this important question. Public sentiment among the Baptists in our state is, beyond a doubt, stronger than it has ever been against the making, sale and use, as a beverage, of intoxicating liquors and drinks. In fact, it is only occasionally, now, that a Baptist can be found who is so dull or so vile as not to be a strong friend to the temperance cause.

Steadily has the work against the liquor traffic gone on in Arkansas and surrounding states, until it has been forced from the cross-roads, the towns and many of the cities, and has taken up its nefarious business of dealing out in secret in the thickets and in the

jungles of the country.

It ruins homes, wrecks business, debases manhood, creates wretchedness, cheats bright little girls and boys out of an education, and, worst of all, sends souls to hell. Indeed, it has become so unpopular that but few men, who profess to be Christians, can be found who will attempt to advocate its sale or use. A great friend of the temperance cause, with a prophetical eye, looked upon these times years ago, when he said that public sentiment would soon be so strong against the liquor business that no boy will be a drunkard.

While all this is true, yet the evil exists, and now to route the "Wild Cat" and "Blind Tiger" from their lurking places and to drive them forever from our beloved land, seems to be the special duty of this generation.

Brethern, of the Liberty Association, let us bear

a mighty part in the great work. Let us, every one, he ready to stand by our officers, whose duty it is to catch and destroy the "Wild Cat" and "Blind Tiger" and to preach, pray, talk and vote unitedly against this great enemy of God's work and man's salvation, and in every way possible prove ourselves the great advocate and true friend of temperance.

We recommend that the churches in this union labor with persistent dram-drinking members and members who vote for license, if any, and then if they still persist in their course, to deal with them as dis-

orderly members.

A. W. King, J. H. Dees.

D. M. Saunders,

G. R. Woolley, Committee.

The report was discussed and adopted:

RESOLUTION IN REGARD TO BRO. Hart.

Whereas, Our beloved Brother, Rev. J. M. Hart, formerly of this state and county, now of Weatherford, Texas, was for many years a most faithful and efficient worker in our midst as pastor of our churches and moderator of this association. And being desirous of expressing our appreciation of his labors as well as our affectionate regard, therefore be it

RESOLVED, That this association hereby constitute

Bro. Hart an honorary member for life.

BRO. HART'S LETTER.

Weatherford, Texas, Sept. 28, 1907.

To The Liberty Baptist Association:

Dear Brethren:—I have just received, through your messenger, Bro. A. C. Jones, notice that at your late meeting I was, by a vote of the body, made an honorary member of the association for life. To say that I appreciate this very kind expression of confidence and Christian fellowship but poorly expresses my feelings next to a realization of my Master's love. I appreciate the good will and confidence of those with whom I have lived and worked.

This kind action upon your part will live in my memory and cheer my heart as I come nearer the border land of the "Sweet By and By." We have been greatly honored by being laborers together with God. May faithfulness to duty characterize your every action and Heaven's benediction be yours.

Affectionately,

JESSE M. HART.

WOMAN'S WORK.

The following report on Woman's Work was submitted:

We, your committee on Woman's Work, are glad to report that we have now a regularly organized W. M. U. Auxiliary to the Liberty Baptist Association. This organization is composed of four W. M. U's. and other women, go home full of enthusiasm to try to organize their churches.

Our women are awakening to the importance of the work and are making an effort to use their opportunities. In accordance with the request of the State W. M. U., we suggest Mesdames J. M. Sheppard and Aylmer Flenniken as associational Vice-Presidents

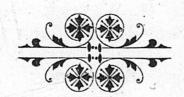
for the ensuing year.

This is a new work, but at this, our first meeting, we find that the women of this association have contributed for this associated year about \$1,100 for the various phases of church work. We ask the prayers and sympathy of the brotherhood in our latest undertaking. Respectfully submitted.

A. C. Jones, Mrs. Frank Hill,

Mrs. M. C. Wade, Committee,

After a brief discussion it was adopted,



IN MEMORY OF OUR DEAD.

This page is set apart to the memory of our dead.

OBITUARIES.

The following report on Obituaries was made: We, your committee, on Obituaries, beg leave to report the following as our dead, for the last associational year, to-wit:

Hopewell, No. 3-I. L. Parker.

Philadelphia-Julia Lawrence.

Liberty-Abbie Griffin and Viney Ward.

Camden—J. L. Stewart, J. B. Wood and L. Snyder.

Salem-Nancy Rogers.

El Dorado—A. F. Riley and Verna Dunn.

Junction—Deacon F. M. McLelland and C. D. Frederic.

Midway-Margarette Smith.

New Hope—G. W. Price.

New London—Brother and Sister Frank Waller.

Holly Grove—Eva Hays.

Respectfully yours,

B. F. Rogers,

J. D. Crawford,

P. W. Gaddy,

E. G. Murphy, Committee.

Adopted.

TREASURER'S REPORT.

The Treasurer made his report as follows:

1906	DEBIT,	CREDIT, 1907
	ck State Missions \$140.58 Home " 21.96 Foreign " 18.62 Orphan Home 69.37 for Clerk 20.00 " Minutes 37.80 Old Preachers 13,20	By Amt. Cash on Hand
Total	\$321.53	Total\$321.53
A	donted.	321.5

MINISTERIAL RELIEF,

The following report on Ministerial Relief was submitted:

To the Moderator and Messengers of the Liberty Baptist Association now assembled at Junction City, Arkansas:

We, your committee appointed on Ministerial

Relief, beg to submit the following report:

We earnestly endorse the report of the committee made at the last meeting of this association, and most emphatically urge the churches throughout the State to press this cause before the people, as it is indeed a very laudable purpose.

We point with pride and admiration to the generals who led the armies of men at Waterloo, Yorktown, Gettysburg, Chancellorsville and Manassas, when we think of what eternal fame they won on fields of battle by their deeds of valor and war; and to them we give all honor and praise for their heroism and loyalty to duty, in defense of what they considered right, and from them we would not pluck one laurel.

But friends we are now considering generals who have been engaged in a greater warfare than fighting the battles of men. These old generals who have led for God in defense of the souls of poor fallen mankind, and have won so many victories on fields of battle. When we think of them, we are made to pause, and then our admiration for the other great generals that we have spoken of, at least in a measure, fades into insignificance, when compared with these old soldiers of the cross of Jesus Christ.

Brethren, these witnesses who have stood up for the Man of Gallilee deserve our most candid and

prayerful consideration.

Let us wake up to a full knowledge of our responsibilities towards these women and teachers of men, and ministers of God, and do unto them in that way that will reflect great credit on this Association, and will honor the God in whom we trust.

Respectfully.
Geo. W. Hays,
B. B. Hawkins,
Committee.

The body adjourned till 7:30, p. m.

SATURDAY EVENING SESSION.

The moderator called the meeting to order at 7:30. Scripture reading from Matt. 25, by R. F. Tredway. Prayer by D. R. Saunders.

ORPHAN'S HOME.

The report on the Orphan's Home was submitted:

Our Orphan's Home, located at Monticello, Ark., is a very important part of our convention work and should have the hearty support of every Baptist in the State. The Word of God tells us plainly we should

take care of the orphans.

There are seventy children in this Home that must be supported and educated by the Baptists of Arkansas. There is, we understand, a debt of \$500 on the Home, caused by recent improvements, which have greatly improved the property. This debt should be paid at once, and in order do this, we recommend that we take a cash collection now and ask the churches to make pledges to be paid by the next meeting of our Association. Contributions can be sent to Bro, F. P. Turner, Little, Arkansas.

Respectfully submitted,
R. A. Faulker,
W. A. Moore,
J. E. Haney,
Eli Primm,
Committee,

A cash collection was taken, amounting to \$50.47, and pledges as follows:

Camden \$100.00	New Hope	\$ 5.00
Center Point 5.00	Norphlet	2.50
Ebenezer 5.00	Salem	10.00
Eliott 10.00	Three Creeks	12.00
El Dorado 150.00	Union	5.00
El Dorado S. S 25.00	Victoria	10.00
Holly Grove 5.00	Lapile	2.50
Hopewell, No. 1. 5.00	Felsenthal	1.00
Hopewell, No. 3 10.00	Lawsen	10.00
Junction City 35:00	Zion Hill	5.00
Liberty 2.50	Lisbon	5.00
Midway 5.00		
Mount Hope 5.00	Total	\$380.50

The report was adopted after an interesting discussion.

Foreign Missions.

The committee on Foreign Missions made the following report:

We, Baptists, have always prided ourselves upon our loyalty to God's Word, and through the ages we have fought for its teachings and contended for the obedience to its commands, yet, strange to say, we have closed our eyes to the very part that our Saviour emphasized. He came to seek and to save the lost, and said to His followers, "As the Father sent Me, even so send I you." He came to the world, blotted out all lines of division and saw only a people lost in

sin. Suppose our Master had taken the same view of Missions that we hold to, how dark would be our homes, and America, instead of being the World's foremost nation to-day, would be the lowest. If this Gospel has done so much for us, shall we keep it from the millions, who are in darkness and sin?

The last expressed thought of our Saviour, while on this earth. was for the salvation of the world. In His last words, He lays the emphasis upon carrying the Gospel to every creature. We need to lay more emphasis upon this line so long neglected by us.

The nations of the world are ready to receive the message and God is abundantly blessing the work. Our convention has laid out the work for the year on a basis of \$750,000, and new missionaries are being sent to the front. Our beloved secretary, Dr. R. J. Willingham, is visiting our mission fields this year. We plead for a contribution from each member and church, and ask that The Foreign Mission Journal go into each home of our Association. Let us make a new mark this year by greatly enlarging our gifts. A good collection from the Association will help very much.

R. F. Tredway, Jno. B. Tatum, W. E. Mason, Committee.

After an inspiring discussion the report was adopted.

After announcements, the session closed till tomorrow at 9:30, a. m.

SUNDAY MORNING SESSION.

The meeting was called to order at 9:30, a. m., by the Moderator. Scripture reading by H. C. Rosamond, Deut. 34. According to previous arrangements, the Association went into a Sunday School mass meeting. The following report was read:

SUNDAY SCHOOL.

Every live church has three regular services: Preaching service, Prayer service and Teaching service. These three are absolutely essential to life and growth. According to the letters read before this body nearly one half the churches of Liberty Association struggled along against death, because of a lack of teaching service which is the Sunday school.

Every church is under obligations to obey the Divine command to teach Christ's sayings as well as preach the Gospel, and build up in the knowledge of Truth. It is the duty of every pastor to look carefully after the work of the Sunday schools in his churches. He loses his power for effective work when he fails to insist on an evergreen Sunday school.

We insist on every pastor, who has no Sunday school in his churches, to exert every energy to arouse

his people to see the importance of this work.

We would urge every delegate present to return home and give his time to the most effective Sunday school work possible.

L. L. DeCou,
J. M. Britt,
Mrs. F. C. Hill,
Mrs. H. W. Goodwin,
Committee.

After a brief and interesting discussion of Sunday School Work, in general, the body adjourned till 2:30, p. m.,

PREACHING SERVICE.

Preaching services were held at 11:00, a. m., as follows:

E. J. A. McKinney, at the Baptist church; H. C. Rosamond, at the Presbyterian church; R. F. Tredway, at the M. E. church.

At the close of the sermon at the Baptist church a collection was taken for the relief of old ministers, amounting to \$17.79.

There were collections at the other services for the purpose of aiding Felsenthal, Lapile, Lawson and Sandy Bend in building houses of worship, amounting to \$14.23 at the Presbyterian church.

SUNDAY AFTERNOON SESSION.

The Association met at 2:30, p. m.. and the Moderator called the house to order.

Young People's Work.

The following report was made and, after a brief discussion, adopted:

That the future of our churches depends largely upon the young people, no one denies. It is only a question of time until those who are now filling our pulpits and all other responsible places will pass away; and the question immediately arises, who is able to take their places? The fact that our churches are lacking in number of efficient workers is due to their failure to develop their young members. Those places that have done the wise thing by educating and developing their young people, have well-qualified men in all their responsible offices; while those that have failed to care for their young people have failed because they have not the men to manage their affairs.

Your committee would remedy the present conditions in our churches by raising up in their church, and carefully developing in the churches, men and women of ability. To educate the young in Bible study, Baptist history, Missions and all our church work, should be the desire of all our pastors. The B. Y. P. U. does this work. The Sunday school is our greatest evangelizing agency, but the B. Y. P. U. is

our greatest training agency.

We recommend:

- 1. That each church, which has no B. Y. P. U., organize one immediately. That those churches which have these societies give more attention to their growth and work. That each church see that at least one of its B. Y. P. U. workers goes to the B. Y. P. U. Encampment and Summer Assembly, even at the church's expense.
- 2. That the pastor of the Association turn special attention to developing their young people.

3. That our young people take the B. Y. P. U. Quarterly, published by our S. S. Board, and study the same thoroughly.

J. P. McGraw, J. D. Sayers, H. C. Rosamond, Committee,

FINANCIAL REPORT.

The financial committee made the following report which was adopted and the money turned over to the treasurer: See Statistical Table and Financial Statement.

By motion, the amount of \$3.60 sent up for Associational Mission, was turned over to Jesse McGraw.

DISTRICT MEETING.

A motion was carried to appoint J. D. Crawford to arrange program and places for fifth Sunday meetings.

RESOLUTIONS.

The following resolutions were passed:

RESOLVED, That we return thanks to the citizens of Junction City for their kind hospitality in so generously entertaining the Association, and to the Methodist and Presbyterian brethren for tendering houses of worship to us.

B. F. Rogers.

RESOLVED, That we pay Geo. W. Mason \$20 for his services as clerk.

B. F. Bogers.

A motion was carried to instruct the Clerk to have 500 minutes printed.

A motion was carried to adjourn.



PASTORS, CLERKS AND POSTOFFICES

CHURCHES.	PASTORS	POST OFFICES	CLERKS.	POST OFFICES
Antioch	J. H. Gathright	Strong.	C. L. Ramy	New London
Center Point	W S Voling	New London	W I Horrison	Canda Dand
Camden	R. F. Tredway	Camden	S. B. Lide	Camden
Cane Creek	B. C. Green	Wilmington	Oscar Taylor H. W. Goodwin	Hillsboro
El Dorado	H. C. Rosamond.	El Dorada	H, W. Goodwin	El Dorado
Elliott	C. P. McGraw	Tubal	B. F. Rogers	Elliott
Ebenezer	A, Hinson	El Dorodo	H. H. Leverett	El Dorado
Felsenthal	A. W. King	Strong	I. H. Dees	Felsenthal
Holly Grove	H. W. Jean	Three Creeks	Floyd Fuller	Tumption
Hopewell No.1	I. W. Hudson	Wesson.	R. C. Hudson	Three Creeks
Hopewell No.3	I. P. Crawford	New London	I. P. Neely	Louann
Junetion City.	B. F. Milam	Junction	W. A. Moore	Innction
Louann	W. S. Young	New London	R. I. La Grone	Louann
Liberty	I. P. Crawford	New London	J. E. Bull	Dilolo
Lawson	w. S. Young.	New London	F C Hill	Dilolo
Lapile	A. W. King	Strong	A. G. Gill	Lapile
Lisbon.	I. P. Crawford	New London	A. G. Gill Joel Roberson	Lisbon
Midway	Chas B, Rogers	Cario	R. F. Huntley	Shuler
Mt Hope	C. P. McGraw	Tubal	L. B. Pearse	Wesson
Mt. Olive	A. Hinson	El Dorado	E. H. Hall, Jr	El Dorado
Mt. Moriah	D. K. Sawyer	BLANDHARD SPG S	W. F. Pratt	Lockhart, La.
New London	W. S. Young	New London	J. R. Harrison	New London
New Hope	I. D. Crawford	Three Creeks	J. G. Adams	Tubal
Norphlet	Chas. B. Rogers	Cario	E. G. Murphy	Norphlet
Philadelphia	I. P Crawford	New London	H. B. White	Wilmington
Pleasant Grove	W. H. Johnson	Lillie, La	Hardy Ogden	Hillsboro
Salem	Jas. T. McNew	Stephens	B. B. Hawkins	Mt. Holly
Sandy Bend	I. E. Hampton	Ouinn	Blake Steadman	Smackover
Three Creeks	I. D. Crawford	Three Creeks	Blake Steadman J. M. Britt	Cornie
Union	I. D. Crawford		G. L. Graves	Tuno
Victoria	A. W. King	Strong	G. L. Graves C. L. Durrett	Strong
Zion Hill	W. H. Johnson	Lillie, La	J. W. Foster	El Dorado

ORDAINED MINISTERS.

Bates, T. M	QuinnArk	Milam, B, F	Junction City,Ark
Bishop, J. R	Junction CityArk	McGraw, C. P	TubalArk
Crawford, J. D	Three CreeksArk	McGraw, Jesse	_TubalArk
Crawford, J.P	New London Ark		
Gathright, J. H	StrongArk	Powell, B. F	Louann Ark
Green, B. C	WilmingtonArk		
Hudson, I. W.	WessonArk	Rogers, Chas. B.	CairoArk
Hinson, A	El DoradoArk	Sawyer, D. K	Blanchard Sp'gs, Ark
Harper, M. A	El DoradoArk	Simmons, G. W. J.	UrbanaArk
Hampton, J. E	OuinnArk	Tredway, R. F.L.	CamdenArk
Jean, H. W	Three Creeks Ark	Young, W. S	New LondonArk
	Strong Ark		

LICENCIATES.

Blackword, J. D	Strong	Ark	Parks. W. O	Lisbon	Ark
Chaney, A. C	Tuno	Ark	Parker, W. S	Three Creeks	Ark
Daniel H. F	El Dorado	Ark	Simmons, C L	Strong	Ark
Lawrence, Paul	Lisbon	Ark	Savers. J. D	El Dorado	_Ark
Oliver, D. M	Lisbon	Ark	Taylor, I. W.	Jano	Ark
Preddy, G, W	Elliott	Ark	Ward, D. W	Juno	Ark

EXECUTIVE BOARD.

R. F. Tredway, Camden; A. C. Jones, Three Creeks; J. M. Sheppard. El Dorado; A. S. F. Ridgel. Junction City; A. W. King, Strong.

14.		-											f _i							
STATISTIC	AL TABLE									FIN	ANC	IAL	STA	ГЕМЕ	ENT					
MEMBERSHIP SUNDAY SCHOOL						18 A P		•		СН	URC	CHE	s:							
INCREASE 1	DECREASE	SUNDA																		
Total Last Year. Total Last Year. Total Increase By Restoration By Letter By Letter By Letter Baptized Baptized	Total This Year Total Decrease By Death By Exclusion By Interest	Number Pupils Number Schools	Kind of Literature	Baptized this year	Pastor's Salary	Build and Repairs	Incidentals	Visiting Ministers	The Poor	State Missions	Home Missions	Foreign Missions.	Other Objects	Orphan's Home	College & Schools	Ministerial Education	Ministerial Relief	Sunday School Expenses	TOTAL,	Value Church Property
Cane Creek	6 - 3 19 237 3 - 5 - 8 - 44 47 484 9 - 2 12 85 2 - 1 33 8 - 1 - 9 - 72 4 - 1 2 17 167 14 14 28 1 - 12 20 5 5 5 115 5 5 115 1 - 2 3 - 65 3 - 1 4 119 - 2 - 1 3 - 53 - 2 - 2 - 2 - 3 - 65 3 - 1 - 1 1 5 - 85 - 2 5 - 49 - 6 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 -	. I 272 I5	S. B. C. A B Int S. B. C. Union S. B. C. S. B. C. A. M. Bi S. B. C.	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	2.50	675.00 675.00 675.00		17.10 18.90 14.50 15.00 14.10 2.25 8.00 31.73 10.99 4.80 20.00 12.00 4.80 20.00 12.00 4.50 4.50 4.50	163-50		-4.85 397.66 -39.00 -1.10 -4.25 220.80 -3.50		800.00	186 80 -5.00 -2.50 -5.20 -5.20 -0.00 -1.10 -1.10 -5.00 -5.00 -2.26 -4.00 -5.00 -6.50 -6.50	281-75-00	25	25.00	-31-55 -2-45 -1-65 -3-3-34 -3-3-34 -3-3-34	4164_83 _102_20 _90_66 _162_35 _169_70 _4297_50 _50_25 _50_25 _50_25 _50_25 _102_85 _892_24 _46_53 _2_10 _50_36 _90_65 _12_40 _93_87 _13_25 _34_14 _27_50 _112_05 _66_15 _30_66_55 _30_66_55 _30_66_55 _30_74 _840_69 _150_67	