

# Proceedings

OF THE

## Fifty-Ninth Annual Session

OF THE

# DARDANELLE BAPTIST ASSOCIATION

HELD WITH

Scranton Baptist Church,  
Scranton, Ark., Sept. 20, 21, 22, 1913.

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# Dardanelle Association Directory.

## CHURCH, POSTOFFICE & PASTOR

CLERK, S. S. SUPT., AND S. S.

## MESSENGERS

### SECRETARY

Antioch, Corley  
 Belleville, Belleville, E. Baldwin  
 Bethlehem, Rover, J. I. Owens  
 Blue Mountain, Blue Mountain  
 Cane Creek, Prairie View, C. Hodge  
 Cedar Creek, Havana, R. F. D. 2  
 Center Pnt, Magazine, R. I. J. W. Nobles  
 Centerville, Centerville  
 Chalychente Springs, Shark  
 Chickalah Valley, Chickalah, J. F. Hatch  
 Danville, Danville  
 Dardanelle 1st, Dardanelle, J. T. Walters  
 Harmony, Paris, R. F. D. 1  
 Havana, Havana, C. L. Hill  
 J. A. Taylor, Bluffton  
 Lick Creek, Booneville, R. F. D. 2  
 Long Ridge, Blue Mt., R. I. I. L. Bynum  
 Macedonia 1, Scranton, W. N. Womack  
 Macedonia 2, Shark  
 Magazine, Magazine, R. R. Elmore  
 Mt. Carmel, Rover  
 Mt. Pisgah, Belleville, R. I. M. P. Henry  
 Mt. Tabor, Centerville, W. R. Huckaby  
 Mt. Vernon, Gravelly, J. A. Taylor  
 New Bethel, Ola, R. I. T. D. Frasur  
 New Hope, Dardanelle, Clarcell Hendrix  
 New Mt. Carmel, Plainview  
 New Prospect, Mazine, R. I. D. M. Bryant  
 New Stafford, Stafford, W. R. Huckaby  
 Ola First, Ola, E. Baldwin  
 Paris, Paris, C. Hodge  
 Pleasant Hill, Scranton, H. A. O'Neill  
 Ranger, Ranger  
 Revilee, Mazine, E. I. D. M. Bryant  
 Rock Creek, Waveland  
 Salem, Plainview, J. I. Owens  
 Scranton, Scranton, W. N. Womack  
 Springdale, Belleville, G. W. Hunslett  
 Sugar Grove, Sugar Grove  
 Tully, Chickalah  
 The Star, Chick Creek, Belleville, E. Baldwin  
 Zion Hill, Alpha, E. Renard

W. C. McKelvey, J. B. Smith, W. H. Jewell  
 J. E. Watkins, E. G. Boatman, Ruth Wilson  
 Reuben Humphreys, R. Hys, Jimmie Norman  
 Sarah Hughes, H. W. Irby  
 B. C. Cox  
 Georgia Moon, E. G. Berry, Euphia Berry  
 Claud Brown  
 M. L. Sugg  
 I. A. Huckaby, H. M. Sugg  
 J. C. Redden  
 Fred O'Kelly, R. M. Blaylock  
 Etta Ratliff  
 A. A. Blair  
 S. J. Swearingen, J. R. Thompson, Grace Espy  
 L. M. King, L. M. King, W. S. Robinson  
 W. H. Lewis, Joseph Lewis  
 J. I. Cowger, R. A. Gassaway, Lula McKimm  
 Y. K. Light  
 S. C. Fraser, Henry Baker, Willie Pearce  
 J. A. Martin, J. M. Martin, Annie Cummings  
 J. C. Feland, F. D. Moudy, R. E. Bolling  
 A. J. Brown, J. W. Hogan, Maud Arnett  
 Coy Muckle, T. C. Blair, W. H. Ritchie  
 J. C. Leslie, J. G. Fulmer, Lella Dooma  
 C. O. Gannt, Noah Peterson, Arthur Page  
 Eugene Oliver, Eugene Oliver, Estelle Itynolds  
 E. Robbins, I. P. Moore  
 B. E. Smith  
 J. A. Jarrard  
 T. H. Farrow, Jr., T. H. Farrow, Jr.  
 Minnie Ray  
 B. C. Elmore, B. C. Elmore  
 W. W. Hoogs

E. H. Gray, J. B. Smith, J. G. Kirkpatrick  
 J. C. Copeland, Erin Askew, J. E. Watkins, Ruth Wilson  
 A. L. Luker  
 S. M. & Mrs. Blaylock, H. W. Irby, M. P. & Mrs. Henry, S. A. Rhellin  
 B. C. Cox, J. F. Gray, C. P. Smith, Jos. F. Gray, L. E. Surgulne  
 Not represented  
 W. H. Oliver, Hafford Berry, Eston Berry  
 Dr. J. T. Fleming, Vessie George  
 Not represented  
 J. W. Green, M. L. Sugg  
 Not represented  
 I. A. Huckaby, J. T. Walters  
 J. C. Redden  
 F. M. Madden, Ferd Owens, Fred O'Kelly, Adel Blaylock  
 B. E. Daniel, Ada Daniel  
 Not represented  
 Not represented  
 W. N. Womack, A. A. Blair, R. L. Pierce  
 Not represented  
 R. R. Elmore, S. R. Culver, Wm. Nunn  
 Not represented  
 J. F. Hatch, W. C. Anderson, W. R. Beavers  
 W. H. Lewis, W. M. Mungie  
 Robt. Hunslett, R. Rhoads, R. A. Gassaway, J. I. Cowger  
 P. C. Moss, S. D. Downan, Y. K. Light, Clayton Green  
 T. D. Frasur, W. M. Cook  
 Not represented  
 J. M. Martin, Sidney Armstrong, D. A. Cummings  
 J. C. Feland, J. L. White, F. D. Moudy  
 E. M. Maxey, C. J. Holliman  
 Angie Wise, Della McAfee, Lillie Hall, J. R. Sanders, W. Sorters  
 J. H. Raper, W. W. Stonecipher, J. C. Leslie  
 J. W. Gannt, Noah Peterson  
 Effie Reynolds, Eugene Oliver  
 I. P. Moore  
 J. I. Owens, W. E. Sanders, W. T. W. Brooks, J. R. Gossett  
 A. K. Jones, W. K. Surgulne, Allison Spicer, M. M. Spicer  
 B. N. Mills, T. H. Farrow, Jr.  
 Not represented  
 By letter  
 B. C. Elmore  
 K. Renard

# PROCEEDINGS

SCRANTON, LOGAN COUNTY, ARKANSAS,  
SEPTEMBER 20, 1913.

The Dardanelle Baptist Association convened in the fifty-ninth annual session with Scranton Baptist Church, Scranton, Ark., Saturday, September 20, 1913, at 10 a. m.

After song service led by Dr. J. T. Fleming, the Moderator Eld. W. N. Womack, offered prayer. Eld. John T. Walters by invitation read Acts 2:20, and J. R. Sanders led in prayer.

The Moderator addressed the Association, after which the body engaged in scriptural recitations.

At 11 a. m. Eld. M. P. Henry preached the introductory sermon, taking 2 Tim. 2:43 as a text. Subject, "Soldiering for Jesus."

Adjourned until 2 p. m.

## SATURDAY—AFTERNOON SESSION

After song service and prayer by Bro. J. I. Cowger, the Moderator appointed J. I. Cowger, H. W. Irby and J. T. Walters, reading clerks.

The letters from the churches were read and the names of their messengers enrolled.

Eld. W. N. Womack was re-elected Moderator and Eugene Oliver, Clerk, both by acclamation.

Petitionary Letters were called for and the following visitors were enrolled: W. A. Mayfield, Concord Association; O. S. Smith and B. R. Gray, Antioch Church.

J. A. Jarrard, A. L. Gray, J. H. Roper, R. R. Blair, and J. M. Martin were appointed a Committee on Divine Services.

Corresponding messengers were recognized as follows:

Husselville Association—G. L. Smith.

Buckner Association—A. L. Watkins.

The following messengers were appointed to correspond with other bodies:

Buckner Association—H. M. Blalock, J. I. Cowger.

Concord Association—J. H. Raper, E. H. Gray, C. C. Hogan, J. T. Walters.

Husselville Association—J. H. Raper, W. N. Womack.

Church Valley—E. Renard.

Adjourned to meet at 7:30 P. M.

## SATURDAY—EVENING SESSION.

After devotional services, Eld. J. I. Owens preached from Mt. John 17:13, theme, "Christian Obedience."

Moved to devote the time between 9 and 11 A. M. Sunday to the S. S. Work.

Adjourned.

In the interim the following committees were appointed:

Foreign Missions—J. I. Owens, E. M. Maxey, W. H. Oliver.

State Missions—M. P. Henry, R. R. Blair, J. R. Sanders.

Associational Missions—E. H. Gray, T. D. Frasure, Wm.

Nunn.

Temperance—R. R. Elmore, J. W. Gantt, W. M. Cook.

Sunday Schools—J. B. Smith, W. W. Stonecipher, W. K.

Surguine.

Education—H. W. Irby, J. W. Nobles, Eston Berry.

Finance—I. A. Huckaby, J. C. Leslie, Ben Daniels.

Orphan's Homes—J. I. Cowger, Eli Renard, W. H. Lewis.

Documents—H. M. Blaylock, W. M. Blair, D. A. Cummings.

Nominations—J. M. Martin, J. H. Raper, Allison Spicer.

Auditing Committee—R. L. Pierce, F. M. Madden, I. P.

Moore.

Woman's Work—Della McAfee, Angie Wise, Lillie Hall.

Publications—J. C. Redden, J. G. Kirkpatrick, Noah Peterson.

son.

Deceased Ministers—S. R. Culver, Vessey George, P. C.

Moss.

#### SUNDAY MORNING.

At 9 o'clock Prof. J. I. Cowger conducted a Sunday School mass meeting after reading 2 Tim. 2 ch.

Prof. C. E. Scott, Principal of Magazine Academy, addressed the Association on the importance of early religious and literary instruction of the young.

At 11 o'clock Eld. John T. Walters preached the missionary sermon, taking as a text, Matt. 9:39.

Collection for Associational Missions, \$13.76.

At the same hour Eld. R. R. Elmore preached at the platform. Text, Matt. 20:6. Collection, \$7.50.

At the same services the following amounts were paid for Associational Missions:

J. T. Walters .....	\$10 00
J. C. Riley .....	5 00
A. L. Gray .....	5 00
C. E. Scott .....	5 00
W. R. Blair .....	5 00
Mrs. W. R. Blair .....	2 50
J. T. Fleming .....	1 00
J. B. Smith .....	1 00

H. M. Blaylock .....	1 00
Bro. Hayes .....	1 00
W. T. Stephens .....	4 00
James Gray .....	1 00
Blister Surguine .....	1 00
Bro. Lipe .....	1 00
Irene England .....	1 00
Bro. Spicer .....	1 00
M. G. Pledger .....	1 00
Frank Jarrard .....	1 00

J. E. Watkins pledged a collection from Bellville church.

The following pledges were also taken to apply on salary of missionary for last year:

J. I. Cowger .....	\$5 00
Eaton Berry .....	5 00
Theron Blair (Paid) .....	1 00
H. W. Irby .....	1 00
H. L. Pierce .....	1 00

Received of Coy Muckle \$1.00 on last year's pledge.

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SUNDAY AFTERNOON.

Met at 2:30 P. M.

After song service, T. D. Frasure led in prayer.

Bro. C. H. Sloan preached from Matt. 5:16, followed by the Moderator.

Prayer by J. I. Cowger.

Adjourned till 7:30 P. M.

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SUNDAY EVENING SERVICE.

J. I. Owens led the prayer service.

J. W. Comer read Rom. 15, and M. P. Henry led in prayer.

Bro. Comer then delivered a strong doctrinal discourse from Jude 3 and 4.

Adjourned until 8:30 A. M.

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MONDAY MORNING.

Assembled at 8:30.

After singing "How Firm a Foundation", the moderator read the 5th Psalm and J. H. Raper led in prayer.

The letters from Belleville and Harmony churches were read and their messengers enrolled.

Moved and carried that the messengers from the churches represented, write their names on a slip of paper and hand it to the clerk, and omit the roll call.

D. W. Bryant was enrolled as a visitor from Concord Association.

The minute was read and adopted.

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#### DECEASED MINISTERS.

Bro. Elmore read the report on deceased ministers as follows:

We beg leave to report, that through the mercies of God, we find no death to report.

S. R. CULVER,  
S. L. GEORGE,  
P. C. MOSS.

Adopted.

Moved and carried that pastors take a collection for the ministers fund.

Motion that the letters to the Association hereafter state what widows of ministers are in need and the money in the treasury to the credit of the minister's fund be divided equally.

Amended by directing the clerk to pay Sister Adams ten dollars and Sister Kimbrough twelve dollars of the present fund.

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#### TEMPERANCE.

Bro. Elmore read the report on Temperance as follows:

Temperance is a Scriptural doctrine, and while we rejoice at what has been done, and the part we Baptists have had in the struggle, but there is much to be accomplished yet, so we urge our people to continue in the fight.

R. R. ELMORE,  
J. W. GANTT,  
W. M. COOK.

Discussed by Bro. Elmore and adopted.

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#### EDUCATION.

Prof. Irby read the report on education as follows:

The question of educating boys and girls is a serious one, which we, as parents, should consider.

Our children need to be developed physically, intellectually and morally.

We need Christian boys and girls, "The harvest is great and the laborers are few."

It is appalling to think of the illiteracy of our country. It is admitted by all that cultivated mind is the guardian genius of democracy, and while guided and controlled by virtue, is the noblest attribute of man. Educated citizenship makes for the

unity, prosperity and perpetuity of any nation. Yet we receive this truth with apathy and indifference.

It is strange that the divine injunction, "Train up a child in the way it should go," should never have caught the attention of our law-makers.

In 1910 there were in the United States, 5,500,000 persons, ten years of age and over, who could neither read nor write. Of this number, 58 per cent were white, 38 per cent native born, 60 per cent urban, and 10 per cent rural.

Of the total urban population 8 per cent of the whites and 41 per cent of the negroes are illiterate. The great work being done in our public schools is of course gradually reducing this showing, and we look for better things from the generation to follow. But what can be done for those among us who have passed the school life period? What shall be done for the 3,914,000 illiterate males of voting age? These men have a vote if not a voice in the election of our officials, and shaping the policy of our government. In Arkansas alone, in 1910 there were 130,000 persons ten years of age and over who could neither read nor write, about one tenth of our population. Of this number 60,000 are white.

Who can suggest a remedy for these conditions? Evidently the preachers, the teachers, who are the moulders of community sentiment. We beg therefore of our people to give their aid and prayers to sustaining, not only our public schools, but the schools of our state under the control of Missionary Baptists.

H. W. IRBY,  
J. W. NOBLES,  
ESTON BERRY.

Discussed by H. W. Irby, Dr. Fleming, S. R. Culver, Moderator, B. B. Elmore, J. B. Smith and adopted.

Moved and carried that the moderator appoint a committee to investigate the feasibility of purchasing the Magazine Academy. Appointed H. W. Irby, J. I. Cowger, J. B. Smith, E. H. Gray and William Nunn.

#### ASSOCIATIONAL MISSIONS.

William Nunn read the report on associational missions as follows:

We find that the services of Bro. J. W. Comer as associational missionary satisfactory under the present plans.

We recommend that he be employed for the coming year at a salary of \$75.00 per month.

Bro. Comer to work when and where he thinks best.

Bro. Comer will not be expected to work full time in the winter months or during the spring months. Also that he shall receive pay for only actual work done.

E. H. GRAY,  
T. D. FRASUR,  
WILLIAM NUNN.

Discussed by E. H. Gray, T. D. Frasure, J. T. Walters, J. W. Comer and J. I. Cowger.

Postponed the adoption of the report until afternoon.

At 11 o'clock Eld. J. W. Nobles preached an interesting sermon from Matt. 13:11.

Prayer by Bro. G. L. Smith.

Adjourned until 2 P. M.

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#### MONDAY AFTERNOON.

The moderator read the twelfth chapter of Romans and W. M. Mungle led in prayer.

Took up the report on Associational Missions. Discussed by Eli Renard, M. P. Henry, I. A. Huckaby, Wm. Nunn and J. D. Frasure and adopted.

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#### FOREIGN MISSIONS.

Bro. Owens read the report on foreign missions as follows:

Our foreign mission efforts during the past year have been a decided success, and great progress has been made on our foreign fields. A note of confidence and triumph runs through the reports of our missionaries.

The only exception is Mexico, where the unsettled conditions have hindered the work.

In Brazil and China the success of the work is great and the opportunities are marvelous.

In Italy and Japan the long siege is beginning to tell and the outlook brightens.

In Argentina and Africa the success of our work is gratifying.

From all around the world the call of God is voiced in the progress of the work, and its marvelous needs bids us go forward.

The effects of Foreign Missions is felt by our people in the home land as much or more than by the foreigners. Through mission, Baptists are awakened to the world-wide responsibilities and at the same time to the great opportunities and obligations which are before them.

By the mission work we are drawn closer together and it makes the fellowship of our associational meetings better. The

mission work brings us to greater liberality and causes us to grow in the grace of giving. This has been a great blessing to our people. We have come to deeper spirituality. In reaching after souls the Lord's Spirit has moved with great power among us. In the performance of duty, trying to save men on the other side of the world, we have found the Savior has drawn closer to us.

Another helpful feature of the foreign mission work is the great contrast between the statistics twenty years ago and that of our work this year. Twenty years ago we had no medical dispensaries.

This year we have thirteen medical missionaries, seven hospitals and our workers report 65,333 people treated. Then we had 10 schools, with 598 scholars. This year we report 266 schools with 7,481 scholars. Then we had no regular publishing plant. This year we have publishing plants and book houses that are turning out millions of pages of tracts, books, papers, etc. Then we had 177, now we have 849. That year there were reported 383 baptism. This year 4,532 baptism. All this goes to show that we have left the days of small things, and must come up to the great opportunities and responsibilities which God has placed upon us.

It will take this year something like \$700,000 to support the foreign mission cause that the Baptists of the South are waging. The churches of the Dardanelle Association should be more than glad to assist in raising the money necessary to carry on the work of foreign missions as it has already been laid out. If the churches of this Association fail to do their best for this worthy cause, then the cause will suffer. Let us seek to go beyond anything we have ever done before in the matter of foreign missions. This is a day of marvelous opportunities in our foreign field. We must gird ourselves for the greatest effort we have ever made. Let us start at once a great movement for foreign missions in our Association and make earnest, strenuous and so persuasive that it will reach every church, and every member. Above all, let us be profoundly prayerful.

We recommend—1. That all the pastors of the churches in this Association lay the matter of foreign missions before their people in at least one sermon each year.

2. That all our people take and read the Foreign Mission Journal, and that some one in each church write to the foreign mission board for tracts for free distribution.

3. That at least one offering be taken in each church for

the cause of foreign missions some time during the year.

J. I. OWENS,  
E. M. MAXEY,  
W. H. OLIVER.

Discussed by Bro. Owens and adopted.

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### SUNDAY SCHOOLS.

Bro. J. B. Smith read the report on Sunday Schools as follows:

We are rejoiced to know the interest in this important work is growing. The Sunday School, properly conducted, is the great teaching force of the church, and our greatest needs seem to be the lack of competent, consecrated, Christian men and women to do the work. Brethren, this is why we need so much the Christian education that our boys and girls might be prepared for this great work. The Sunday School will lag so long as the young men and young women (our boys and girls) are not prepared for this great teaching branch of the church. We need trained Sunday School teachers whose hearts and lives are in the work. Brethren, let us pray the Lord that our boys and girls may become such and strive to accomplish that end. We earnestly pray that every church in this Association may report a live Sunday School at our next annual meeting. Oh, such a report as this would bring joy and gladness to our hearts. We owe it to the Master to a Sunday School in every church.

J. B. SMITH,  
W. W. STONECIPHER,  
W. K. SURGUINE.

Discussed by J. B. Smith and Eli Renard, and adopted.

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### STATE MISSIONS.

Bro. Sanders read the report on State Missions as follows:

Arkansas being a great mission field, containing within her borders thousands of lost souls, and vast areas of undeveloped territory, as regards the churches, Sunday schools, and other means of teaching the blessed truths of the gospel of our Lord and Master, we as Baptists should earnestly heed the command, "Go ye into all the world and preach the gospel to every creature." We your Committee find that few of our churches are giving liberally to this worthy cause. We earnestly recommend that all our churches fail not to contribute something during our coming associational year to this fund. We now have many missionaries in the field carrying the light of the gospel to those who have it not. Let us not forget the great work of

State Missions, not only with our means, but with our earnest prayers.

M. P. HENRY,  
R. R. BLAIR,  
J. R. SANDERS,

Discussed by M. P. Henry and Arthur Gray and adopted.

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ORPHANS' HOME.

Bro. Cowger read report on Orphanage as follows: We have two Orphans' Homes in our State as you know, one at Texarkana, the other at Monticello. The value of these homes and a list of property belonging to each was printed in our last Minutes. Brethren, this is a most important work and is the practical part of "pure religion and undefiled." So it is useless for us to say to all of you brethren and sisters, that it is our duty to support these homes, not only with our means but with our prayers. Their needs are many. If you have no money, you can contribute in some way, if this work is on your heart as it should be. Brethren, the pastors of this Association need to take more interest in this work, for upon their efforts depends largely the success of the support of these homes. We pray that God may lay the needs of this work on the hearts of the Sunday School superintendents, the presidents of the L. A. S. and Ladies' Auxiliaries. May the homes be more liberally maintained during the incoming year than ever before in their history.

J. I. COWGER,  
E. RENARD,  
W. H. LEWIS.

Discussed by J. I. Cowger, I. A. Huckaby, and adopted.

Took up a collection for the homes which resulted as follows: Texarkana, \$7.65; Monticello, \$5.26.

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WOMAN'S WORK.

Miss McAfee read the report on Woman's Work as follows:

We feel that woman's work is a great work, and we pray that every woman in Dardanelle Association will wake up to the importance of the work, and live closer to Jesus and do more work for him in the future, than they have done in the past. For we know there is much needed to be done.

We feel that the Lord has given each one a mission to accomplish and if we trust him, we know he will lead us and show us the way. We are willing and ready to carry the glad tidings of our blessed Savior and bear the message of his great love.

We pray that each church may wake up to their duty, stand by their pastor and help him in all undertakings.

We feel that we are already doing a great work in this Association in our Ladies' Aid, but hope to do more in the future than in the past. We want the prayers of all Christian workers.

MRS. DELLA McAFEE,  
MRS. ANGIE WISE,  
MRS. LILLIE HALL.

Discussed by J. I. Owens, Della McAfee, J. R. Sanders, I. A. Huckaby, H. W. Irby, J. E. Watkins, Wm. Nunn, and E. H. Gray, and adopted.

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#### PUBLICATIONS.

Bro. Redden read the report on Publications as follows:

First of all we would recommend the reading of God's word in the home and in the Sunday School. Second, the reading of Baptist books, *The Baptist Advance*, *The Baptist*, and *The Baptist Flag*. For the Sunday School, we would recommend the Landmark literature of Little Rock, American Baptist and Southern Baptist literature.

J. C. REDDENS,  
J. G. KIRKPATRICK,  
NOAH PETERSON.

Adopted.

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#### FINANCE.

Bro. Huckaby read the report of the Committee on Finance as follows:

Received for printing Minutes.....	\$ 36 85
Received for Texarkana Home.....	7 50
Received for Monticello Home.....	3 00
Received for Associational Missions.....	70 48
Received for Aged Ministers.....	5 00

Total .....

\$122 83

Paid total to Clerk of the Association.

I. A. HUCKABY,  
J. C. LESLIE,  
BEN DANIEL.

Adopted.

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#### DOCUMENTS.

Bro. Blaylock read the report of the Committee on Documents as follows:

We find that Belleville Church has asked for your next gathering, therefore we recommend Belleville as the place for our next session.

H. M. BLAYLOCK,  
J. N. GANTT,  
D. A. CUMMINGS.

Discussed by J. E. Watkins and adopted.

**AUDITING TREASURER'S ACCOUNTS.**

Bro. Pierce read the report of Auditing Committee as follows:

We have examined the accounts and financial report of our Treasurer and find them correct.

R. L. PIERCE,  
F. M. MADDENS,  
I. P. MOORE.

Adopted.

**NOMINATIONS.**

Bro. Raper read the report on Nominations as follows:

Eld. W. N. Womack preach the introductory sermon; Eld. E. H. Gray, alternate. Eld. M. P. Henry preach the missionary sermon; Eld. G. W. Humnicutt, alternate.

J. H. RAPER,  
J. E. SPICER,  
J. M. MARTIN.

Adopted.

**MISSIONARY'S REPORT.**

Bro. Conner read his report as missionary of Dardanelle Association as follows:

Miles traveled .....	1052
Sermons preached .....	190
Churches visited .....	40
Homes visited .....	175
Professions of conversion .....	9
Baptisms .....	11
Received by letter .....	15
Received by statement .....	11
Received by restoration .....	5
Total received for membership .....	42
Received from Treasurer of Association.....	\$ 77 52
Received otherwise .....	235 18
<b>Total receipts .....</b>	<b>\$312 70</b>

Salary .....	600 00
Balance due .....	\$287 30
Time devoted, 8 months. Of the amount received on the field, the following named paid pledges:	
G. E. Veazy .....	\$ 25 00
M. P. Henry .....	5 00
T. D. Frasure .....	5 00
Sister Boling .....	5 00
F. D. Moudy .....	2 50
R. R. Elmore .....	1 00

J. W. COMER, *Missionary.*

Adopted.

#### MISSION PLEDGES.

Pledges for the support of the missionary for next year were taken as follows:

Antioch .....	\$ 5 00
Belleville .....	5 00
Blue Mountain .....	5 00
Cane Creek .....	10 00
Center Point .....	5 00
Havana .....	5 00
J. A. Taylor .....	10 00
Macedonia No. 1 .....	10 00
Magazine .....	10 00
Mt. Pisgah .....	5 00
New Bethel .....	10 00
New Prospect .....	5 00
Ola, First Church .....	5 00
Paris .....	15 00
Pleasant Hill .....	15 00
Revilee .....	10 00
Rock Creek .....	5 00
Salem .....	25 00
Scranton .....	7 50
J. C. Riley .....	10 00
Eston Berry .....	5 00
O. S. Smith .....	1 00
J. H. Raper .....	5 00
E. H. Gray .....	1 00
A. L. Gray .....	5 00
Ben Daniels .....	5 00
W. H. Oliver .....	2 00
J. B. Smith .....	1 00
E. M. Maxey .....	1 00

G. J. Holliman .....	1 00
L. A. Huckaby .....	1 00
H. W. Irby .....	1 00
W. R. Beavers .....	1 00
J. A. Jarrard .....	1 00
Sister Womack .....	1 00
Mrs. D. A. Cunningham .....	1 00
W. N. Womack (Paid) .....	1 00
J. M. Martin .....	1 00
Sister Martin .....	1 00
Sister Burguine (Paid) .....	2 50
D. A. Cummings .....	1 00
D. W. Bryan .....	1 00
Sister McAfee (Paid) .....	1 00
M. M. Spicer .....	1 00
Mattie Jarrard .....	1 00
J. H. Sanders .....	2 50
Sister Milles (Paid) .....	1 00
Mrs. E. N. Thompson .....	1 00
E. N. Thompson .....	1 00
L. Spence .....	1 00
Joe Spence .....	2 00
Sister Frasur .....	1 00

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#### EXECUTIVE COMMITTEE.

H. M. Blaylock, Blue Mountain.

J. E. Watkins, Belleville.

W. H. Oliver, Magazine.

R. M. Blaylock, Havana.

J. A. Martin, Magazine.

Resolved of J. C. Leslie \$1.00 on 1912 pledge for aged ministers. Resolved of F. L. Madden for Havana Church, \$2.50 on 1912 pledge for Monticello Orphans' Home.

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#### S. S. CONVENTION COMMITTEE.

J. I. Cowgor, H. W. Irby, H. M. Sugg, J. I. Owens and J. B. Smith were appointed to organize a Baptist Sunday School Convention.

The question, "How should churches deal with members moving beyond the knowledge of the church and not taking letters of dismission?" was referred to the churches themselves. The above question was presented to the Association for advice by Ed. J. F. Hatch.

Bro A. Huckaby offered the following resolution, which was adopted:

That the sincere thanks of this body be tendered to the citizens of Scranton and surrounding communities for their splendid hospitality, also to the Moderator and Clerk for efficient services.

Eld. E. H. Gray offered the following resolution, which was also adopted:

That the Clerk have \$20.00 for his services, and have 800 copies of the Minutes printed.

Sang, "O When Shall I See Jesus?" and took the parting hand. Prayer by Bro. D. W. Bryan.

Adjournment to meet with Belleville Baptist Church Saturday before the third Sunday in September, 1914, at 10 a. m.

W. N. WOMACK, *Moderator.*

EUGENE OLIVER, *Clerk and Treasurer.*

#### TREASURER'S REPORT.

Your Treasurer, Eugene Oliver, begs leave to submit the following report:

##### RECEIPTS.

Sept. 14, 1912,	Cash on hand.....	\$ 3 28
	Received for aged ministers.....	11 75
	Rec. from Unity Ch. for Minutes and..	
	Missions .....	2 25
	Rec. on 1911-12 mission pledge.....	24 75
Sept. 15, 1912,	Public collection for missions.....	19 03
	Public Collection for Orphans' Home...	42 90
Sept. 16, 1912,	Received of Finance Committee.....	137 69
	Received since Association.....	30 44
	Total .....	\$272 09

##### DISBURSEMENTS.

Sept. 16, 1912,	Paid W. F. Dorris.....	\$ 36 11
	Paid J. A. Hall .....	49 74
	Clerk's fees .....	20 00
Oct. 2, 1912,	Paid J. W. Sims .....	25 18
Oct. 19, 1912,	Paid J. W. Wagner .....	30 00
Oct. 26, 1912,	Mailing Minutes .....	3 11
	Since Association, Paid J. W. Comer....	77 52
	In treasury for aged ministers.....	22 00
	In treasury for missions .....	8 43
	Total .....	\$272 09

EUGENE OLIVER, *Clerk and Treasurer.*

## Ordained Ministers

Baldwin, E.	Ola
Benson, I. L.	Magazine
Crossland, C. A.	Rover
Dahl, W. N.	Dardanelle
Fair, L. G.	Plainview
Finore, R. R.	Blue Mountain
Frasor, T. D.	Chickalah
Gary, E. H.	Corley
Hatch, J. F.	Belleville, R. F. D. No. 1
Henry, M. P.	Blue Mountain
Hogan, C. C.	Corley
Hunnicut, G. W.	Belleville
Lacy, I. G.	Blue Mountain
Mingo, W. M.	Ola
Nelson, T. P.	Magazine
Reiles, J. W.	Magazine
Tweens, J. I.	Plainview
Reard, K.	Alpha
Richardson, J. W.	Plainview
Stafford, E. H.	Centerville
Stephens, W. T.	Wilkins
Womack, W. N.	Scranton
Walters, J. T.	Dardanelle
Wuckaby, W. R.	Alpha

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### LICENTIATES.

Daniels, B. E.	Bluffton
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## Order of Business

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1. Thirty minutes devotional exercise.
2. After recess, introductory sermon.
3. After usual intermission, call body to order.
4. After singing and prayer, call for letters from churches.
5. After reading letters and enrolling messengers, go into election of officers.
6. Call for petitionary letters.
7. Invite visiting brethren to seats.
8. Appoint a committee on divine service.
9. Call for correspondence.
10. Appoint corresponding messengers to other bodies.
11. Grant letters of admission, if any are called for.
12. Appoint the usual committees and others at the discretion of the body.
13. Report of usual committees at will.
14. Elect mission board following report of Associational Missions.
15. Miscellaneous Business.
16. Appoint time and place of holding next session.
17. Adjournment to time and place of holding next session of body.