

MINUTES

of the 46th Annual Session of the

Concord Baptist

Association

Held With Glendale Church, Booneville,
Ark., Sept. 23-25, 1916.



OFFICERS:

C. F. SPILLER, Charleston.

Moderator

C. E. GRAY, Greenwood,

Clerk

DAN W. BRYAN, Charleston

Treasurer

Executive Committee:

W. J. Hinsley, H. G. Thomason, Booneville; P. C.

Mays, Charleston; B. V. Ferguson, Fort Smith; R.

A. Rowe, Greenwood.

Next Meeting Will Be Held With Greenwood Church, Green-
wood, Ark., Saturday Before Fourth Sunday in Sept., 1917.

Proceedings

Saturday Morning

The forty-sixth session of the Concord Baptist Association convened in regular session at 10 o'clock a. m., September 23rd, 1916, with the Baptist Church at Glendale, and was called to order by the Moderator, H. G. Thomason. Devotional service conducted by Eld. John E. Tatum.

Brethren Dan W. Bryan, W. A. Mayfield and John E. Tatum were appointed reading clerks.

Telegram of christian and fraternal greetings from Eld. Finley F. Gibson, former pastor of First Church Fort Smith, now located at Bowling Green, Ky., was read by Eld. W. J. Hinsley. Motion prevailed that Eld Hinsley send response in name of Association.

11 O'clock: Introductory sermon by Eld. S. W. Williams: Theme "Seed Sowing" was a feast to all present.

Recess until 2 p. m.

Saturday Afternoon

Association came together by singing and prayer by Bro. E. A. Spiller. Pastor and deacons of Glendale church were appointed a committee on divine service.

Letters from the churches composing the Association were called for and thirty-two were brought forward, read and messengers names enrolled. Call for petitionary letters and letters from South Fort Smith, Barber, Bethlehem and Cavanaugh churches were received and messengers seated and hand of welcome extended by Moderator.

The association proceeded to the election of officers for the ensuing year, which resulted in the election of Bro. C. F. Spiller, Moderator, C. E. Gray, Clerk and Dan W. Bryan, Treasurer.

Short talks were made by the retiring and incoming moderators, after which the moderator called for prayer led by Eld. W. J. Hinsley.

The Moderator appointed P. C. Maya, D. M. Bryant, J. W. Comer, H. G. Thomason and C. P. Walters as a committee to select committees.

A. J. Stacey was seated as corresponding messenger from Dardanelle Association and J. W. Hulsey from Caddo River Association.

W. A. Moffett, of Fayetteville, and B. P. Renfroe from Magazine were seated as visitors.

The following members were appointed corresponding messengers to sister associations; Dardanelle; J. W. Ramay, W. W. Pyle, H. A. O'Neal, H. L. Been, C. F. Spiller, Buckner; J. W. Ramay, John E. Tatum, Clear Creek; C. F. Spiller.

Recess until 7:30 p. m. Prayer by H. L. Been.

Saturday Evening

Association met at 7:30. Devotional services conducted by Eld. H. L. Been.

Committee to select committees reported their selections as follows; Order of Business—H. G. Thomason, B. V. Ferguson, J. D. Moore and P. C. Mays.

Prohibition—J. F. Brewer, C. O. Eford, Rob't Brotherton and L. L. Spillers.

Associational Missions—E. A. Spiller, Henry Erp, Karl McClendon and Perry T. Hooper.

State Missions—Nathan Keller, M. F. Gothard, P. A. O'Neal and C. Brewer.

Obituaries—L. J. Burt, H. W. Boone and Joe Smithson.

Finance—M. L. Branch, J. L. Callahan and Merzell Bryant.

B. Y. P. U.—J. F. Brewer, Doak S. Campbell, M. H. Graham and Edgar Gordon

Orphan's Home—D. M. Bryant, J. E. Porter, Mrs. Jesse Withers, Mrs. L. O. Ingram.

Home Missions—S. W. Williams, J. A. Franks, Tom Webb.

Foreign Missions—C. P. Walters, G. W. Langston, R. D. Cone, A. J. Williams.

Ministerial Support—B. V. Ferguson, L. J. Burt, J. B. Tucker, W. A. Mayfield.

Nominations—J. E. Tatum, John Bolinger, J. E. Carroll.

Religious Literature—J. W. Comer, S. H. Kincannon, W. W. Crow, C. W. Cuningham.

Woman's Work—Mesdames B. V. Ferguson, Jno. Measles, D. M. Bryant, Rachel Williams, W. L. Yarbrough, Miss Willie Powell.

Sunday School—J. W. Ramay, J. A. Harp, J. M. Fuller, Henry Bass.

Digest of Letters—S. H. Kincannon, Jno. Bolinger, G. W. Honeyman.

Christian Education—W. J. Hinsley, Jno. Nicely, E. P. Rippy, Emory Garrett.

Queries—H. L. Becu, L. D. Davis, W. W. Pyles, W. T. Terry.

Eld. W. A. Moffett, State Missionary for the Northwest District of Arkansas, delivered a very able and forceful sermon, subject "Grieving the Spirit."

Adjourned until Sunday morning at 9 o'clock. Prayer by Eld. D. M. Bryant.

The Sabbath

9:00 A. M. Song service. Scripture reading by moderator and prayer by Eld. John E. Tatum.

Committee on Sunday School read their report. Sunday School rally conducted by Bro. Dan W. Bryan, and report of committee discussed by Doak S. Campbell and others.

11:00. In the absence of Dr. J. S. Rogers, State Missionary Secretary, Eld. J. W. Hulsey, of Caddo River Association preached the Missionary sermon to a very large and attentive audience, from the texts, "I am indebted", "I am ready", "I am not ashamed", after which a hat collection was taken for Associational Missions, amounting to \$58.26.

Recess until 2 P. M. Prayer by Eld. E. J. A. McKinney,

2 P. M. Devotional services. Committee on Orphan's Home read their report, which was ably discussed by Eld. W. F. Dorris, Financial Secretary of the Monticello Orphan's Home, and others, after which a hat collection was taken, amounting to \$16.08 in cash and \$171.00 in pledges, beside pledges of special collection from a number of churches.

3:00 P. M. Committee on Prohibition read their report, which was most ably discussed by Eld. E. J. A. McKinney, John E. Tatum and others.

Recess until 7:30.

7:30. Song service Prayer by Eld. H. L. Been.

Eld. J. F. Brewer preached a most powerful sermon from the text, "Thy testimonies are wonderful." Prayer by Eld. P. C. Mays.

Short talk by Bro. Doak S. Campbell relative to the Ouachita and Central Colleges.

Adjourned until Monday morning at 8 o'clock. Benediction by Eld. J. W. Nobles.

Monday Morning

Association called together by singing "There is a Fountain." Twenty minutes devotional service conducted by moderator.

Reports of committees on Sunday School, Orphan's Homes and Prohibition, read and discussed on Sunday were adopted.

Reports of Clerk, Treasurer and Associational Missionaries read and adopted.

Collection and pledges amounting to \$600.00 was taken for Associational missions.

Eld. W. J. Hinsley offered a resolution recommending Eld. P. C. Mays as Superintendent of the Orphan's Home farm at Monticello, which was unanimously adopted.

Recess until 1:30 P. M. Prayer by Eld. P. C. Mays.

Monday Afternoon

1:30. Song service, prayer by Eld. J. W. Ramay.

Eld. C. P. Walters offered the following resolution, which was adopted.

"Resolved, That a committee be appointed for the purpose of gathering and compiling information upon the several reports to be written by our several committees and adopted by the Association. This committee is in no wise to dictate to the several committees as to what shall be embodied in their reports, but merely to serve as a bureau of information."

Brethren C. P. Walters, H. L. Been, John E. Tatum, J. W. Comer and Sister John Ayers were appointed as such committee.

Reports of the several committees were read, discussed and adopted. (See reports elsewhere.)

Motion prevailed that the clerk be allowed \$10.00 for his services, and that he be instructed to have as many minutes printed and distributed to the several churches as the funds in the hands will permit.

Eld. H. L. Been offered a resolution of thanks to the members of Glendale church and the good people of the community for the royal

manner in which they have entertained the messengers and visitors to the Association, which was unanimously adopted.

At 4:00 the Association adjourned to meet with the Greenwood church, on Saturday before the fourth Sunday in September, 1917.

Song, "Evangelize the World." Benediction by Eld. B. V. Ferguson.

C. E. GRAY, Clerk.

H. G. THOMASON, Moderator.

Committee Reports

As Adopted

Foreign Missions

The Foreign Missions Board of the Southern Baptist Convention, located at Richmond, Virginia, in its last report tells of a year of triumphant success both at home and abroad. The total contributions for the year, including the amount raised on the debt and on the Judson Centennial Fund, were \$806,729. The only drawback on the year's work was the fact that the contributions for the current support amounting to \$518,323, left a deficit which, combined with the old debt, made a total indebtedness of \$180,000. During the meeting of the Convention in Asheville a great movement was started for the purpose of paying off this heavy indebtedness, and many of our brethren and sisters have made beautiful and joyful responses to this appeal.

The campaign to raise the Judson Centennial Fund of \$1,250,000 has been successful. There is need that our pastors encourage the prompt collection of the subscriptions to this fund.

During the year there have been 6,471 converts baptized and 77 churches instituted. Our foreign missionaries now number 315, of whom 133 are men and 182 women. The membership of our mission churches is now 42,632 organized into 459 churches, 95 of which are self-supporting. The native Christians contributed \$129,561 to the work in their midst. We have 462 Sunday schools which report 10,490 scholars. There are 453 mission schools, with 13,531 students. Of these mission schools six are Women's Bible Training Schools, with 200 students, and ten are Theological Training Schools, with 191 students. We have now

19 medical missionaries, 9 hospitals, and 10 dispensaries. Our medical missionaries treated 74,886 patients last year.

Attention should be called to the great strides which the native churches are taking toward self support, self-government and self-propagation. One field will serve to illustrate this. In Brazil the per capita gifts for all objects is \$5.72. Our Brazilian Baptists have their own Home and Foreign Mission Boards. Amongst our members in foreign lands there are many tithers. There are indeed churches which make tithing a test of fellowship. Many churches in the foreign fields are building their own houses of worship, paying the salaries of their pastors, and contributing to the support of missionary work in their own lands and elsewhere. Native workers are being trained, and as we look into the near and far future the outlook is indeed bright.

Like everything that grows, our Foreign Mission work has increasing necessities. Our success has carried us into a situation from which there is no turning back and which lays new claims upon us. We have tasks which we can neither turn loose nor turn over to others. To turn loose means to ignore opportunities, forsake converts and churches or turn them over to other denominations. We ought not to do either. Perhaps there is nothing connected with Foreign Missions so imperfectly understood by the masses of our people as this of the unescapable necessities of the work. Conditions at home may be pieced out by other means, and in emergencies matters can be deferred for the time being, but such is not the case on the foreign field where foreign missionary salaries and other items have to be met.

We would urge that our churches make use of the many free tracts which can be secured from the Foreign Mission Board.

In view of the imperative need of re-enforcement on all our foreign fields and the very great importance of meeting the current support of this work this year and avoiding another debt, we recommend that this association divide among the churches on an equitable bases the apportionment for this year, and earnestly urge the churches to undertake to raise the amounts asked of them before April 30, 1917. The amount asked of this State is \$12,500, of which this association is asked to give \$750.

In order to save the large amount of interest paid out on borrowed money, we earnestly suggest that our churches send in their contributions

regularly each month through regular channels. We recommend the Every Member Canvass and Systematic Giving as the Biblical plan for contributing to foreign missions.

In a thousand ways God is calling upon Southern Baptists to make a great advance in Foreign Mission work. We would plead that sacrificial effort and constant prayer for the success of this year be practiced in all the churches.

C. P. Walters, Chm.

Home Missions

The task of Home Mission is immense, the territory is large, it embraces 1,000,000 square miles and has in it about 36,000,000 people and of this number about 18,000,000 are unsaved.

There were 1,409 missionaries employed by the Mission Board last year and there reported 43,792 baptisms and brought into the churches 71,386 persons. Organized 167 Baptist churches, 321 Sunday Schools and held up before the eyes of 5,000 communities the light of the world, the Savior of mankind. And we find there is yet a great destitution in the cities, towns, country and all over the southland, and in this free country of ours comes thousands of foreigners yearly.

And we recommend:

- 1st. That all of our churches contribute cheerfully to the Home Mission cause.
- 2nd. That earnest prayer be made by all of our great body for this work.
- 3rd. That this Association take proper steps to take care for the Home Mission work.

S. W. Williams, Chm.

State Missions

Your committee on State Missions submits the following report:

All New Testament churches find their origin and end in missions. The ultimate origin of missions is to be found in the heart of God; the historical origin of missions is found in the life and death of Christ, and the practical origin and application of missions is entrusted to Baptist or New Testament churches. Missions believed in and practiced is just as much a mark of true Baptists as the restricted Supper of our Lord, or the preservation of the saints.

State Missions is in many respects the very heart of all our denominational work. State Missions is the constant friend of Association Missions, the conservator of Home Missions, and the base of supplies for Foreign Missions. No church in this Association can afford not to make an offering to State Missions this year.

State Missions include revival meetings, baptizing, reviving and enlisting laggard churches, colportage, helping to build church houses, aiding weak churches in supporting pastors, raising church debts, Sunday School and Baptist Young People's work and Woman's work.

In 1915 the churches co-operating through the Baptist State Convention did the following State Mission work:

Missionaries and other workers	60
Conversions	2,301
Baptisms	2,053
Additions	3,085
Amount raised in Arkansas for State Missions	\$18,762 00
Bible Schools held	11
Bible Institutes held	132

This year our number of employees in State Mission work is 56; the number of conversions up to September 1st was 2,511; the number of baptisms 1,802, and number of additions 2,518.

To put our State Mission work out of debt, the Baptists of the state need to raise between this and December 6th approximately \$27,997.12.

Your committee would recommend three things:

1. That our people all up and down the Association pray devoutly for our State Mission cause.
2. That every pastor by sermons, gift and visits do his utmost in every church for the State Mission debt.
3. That our pastors and active laymen and women organize themselves into committees of two or more and go out and try to get every church in the Association to make an offering to State Missions.

Nath Keller, Chin.

Associational Missions

We, your committee on Associational Missions, beg leave to report as follows;

We find that there has been a great deal of work done in the Association during the past year, part of it under the Executive Committee,

part of it by the churches and part of it by independent workers.

The Board has maintained a missionary during the summer months, employed ministers to hold meetings in destitute fields, and assisted weak churches and the work has all been very successful.

We recommend that:

- 1 The Association assist a number of weak churches.
- 2 That all self-sustaining churches take care of some of the destitution near them.
- 3 That we employ men to hold a number of meetings during the summer months.

4 That the churches dispense with the regular services on the fifth Sunday and that all pastors attend the fifth Sunday meetings and that we make the fifth Sunday meetings great rallies for Associational Missions

5 We find that the missionary has had a very successful meeting in South Fort Smith and organized a church of thirty-two members and they are without any place to worship, but are planning to build in the near future and must of necessity have help and we recommend that the Executive Board be empowered to render such assistance as it can in building them a house of worship.

E. A. Spiller, Chm.

Christian Education

Your Committee on Christian Education submits the following:

The Bible is definitely in favor of Christian Education, Mathew 28:20; Ephesians 4:18; Hosea 4:6. Indeed, every word in God's Book that speaks against ignorance is for Christian Education. Jesus was a great teacher as well as a great preacher. Christ and His apostles everywhere emphasized the importance of knowledge touching religious work. We as Baptists and followers of Christ and His apostles must believe in and practice Christian Education as thoroughly as we do missions.

The education of preachers is especially important for Baptists. We will be woefully undone in time, if we neglect this fundamental matter. We urge with all possible emphasis that every young preacher in this Association do his utmost to get a good education. Preachers are given free tuition in all our Baptists schools in the State. At Ouachita College other financial help is given when needed.

Arkansas Baptists have two great Baptist Colleges—Ouachita College,

at Arkadelphia, for boys and girls, C. E. Dicken, D. D., president; and Central College, at Conway, for girls, J. W. Conger, L. L. D., president. The attendance at Ouachita last year was about 300, and at Central about 200. We also have Mountain Home College (a mountain school academy) at Mountain Home, Rev. H. F. Vermillion, president; and Maynard Academy, at Maynard, Rev. W. A. Cummings, president. Both of these schools are mountain schools of the Home Mission Board of Atlanta, Ga., for boys and girls, and are doing well.

It is hoped that our Baptist people will patronize our Baptist schools. They are as good as the best. The atmosphere in all these schools is religious and Baptist. The study of the Bible is given a large place in each of them.

Your Committee earnestly recommends that all our preachers preach often each year on the needs and benefits of our Baptist schools, and that they urge our folks to send their children to them. We further emphasize the great importance of every church in this Association making a worthy offering to our schools each year.

The churches co-operating through the Baptist State Convention are giving about \$20,000.00 this year to Christian Education.

W. J. Hinsley, Chin.

Orphan's Home

Orphan's Home work is grounded, not on human sympathy alone, but on the Supreme authority of the Word of God. Jesus said:—"The poor ye have with you always, and whensoever ye will ye may do them good". The Apostle James expresses our duty to the fatherless:—"Pure religion and undefiled before God and the Father is this: To visit the fatherless and widows in their affliction. etc." God commanded the Jews to provide for the Levite, the Stranger, the Fatherless and the Widow in a systematic way, so that these should come and eat and be satisfied. Duet. 14:28-29.

Your Committee therefore recommends:

1. That every pastor in this Association lay the matter of this great work on the hearts of his people, and take the lead in caring for our orphans as God commands.

2. That our Sunday Schools be requested to continue their regular monthly offerings for current expenses, and that we urge Sunday Schools

not making monthly offerings to adopt the plan and join the other Sunday Schools that have done such noble work for our dear orphans.

3. That our Ladies' Societies be requested to join in with this debt raising campaign, pledging each a definite amount, taking care of all they possibly can NOW, and the balance not later than December 25, 1916.

4. That we do now take a collection in cash and pledges to relieve the heavy demands; pledges to be paid at the earliest date possible, certainly not later than December 25, 1916.

D. M. Bryant, Chm.

Sunday School

The Sunday School is recognized by all denominations, who are progressive in its methods as an indispensable factor in the church for the effective teaching of the Word of God to the young membership of the church, the Baptist stress the great doctrine of individualism which carries with it a greater responsibility, therefore we recommend:

1. That all our churches organize and maintain good live Sunday Schools on the Graded System plan as far as possible.

2. That all our pastors, superintendents and teachers take the Sunday School Normal Course prescribed by the Sunday School Board of the Southern Baptist Convention.

3. That our churches plan their buildings as fast as possible for the Graded Sunday School.

We recommend that our Sunday Schools avail themselves of the services of the man furnished and paid by the Sunday School Board to hold Sunday School Institutes in Arkansas.

J. A. Harp, Chm.

B. Y. P. U.

We, your committee, respectfully submit the following:

During the past year the work of the B. Y. P. U has been splendid in our State. Nearly two hundred churches have Unions and nearly five hundred young people are enrolled in them. We have positive knowledge of a dozen young preachers who attribute their early answer to the call of the ministry to their work in the B. Y. P. U. More than twenty Sunday Schools have been organized by young men and women, who have caught their inspiration from the work of the B. Y. P. U.

Realizing that work of the kind mentioned above is of inestimable value, and

Realizing that one of the most serious problems is that of creating and holding the interest of our young members in the activities of the church; and further realizing that the best assurance for an efficient church in the future is a well trained body of young people, we recommend:

That every church in the Association, wherever possible, maintain a Baptist Young People's Union for the accomplishment of such work.

J. F. Brewer, Chm.

Ministerial Support

Your Committee on Ministerial Support beg leave to submit the following report and suggestions:

The time has come when all forward looking churches realize the importance of supporting their ministers to the extent that they be enabled to give the best of their time to the building up of their churches

Since God calls ministers to preach the Word essentially follows that their time must be given in the pursuit of their labors.

Hence the obligation is upon the churches to give the proper support to their pastors that they may not be hindered in their work.

We urge that since our people everywhere are more prosperous that the churches be more liberal in the support of their pastors.

B. V. Ferguson, Chm.

Religious Literature

We, your Committee on Religious Literature recommend;

The earnest, regular and frequent study of God's Book that its truths and precepts may be stored away in our minds and hearts, that we may be strengthened in the faith once delivered unto the saints.

As an aid in the study of the Bible we recommend for Sunday Schools the Southern Baptist Convention Series published at Nashville, Tennessee.

We also recommend and urge that every Baptist family take and read our Baptist State papers published at Little Rock, that we may all keep in touch and sympathy with the great work and needs of the Baptists of Arkansas.

We also recommend that our people take and read as much as they can, our Home and Foreign Mission Journals that we may acquaint our-

selves with this part of our work. For our Saviour says, "Ye shall be witnesses unto Me both in Jerusalem and all Judea and in Samaria and to the uttermost parts of the world."

J. W. Comer, Chm.

Prohibition

Since January 1st last our state has been a dry state. The good effects of statewide prohibition have been felt in every line of activity, except the courts and prisons. From every part of the state come reports of better business, less lawlessness and better conditions among the people. But notwithstanding this some people who love money more than they desire the welfare of the people, have initiated an act known as Act No. 2 for an appeal of all our prohibition laws and for legalizing the sale of native wine and brandy in every part of the state, both town and country. The nefarious nature of this Act No. 2 makes it important that it be buried so deep at the election on November 7th that liquor-dorm will not again attempt a battle in Arkansas.

We urge our people to be active in their efforts to secure a large vote against this measure and to help organize every county and township in their respective counties for a winning fight at the November election.

We also urge that all possible efforts be made for early making ours a "Saloonless Nation."

J. F. Brewer, Chm.

Woman's Work

We, your committee on Woman's Work beg to submit the following report:

None in our midst, we are sure, doubt the importance of Woman's Work in our Association.

God has blessed us graciously during the past year. Not one Society has fallen by the way; but instead, four new ones have been added to our ranks. There have been enlisted also, one Y. W. A.; one G. A., and one Sunbeam Band. We now have eleven W. M. S. in our Association, one Y. W. A.; one G. A. and several Sunbeam Bands.

Our aim for 1917 is one of each of these organizations in every church to accomplish this we earnestly request and insist upon the prayers, sympathy and co-operation of the pastors of the Association; especially

do we recommend that the work among the younger people of the churches be emphasized, for it is being woefully neglected.

For 28 years our W. M. U. of Arkansas has worked, taught and prayed and we feel that a brighter day is dawning for our Woman's Work as the prime motive of our various societies is to teach and train our women and children in missions, we believe a brighter day is before our churches also, if we have the co-operation of our brethren in the various churches.

Mrs. B. V. Ferguson, Chm.

Executive Committee

We, your Executive Board make the following report:

Your Board organized at the Association last year and elected W. J. Hinsley, Chairman and H. G. Thomason, Secretary. The Board has held the following meetings:

Feb. 26, '16; Apr. 30, '16; about June 13; June 29, '16 and two or three informal meetings were held.

The Board planned the following work for the past year:

Supplement Pastors salary at Ursula \$50.00.

Supplement Pastors salary at Barling \$50.00.

Employed Bro. E. A. Spiller as Missionary for three months at \$75.00 per month.

Bro. J. W. Ramay was employed to hold a meeting at Jenny Lind.

Bro. J. W. Comer was asked to hold a meeting at Washburn.

Several pastors have held meetings for the Board and donated their services to the Association and we want to express our appreciations of their services.

The work as a whole has been very successful and a great many souls led to Christ. For details see the reports of the Missionary and those working for the Board.

We are due our Missionaries \$335.98 and have on hand \$354.31 leaving a balance on hand \$18.33.

W. J. Hinsley, Chm.

Finance

We, your Finance committee, beg leave to report the following amounts sent up by the churches:

For Associational Missions	\$258.70
For Home Missions	3.15
For State Missions	3.50
For Foreign Missions	2.00
For Ministerial Education	4.81
For Orphan's Home (Monticello)	15.25
For Orphan's Home (Texarkana)	1.40
For Minutes and Clerk	56.90
Total amount sent up.....	\$345.71

J. L. Callahan, Chm.

Nominations

We, your committee on Nominations, beg leave to report;

Place of meeting, Greenwood.

Introductory sermon B. V. Ferguson.

Alternate W. J. Hinsley.

Executive committee, W. J. Hinsley, H. G. Thomason, P. C. Mays, B. V.

Ferguson, R. A. Rowe

John E. Tatum, Chm.

Obituaries

We, your committee on Obituaries, report as follows:

Our Heavenly Father in His providential dealings with us has thought best to take out of our fellowship the following named brethren and sisters; Bro. A. Lyons, of Bethlehem church; Bro. J. Jones, Barling; sisters Kate Grimes, Nancy Bollinger and Bro. James Holt, of Charleston; sisters Emily Cotton, Louise L. Whittington, First Church, Fort Smith; sisters Mary Fry, Ada Howe and Irene Mowrey, Lexington Avenue church; sister Step. Branch; sister Myrtle Cross, Oak Grove; brethren Jessie Weaver, W. M. Weaver, John Kennedy, Ernest Gothard, and M.F. Jennings, Oak Bower; sisters Marcella Green, and Minnie Smith, Pine Mountain; sister Mary Bell, Vesta.

L. J. Burt, Chm.

Reports of Missionaries

I submit the following report of Mission work done at Ursula:

As pastor of the church and missionary under the Board, I preached

regularly during the year. September 7th, I began a revival meeting, which lasted 14 days. There were eight conversions, one reclaimed and seven baptisms

We have collected almost enough money to pay for painting and papering our church house.

I feel the work at Ursula is now on a permanent basis. Amount due Missionary, \$50.00.

Nath Keller, Chm.

The following is my report for Mission work done in this Association the past year.

I have served Barling church this year for a salary of \$100.00. the Associational Board having promised to pay one-half of it.

Additions by baptism at Barling		8
Additions by letter at Barling		1
Held one meeting at Jenny Lind.		
Additions by baptism		4
Additions by letter and statement		4
Days of labor at Jenny Lind		18
Salary for work at Barling	\$50.00	
Salary for work at Jenny Lind	45.00	
Expenses	5.15	\$100.15
Amount paid by Greenwood church	25.00	
Collected for Associational Missions	16.06	41.06
Balance due Missionary		\$59.09

J. W. Ramay.

Report of E. A. Spiller, Associational Missionary:

I began work on the 15th day of June, 1916 and closed my work Sept. 24th, 1916, time worked 3 months and 8 days. I employed Bro E. J. Hogan at \$2.00 per day to sing for me at South Fort Smith. I have held five meetings as follows: Barber, Prairie View, Cecil, Webb City, and South Fort Smith with the following results:

Professions of Faith	46
Received by letter and statement	42
Received by baptism	35
Sermons preached	101

Churches organized (Barber and South Fort Smith).....		2
Sunbeam Bands organized.....		1
Miles traveled.....		507
Salary 3 months and 8 days.....	\$245.00	
Salary paid E. J. Hogan, singer for 21 days....	42.00	
Expenses, (gasoline torches, song books, etc.)..	17.22	\$304.22
Amount Collected on field.....		76.33
Balance due Missionary.....		\$227.89
Brethren W. J. Hinsley and D. M. Bryant assisted me in meetings whose services were donated to the association.		

E. A. Spiller, Missionary.

Clerk's Report

To amount received from Treasurer.....		\$51.56
By balance due Clerk, 1915.....	\$ 3.27	
" Amount paid for Minutes.....	36.00	
" Amount paid postage, etc.	2.29	
" Clerk's Services	10.00	51.56

E. Gray, Clerk.

Treasurer's Report

To amount rec'd from E. A. Spiller.....	\$230.17	
" amount rec'd from Roseville church.....	5.70	
" amount rec'd Associational Missions	12.71	
" amount rec'd from Finance Com. and Col.	403.97	\$652.55
By amount paid Clerk for minutes	51.56	
" amount paid Rev. N. Keller.....	93.80	
" amount paid Rev. S. W. Williams	24.00	
" amount paid D. W. Bryan, bal. note	32.12	
" amount paid Rev. J. S. Rogers, missions, ..	3.75	
" amount paid Rev. J. S. Rogers, Orph. Home,....	3.00	
" amount paid Texakana Orphans Home.....	3.00	211.23
Balance on hand.....		\$441.3

The amount received from Finance Com. is for following objects:

Minutes and Clerk.....	\$ 56.90
Associational Missions	354.31

Home Missions	3.15
Foreign Missions	2.00
State Missions	3.50
Monticello Orphans' Home	15.25
Texarkana Orphans' Home	1.40
Christian Education	4.81

D. W. Bryan, Treasurer.

Pledges for Associational Missions

Bethlehem	\$10.00	Lone Star S. S.	2.50
Barber	10.00	Marietta	7.50
Barling	10.00	Moore's Rock	5.00
Bloomer	5.00	Mt. Zion	10.00
Bonanza	10.00	Mt. Harmony	5.00
Bonanza S. S.	2.00	Oak Bower	25.00
Booneville	50.00	Oak Bower W. M. U.	5.00
Booneville W. M. U.	10.00	" " S. S.	5.00
" Sen B. Y. P. U.	5.00	Oak Bower B. Y. P. U.	5.00
" Jr. Philathea Class ..	1.00	Oak Grove	5.00
Branch	25.00	Pine Mountain	5.00
Calvary	25.00	Prairie View	25.00
Central	10.00	Ratchiff	5.00
Charleston	35.00	Roseville	7.00
Charleston W. M. U.	5.00	Sulphur Springs	5.00
" S. S.	10.00	South Fort Smith	10.00
Corinth	5.00	Union Grove 1	5.00
Cavanaugh	5.00	Union Grove 2	15.00
First-Fort Smith	60.00	Union Grove No. 2 S. S.	1.00
First-Fort Smith W. M. U.	10.00	Union Grove " W. M. U.	5.00
" " " Y. W. A.	5.00	Ursula	7.00
Glendale	30.00	Vesta	10.00
Glendale W. M. U.	5.00	Webb City	5.00
" B. Y. P. U.	5.00	L. E. Perry	1.00
Mrs. Pearl Swaim S. S. Class ..	1.00	Sister M. E. Jennings	1.00
Mrs. W. P. Cantrell " " " ..	1.00	H. W. Boone	2.00
Greenwood	25.00	D. E. Pritchard	2.00
Greenwood W. M. U.	10.00	A. J. Jenkins	1.00
Miss Minnie Ramay S. S. " ..	1.00	Will Laster	1.00
Mrs. J. W. Ramay " " " ..	1.00	J. E. Carroll	1.00
Lone Star	5.00	J. T. Cobb	1.00

Ordained Ministers

J. F. O'Neal	Branch	John E. Tatum.....	Greenwood
W. J. Hinsley	Booneville	J. C. Williamson,.....	"
W. B. Taylor	"	J. W. Ramay	"
G. W. Parks	"	W. P. Martin	"
J. W. Comer	"	H. L. Been	"
D. M. Bryant	"	T. A. Rippey.....	"
L. J. Burt.....	Charleston	Claremont Dearen	"
Nathan Keller	"	H. A. O'Neal.....	Ratcliff
P. E. Mays	"	Halle Wells	"
Ernest Spillers.....	"	J. W. Carroll.....	Fort Smith
S. W. Williams.....	"	C. P. Walters.....	" "
Erroll Westmoreland ...	Arkadelphia	B. V. Ferguson	" "
J. W. Pennington.....	Paris	Mack McCray.....	" "
J. F. Brewer.....	Lavaca		

Licensed Ministers

Fred Cobb	Fort Smith	F. W. Pippin.....	Ozark, R 4
Chas. Brasswell.....	" "	M. F. Gothard	Lavaca
Harry Shafer	" "	M. H. Graham	"
J. T. Ham	" "	J. B. Dooley	"
Matt Booker.....	" "	Charley Main	"
Harrison Springer.....	Arkadelphia	Elex Stem.....	"
J. F. Law	Ratcliff	E. J. Hogan.....	"



Order of Business

1. Call Association to order by Moderator; or, if absent, the Clerk or Moderator pro tem.
2. Enrolling of messengers by Clerk and verbal reports from churches.
3. Appointment of committee on Divine Service.
4. Roll Call.
5. Election of officers by ballot.
6. Appointment of committee to appoint committees.
7. Call for petitionary letters.
8. Call for letters and messengers from corresponding Associations.
9. Invite visiting brethren to seats.
10. Appointment of committees.
11. Appointment of corresponding messengers.
12. Miscellaneous business.
13. Call for reports of committees.
14. New business.
15. Appointment of place for next meeting.
16. Reading the minutes.
17. Valedictory by Moderator, parting hymn and prayer.

Rules of Decorum

1. The Association shall open and close with prayer.
2. The introductory sermon shall be preached by a minister chosen by ballot at the preceding Association. In case of absence or failure, the sermon to be preached by an alternate chosen at the same time and in the same way. Some brother shall also be chosen to deliver a temperance address.
3. A committee of arrangements, consisting of five members, besides the moderator and clerk, who shall be ex-officio members, shall be appointed by the moderator to arrange and report the order of business.
4. Visiting brethren who are in good standing may be invited to seats but not to vote.
5. A member not satisfied with any decision of the moderator may make an appeal to the Association on the same day, but at no other time.
6. But one member shall speak at a time, who shall rise, address the moderator, and upon obtaining leave, shall proceed.
7. No member shall be interrupted while speaking, unless he depart from the subject or use words of personal reflection, and then by the moderator.
8. Every motion made and seconded shall come under the consideration of the Association by yea and nays or otherwise.
9. A member wishing to retire shall obtain permission from the Moderator.
10. No member shall speak more than twice on one subject without permission from the moderator.
11. The appellation of "brother" shall be used in the Association by the

members in their addresses one to the other. Titles that are unknown to the Scripture, such as "Reverend", "Parson", and the like, shall not be employed nor appear upon the minutes.

12. The names of the members shall be called as often as the Association may direct.

13. The moderator shall be entitled to the same privilege of speaking as any other member, provided he appoints another to his seat during the time, but shall not vote on any question unless the Association is equally divided.

14. Any person violating these rules may be reprovved by the moderator at discretion, but only on the day the breach shall have been made.

15. These rules may be amended or altered at any regular meeting of this Association by a majority vote of the members present.

Constitution

ARTICLE I. This Association shall be known as the Concord Association.

ARTICLE II. It shall be composed of Messengers from Baptist churches known to be in good standing. Each church with fifty members or less shall be entitled to three messengers. Each additional 50 shall entitle the church to one additional messenger.

ARTICLE III. The officers shall be Moderator, Clerk and Treasurer, who shall be chosen by ballot at each annual session and shall continue in office until their successors are chosen.

ARTICLE IV. Section 1.—It shall be the duty of the Moderator to preside over the body according to parliamentary usage.

Section 2. The Clerk shall keep a correct record of the proceedings, attend to the publication and distribution of the minutes, keep a regular file of the printed minutes of the body and deliver the same to his successor in office.

Section 3. The Treasurer shall take charge of the funds of the Association, or its Executive Committee, and render an account of the same to the annual session of this body.

ARTICLE V. The object of the Association shall be to promote fellowship among the churches; to secure unanimity of faith; to encourage concert in operation, and especially to cultivate the piety of the churches; and to aid in this last object, several minutes of each session shall be spent in devotional exercises.

ARTICLE VI. Section 1.—This Association shall in no case interfere with the internal regulations of the churches, but will act as advisory counsel whenever it shall be necessary.

Section 2. It however, claims authority over its own members, the Messengers from the churches; and will withdraw from and disown all churches that depart from the principles of this compact by becoming heterodox in faith or disorderly in practice.

ARTICLE VII. Newly organized churches, or churches dismissed from other Associations, may be admitted into this body upon application, by letter and Messengers at our annual meeting, and subscribing by their Messengers to the abstract of principles herewith published.

ARTICLE VIII. Churches may be dismissed from the Association, upon application at the annual meeting for the purpose of joining other Association, but any church departing from us without being regularly dismissed, shall be regarded as disorderly.

ARTICLE IX. Section 1.—There shall be an Executive Committee, consisting of the officers of the body with five members chosen by the Association at each annual meeting. The duty of the committee shall be to superintend the missionary operations of the Association, and represent it in all matters requiring their attention when the Association is not in session. Three members of said committee shall constitute a quorum for the transaction of business. Upon appointment, said committee shall come together and arrange their meeting and take such other steps as may be to the best interests of the cause of Christ.

Section 2. The regular committees of this Association shall be as follows; Foreign Missions, Home Missions, State Missions, Associational Missions, Sunday School Missions, Educational, Ministerial Support, Prohibition, Religious Literature, Digest of Letters, Nominations, Queries, Finance, Order of Business, Woman's Work, Orphan's Home and Obituaries.

ARTICLE X. It shall be the privilege of the Association, through its Executive Committee, in addition to the power already granted, to conduct missionary operations within its limits, and for this purpose to choose a missionary or missionaries as means may allow, and designate the field of labor and pay them quarterly through its Treasurer out of any funds in its hands, except the money sent for publishing the minutes of every annual meeting.

ARTICLE XI. The annual meeting of Association shall embrace the Lord's Day, and shall begin at 10 o'clock a. m. on Saturday before the fourth Lord's Day in September. The Introductory sermon shall be preached at 11 a. m. on the same day. On each succeeding day the Association shall adjourn at 11 o'clock for preaching.

ARTICLE XII. This Constitution may be altered or amended, except as to Article VI. Section 1, at any regular meeting of the Association by a two-third vote of the members who are in attendance.

Amendments to Constitution

1. No person shall serve as Moderator of this body more than two terms in succession. Adopted in 1882.

2. The constitution shall be published annually in the minutes of the Association; adopted in 1893.

3. Missionary sermon is placed in hands of the committee on Divine Service; adopted in 1894.

4. Each church is expected to send to each annual meeting of the Association, by the hands of the messengers, a sum of money to be used for printing minutes; adopted in 1895.

5. All moneys collected by the Association during its several sessions shall be under the control of this Association.

6. The introductory sermon shall be preached at 11 o'clock on the first day of the annual session; adopted in 1910.

7. It shall be composed of messengers from Baptist churches known to be in good standing. Each church with fifty members or less shall be entitled to three messengers; and all ordained ministers belonging to said churches are messengers without election. Each additional fifty members shall entitle the church to one additional messenger; adopted in 1905.

8. The association shall begin at 10 o'clock a. m. on Friday. Adopted in 1905.

9. The association shall begin at 10 o'clock a. m. on Saturday. Adopted in 1906.

10. That there be appointed a committee on B. Y. P. U. work. Adopted in 1914.

11. The preaching services on Monday at 11 o'clock be dispensed with. Adopted in 1914.

Articles of Faith

1. We believe there is one and only one true and living God, Jehovah, and that in the unity of the God-head there are three persons, the Father, the Son, and the Holy Spirit.

2. We believe that the scriptures of the Old and New Testament are the words of God, constituting the only all-sufficient standard of Faith, Doctrine, Discipline and Practice.

3. We believe that election is the sovereign exercise of the eternal love by which God has, according to His infinite wisdom, chosen His people in Christ before the world was, and has predestined them unto the adoption of the children, through sanctification of the Spirit and belief of the truth, and doth keep them by His power through faith unto salvation.

4. We believe that man was created holy, but by wilful violation of the law of his Maker, he fell into a state of sinfulness and brought death upon his race, who being by natural descent in the unholy image of Adam, are children of wrath by nature, and without natural or spiritual power to live a holy life or attain to a happy state.

5. We believe that sinners are saved by grace through faith in Jesus Christ and in no other way.

6. We believe that in order to be saved sinners must be regenerated or born again, that regeneration is effected by the power of the Holy Spirit, in connection with divine truth and that the conditions thereof are repentance and faith, the evidence thereof love to the brethren.

7. We believe that such only are believers as endure unto the end in holiness of life, and are kept by the power of God through faith unto salvation.

8. We believe the scriptures teach that repentance and faith are sacred duties and also inseparable graces wrought in our souls by the regenerating Spirit of God.

9. A Christian church is a congregation of immersed believers who meet stately and have covenanted together to maintain the ordinances of Christ, discharge the duties and enjoy the privileges of the New Testament appertaining to the church of Jesus Christ.

10. The only proper offices of Christian churches are bishops (or pastors) and deacons.

11. Christian baptism is the immersion of a believer in the name of the Father, Son and Holy Spirit by a regularly ordained Baptist minister in good order.

12. The Lord's Supper is a positive and commemorative ordinance of Jesus Christ, to be observed in the church as such in remembrance of Christ and to show forth his death until He comes.

13. The first day of the week is the Lord's day, and should be observed as a day of rest from common labor and all worldly business and devoted to religious duties.

14. We believe in the resurrection of the dead and in a general judgment, and that the felicity of the righteous and the punishment of the wicked shall be eternal.



Proceedings

of Woman's Missionary Union

The Woman's Missionary Union of the Concord Baptist Association met with Glendale Baptist Church, Saturday September 23, 1916, Mrs. E. D. Vann, of Fort Smith, presiding. A short program was rendered.

Devotional—Mrs. Vann. Acting Superintendent.

Welcome—Mrs. Hinsley, Booneville.

Response—Mrs. Armstrong. Fort Smith.

Paper—"Organization and Co-operation"—Mrs. B. V. Ferguson, Fort Smith.

Reports from the different Societies were read. Eleven Societies reported showing a gain of four in the past year. A letter from the Bethlehem W. M. U. asking admittance into the Union was read. Motion was made to admit this new Society from a new church and unanimously carried.

The following officers were elected for the coming year; Mrs. E. D. Vann, Fort Smith, Superintendent; Mrs. W. J. Hinsley, Booneville, Vice Superintendent and Mrs. Sue Stewart, Greenwood, Secretary.

Report of Superintendent

Report of work done by Mrs. E. Rawlings.

Organized Society at Union Grove No. 2 Sept. 26, 1915 with eleven charter members.

Attended Missionary Rally at Booneville, Dec. 12, and made a talk on our Trusts.

Jan. 25-30, attended Bible School at Mansfield. Had charge of Woman's Work one hour each day.

April 5-6-7, attended Woman's Convention at Fort Smith.

April, attended Fifth Sunday meeting at Lavaca. Organized W. M. U. with six charter members.

Letters written 12; cards written 16; report blanks sent out 25; associational reports sent to Mrs. Jackson 3.

Amount received for expenses.		EXPENSES	
First Church, Fort Smith	\$1.00	Stamps	\$1.00
Lexington	1.00	R. R. fare to Mansfield	1.90
Calvary	1.00	" " " " Booneville	3.60
Greenwood	1.00	" " " " Lavaca	1.00
Booneville	1.00	Total	\$7.50
Glendale	1.00		
Union Grove	.50		
Mansfield	2.10		
Total	\$8.60	Balance on hand	\$1.10

Financial Report.

Charleston	\$ 94.00
Greenwood	693.00
Glendale	42.91
Lavaca	12.00
First Church, Fort Smith	575.87
Lexington Ave. " "	345.37
Calvary " "	345.08
Bethlehem	70.55
Booneville	173.60
Oak Grove	56.92
Union Grove No. 2	103.50
TOTAL	\$2512.80

Name of Church

MESSENGERS

Barber	H. W. Bass, A. J. Jenkins.
Bethlehem	W. W. Crow.
Barling	C. O. Eford, L. E. Pettigrew, Lady B. Pettigrew.
Bloomer	Maggie Carson, Bettie Darnell, Ernest Card, Ivy Herriman.
Booneville	S. H. Kincannon, Mesdames S. H. Kincannon, Dean Bryant, W. P. Cantrell, Laura McInturf, D. M. Guinn, Joe Cooper.
Bonanza	D. E. Pritchard, Mrs. D. E. Pritchard.
Branch	Preston Holder, M. L. Branch, W. A. Mayfield, W. G. Garrett.
Burnville	A. J. Williams.
Calvary	Mrs. L. Q. Ingram, Mrs. Rachael Williams.
Cavanaugh	James Prescott.
Central	G. W. Langston, Lela Thames, Lizzie Thames.
Charleston	John Bollinger, C. F. Spiller, W. W. Bryan, Rob't Brothertop, C. Brewer, Mrs. Clint Hunter.
Corinth	J. L. Callahan, Mrs. J. L. Callahan, Henry Erp.
First—Ft. Smith	B. V. Ferguson, Mesdames B. V. Ferguson, E. D. Vann, John Ayres, Minnie Armstrong.
Glendale	Walter Lasiter, J. A. Harp, H. G. Thomason, Lena Comer, Emry Garrett.
Greenwood	John E. Tatum, J. W. Ramay, C. E. Gray, H. L. Townley.
Lone Star	N. A. Martin, J. E. Tucker, Miss Nettie Martin.
Lexington Ave.	No Messengers.
Marietta	Lewis Mahan, Mrs. Lewis Mahan, John Niceley.
Moore's Rock	G. W. Honeyman, M. F. Gothard, Joe Smithson.
Mt. Hope	W. M. Hamblin, J. H. O'Neal, H. A. O'Neal.
Mt. Harmony	W. M. Crow.
New Home	E. W. Pippin.
Oak Bower	M. H. Graham, Jesse Withers, Etta Binkley, Emma Measies W. M. Southard.
Oak Grove	R. L. Been, W. L. Been, Homer Davis.
Pine Mountain	Lonnie Bonner, R. D. Cone.
Prairie View	L. D. Davis, Joe Aldridge, Mrs. L. D. Davis, Mrs. Joe Aldridge, Willie Powell.
Ratcliff	W. W. Pyle, H. F. Moseley, R. N. Swanner.
Roseville	Will Highfield, W. T. Terry, Mrs. W. T. Terry.
Sulphur Springs	Alvin Oldham, E. B. Rippey, Mrs. E. B. Rippey.
South Ft. Smith	Joe Williams.
Union Grove No. 1	J. A. Franks, M. Ervin, Mrs. S. E. Franks.
Union Grove No. 2	J. D. Moore, Karl McClendon, Virtie McClendon.
Ursula	P. A. O'Neal, J. F. Nolan.
Vesta	Idus L. Spiller, H. W. Boone, J. E. Carroll.
Webb City	J. M. Fuller, Roy Werschkey, Perry T. Hooper.

MEMBERSHIP STATISTICS OF CHURCHES

SUNDAY SCHOOLS

Name of Church	Pastor's Name and Postoffice	Clerk's Name and Address	Membership Last Reported	Increase by Baptism	Increase by Letter	Restoration	Decrease by Letter	Decrease by Expiration	Present Membership	S. S. Superintendents	Officers and Teachers	Baptisms This Year
Barber	D. M. Bryant, Booneville	W. G. Hartwell, Barber	13	3					34	I. N. Mulkey	8	137
Bethlehem	J. W. Carroll, Fort Smith	Mrs. Laura Mulkey, Fort Smith	56	40		1	1		94			
Barling	J. W. Ramay, Greenwood	C. O. Eford, Fort Smith, R 2	58	8	1			1	66	Ernest Card	8	35
Bloomer	Nathan Keller, Charleston	Ivy Herriman, Bloomer	108	5	3	1	6		111	J. O. Kincannon	36	322
Booneville	W. J. Himsley, Booneville	J. O. Kincannon, Booneville	312	38	11		16		345	D. E. Pritchard	6	35
Bonanza	E. B. Harlan, Spiro, Okla.	Annie B. Pritchard, Bonanza	23	1		2	3		23	W. A. Mayfield	7	80
Branch	S. W. Williams, Charleston	W. A. Garrett, Charleston R 2	97	18	9	2	1	1	123			
Burnville		A. J. Williams, Greenwood, R 4	47	3			7		43	W. A. Booker	27	307
Calvary	C. P. Walters, Fort Smith	W. F. Webb, Fort Smith	220	20	13	3	31	1	224	Byrd Nobles	7	53
Cavanaugh	E. B. Harlan, Spiro, Okla.	Bertie Wibblings, S. Fort Smith	14	14			1		35	D. W. Bryan	8	65
Central	W. P. Han, Mansfield	Lela Thames, Greenwood	60	13	3		3	1	74	J. L. Callahan	6	50
Charleston	J. P. Brewer, Lavaca	J. A. Robertson, Charleston	133	5	6	1	5	3	137	John Ayers	32	517
Corinth	J. W. Nobles, Magazine	Nora Word, Booneville	33	5	1		3		36	H. G. Thomason	10	128
First—Ft. Smith	B. V. Ferguson, Fort Smith	John Ayres, Fort Smith	644	65	62	3	48	6	717	R. A. Rowe	22	175
Glendale	W. J. Himsley, Booneville	H. G. Thomason, Booneville R 1	154	5			10		149	J. B. Tucker	5	38
Greenwood		C. R. Owsley, Greenwood	214	7	14		10	3	222	C. C. Chambers	30	203
Lone Star	J. W. Nobles, Magazine	J. B. Tucker, Greenwood	68						68	N. T. Douglas	6	55
Lexington Ave.	J. F. Johnson, Fort Smith	H. W. Bearden, Fort Smith	207	12	32	2	44	3	204	Birtie Wilson	6	37
Marietta	S. W. Williams, Charleston	Dall Been, Greenwood	43	8	4		2	1	52			
Moore's Rock	J. P. Brewer, Lavaca	Nathan Coon, Lavaca	51	17	15	3	3		83			
Mt. Hope	W. B. Hardin, Denning	W. M. Hamblin, Ratcliff	28	2	5		4	1	30	H. E. Renfrew	8	100
Mt. Harmony	J. W. Ramay, Greenwood	J. R. Laster, Greenwood	38						38	W. Lee Been	7	70
New Home	H. A. O'Neal, Ratcliff	E. W. Pippin, Ozark R 4				1	11	67	5	Lonnie Wood	7	48
Oak Bower	Nathan Keller, Charleston	Wm. Southard, Lavaca	246						164	R. N. Swanner	7	59
Oak Grove	Nathan Keller, Charleston	Early Rambo, Greenwood	59	11	13	1	3	1	80			
Pine Mountain		W. R. Bonner, Charleston						2	56			
Prairie View	J. W. Comer, Booneville	L. R. Powell, Charleston R 3	120	15	1		2	4	130	F. M. Frank	6	45
Ratcliff	Halle Wells, Ratcliff	W. W. Pile, Ratcliff	58	1	2		4	4	53	Karl McClendon	8	60
Roseville	P. C. Mays, Charleston	C. P. Cunningham, Paris R 2	30	4	3			1	36	T. F. Slaton	6	30
Sulphur Springs	J. C. Williamson, Greenwood	Elzo Pippy, Greenwood	42	1	10	1	2		52			
South Ft. Smith		L. E. Pettigrew, S. Fort Smith	15	2					32			
Union Grove No. 1		J. A. Franks, Booneville	58	1			3		56			
Union Grove No. 2	S. W. Williams, Charleston	Doy Davis, Greenwood	109				12	3	94			
Ursula	Nathan Keller, Charleston	L. B. Walker, Ursula	49	7	1	1			58			
Vesta	S. W. Williams, Charleston	T. F. Slaton, Vesta	49	3	5			1	56			
Webb City	Nathan Keller, Charleston	John Werschky, Ozark										
TOTALS			3358	373	273	21	233	98	17 3802			274 2640 119

MISSIONS

HOME EXPENSES

Name of Church

Name of Church	Associational	Foreign	Home	State	Schools and Ministerial Education	Orphans' Home	Other Objects	Minutes and Clerk	Pastor's Salary	Visiting Ministers	Sunday Schools, other Benevolent and Incidentals	Totals	Value Church Property	Building and Repairing
Barber	20 40							2 50	150 00			172 90		
Bethlehem	5 12	7 00				10 00	20 15	1 00	360 00	22 00	70 30	490 45		78 70
Barling	5 00							1 50	100 00			105 62	2500	
Bloomer	35 00	58 75	38 50	50 75	71 00		19 02	3 50	900 00	191 00	351 74	1719 26	17000	2143 00
Booneville	2 00		2 00	2 00		4 60		1 50	45 25	7 50	17 00	81 85	700	12 50
Bonanza	14 05			79 00				2 10	100 00		15 00	210 15	1200	
Branch								75				75	500	
Burnville		12 50	12 50	11 52	30 00	28 50	25 00	2 00	1380 00		721 40	2223 42	7000	53 70
Calvary								1 50				1 50		
Cavanaugh	4 30	3 15				12 00		1 50	83 35	23 60	14 80	142 70	850	50 00
Central	40 00	7 00		72 00	25 00			2 00	200 00	25 00	45 00	416 00	1700	
Charleston	7 10	3 00	1 10			1 30		1 00	50 00		10 00	73 50	1800	
Corinth	50 00	395 76	417 09	475 24	738 82	287 86	407 59	5 00	1575 00	280 00	2481 96	7114 37	50000	334 85
First—Ft. Smith	25 00	4 56	4 55	11 33	6 00	6 50		2 00	125 00		36 61	221 55	1000	25 00
Glendale	25 00	17 57	10 30	25 00	94 91	40 03	415 00	4 00	600 00		115 05	1346 86	12000	889 21
Greenwood								1 50	75 00			76 50		
Lone Star						86 24	44 75	2 00	1000 00		575 67	1797 91	12000	209 65
Lexington Ave.	5 00	6 38	2 87	75 00		3 50	5 00	1 25	50 00	22 50		85 25		
Marietta	1 50			1 50				1 00	65 00	5 00	10 00	81 00		
Moore's Rock								1 00		32 25	5 00	38 25	600	
Mt. Hope								1 60				1 60		
Mt. Harmony								1 00		7 00		8 00		
New Home								1 00						
Oak Bower		2 35	2 35	15 00		64 30	5 35	2 00	82 55	80 50	66 25	330 65		
Oak Grove	10 00					12 00		1 50	75 00		36 58	135 08	900	771 65
Pine Mountain								1 00				1 00		
Prairie View	20 00			9 00		1 00	26 50	2 50	125 00	70 00	38 50	292 50	800	
Ratcliff	5 00			37 00		10 83		1 10	35 65		30 98	120 66	1000	127 00
Roseville	5 00							1 00	30 00	25 00	1 75	62 75		
Sulphur Springs								1 00		10 10		11 10		
South Ft. Smith								1 00				1 00		
Union Grove No. 1	7 15						1 50	1 00				9 65		
Union Grove No. 2	10 00			3 00		14 65	2 00	1 00	110 85	33 50	34 50	209 50	1000	199 15
Urula	5 00						6 70	1 00	50 00		7 85	70 55	400	7 50
Vesta	10 00							1 00	61 00	11 00		83 00	900	
Webb City	30 00							1 00	9 50			40 50		
	341 62 518 02	491 23 856 11	971 06 582 81 985 06 58	80 7538 15 845 95	4691 89 17889 83	114450 4901 41								