# MT. ZION BAPTIST ASSOCIATION

FIFTY-EIGHTH ANNUAL SESSION

ARKANSAS BAPTIST HISTORICAL SOCIETY



HELD WITH THE FIRST BAPTIST CHURCH OF JONESBORO, ARK. OCTOBER 6th, 7th AND 8th, 1910.

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# B. H. PARRISH, President PARAGOULD, ARKANSAS

### **PROCEEDINGS**

OF THE

# Mt. Zion Baptist Association

## 1910

## Fifty-Eighth Annual Session

Held With First Baptist Church, Jonesboro, Ark.
October 6-8

Next Session Meets With The Wynne Baptist Church, Wynne, Arkansas, October, 1911

#### **OFFICERS**

J.	H.	KITCHENS,	Moderator	Paragould,	Ark.
B.	H.	PARRISH,	Clerk	Paragould,	Ark.

#### EXECUTIVE BOARD

P.	C.	BARTON, Chairman	Jonesboro, Ark.
J.	R.	GREGSON, Secretary	Jonesboro, Ark.
		KITCHENS, Treasurer	
		KITCHENS	
W.	B	LANGFORD	Jonesboro, Ark.

### **PROCEEDINGS**

#### Jonesboro, Ark., Oct. 6, 1910.

- The Mt. Zion Association of Missionary Baptists convened in their Fifty-eighth session, with the First Baptist Church, and was called to order by J. H. Kitchens, Moderator, at 10 a. m.
- 2 After singing. "There's Not a Friend like the Lowly Jesus," prayer was offered by W. J. F. Allen.
- 3 A devotional exercise was conducted by E. J. A. McKinney, Editor of the Baptist Advance, reading Acts 3:1, and making appropriate and encouraging comments.
- 4 The Association was led in prayer by W. J. Bearden, Memphis.
- Moderator appointed E. P. Minton and B. H. Parrish, reading clerks and E. F. Curle, F. M. Carter and W. J. F. Allen, committee on credentials.
- 6 During the session of the body, letters were read from the churches as given below:
- 7 Upon motion, permanent organization was set for 2:00 p. m.
- 8 It was then announced that S. A. Smith, representing the Southern Baptist Theological Seminary

- would preach. Brother Smith at once took charge of the service and preached an elopuent sermon, using as a text, John 1:4.
- 9 Upon motion the body stood adjourned to meet at 2:00 p.m. Benediction by W. J. Bearden.

#### THURSDAY AFTERNOON.

- 10 The session opened by singing, "Stand up for Jesus." Prayer by F. P. Turner.
- 11 The Committee on Credentials reported favorably upon all letters, both regular and petitionary, and that all were entitled to seats in the body.
- 12 The new churches added to the membership of this association were, Lepanto, Weiner, Hickory Ridge, Valley Home and Stanford.

#### REPRESENTATION.

Bardstown-Letter.

Bay-T. V. Osborne.

Bethabara—Henry Evans, Harry Owen, Allen Blankenship, H. Barklev.

Hethel-Letter.

Boynton-W. G. Reaves, John Wells.

Cache Valley-W. A. Turnage, David Turnage, A. W. Creel, D. A. Knight.

Cherry Valley-Letter.

Clear Lake-W. J. Burton.

Earle-A. H. Mahaffey, Mrs. S. T. Boone, Mrs. A. K. Blythe.

Cardwell, Mo.-Billy Lockard.

First Church, Jonesboro.—G. W. Puryear, Mrs. G. W. Puryear, W. B. Langford, Dr. J. L. Burns, Mrs. A E Clarke, J R. Gregson, E. A. Peterson, E. E. Dudley, D. D., P. C. Barton, S. M. Ferguson, C. E. Dicken, G. W. Pitts, E P Minton, Gordon Matthews, I. S. Boyles, J. G. Hiett, C. T. Wilson, Mrs. I. S. Boyles, Mrs. J. L. Burns, W. J. F Allen, E F. Curle, Mrs. H. Culley, W. G. Mathis, Mrs. W. L. Crenshaw, S. P. Crist

First Church, Paragould—A. F. Ford, B. H. arrish, W. K. Neeley, Mrs. W. K. Neeley, Mrs. S. M. Neeley, Mrs. F. M. Johnson, Mrs. J. A. Gifford.

First Church, Blytheville-Dr. W. B. Horum,

First Church, Weiner-Letter

Hydrick-Letter.

Harris Chapel-Letter.

Gosnell-Letter.

Harrisburg-C. R. French, Mrs. Frank Walter.

Hickory Ridge.-Mrs. B. F. Greenwood, Mrs. B. F. Hutson.

. Lepanto-T. W. Roberson, John Roberson, J. L. Montgomery,

Luxora-O. C. Willcockson, Mrs. S. J. Stratton.

Marked Tree-Mrs. Eudora McCrory, Mrs. Burnette.

Manila-F. M. Carter, O. E. Gardner, S. D. Thomason.

Mt. Pisgah-T. S. Aiken.

Mt. Zion-A. A. Ryan.

Mays Chapel-Chas. Eagle.

New Hope-L. L. Thomason.

Nettleton-H. F. Wright, W. Perry, W. F. Hudson, Mrs. Dudley

New Zion-Letter.

New Antioch—G. T. Hay, W. T. Limber, Mrs. Jane Limber, Minnes Gothard.

North Jonesboro-W. F. Beck, G. W. Osborne, Mollie Wilkerson, total McGough.

Oak Grove-T. D. Young.

Parkin-Letter.

Pleasant Grove-W. M. Riley, Lon Jones, Mrs. Arzelle Jones

Pleasant Hill-Letter.

Stanford—Earle Smith.

Sedgwick-Mrs. G. W. L. Browne.

Truman-Letter.

Unity-Letter.

Valley Home-H. M. Duke.

Vanndale-T. R. Stroupe, S. A. Gooch.

Walcott-J. W. Seay.

Wynne—J. B. Alexander, J. W. Williams, J. S. Minton, Min. J. W. Minton.

- 13 Upon motion the rules were suspended and the clock was ordered to east the unanimous vote of the association for J. H. Kitchens for Moderator. It was so done.
- 14 In a like manner, J. R. Gregson was ordered to contain the vote of the association for B. H. Parrish for close
- 15 The clerk was then ordered by unanimous vote to declare T. B. Kitchens treasurer, which was done

- 16 Upon motion C. R. French was then elected Vice-Moderator.
- 17 The committees announced by the Moderator contained the names of several who were not members of the body, and upon motion of P. C. Barton, it was carried that the Moderator re-appoint the committees leaving off the names of visitors. The committees were then appointed as given herewith.

#### Committees.

- Program—E. E. Dudley and E. F. Curle, Jonesboro; J. W. Williams, Wynne; O. C. Wilcockson, Luxoro; J. T. Lockard, Cardwell, Mo.
- Literature—C. A. Long, E. F. Curle, T. R. Stroupe.
- Temperance—W. C. McPherson, G. W. Osburn, J. S. Minton.
- Woman's Work—T. R. Stroupe, Sisters S. M. Neeley, G. W. L. Brown, J. L. Burns, and S. M. Stratton.
- State Missions—E. F. Curle, W. F. Hudson, J. E. Scott.
- Home Missions—E. P. Minton, D. W. Montgomery, T. D. Young.
- Foreign Missions—I. S. Boyles, H. M. Duke, M. L. Jones. Ministers and P. O.—C. R. French, W. G. Reaves, Geo. Carter.
- Obituaries—J. W. Williams, G. M. Settlemoir, G. W. Os-Borne.
- Educational—C. E. Dicken, B. H. Parrish, O. E. Gardner. Orphans's Home—B. H. Parrish, T. B. Kitchens, J. F. Clark.
- Sunday School—J. R. Gregson, B. M. Kitchens, J. F. Carter.
- 18 Visitors were enrolled, during the session, as follows:
  - S. A. Smith, D. D., Southern Baptist Theological Seminary; W. J. Bearden and O. T. Finch, Memphis; E. J. A. McKinney, The Baptist Advance; F. P. Turner, Orphan's Home; Mrs. Jackson, The Central Committee, Little Rock; J. T. Fowlkes, Augusta;

- J. N. Robertson, Malden, Mo.; L. M. Webb, Paragould; Elder Russel, Walnut Ridge; W. W. Gardner, Baptist Advance.
- 19 New pastors in the association introduced were J. B. Alexander, Wynne; A. H. Mehaffey, Earle; Pres. C. E. Dicken of Woodland College was also introduced at this time.
- 20 W. J. Bearden made a short talk concerning the status of the Tri-State Baptist Sanitarium of Memphis, stating that considerable work has been done, and that the outlook for the institution is encouraging.
- 21 Committee on program announced that E. J. A. McKinney would be heard on religious literature, and especially on our state paper, The Baptist Advance. Brother McKinney then addressed the body making one of the most interesting addresses of the session.
- 22 The report of the committee on literature was read by C. A. Long. This report was discussed by E. E. Dudley, I. S. Boyles, P. C. Barton, T. D. Young and F. M. Carter, Adopted.

#### LITERATURE.

Bacon has said, "Reading makes a full man, converse a ready man and writing an accurate man." We realize the importance of this statement. If a man is not full of the Bible, he will neither be ready nor accurate in its use. Hence we urge as first in importance, the persistent reading of the Word of God, especially in the home.

We also deplore the fact that so many of our Baptist people allow their children to become full of trashy literature, and, indeed, many of them become full themselves. The children are not to blame. We should use our utmost endeavor to place good literature before our children. May God help us to realize our responsibility in that respect.

We most earnostly urge all pastors and others within the bounds of the association to labor to place the Advance in the homes of our people. We appreciate what this paper has done and is doing for the spread of our Master's Kingdom, and we think that we as Baptists deserve censure for not supporting it more than we have.

We further recommend that our people all read the Home Field and the Foreign Mission Journal, and that literature of the Southern Baptist Convention be used in our Sunday Schools and Unions.

> C. A. LONG, T. R. STROUPE, E. F. CURLE.

23 The body then adjourned to meet at 7:30. Prayer by C. R. French.

#### THURSDAY NIGHT.

- 24 The association was called to order at 7:30 and a devotional service was conducted by O. T. Finch of Memphis.
- 25 The introductory sermon was delivered by J. T. Fowlkes of Augusta, using as a text Titus 3:5.
- 26 The report on Orphan's Home was called for, but committee asked for further time. F. P. Turner was then called upon for a talk on the home at Monticello, and responded in a very interesting address, after which a collection was taken amounting to \$27.26 in cash.

The program committee then reported program which was carried out during the session of the body as reported in this minute.

27 Adjourned to 8:30 Friday morning. Benediction, J. T. Fowlkes.

#### FRIDAY MORNING.

- 28 The association was called to order at 8:30 and led in prayer by E. P. Minton.
- 29 Minutes for previous day were read and approved.
- 30 The following report was read by E. P. Minton, and after being discussed by E. P. Minton, S. A. Smith, it was adopted as read.

#### HOME MISSIONS.

We, as God's children, can do nothing less than obey Illing He has said for us to go, and as we go, preach the gospel, and to keep on going and preaching until the gospel is preached to every nation.

Home Missions is one department of the Lord's work that calls for prayers, time and money. The conditions are such that delays would be dangerous. Should we cease to make contributions now, only for a short time, unheard of troubles would arise, and unknown numbers would be lost.

God, in His scheme of redemption, makes it obligatory on our part to seek the Lord, that we may know Him, "whom to know in life eternal."

His plan is to send the redeemed after the unredeemed; to send the saved after the unsaved, bearing in mind that Jesus in "the Way, the Truth and the Life."

About one-third of the population of the South are members of some church; about one person in seven is a member of a Haptist church; nearly one-half of the entire church membership in the South is Baptist, hence, we are more responsible for this population than any other Christian people.

Foreigners are brought to America at the rate of one million a year; and, if we do not christianize them, they will heathenize us They locate largely in the South—one million are said to be in Texas, eight hundred thousand in Missouri and large numbers is various other Southern states.

By preaching the gospel to those foreigners, they will return and preach it to their people, for more than two hundred thousand go back each year, and what would it mean if this mighty host should return Christians?

We have 4,500 churches in the Southern Baptist Convention, without houses of worship. What a wonderful henefit would result if we should so increase our building fund as to enable these churches to build commodious houses. West of the Mississippi river, there are 3,000 churches without houses in which to worship God.

May we do our duty as God would have us do it.

E. P. MINTON.

T. D. YOUNG.

J. L. MONTGOMERY.

31 The report on Ministers and Post Offices was made

- by C. R. French as given on another page of this minute.
- 32 At this time an address on the Southern Baptist Theological Seminary was made by S. A. Smith, D. D. in which the work and importance of this great school was strongly emphasized.
- 33 The following resolution was introduced and adopted by unanimous vote:

Recognizing the fact that our own Southern Baptist Theological Seminary is the largest in the world, that all of the members of the faculty were reared in Southern Baptist atmosphere, and are sound in the faith, and that a missionary spirit pervades the institution, and recognizing the further fact that a large majority of all our leading ministers, as well as missionaries, throughout the world have been trained by our Seminary at Louisville, Ky.

Resolved, That the Mt. Zion Association, at this session, place itself on record as appreciating the great work of the institution, and stands ready to co-operate with, and aid the Seminary in every way possible.

E. E. DUDLEY.

- 34 In accordance with previous announcement, W. C. McPherson preached, his subject being "The Old Time Religion."
- 35 After various announcements, the body adjourned to meet at 2:00 p.m. Prayer by W. J. Bearden.

#### FRIDAY AFTERNOON.

- 36 The association met and was called to order. Prayer by J. F. Little.
- 37 The report on State Missions was presented by E. F. Curle. After being spoken to by E. F. Curle, J. F. Little and S. A. Smith, was adopted as given below:

#### STATE MISSIONS.

We are now entering upon our State Mission Campaign; and, if we win, it must be the greatest ever waged in the state. Be-

cause of heavy debt, the State Board has been hampered in the operations, but, like men of God with vision, they have some for ward, and laid out the work on an enlarged plan.

Up to this time we have raised only \$14,000, while we not \$40,000, leaving \$26,000 to be raised by November 8. To raise this amount, the campaign must be strenuous and unrelenting. We worker, church, society and Sunday School must come to the set of the hoard in this time of great need.

This is our work; the Board is our servant—the normal of the churches. If all will inform themselves as to the condition each one will feel his responsibility and do his part. Pastors and churches must awake and nerve themselves for this fight.

As the campaign moves, the Lord will lead if we trust this Through prayer, we shall conquer. Brave, self-sacrificing must women are at the front; they are doing the work, and are waiting until the end of the year for their pay. If they are paid, it is in a paid by the churches.

Our Missionary Secretary, Bro. Rogers, has used his prosest to inspire the forces and help do the work. Wonderful progress was made last year, but this year bids fair to surpass all previous years in advancement. It will require the \$40,000 to put the workers in full.

We thank God for His great blessings upon the work, Nearly 4,000 have already been added to the churches through the institute mentality of those employed by the Board, while many more been saved.

Besides the State and District evangelists, there is a large nonber of pastors that the Board is helping the churches to pay that they have not been able to supply all the places that need that help. Many good towns have no Baptist church or Baptist prosecing, while whole counties in the western part of the state have non-

May the Lord help each one to hear the call, "To arms for the Victory by November 8." Above all make this a matter of carned daily prayer, and through Him we shall succeed. With all must hearts and money, let us say, "We Will."

E. F. CUHLIN

38 The association then adjourned to attend a reception given the association by Woodland College. Prayer by J. F. Little.

#### FRIDAY NIGHT

- 39 The association convened at 7:30. C. E. Dicken conducted a devotional exercise, during which we were favored with a vocal solo by Miss Jane Wood, and a piano solo by Prof. Van Denham Thompson, members of the faculty of Woodland College. Both selections were greatly appreciated by the congregation.
- 40 The special order for consideration at this hour was Woodland College, and the report on education.
- J. R. Gregson read the report of the Board of Trustees of Woodland College. E. E. Dudley read the report of Woodland College Finance Committee, and C. E. Dicken read the report on education. The report on education was amended before discussion, to include the recognition of other Baptist schools.

The reports were spoken to by P. C. Barton, I. S. Boyles, J. B. Alexander, C. E. Dicken and E. E. Dudley, and then adopted as given below. At the close of the discussion a collection in cash and pledges subject to immediate payment as given in list attached hereto. Dr. E. E. Dudley took the collection.

#### WOODLAND COLLEGE.

One year ago the President of the Woodland College reported that we had been running the school for six years, and at the same meeting it was reported that there was indebtedness against the school property, and it was also very important that the girl's dormitory owned by President C. T. Capenter, be purchased, or a new one built. A committee was appointed to raise funds, and co-operate with the Board of Trustees to the end that the entire indebtedness of the school, and the girl's dormitory he provided for. We are pleased to state that our treasurer's report shows that he has received from all sources during this year:

\$4,313.34 in cash. \$3,712.91 paid ont. Total ........\$4,163.02

We owe including interest to present date as follows:

Bank of Jonesboro .....\$5,608.04

Miss Nannie R. Lowe .... 2,210.00

Barton Lbr-Brick Co .... 750.00

Total .....\$8,568.04

We purchased the girl's dormitory of President in the penter at \$5,500.00 and have repainted, papered, supplied with and cold water, installed electric lights, and repaired the suite mitory, and have painted the administration building on the and made other necessary repairs, and are onw having concrete walks, all at a total cost of \$1,764.21, and now have the dormitory school building of its size in the state of Arkanasa

#### Object and Purpose.

The object and purpose is to make Woodland College to no institution in the state of Arkansas to the extent of the riculum, and by examining the bulletin, issued by the college the noted that the curriculum has been raised, and in addition giving a preparatory course, is now giving a four year college course, and, in order to do this, your board of trustees has the twise to secure the best talent to fill each department, and pleased to say that the present faculty is demonstrating that all a masters and artists in their lines.

#### The Faculty of Woodland College.

We have a faculty second to none and we deem it proper in the connection to say a word as to the general character and applied of those whom the Board of Trustees have chosen in the launting Woodland College.

They are all Baptists, and are heartily in sympathy with the Baptist cause, and earnest in cultivating in the hearts and minute of the student body the high importance of our denominational

Prof. C. E. Dicken is a full graduate of William Jawati lege, six years pastor of the First Baptist church of Westen our, has had twelve year's experience in educational work years spent at Liberty Ladies' College. Seven years hald the

of Mental Sciences, old and new testament. For six years associate principal and secretary of the Board of Management.

Mrs. Charlotte Ball, who has the department of English and Pedagogy, is a teacher of large experience, having been for years connected with the State Baptist School in the state of Louisiana.

Miss Jane Wood, who is teacher of voice culture, is a native of Arkansas, though she received her training to teach in New York City. She is a woman of exceptional talent and culture, and her work since she has been in Woodland College gives ample testimony of her ability in this department.

Miss Katherine Frazier, who has charge of the primary work and the business department, received her training at the Bowling Green Business College, and is fully prepared to do the work to which she is assigned.

Miss Bertna Howard, A. B., teacher of Latin, German and French, has spent years in preparing herself to teach this department. She will give satisfaction in whatever she undertakes.

Prof. Paul R. Ridder, A. M., teacher of mathematics and science, is a graduate and post graduate of William Jewell College of Liberty, Missouri. His ability and training to teach is recognized by all.

Prof. Van Denham Thompson, teacher of piano, pipe-organ, harmony and history of music, is a graduate and post graduate of New England Conservatory, and graduate of Harvard school of music a special pupil of Charles Anthony, and a composer who has received recognition in the East.

This faculty has been chosen by the board of trustees after long and careful deliberation. They have had in mind to choose men and women in the faculty of Woodland College who have had the very best training, and who have in their minds and bearts the interests of the Baptist College. We feel that we can say without hesitation that our faculty is as strong, from the standpoint of training and equipment, as any faculty in the state.

In addition to this, they are bound to us, and we are bound to them by the strong tie of Christian fellowship.

#### Obstacles

We are sorry to note that brethren throughout the association have not given the hearty cn-operation and support that we had hoped in the securing of the studenta, and some have been led astray, and are allowing their sons and daughters to enter state institutions that make no claim to furnish the mental training that Woodland College gives, to say nothing of the moral and spiritual culture and training and environments.

#### Opening.

The opening of the present session is much smaller than we had hoped it to be, but the attendance is being added to, and we yet hope that during the present session we will be enabled to show an eurollment of

#### Needs.

First of all we need the co-operation of every pastor and preacher and father and mother of this association in the securing of students and sending their sons and daughters to Woodland College.

Next we need the financial support of every loyal Baptist in Northeast Arkansas, and we are exceedingly grateful for the growl liberality that has abounded in the past year, but the enlargement of our work and the improvements, increase our responsibility and make need greater. Therefore it is to be hoped that we may have even greater enlargements during the coming year.

#### Recommendations.

We recommend that J. H. Kitchens, T. B. Kitchens and T. W. Altman whose terms expire as trustees, now be re-elected as trustees to serve three years.

We recommend that we raise \$2,000 to supply immediate name in the above reported indehtedness as a note of \$1,000 must be paid on the 22nd day of this month, and there is a \$750.00 amount due another party that should have imediate attention.

We further recommend that a competent man be put in the field to secure students for Woodland College, and if necessary rates money for the same.

Respectfully submitted,

P. C. BARTON, Chairman Board Trustees
J. R. GREGSON, Secretary Board Trustees

#### Woodland College Finance.

Your committee on finance for Woodland College beg leave to report that they had a joint meeting with the Board of Trustees of the college. After most earnest prayer and a full discussion as to the best plan to adopt by which to raise the remainder of the \$10,600.00 it was unanimously agreed that it would be wise to urge Rev. I. It Boyles to take the field in the interest of the college. Brother Boyles agreed to do so and the Association Board released him for the

time necessary. \$7,476.97 has been raised in cash and notes.

E. E. DUDLEY,
W. C. McPHERSON,
F. M. CARTER,
P. C. BARTON.

#### Report of Committee on Education.

We the committee on education, submit the following report: The general diffusion of education is one important means of secur-Ing the highest good of our country. "Education." said Edward liverett, "is a better safeguard of our republic than a standing army." The welfare and prosperity of a state requires a large amount of virtue and intelligence in the mass of the people, and our youth should be properly instructed in the principles of Science and Litersture, and they should receive sound justruction in moral and religlous duties. There is a necessity for the people to be virtuous as well as intelligent, beace the instruction which is necessary for the malety and prosperity of the state comprehends all the instruction. restraints and moral discipline which are requisite for the government of the passions, the moulding of the affections, the formation of an enlightened conscience and the renovation of the heart. Any aystem of instruction which overlooks the training of the moral powers must be fatally and wretchedly defective. The good of the country, therefore, demands that our institutions of learning should be under the direction of religious men, who will see to it that moral instruction, as well as intellectual, should receive due attention.

The good of our country and the future prosperity of our denomination calls upon us to endow and equip, in a manner suitable to the place and the work, our institutions of learning. We must alm to provide education which is accessible to all, so that our sons and daughters of the poor, as well as the rich, may enjoy all the advantages of our higher institutions of learning, if they are disposed to avail themselves of these advantages.

We rejoice that the Mt. Zion Association has established at Joneshoro, Arkansas, an institution of learning, namely Woodland College, which is entitled to the confidence and well worthy the patronage of our denomination, and we hope that our youth of both sexes will be privileged to enjoy the mental and moral training which this institution is prepared and adapted to impart.

We the committee on education, would recommend for the consideration of Mt. Zion Association the following:

First, that Woodland College is the property of Mt, Zion As-

sociation, which is to say that every church in the Association, is in a sense morally responsible in the conduction of the school.

Second, that every Baptist within the territory of Mt. Zion Association should make it his purpose to thoroughly inform himself concerning the working of Woodland College, and the advantage which it offers.

Third, that every Baptist within the territory of Mt. Zion Anno ciation especially, should be encouraged to take advantage of the upportunities afforded for the intellectual and moral training, of the sons and daughters as well as the advantages offered in music and voice culture.

Fourth, that every good and great enterprise has always beau and so far as we are able to judge, will always be founded upon the noble sacrifices of a charitable people.

Fifth, that in addition to this we further recognize the work of the Ouachita Central System of Schools, and pledge our large alty to all schools owned by Baptists.

C. E. DICKEN, B. H. PARRISH.

#### Pledges for Woodland College.

G. W. Puryear	1200.99
P. C. Barton	100.30
J. R. Gregson	, 50,00
E. E. Dudley	10.00
T. W. Altman	50.00
H. W. Graham	
I, S. Boyles	20.00
J. H. Kitchens	
Mrs. Lamb	
Mrs. A. Jones	
E. A. Peterson	
P. S. Oshurn	95.00
T. B. Kitchen	2000
Wynne Church, J. W. W.	
Thomas W. Burress	-
M. L. Jones	
Agoga Class	
Bethabara Church	
Mrs. T. J. Watson	
Cash collection	0.00
Lengie Newcome	
Mrs. Ira Walter	1.00

Mrs. A. T. Gibson	2.00
Miss Parisade Barton	10.00
Miss Annie Barton	10.00
Allen Blankenship	10.00
Henry Eaves	10.00
J. G. Hiett	10.00
F. M. Newcome	10.00
T. R. Stroupe	10.00
Mrs. J. H. Shuttleworth	10.00
E. P. Minton	10.00
C. H. Nichols	5.00
Geo. Carter	5.00
T. W. Robertson	5.00
R. L. Collins	10.00
W. G. Mathis	5.00
Mrs. J. A. Gifford	5.00
Sedgwick Church, Mrs. G. W. B	4.00
Lois Boyles	1.90
J. B. Alexander Pd	5.00
Miss Pearl Kinsworthy	2.00
Clarence Burton, Pd.	5.00
Mrs. G. W. Puryear	10.05
Overcomers Class	2.50

41 The Association then adjourned. Benediction.

#### SATURDAY MORNING.

- 42 Called to order by Moderator and led in prayer by W. G. Mathis.
- 43 The list of delegates was made, and attendance marked as well as could be done at this time.
- 44 The report on Orphan's Home was read by B. H. Parrish. The report was adopted without discussion.

#### ORPHANS' HOME.

This institution is one of the most important objects maintained by Arkansas Baptists, and deserves our liberal support, our prayerful interest, and our deepest sympathy.

At the present there are about 110 children being cared for in

the home, and funds with which to meet the expense of the home are really inadequate, and should be largely increased.

Not only do we need an increase in our contributions, but we need to erect additional buildings, greatly enlarging our present capacity, in order that we may be able to take and properly provide for all the orphan children for whom application may be made. Many are declined admittance because of want of room for them.

There is general feeling among the brethren of the state that the Home should be moved to a more central, and a more easily accessible point. We favor such a move, but this heing the duty of the state convention, we deem it unwise to put special stress upon this matter.

Under present conditions we urge that pastors and churches give more attention to the matter of collections for the maintenance of the present home, because it is now a most desirable place for the homeless, providing as it does, the proper rearing of the little one entrusted to their care, and furnishing good religions and more training, as well as giving them the elements of the very best common school education.

THE PARTY

B. H. PARRISH, J. F. CLARK, T. B. KITCHENS.

45 The Committee on Temperance submitted its report which was spoken to by W. C. McPherson, C. R. French, T. R. Stroupe, W. J. F. Allen, F. M. Carter Dr. E. E. Dudley introduced Dr. Chas. H. Morris, pastor of the Southern Presbyterian church of this city, who made an eloquent speech on this report, much to the enjoyment of all present. Adopted

#### TEMPERANCE.

It is with joy that we note the growth of temperance sentiment in our beloved state, six more counties having voted dry in the recent election.

It is necessary, bowever, for the friends of morality and good government to be wide-awake, as the whiskey forces are seeking every opportunity possible to regain what they have lost.

We urge every Baptist in Mt. Zion Association to abstain from the use of intoxicating liquors, and to seek to create public sentiment against the habit and to vote for the destruction of the liquor traffic, both in the state and nation. 46 The report on Sunday Schools was then made by J. R. Gregson. This report was spoken to by J. R. Gregson, J. B. Alexander, F. M. Carter, P. C. Barton and adopted.

#### SUNDAY SCHOOLS.

We are pleased to report, that progress has been made along the various lines of Sunday School work during the past year. Some of our schools have been thoroughly graded and organized upon the departmental basis and are now doing far more effectual work than ever before. A number of our schools maintain regular weekly teacher's meetings, and these are greatly increasing the efficiency of our work.

Those at the head of our Southern Baptist Sunday School Board, realizing the importance of having trained teachers in our Sunday Schools, and also realizing the great need for them, have prepared a thorough course in teacher training. The very strongest minds in our great denomination have been employed in the preparation of this course, which, we think, is the very best to be found anywhere. And we are glad to report that some of our schools have organized and are maintaining splendid teacher training classes. And since the efficiency of the school depends so largely upon the character of the teaching done, we think this is one of the greatest steps taken recently, in the advancement of the Sunday School cause.

We are sorry to report that some of the churches in our association, maintain Sunday School for only a part of the year, and that there are others which have no school at all. This should put us to shame, and make us resolve here and now, that we will see to it that every church in this association, shall report a Sunday School at our next meeting.

We would recommend that all of our Messengers, Missionaries, and Pastors, use every effort to provide each church with an ever green Sunday School, to the end that all people may have the privilege of hearing God's word taught and interpreted as we understand it, and that our own Baptist people may have an opportunity of knowing God's word and heing trained for His service. We would further recommend that all our Sunday Schools use the literature issued by the Sunday School Board of the Southern Baptist Convention, for the reason that it is the very best in all the land, and then too, it belougs to us.

We would recommend also that as far as possible, all of our schools, organize and maintain teacher training classes, that our workers may be trained for greater service. We would further urge that all schools put in Home Departments, and Cradle Rolls, and so far as possible, maintain regularly weekly teacher's meetings. Let us all work for the Sunday Behoot this year as we have never done before, realizing that it offers the most fertile field for effective christian service to be found anywhere

J. R. GREGSON, F. M. CARTER.

46 The Committee on Foreign Missions reported as given below. This report was spoken to by I. Boyles, E. A. Mahaffey, P. C. Barton and adopted

#### FOREIGN MISSION REPORT.

In this report on Foreign Missions your committee dealers to deal with some burning facts, scriptural methods, and Bible motives

The Baptists of our Mt. Zion Association should neither be burn or discouraged by having searching information, for God wants His people to see the real situation, as nearly as possible as Jesus saw it when He died for every lost soul. Compared with our past work, these facts show good progress; compared with what we are abundantly able to do that we fall short of our duty.

It is a fact that our large body of over \$2,200 000 of Sotuhern Baptists gave to Foreign Missions last year only 22 cents a member Arkansas Baptists gave to this great work 12 cents per member. Mt Zion Association Baptists gave (1909) to Foreign Missions nearly 22 cents a member.

The native christians in the seven countries of China. Japan Africa, Italy, Brazil, Mexico, and Argentine, where our 264 ordain of Missionaries are preaching the gospel, gave last year an average of nearly \$3.00 per member.

It is a fact that our Southern Zion now gives 95 cents on the dollar for our work at home and 5 cents for the salvation of the dying millions in heathen lands, in spite of the fact that in the United States there is one ordained preacher to 546 people, while in the non-christian world there is only one ordained missionary to 183 675 people. Over \$8,000,000 for all purposes at home, and about \$500,000 for all purposes in foreign lands.

It is a fact that only 250 of our 1,482 churches in Arkansasin 1808-9 contributed to Foreign Missions that fiscal year, leaving 1,232 churches in our great state that gave nothing to this most worthy cause. During that year there were 18 or 20 churches in our beloved Mt. Zion Association that gave nothing for the cause of Foreign Missions.

It is therefore a burning fact that we have divinely appointed leaders, in the pulpit and pew, in this association who need to pray God to show us how to "elicit, combine and direct" our forces that are going to waste.

Your committee would urge that every member of every church adopt the method of giving in 2 Cor. 16:2; "Upon the first day of the week, let every one of you lay by him in store as God has prospered him." In this scripture we are taught the method of giving systematically, proportionately and in the spirit of joyful worship.

We are to give with the motive of love for the lost, love supreme for Him who died to save the lost, and with the motive to honor and glorify our Lord with our "substance and the first fruits of our increase."

Finally your committee earnestly recommends that all of our people hear the command of God: "Go ye into all the world and preach the gospel to every creature;" that we helieve what God says; that we show our faith by our works; and that all our people take and read the Baptist Advance and the Foreign Mission Journal. The Mt. Zion Association is able to give this year at least \$5,000.00 for the salvation of the command of dying heathen.

I. S. BOYLES, H. M. DUKE, M. L. JONES.

47 Report on Woman's Work was read by T. R. Stroupe. This was spoken to by Mrs. E. F. Curle, Mrs. G.W. L. Brown, Mrs. S. E. Stratton, F. M. Carter, O. C. Wilcockson, P. C. Barton and S. A. Gooch. It was adopted as read.

#### WOMAN'S WORK.

The work of our Baptist women in Mt. Zion Association is becoming rapidly organized, and the work is growing to such proportions that we must have more system about it. In our sixty churches in Mt. Zion Association, the superintendent has been able to learn that about one-half of them have organized Women's Societies. Of these only about one-half report to the superintendent concerning their work.

We earnestly recommend that each church have an organized ladies' society; that each society report quarterly to the superintendent. We also recommend that our women take the Foreign Mission Journal, The Home Field, Our Mission Fields and the Baptist Advance, in order to more thoroughly inform themselves of this work and its needs.

We feel that the great need of our women is to be better informed about the various phases of our work. Regular attendance and constant agitation is the life of woman's work. We urge that pastors meet sometimes with the ladies, and keep in touch with their work.

We also recommend that the ladies organize Sunheam Societies in the churches, and devote more time to training the children. "Suffer little children to come unto me, and forbid them not, for of such is the kingdom of heaven."

T. R. STROUPE, MRS. G. W. L. BROWN, MRS. J. L. BURNS, MRS. E. F. CURLE, MRS. J. S. STRATTON.

48 The association then adjourned to meet at 2:00. Benediction by A. A. Ryan.

#### SATURDAY AFTERNOON.

- 49 The Association was called to order and led in prayer by W. C. McPherson.
- 50 The report on Nomination was presented by A. H. Mahaffey, and adopted without discussion.

#### NOMINATIONS.

We, your committee on Nominations, submit the following report:

- That the next session of this hody meet with Wynne Baptist Church, on Thursday before the second Sunday in October, 1911.
- That W. C. McPherson preach the Introductory sermon;
   J. F. Clark, Alternate.
- 3 That P. C. Barton, J. R. Gregson, W. B. Langford, J. H. Kitchens, and T. B. Kitchens constitute the Executive Board.
- 4. That T. B. Kitchens and B. H. Parrish represent this body at Gainesville Association; E. P. Minton, and A. R. Ryan, Spring River Association; T. R. Stroupe, J. W. Williams, Mt. Vernon Association; J. W. Seay and W. C. McPherson, Black River Association.

- 5. We recommend P. C. Barton as member of State Board.
- Trustees of Woodland College, T. B. Kitchens, J. H. Kitchens, and T. W. Altman be elected for three years.
- 7. For Ministerial Board, E. E. Dudley, J. R. Gregson, and G. W. Puryear.
- 8. That J. B. Alexander represent this body at the Southern Baptist Convention; A. H. Mahaffey, alternate.

A. H. MAHAFFEY, J. W. OSBURN, W. K. NEELEY.

The following resolution unanimously adopted: Resolved, That, not as a matter of form, but in reality, the messengers of Mt. Zion Association extend to the members of the First Baptist Church, and the citizens of Jonesboro, their sincere appreciation for the hearty welcome and delightful hospitality accorded them during this meeting of this body.

W. C. McPHERSON.

- 52 C. R. French introduced the following resolution which was unanimously adopted: Resolved, That the thanks of this Association be hereby tendered to our efficient and competent Clerk and Secretary for his splendid services during this session of this Association, that he be authorized to take out of the fund designated as "Minutes and Clerk," the sum of \$20.00, the balance to be used in defraying the expenses of printing and mailing the minutes of this session of Mt. Zion Association, to the various churches comprising the association.
- 53 T. B. Kitchens made his report as Treasurer of the Minute and Clerk fund, showing that \$69.40 had been sent in by the churches for that purpose.
- The report of Executive Board of Mt. Zion Association was now taken up. P. C. Barton made the report, which was spoken to by P. C. Barton, W. J. F. Allen, T. R. Stroupe, G. W. Osburn, I. S. Boyles, E. E. Dudley and G. M. Settlemoir, Treasurer T. B. Kitchens, also made his report as shown below:

#### REPORT OF MISSION BOARD.

Your board is pleased to report that, at a meeting soon after last association it employed Rev. I. S. Boyles for all time as general missionary of this association, at a salary of \$1,200 and expenses, and that by a mutual arrangement between it and the board of trusteen of Woodland College, he was allowed to work in the interest of the college, the first part of the year, the college paying his salary and expenses during the time given to that work. As Missionary, Brother Boyles put in 8 1-2 months, giving his entire time to mission work, and raised \$890.00

The board has also supplemented the salaries of pastors of the following churches:

T. R. Stroupe for Brookland, Harris' Chanel Oak

The state of the s	
Grove and Mt. Pisgah\$15	0.00
A. A. Ryan for Nettleton and Sedgwick	0.00
M. L. Jones for May's Chapel 6	0.00
J. F. McLain for Truman 4	9.50
F. M. Carter for Monette, New Hope, Boynton 9	8.00
W. G. Mathis for Hickory Ridge 3	0.00
·	
Total :	0 = T

We are rejoiced that Brother Boyles has raised on the field more than his entire salary, but the cheif joy is that his reports show there have been many souls who have professed faith in the Lord Jesus Christ. They have baptized 368, and have received by letter 76, making a total of 444 additions to our churches during this year. We have organized a number of churches, and Sunday Schools. Brother Boyles put in 265 days, preached 530 sermons, conducted 850 services in homes. While we greatly rejoice in what has been done, this hardly touches the fields that are white unto harvest. Therefore, we recommend that the board employ at least one missionary for all time during the coming year, and that it continue to help the struggling churches that are unable to maintain a pastor and regular services.

P. C. BARTON.

#### TREASURER'S REPORT.

#### Receipts.

Blytheville Church	5.00
Unity, Sheppard	
Osceola, F. B. Hale	86.25
Borrowed money	200.00
W. M. U., Jonesboro	4.86

Pirst Church, Jonesboro	66.008
W. M. U. N., Jonesboro	2.50
Mt. Pisgah	5.00
Oak Grove	5.25
May's Chapel	10.25
New Hope	5.50
Boynton	10.00
Valley Home	5.00
Bethabara	6.50
W. M. U., Wynne	2.50
Truman	1.00
Sedgkick	2.50
Cache Valley	2.25
Harris Chapel	2.25
Gosnell	10.00
Mt. Zion	14.41
New Antioch	6.25
Harris Chapel	2.50
Walcott	15.35
A A Ryan	5.00
Stanford	5.00
Вау	5.00
First Church, Paragould	160.00
Nettleton (for Temple)	15.00
I. S. Boyles (on field)	890.00
_	_
Total\$1,	786.57
Payments.	
I. S. Boyles \$	883.33
I. S. Boyles, expenses	58.85
G. M. Settlemoir	12.25
A. A. Ryan (Sedgwick and Nettleton)	70.00
M. L. Jones (May's Chapel)	60.00
T. R. Stroupe (Harris Chapel, Mt. Pisgah, Oak Grove	
Brookland	150.00
J. F. McLain (Truman)	49.50
F. M. Carter (Boynton, Monette, New Hope)	98.00
W. G. Mathis (Hickory Ridge)	30.00
E. K. Temple (Singing, Nettleton)	15.00
	200.00
Paid interest on above	10.00
I. S. Boyles, by vote of association	149.64

Total .....\$1,786.57.

NOTE: I. S. Boyles reported collections on field: Mauilia, \$56.00; Osceola, \$163.23; Wynne, \$105.50; Walnut St. Mission, \$29.51; Harrisburg, \$100.00; Cherry Valley, \$36.00; Lepanto, \$100.00; Earlia, \$75.00; Crawfordsville, \$13.00; Luxora, \$60.00; Blytheville, \$60.88. Total, \$890.00.

Whereas the arranging of a program for our meetings after the gathering of the body is not entirely satisfactory; and whereas, our administration would be more acceptable by having our program made out and printed in our state papers, at least thirty days before the meeting of our association, be it Resolved, That a committee be appointed, whome duty it shall be to make out such a program, providing for all the objects fostered by our association giving the date and hour that they will be taken up.

The above resolution was adopted by unanimous

The Committee on Obituaries made the following report. This report was spoken to by E. E. Dudley F. M. Carter, T. R. Stroupe, W. J. F. Allen, P. C. Barton, G. M. Settlemoir, W. A. Riley, O. C. Wilcook son and J. H. Kitchens. These brethren paid tribute to the memory of our beloved dead in loving words, and the occasion will not soon be forgotten by those present. The report was adopted as given below. The names of all the departed could not be gotten and hence the omission of some.

#### OBITUARIES.

Since last session of our association, God has called a goodly number of our beloved brothers and sisters to be with Him; and while we mourn their absence, we rejoice in the belief that they have gone to a glorious reward, and the prayers and sympathy of this association is lovingly extended to each of the bereaved families. The total number given in the letters, we find to be forty as follows:

Bardstown, Loe Williams, J. B. Perkins, Lillie Witson, Alice Ashburn; Bay, D. M. Pagan, Mandy Hudson, Carrie Brookins; Chorry Valley, Cora Anderson, James Henderson, Mary Stevenson; Paragould, Eli Johnson, Robert Kirby, Mrs. Hamptoo; Jonesboro, W. J. Will D. D. Morse, M. Yarbrough, Bircha Osborne Cat; Hydrick, L. Faust, R. M. Greenwood, Lizzie McKinney; Harrisburg, Mary Denver, Myrtle Harris; Luxora, Eddie Evans, John Buckley, T. O. Jenkins; Mt. Zion, Boss Hollis, Lizzie Fields, Code Downs; May's Chapel, Edwin Walter May; New Hope, G. W. Thomason; Pleasant Grove, George Stin, John L. Wilkerson; Walcott, Lona Seay, Ada Speer, Laura Markhan, Lee Jones.

J. W. WILLIAMS, G. W. OSBORN, G. M. SETTLEMOIR.

NOTE—The names of all were not given in letters, so cannot be given in this list.

57 The association then adjourned to meet at 7:30 o'clock. Prayer by E. P. Minton.

#### SATURDAY NIGHT.

- 58 After the ordination services of the church, setting apart A. J. Lincoln to the ministry, the association was called to order by the Moderator. It was moved, seconded, and unanimously carried, that the Mission Board be instructed to allow Brother Boyles to retain the balance of cash in his hands amounting to \$148.82, as additional salary over and above the contract price with him for the year's work.
- 59 The association then adjourned to meet with Wynne church, on Thursday hefore the second Sunday in October, 1911, at 10:00 a. m.
- 60 After singing "Blest Be the Tie That Binds," and giving the parting hand, E. E. Dudley pronounced the benediction.

J. H. KITCHENS, Moderator. B. H. PARRISH, Clerk.

# MINISTERS WHO HOLD MEMBERSHIP IN THE CHURCHES OF MT. ZION ASSOCIATION.

Allen, W. J. F Jonesboro, A	
Alexander J. B	
Anderson, J. E. (Licensed) Vanndale, A	Ark.
Anderson, M. M Harrisburg, A	Ark.
Clark, J. FJonesboro, A	Ark:
Carpenter, C. TJonesboro, A	
Cantrell, W. R	
Casey, J. MLight, A	
Carter, F. MMapila, A	
Crisp, S. PJonesboro, A	Ark.
Church, S. B	
Dudley, E. E., D. DJonesboro, A	
Duboise, J. E	
Duke, H. M	200
Dicken, C. E Jonesboro. A	
Gossett, R. E. LGrubbs, A	
Hudson, W. TNettleton, A	
Huddleston, J. M	
Huddleston, P. M	
Jones, M. L	
Kern, W. A	77.7
Long, C. A	
Liddell, W. E	
Lincoln, A. J	
Mahan, R. A	
Mathis, W. G	
McPherson, W. C. Paragould, A	
McClain, J. F	200
Meredith, W. H Paragould, A	
Milton, J. B. Forrest City.	
Minton, E. P Jonesboro, A	0.00
Mouroe, J. N	
Murphy, Samuel	
Mabaffy, A. H	
Pruett, W. H	
Pitts, C. C. (Licensed.)	
Reaves, A. C	
Riley, W. M	
Ryan, A. A	
Seay, J. W. Seay	
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Swanner, J. B.	.Jonesboro,	Ark.
Stromire J. M	.Blytheville,	Ark.
Settlemoir, G. M.	.Black Oak,	Ark.
Stroupe, T. R.	Vanndale,	Ark.
Sheppard, R. L	.Blytheville,	Ark.
Wright, H. F.	Nettleton,	Ark.
Willcockson, O. C	Luxora,	Ark.



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# WOODLAND COLLEGE

New Faculty! New Management! New Era!

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For Bulletin and further information address

C. E. DICKEN, President,

Jonesboro. - Arkansas