

*THE  
SALINE BAPTIST  
ASSOCIATION*

---

*1919*

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*MINUTES OF  
80TH ANNUAL SESSION*

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*NEXT SESSION*

*To be held with Big Creek church, about  
15 miles south of Malvern, beginning on  
Friday night before the first Sunday in Oc-  
tober, 1920.*

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*MODERATOR: DR. W. A. CLARK, HOT SPRINGS,  
ARKANSAS.*

*CLERK AND TREASURER: A. B. SHOCKLEY, SLO-  
COMB, ARKANSAS.*

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## PROCEEDINGS

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The Association convened with Sulphur Springs Church at 9 a. m., October 4, 1919. After a few minutes spent in devotional service, conducted by Elder W. J. Burgess, the Moderator, Dr. W. A. Clark, called the body to order in business session and appointed J. A. Langley, B. C. Fitzhugh and W. J. Burgess to read the letters from the churches represented, as follow: Antioch—B. T. Vaughn, R. H. Tillery. Big Creek—W. W. Morrison, J. A. Robinson, Charles Ribelin. Brush Creek—A. S. Rhodes, J. H. Rankin, E. N. Rhodes. Caney—L. A. Whitley. Cedar Grove—Hubert James, L. W. Glass. Center Ridge—By letter. Center Hill—By letter. Damascus—Archie Paul, J. A. Paul. Deroche—M. A. Montgomery. Fairplay—J. A. Langley. Franceway—T. J. Silvers. Friendship—R. M. Johnson, W. J. Kemp, R. F. Russell. Gravel Hill—W. R. James, J. T. Shell. Hickory Grove—M. H. Thornton. Husky Creek—W. H. Jones, Ewell Phillips, Alex Fitzhugh. Kentucky—J. W. Henson, A. Tinkle. Magnet Cove—M. L. Ross, R. L. Cook, J. W. York. Malvern, Second Church—J. F. Green, B. C. Fitzhugh. Midway—J. W. Terrell, C. G. Hughes, J. C. Hughes. New Hope, No. 1—B. C. McDermot. North Fork—By letter. Oak Grove—J. C. Hall, J. D. Scott, W. I. Efird. Oak Lawn—S. E. Gardner, C. F. McDonald. Ouachita—J. A. Hammond, W. A. Hammond. Pleasant Hill—By letter. Red Oak—F. F. Runser, Garland Walker. Salem—Obe Chenault. Sulphur Springs—W. A. Clark, John Parker, Frank Thurston. Smith Creek—J. H. Rigsby, W. M. Cain, R. M. Zeigler. Traskwood—B. F. Landreth, L. Brown. Ten

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Mile—S. F. Funk, O. C. Robinson, A. B. Shockley. Union—Lloyd Green, James Harris, Rose Wray. Unity—W. T. Hill, J. H. Hill.

The Association organized by re-electing Elder W. A. Clark Moderator, and A. B. Shockley Clerk and Treasurer by acclamation. It now being 11 a. m. Elder S. F. Funk read the ninth chapter of Matthew and preached a good sermon. Adjourned until 2 p. m.

#### **Saturday Afternoon Session.**

Reassembled at 2 p. m. Husky Creek Church was received into the Association and her messengers seated as members of this body. Visitors were welcomed as follows: L. P. Goodman and L. F. Smith, from Pine Bluff Association; J. D. Holloway, from Harmony Association; Elder S. B. Redwine, from Buckville Association. The usual committees were announced and Bro. B. C. Fitzhugh made a talk on the Texarkana Orphans' Home. Adjourned to meet at 7 p. m.

#### **Saturday Night Services.**

Met in devotional services led by Elder S. F. Funk. Elder J. A. Smith was welcomed as a visitor, representing the State Mission Work and the Baptist and Commoner. Elder W. J. Burgess preached a splendid sermon at this hour. Adjourned to meet at 9 a. m. Sunday.

#### **Sunday Forenoon Services.**

Met at 9 a. m. in devotional services led by Elder H. L. Green. The report on Sunday Schools was read and adopted, as follows:

#### **Sunday Schools.**

We recommend that every Church have an evergreen Sunday School; and we believe there is no better way than for the Church to meet at the appointed place and teach the Word of God in its purity, thereby offsetting much of the heresy that is being taught today. The Bible says, "Teach them to observe all things, whatsoever I have commanded you." We further recommend that our

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churches in their Sunday Schools use the Landmark literature published by the Sunday School Committee at Texarkana, Ark. Respectfully submitted, R. L. Cook, A. S. Rhodes, C. G. Hughes, Committee.

At 11 a. m. Elder J. A. Smith preached a strong sermon; subject, "Obedience, or the Strict Observance of God's Law." A collection of \$16.90 was taken for State Missions and paid to Brother Smith. Adjourned to meet at 2:30 p. m.

### Sunday Afternoon Services.

Reassembled at 2:30 p. m. Elder O. C. Robinson preached a good sermon at this hour, his subject being "Christ, the True Foundation." The report on the Orphans' Home was read and adopted, as follows:

#### Orphans' Home.

The Home is in charge of Elder T. H. Carter, and he is the right man for the place. There are twenty-seven children now in the Home and we are trying to support and educate them. The management, by request of the State Association, purchased a farm of 140 acres of rich bottom land at a cost of \$9,100.00, on which we still owe about \$8,000.00. This farm will support the Home when paid for if properly managed. The children in the Home work on the farm during school vacation.

We recommend that every Church in the Saline Association take a collection once each month for the support of those unfortunate children and send it to the treasurer of the Home, Elder J. W. Sims, Marvel, Ark.

Remember the words of Jesus, when He said: "I was hungry, and ye fed me not; I was thirsty and ye gave me no drink; I was a stranger and ye took me not in; naked and ye clothed me not; I was sick and ye visited me not." So let us do our duty, and do it now. Respectfully submitted, B. C. Fitzhugh, O. D. Chennault, R. M. Zeigler, Committee.

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On the adoption of the foregoing report a collection of \$10.38 was taken for the Home. Adjourned to meet for night services.

#### **Sunday Night Services.**

Met at 7 p. m. in devotional services conducted by Elder W. M. Cain, who told who Cain's wife was. He said she was a Warford. At 7:30, Elder J. C. Hughes preached a good revival sermon. The messengers rejoiced and had an old-time handshaking, and two young people came forward and gave their hands for prayer.

#### **Monday Forenoon Session.**

Met at the appointed hour and the Moderator called for reports of committees, and the following reports were read and adopted:

#### **Foreign Missions.**

The command of Christ to the churches is "Go teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you."

To be loyal to our Lord we must send the gospel into all the world. The General Association of Baptists of the United States of America has some foreign missionaries on foreign fields, who are preaching the gospel of Christ. We recommend that the churches composing Saline Association contribute as liberally as possible to the support of these missionaries. Respectfully submitted, S. F. Funk, W. W. Morrison, J. H. Rigsby.

#### **Church Discipline.**

We believe that as a rule our churches are too slack in discipline; we believe that it often does a member who walks disorderly real good for the church to withdraw fellowship from him, for if he is a true Christian he will more readily see the error of his way and return to the Church and prove a better and more useful member than before. The Church should not tolerate disorderly walk-

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ing by any member, it matters not how influential or popular they may be. Let us keep God's house in order and do the work of our Lord the way the Scriptures teach. Paul exhorts the churches to withdraw from every brother that walketh disorderly, so we recommend that our churches exercise strict discipline. Respectfully submitted, J. A. Paul, R. M. Ross, J. H. Rankins.

#### **Temperance.**

The Bible teaches us to be temperate in all things. We now have a State-wide prohibition law and we, as citizens of Arkansas and of these United States of America should do all in our power to see that the law is enforced against the manufacture and sale of intoxicating beverages, and go on in the good work until we secure world-wide prohibition. Respectfully submitted, J. D. Scott, R. M. Johnson, H. L. Green.

#### **State Missions.**

We, your committee, recommend that every pastor be requested to preach a whole gospel, and in so doing he will stimulate the Church to a greater mission work. Respectfully submitted, R. M. Zeigler, W. M. Cain.

#### **Home Missions.**

We, your committee, believe it to be the duty of the Church, in view of the commission given to her to do her utmost to carry the gospel to every creature. We find from reports sent up to the Association that our churches are doing but little in supporting our home mission work. We, therefore, urge that our churches wake up to this important cause, and that the pastors lay this matter before their churches and explain what is meant by Home Missions and the importance of the work, and take at least one collection a year for the support of the missionaries on the field. Respectfully submitted, L. Brown, J. W. Terrell, J. F. Green, Committee.

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### Obituaries.

Your committee finds from the letters sent up from the churches that fifty-eight members have died the past year, and only a few of the letters report names and ages as follows:

Damascus—Adelia Scoggins, Mrs. Fulbright.

Fairplay—W. M. Johnson, Sarah Sartan, Cora Floyd, Ida Wallis.

Franciway—Jennie Sammons.

Friendship—Bud Harper, Jerome Ellis.

Kentucky—Myrtle Shillito, age 31.

Lonsdale—Fanny Hill, age 35.

Magnet Cove—R. F. Orr, age 77; Mrs. M. J. Yates, age 47.

Midway—C. M. Saunders, age 65.

Sulphur Springs—Nettie Mitchell, age 38; Emma Pearson, age 46; W. T. Parker, age 72.

Ten Mile—K. P. Salyers, age 72; Mrs. Ona Lecroy, age 40; Miss Mollie Nance, age 45; Mrs. Edna Green, age 30; Mrs. Sallie Browning, age 50; R. S. Phillips, age 70; James Henry, age 45; Dr. S. F. Shockley, age 74.

Unity—Luticia Taylor.

Respectfully submitted, J. W. York, J. A. Robinson, J. H. Hill, Committee.

### Prayer Meetings.

Without faith it is impossible to please God, and faith is expressed in prayer. We believe in co-operative prayer. We mean the Church assembled in petition, devotion and submission to the will of God. A Church without a prayer meeting service is not doing a full work, as we believe a Church ought to have prayer services once a week. Praying, singing and telling Christian experiences should be sweet pleasures to a true child of God. A successful prayer meeting will cause a Church to grow and prosper. Respectfully submitted, S. E. Gardner, C. G. Hughes, M. H. Thornton, Committee.

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### Associational Missions.

Your committee submits the following:

Whereas, There is much destitution within the bounds of our Association, we recommend that a missionary be elected to labor in the destitute parts of our Association, giving Saturdays and Sundays to this work until July 1, 1920, then put in full time up to the next session of Saline Association. The salary of missionary to be fixed by this body. Respectfully submitted, O. C. Robinson, Frank Thurston, J. A. Hammond.

On the adoption of the foregoing report a motion carried, fixing the salary of the missionary at \$100 per month for the time put in on the field. Elder J. C. Hughes was elected as missionary, and the clerk was instructed to notify the churches by letter of the action of the body and request them to at once send in pledges for Associational Missions and to also send a contribution for the minute fund, as the amount sent up is not sufficient to pay for the printing of the minutes.

### Finance.

We, your committee, report the following received and paid to the treasurer:

For Associational Missions .....	\$ 43.55
For State Missions .....	12.65
For Home Missions .....	7.65
For Foreign Missions .....	2.60
For Orphans' Home .....	61.91
For Minutes and Clerk .....	46.80
 Total .....	 \$175.16

Respectfully submitted, W. J. Burgess, O. D. Chennault, R. H. Tillery, Committee.

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**Treasurer's Report for the Past Two Years Ending October 4, 1919.**

## Receipts—

Oct. 8, 1917—From Finance Committee, Associational Missions .....	\$ 83.41
October 8, 1917—From Elder O. C. Robinson, Lonsdale's Pledge, Associational Missions.....	5.00
October 8, 1917—From A. C. Wheat and W. W. Morrison, Associational Missions .....	2.00
October 8, 1917—From M. P. Thornton, Associational Missions .....	2.00
September 30, 1917—From Salem Church, Associational Missions .....	5.00
March 19, 1919—From Magnet Cove Church, Associational Missions .....	10.00
October 8, 1917—Finance Committee, State Missions.....	7.30
October 8, 1917—Public collection, State Missions.....	20.35
October 8, 1917—Finance Committee, Home Missions.....	12.25
October 18, 1917—Reyburn Creek Church, Home Missions..	5.00
October 8, 1917—Finance Committee, Foreign Missions.....	2.74
October 8, 1917—Finance Committee, Orphans' Home.....	28.13
October 8, 1917—Public collection, Orphans' Home.....	50.03
October 8, 1917—Finance Committee, Old Ministers' Aid....	15.50
October 8, 1917—Finance Committee, Minute Fund.....	52.72
October 18, 1917—Reyburn Creek Church, Minute Fund.....	1.20
October 18, 1917—Fourche Lake Church, Minute Fund.....	1.60
October 8, 1917—Public collection, Alex Tucker Monument Fund .....	18.29
October 4, 1917—Amount overdrawn on Associational Missions .....	2.64
October 8, 1917—Amount allowed for Clerk's fees.....	20.00
<b>Total .....</b>	<b>\$325.16</b>
Disbursements—	
October 8, 1917—Paid Elder N. D. Jones, Associational Missionary .....	\$ 46.85

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June 28, 1917—Paid Elder R. F. Russell, Associational Missionary .....	64.00
October 15, 1917—Paid Elder J. A. Smith, State Missions.....	27.65
October 15, 1917—Paid C. C. Winters, Home Missionary.....	17.25
October 15, 1917—Paid C. C. Winters, Foreign Missionary.....	2.74
October 15, 1917—Paid J. W. Sims, Orphans' Home.....	78.16
November 15, 1917—Paid Central Printing Co., Little Rock, Ark, printing Minutes .....	39.90
November 18, 1918—Paid mailing out Minutes.....	3.86
August 15, 1918—Paid Courier Printing Co., Benton, Ark., for printing Associational letters.....	4.25
September 15, 1918—Paid mailing out letters to churches.....	.68
August 20, 1918—Paid mailing out letters to churches.....	.76
October 8, 1917—Paid J. A. Langley on Alex Tucker Monument .....	16.59
October 10, 1917—Paid Mrs. Alex Tucker balance on Monument Fund .....	1.70
October 15, 1917—Paid on amount due Clerk.....	6.07
October 4, 1919—Balance on hand, Old Ministers' Aid.....	15.50
Total to balance.....	\$ 325.16
Amount due Clerk on Minute Fund.....	\$ 13.93
Amount due Treasury, Associational Missions.....	2.64
Total .....	\$ 16.57

### Woman's Work.

We understand that the commission was given to the Church, and as women are a part of the Church they have the same duties to perform in Church work as men, except where the Scriptures show a distinction. God speed the day when all our women are actively engaged in helping to carry out the great commission of our Lord and Master, and to help do this great work it does not take a separate organization from the Church. J. A. Hammond, J. C. Hughes, B. C. McDermot, Committee.

### Nominations.

Your committee submits the following as its report:

We recommend that the next session of this Association meet with Big Creek Church, beginning Friday night before the first Sunday in October, 1920, and that Elder J. C. Hughes preach the introductory sermon; alternate, Elder Fred Taylor. Respectfully submitted, J. H. Rigsby, R. N. Rhodes, Charles Ribelin, Committee.

A motion carried to pay the Clerk \$20 for his services, and that he have as many Minutes printed as may be necessary, provided enough funds are sent in by the churches.

A motion carried that the Moderator appoint an Associational Missionary Committee. If Elder J. C. Hughes fails to accept the work, said committee shall elect a missionary in his stead. And A. B. Shockley, O. C. Robinson, W. J. Burgess were appointed, and by motion Dr. W. A. Clark was added to the committee.

### Pledges.

The following pledges have been sent in for Associational Missions up to the time of going to press: Willie Rutherford, \$5.00; Cedar Grove Church, \$15.00; Friendship Church, \$25.00; Sulphur Springs Church, \$25.00; Oak Lawn Church, \$75.00; Smith Creek Church, \$25.00; Saline Church, \$10.00; Kentucky Church, \$20.00; Ten Mile Church, \$25.00.

Also the following amounts have been sent in since the meeting of the Association for minutes: Malvern, Second Church, \$2.60; Pleasant Valley Church, 75c; Cedar Grove Church, \$1.00; Friendship Church, \$2.85; Midway Church, \$1.45; Red Oak Church, \$2.20; Sulphur Springs Church, \$2.00; Oak Grove Church, \$1.00; Big Creek, \$1.00; Saline, \$5.10.

### Resolution of Thanks.

A resolution of thanks was unanimously adopted as follows:

Be it resolved, That this body tender its sincere thanks for the kindness and hospitality rendered us by the good people of

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Sulphur Spring Church and community during this session of the Association; be it further

Resolved, That we extend our thanks to our beloved Moderator for his faithful services rendered during this meeting, and that we thank God for being permitted to meet with Sulphur Springs Church. Signed. J. C. Hughes.

There being no further business presented to this body and the time growing late in the evening of the last appointed day, a motion prevailed to adjourn. That glorious old song, "God Be With You 'Til We Meet Again," was sung with the spirit and understanding, the messengers took the parting hand and started on their homeward journey, rejoicing that they can report to their churches that Old Saline Association had held one more great meeting crowned with success.

DR. W. A. CLARK, Moderator.

A. B. SHOCKLEY, Clerk.

**Note.**

Dear Brethren:

The 1919 session of the Saline Association was one of the most harmonious and earnest working bodies I have ever attended, and I have been to them all the past twenty years. The preaching was decidedly fine and the two devotional services held each day were most earnest and spiritual, and I made note of many interesting things said and done during the preaching hours and devotional services that would add much to the value of these minutes, but owing to the small amount sent up by the churches to the Minute Fund, I have had to leave most of it out. I have, by order of the Association, written our churches to send more funds and, believing they will respond, I will at once put the Minutes in the printer's hands.

Obediently, your Clerk,

A. B. SHOCKLEY.

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## CONSTITUTION.

Article 1. This union of churches shall be known and distinguished by the name and title of the "Saline Baptist Association."

Article 2. This Association in all co-operative work agrees that it will co-operate only along lines in harmony with Acts, 13th chapter, as exemplified by the Landmark Baptist.

Article 3. This Association shall be composed of messengers from churches in union. Each church shall be entitled to three (3) messengers, who shall be required to furnish satisfactory evidence of their appointment by their several churches before they take their seats.

Article 4. The messengers, when convened, shall organize themselves into a deliberate body by the appointment of a Moderator and clerk, who shall be chosen by ballot at each annual Association, and shall continue in office until their successors are chosen.

Article 5. The Association shall not interfere with the rights of the churches of which it is composed. It shall regard them as independent bodies in all matters of internal government, and shall act only as an advisory council, assuming no authority, except what is expressly delegated to it by the churches, or evidently implied by the very nature of the compact. It nevertheless claims authority over its members—the messengers from the churches—and in propriety must have power to withdraw from and disown all churches which depart from the principles of this compact by becoming heterodox in faith or disorderly in practice. It should therefore regard all churches united under this constitution with a vigilant eye for good. Its principal business shall be to promote the declarative glory of God by extending the kingdom of grace on earth, through the medium of preaching the Gospel, and the means in accordance with the Gospel, and to cultivate union and fellow-

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ship with all the churches of Christ, especially with those united in this constitution.

Article 6. Newly constituted churches, or churches dismissed from other Associations of the same faith and order, may be admitted into this union on their sending three messengers to the annual meeting of the Association, with a petition for admission, and by their messengers agreeing to the abstract of principles herewith published.

Article 7. The churches in this union shall transmit to every annual session of the Association a written communication, specifying the names of their messengers, their number in fellowship, number baptized, received by letter, dismissed, excommunicated, restored or deceased since the last session, and all other information which the churches may deem important, which shall be read and minutes made accordingly.

Article 8. This Association may have a fund supplied by the voluntary contribution of the churches, and all the money thus contributed shall be transmitted from the churches and paid over through the Committee on Finance to the Treasurer, who shall be elected by ballot and hold his office during the pleasure of the Association. He shall retain and manage the funds agreeably to the order of the Association, and shall present annually, for insertion in the minutes, a clear and sufficient statement of the receipts and expenditures.

Article 9. This Association shall furnish the churches with the minutes of every session.

Article 10. This Association shall take cognizance of no query sent up from the churches, unless they have endeavored to solve the same and have failed, nor any difficulty between churches, unless they have pursued the direction in the eighteenth chapter of Matthew, and have not been able to settle them. Then this Asso-

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ciation shall take such matters into consideration and act upon them at its discretion.

Article 11. It shall be the duty of the Clerk of this Association to keep a regular file of the printed minutes of every session of this body, and to deliver over the same to his successor in office.

Article 12. The Constitution may be altered or amended at regular meetings of the Association by the concurring vote of two-thirds of the members then present; provided, such alteration or amendment be approved of by the churches comprising this Association.

### SALINE BAPTIST ASSOCIATION.

This Association was organized October 1, 1836, under a large white oak tree, about a mile east of Benton, Saline County, Arkansas, and about 40 yards north of the old military road, just opposite the old Dodd place. The destruction of the large oak was caused by camp fires being built about its roots. Spring Creek Church worshipped in a small board house near by, but a few years later built a small church house near the old Lee cemetery, in which the county courts were also held for about two years.

The following table shows the date and place of meeting of the Association, name of county, moderator, clerk, number of churches represented, number of baptisms, and total membership reported each year. Churches represented in the organization were as follows: Spring Creek, Saline, and Union of Saline County, Mt. Gilead of Hot Spring County, Mt. Bethel of Clark County, and Mt. Olive of Hempstead County.

*see back of Table of Statistics*



## SUNDAY SCHOOL STATISTICS.

Churches—Supt.	Clerk—P. O.	No. Pupils.	Cost of Literature.
Big Creek—W. W. Morrison.....	Benson Wheat, Malvern, R. 1	80	\$ 5.00
Brush Creek—J. H. Rankins.....	Zelma Deer, Leola.....	70	12.00
Center Hill—W. M. Edds.....	Pear Heffly, Whittington.....	40	1.25
Center Ridge—E. A. Davis.....	Wiley Burks, Donaldson, R. 1	50	.....
Damascus—J. A. Paul.....	W. C. Brown, Malvern.....	45	2.50
Deroche—Will Montgomery.....	....., Deroche.....	60	6.00
Fair Play—John S. Johnson.....	Mabelle Hendrix, Slocomb.....	85	8.50
Friendship—J. R. Stinson.....	Stella Fowler, Friendship.....	80	26.25
Husky Creek—W. H. Jones.....	Ollie Phillips, Malvern, R. 1..	33	3.85
Kentucky—Andy Tinkle.....	Fred Howell, Grape.....	75	4.00
Magnet Cove—Homer Albritton.....	Bula Leeke, Magnet.....	75	8.88
Malvern, Second—H. C. Colley.....	Albert Tucker, Malvern.....	150	109.50
Midway—W. W. Bray.....	C. Hughes, Donaldson, R. 1..	60	15.00
North Fork—M. A. Fowler.....	Stella Fowler, Paron.....	75	6.50
Oak Grove—Charles Hodges.....	....., Social Hill.....	60	.....
Oak Lawn—A. R. Smith.....	Wiley Gucon, Hot Springs..	60	22.85
Ouachita—J. W. Morris.....	Wiley Goza, Malvern, R. 2..	50	8.00
Red Oak—F. F. Runser.....	Mrs. Runser, Malvern, R. 4..	60	6.00
Salem—M. C. Brewer.....	Catsy Albright, Rubicon.....	30	1.00
Smith Creek—R. M. Zeigler.....	A. E. Harden, Whittington.....	25	4.60
Ten Mile—Sid Williams.....	J. A. Grant, Slocomb.....	35	5.00
Union—James Harris.....	Rose Wray, Bland.....	52	10.00
Total No. Pupils, 1,350. Total Cost of Literature, \$266.68.			

## ORDAINED MINISTERS AND POST OFFICE ADDRESS.

Name.	Postoffice.	Name.	Postoffice.
Bailey, W. C.....	Malvern	Hughes, J. C.....	Malvern
Barnes, B. F.....	Leola	Hunt, B. R.....	Traskwood
Burgess, W. J.....	Traskwood	Jones, N. D.....	Malvern, R. 2
Burnett, O. M.....	Social Hill	McDonald, C. F.....	Hot Springs
Booth, J. O.....	Donaldson	Owen, B. B.....	Friendship
Cain, W. M.....	Lonsdale	Robinson, O. C.....	Slocomb
Clark, W. A.....	Hot Springs, R. 2	Ruckard, G. W.....	Hot Springs, R. 2
Funk, E. A.....	Lono	Russell, R. F.....	Deroche
Funk, S. F.....	Slocomb	Taylor, Joseph.....	Brazils
Green, T. H.....	Paron	Taylor, Fred.....	Brazils
Green, Loyd.....	Benton	Thomas, Stephen.....	Traskwood
Hardage, W. T.....	Malvern, R. 4	Thornton, J. N.....	Deroche
Harden, W. J.....	Deroche	Thornton, M. H.....	Deroche
Hammond, J. A.....	Donaldson	Woodall, A. B.....	Paron
Holt, J. W.....	Deroche		

CHURCHES—PASTORS.

INCREASE.

	By Baptism	By Letter	By Restoration	Total Increase
Antioch—W. J. Burgess.....		1		1
Big Creek—J. A. Hammond.....	15	3	1	19
Brush Creek—.....				
Caney—R. F. Russell.....	5	2		7
Cedar Grove—W. J. Burgess.....	6	2		8
Center Hill—W. M. Cain.....	3	2		5
Center Ridge—O. M. Burnett.....	1	1		2
Damascus—A. F. Lamb.....		2		2
Deroche—J. C. Hughes.....	1	8		9
Fair Play—J. C. Hughes.....	8	3	2	13
Franceway—.....				
Friendship—B. M. Bogard.....	9	7		16
Gravel Hill—W. J. Burgess.....	6		1	7
Hickory Grove—J. W. Holt.....	1			1
Husky Creek—N. D. Jones.....	1			1
Kentucky—W. J. Burgess.....	20		1	21
Magnet Cove—W. A. Clark.....		2		2
Malvern, Second—W. E. Sherrell.....	19	21		40
Midway—J. C. Hughes.....		2		2
New Hope No. 1—J. A. Hammond.....	2	2		4
North Fork—Fred Taylor.....	9	3	1	13
Oak Grove—O. M. Burnett.....				
Oak Lawn—C. F. McDonald.....	26	3		29
Orchita—J. C. Hughes.....	1	8		9
Pleasant Hill—R. F. Russell.....	4	2	1	7
Red Oak—W. C. Bailey.....	10	9		19
Salem—Thos. Green.....	4			4
Sulphur Springs—W. A. Clark.....	20	4	1	25
Smith Creek—W. M. Cain.....				
Traskwood—Stephen Thomas.....		5		5
Tea Mile—O. C. Robinson.....			1	1
Union—Lloyd Green.....	6	7		13
Unilty—Fred Taylor.....	6		1	7
	184	98	10	292
Bellview.....				
Bismark.....				
Foucheluke.....				
Happy Home.....				
Lono.....				
Malvern, First.....				
Malvern, Third.....				
Mt. Harmony.....				
Mt. Zion.....				
New Hope No. 1.....				
Nebo.....				
Pleasant Valley.....				
Reyburn Creek.....				
Saline.....				
Taylor's Chapel.....				
Valley.....				

