MINUTES

OF THE 73RD ANNUAL SESSION OF THE

Liberty Baptist Association

SUNCHITA CO.L.

HELD WITH

LIBRARY

FIRST BAPTIST CHURCH AT CAMDEN

SEPTEMBER 19, 20 and 21, 1918

Next session will be held with the Baptist Church at Strong, Ark., convening on Thursday evening before the fourth Sunday in September, 1919.

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Next session will be held with the Baptist Church at Strong, Ark., convening on Thursday evening before the fourth Sunday in September, 1919.

The Association was called to order by the moderator, M. P. Muse, at 8:30 p. m., and opened with prayer by Rev. E. Cole, followed by song service, after which Dr. J. L. Cannon of the Methodist church of Camden, read in an impressive manner scriptures appropriate to the occasion and offered a fervent prayer for the blessing of Heaven upon the work of the Association.

The moderator announced that the first order of business was the election of officers; whereupon it was moved and carried that the present officers all be elected to succeed themselves, the result of which motion was the election of M. P. Muse as moderator, J. W. Warren as clerk and H. W. Goodwin as treasurer.

The Association being fully organized, Rev. W. M. Wright of the First Baptist church of Camden delivered an address of welcome to the delegates and visitors upon

the part of the Baptists and people of Camden in highly felicitous terms, to which Hon. G. W. Mason of El Dorado, responded on behalf of the delegates in a pleasing manner.

The annual sermon was then preached by Rev. Jno. T. Walters of Junction City, from the text, "It is Finished,' in which he forcefully stressed the mighty work for which the Saviour came to earth and the fidelity with which he executed that mission to the end; so that he could say of his work, without reservation and in the language of sublime truth, "It Is Finished;" and having unfolded a vision of great work for Liberty Association, he commended to the delegates the example of the Master in diligence and faithfulness in devoting their lives and their means to that work, so that when they looked for the last time upon their life's work, they might in the triumphant language of the Saviour, say, "It Is Finished."

The moderator then announced the following committee in order of business: G. W. Mason, M. P. Watts and

A. Worthington.

The Association adjourned to meet at 9:00 a.m. to-morrow morning.

SEPTEMBER 20th.

The Association convened at 9:30 a.m., opened with scriptural reading by W. T. King and prayer by Rev. Giles C. Taylor.

The committee on order of business made the follow-

ing report, which was adopted:

We, your committee on order of business, recommend that the proceedings of this association consider the matters coming before it in the following order:

- 1. Orphans' Home.
- 2. Publications.
- 3. State Missions.
- 4. Foreign Missions.
- 5. Home Missions.
- 6. Laymen's Movement.
- 7. Associational Missions.
- 8. Sunday schools.

- 9. Christian and Ministerial Education.
- 10 Stewardship.
- 11. B. Y. P. U.
- 12 Temperance.
- 13. Ministerial Relief.
- · 14. Obituaries.

It was moved and carried that Camp Pastors' Work be made special order for 11:00 a. m. and Christian Education be made special order for 8:30 p. m.

The moderator announced that the reading of letters from the churches composing the Association was the next order of business, and a motion was made and adopted that the messengers read the letters from their respective churches.

Whereupon, the roll of churches was called and the following shown to have been duly appointed as messengers and alternates to the Association, to-wit:

Buena Vista: Ed Bearden, W. H. Shaw and Clarence Bearden.

Camden: M. P. Watts, H. P. Robertson, J. W. Warren, C. S. White, W. M. Wright, Mrs. N. S. Word, Mrs. W. H. Dowling, Mrs. L. P. Benson.

Cane Creek: J. E. Green, S. W. Campbell and Mrs. S. W. Campbell.

Calendonia: Clay Jones, Earnest Jones, Sydney Taylor and Annie Jones.

Champagnolle: W. F. Dumas, I. D. Stephens, Miss Maybell Bromley; alternates Claud Armer and W. E. Castleberry.

Ebenezer: John M. Dumas, Mrs. Blanche Dumas, and E. S. Bearinger.

Elliott: B. F. Rogers, W. B. Yarbrough and Clara Rogers.

Felsenthal: Frank Sylvest.

El Dorado: G. W. Mason, J. T. Tatom, Dr. J. M. Sheppard, Albert Britt, B. W. Reeves, H. W. Goodwin, Albert Rowell, Mrs. A. Flenniken, Mrs. M. C. Wade, Mrs. Dr. J. M. Sheppard, Mrs. R. G. Thompson, L. W. Martin, Grant Trull, J. H. Lee and W. E. Axom.

Gallilee: J. W. Pratt, Mrs. Leah Ruth, Mrs. Eva

Jones; alternates, Grady Brown, Ruth Baker, S. Combs and J. M. Fitzgeralds.

Harper Springs: Burney Towns, Norman Knox, Charley Cole; alternates, Artis McKinney, John Towns, Jr., Otto Nash.

Hillsboro: Miss Manette Crow, Miss Grace Murry and W. H. Murray.

Holly Grove: L. Attaway, W. E. Britt, C. R. Anghang; alternates, Alton Elland, O. Smith.

Hopewell, No. 1: J. A. Taylor, John W. Owens, W. M. Sheppard; alternates J. W. Owens, Jr., Callie Owens.

Hopewell, No. 2: J. C. Neely, R. L. Hardin, Miss Minnie Lewis, Miss Andey Milner, J. H. Elliott, F. L. Cramer, E. W. Murphy, Miss Viria Williams.

Huttig: W. T. King, R. L. Canteberry, Mrs. J. B.

Crockett.

Junction City: J. T. Walters, Dr. W. A. Moore, John R. Cullins, Mrs. John R. Cullins, W. W. McDonald, Mrs. J. W. Leak.

Knowle's Chapel: G. W. Byrns, L. F. Duke, Attie Lee Duke; alternates, Mrs. W. T. Ballard, C. S. Duke, Syble Harrison.

Lapile: Rev. J. B. Green, J. F. Poole, T. K. Moore, W. C. Smith.

Lawson: Ellis Nash, J. W. Honeycutt, Agnes Graves.

Liberty: Linn Johnson, W. F. Ward, Biggs Webb; alternate, A. F. Webb.

Midway: William Warren, Geo. Rogers, Annie May- field; alternates, J. H. Scarborough, Effie Primm.

Mt. Moriah: J. B. Lyons, J. P. Gardner, E. M. Breazzeal. T. D. Sawyer.

Mt. Union: W. J. Anglin, Joe Tatum, J. F. Hux; al-

ternates, J. B. Williams, Clyde Brantley.

New Hope: William Jolly; B. H. Welch, J. N. Langley, Mrs. Odie Jolly; alternates, J. M. Jones, J. D. Kinard, J. P. Hayes.

Norphlet: C. L. Stocks, J. A. Ballard, E. G. Murphy. Oaklona: F. A. Newson, G. W. Little, J. F. Gathright, W. E. Gathright.

Philadelphia: W. H. Hellems, Harris Nash, Miss

Daisy Horne; alternates, Miss Lalla Nash, J. B. Hobson.

Pleasant Grove: G. W. Newson, B. C. Bryan, I. N. Ogden; alternates, A. C. Martindale, Hardy I. Ogden.

Strong: E. F. Cole, H. B. Gorman, Mrs. H. B. Gorman, V. A. Burnside, John A. Dean, Fred Tucker, Tom M. Davis, Miss Ruby Davis.

Three Creeks: A. C. Jones, E. L. McGraw, Shelton Byrd, Mrs. Shelton Byrd, Pearl Adams, Bessie Ellen; alternates, W. H. Jones, Mrs. W. H. Jones, Clyde Ellen.

Union: W. R. Crain, D. F. Jackson, J. W. Pumphrey, F. M. Graves, J. V. Jenny; alternates, Mrs. Jennie Crain, Mrs. Ella Hill.

Union Chapel: Jesse Norris, Carl Norris.

Upland: J. H. Green, S. W. Cobb, G. L. Swilley; alternates, J. T. Johnson, J. W. Cook.

Urbana: Frank Stevens, B. C. Green, Madie Green; alternates, Lloyd J. Tucker, J. A. P. Burrough.

Vernon Hill: W. E. Jackson, J. F. Primm, A. L. Rowells, alternates, J. E. Rowells, Paul Lawrence.

Wesson: Ed. H. Hudson, Jno. Gresham, H. B. Prothro, R. E. Boswell; alternates, Bessie Hudson, Gertrude Golden.

Zion Hill: W. J. Ward.

The moderator announced the appointment of the following committee on Divine Service: W. M. Wright, W. T. King and E. F. Colè.

At 11:05 a. m. Camp Pastors' Work was taken up as special order, and Rev. J. O. Johnson, addressed the Association upon the work done by him as Camp Pastor at Camp Pike, showing that 7,000 conversions had resulted from the work of Baptist pastors in the camps; the important service rendered by such pastors in the matter of locating missing soldiers for parents and relatives, the distribution of testaments among soldiers and supplying them with helmets, sweaters, etc., as a protection against the severity of cold weather. His vivid recital of pathetic scenes moved his audience to tears, and the already warm sympathy for the soldier boys was made stronger and tentenderer by his address. At the close of the address, the Association took recess util 2:00 p. m.

Association reconvened at 2:20 p. m.

The moderator announced the appointment of the following committees:

ORPHANS HOME:

A. R. Britt

J. M. Pumphrey

W. F. Dorris

PUBLICATION:

Rev. C. H. Cobb

John R. Cullen

H. A. Mayfield

STATE MISSIONS:

E. F. Cole

Rev. Wood Burns

Rev. Horace Nash

FOREIGN MISSIONS:

W. T. King

Bro. Prim

T. M. Davis

ASSOCIATION MISSIONS:

E. L. McGow

Ed. Hudson

Bro. J. H. White

HOME MISSIONS:

J. T. Walters

Fred Tucker

E. D. Bearden

LAYMEN MOVEMENT:

B. G. Rogers

Frank Sylvest

V. A. Burnside

SUNDAY SCHOOL:

G. W. Mason

J. A. Dean

Bro. J. M. Graves

CHRISTIAN EDUCATION:

W. M. Wright

Ellis Nash

J. W. Hunnicutt

STEWARDSHIP:

A. Worthington Rev. S. W. Cobb Will Britt

W. M. U. WORK:

Mrs. W. M. Wright Mrs. John Cullen Mr. Guy W. Mason

B. Y. P. U. WORK:

Thomas Watts Wm. Warren Miss Agnes Graves

TEMPERANCE:

Loyd Tucker George Rogers W. J. Ward

NOMINATIONS:

Rev. J. Greene E. W. Murphey J. A. Bumph

MINISTERIAL RELIEF:

W. O. Taylor C. E. Cole Bro. J. L. Ballard

FINANCE:

H. W. Goodwin J. H. Dumas Bro. Garman

OBITUARIES:

A. R. Britt W. J. Anglin Bro. Jackson of Union. Grady Brown

The committee on Orphans' Home submitted their report, which was ably discussed by Rev. W. F. Dorris, and adopted, as follows:

ORPHAN'S HOME

The Orphans' Home at Monticello has been in operation 22 years, and has been a blessing to, perhaps, 1,000 orphans. This work of mercy has a large place in the hearts of our people. Its mission, based on God's word, is to relieve the distressed orphans, and save them to the State, and bring them into the Kingdom.

The policy of placing the children into good private homes, while it has its problems, nevertheless is proving a great blessing to the children, and at same time enabling the Home to care for a larger number of children.

The health of the children has been remarkably good during the year. There has not been a serious case of illness. All symtoms of pellagra have disappeared, and it is hoped that a permanent cure has been affected.

The serious drouth has blighted the crop prospect, but the Home Superintendent thinks there will be a sufficient amount of feedstuffs raised to care for the live stock until another crop is grown.

The Home will need \$7,500.00 to meet all obligations,

and go to the Convention clear of debt.

· We recommend:

1. That every church and Sunday school make regular monthly offerings to this work of mercy.

2. That a cash and pledge collection be now taken

for the Home.

Respectfully submitted

A. R. BRITT J. W. PUMPHREY W. F. DORRIS

Committee

The following pledges were then made for the support of the Baptist Orphanage at Monticello, to be paid by December 1st, 1918:

Camden church	\$100.00
Buena Vista church	10.00
Champagnolle church	7.00
Elliott church	25.00
El Dorado church	100.00
Felsenthal church	25.00

Hopewell, No. 3	25.00
Huttig, an offering	
Junction City	25.00
Knowle's Chapel	5.00
Lawson	10.00
Midway	30.00
Mt. Union	10.00
New Hope	11.00
Pleasant Grove, an offering.	
Norphlet, an offering.	
Strong, an offering.	
Spring Hill Sunday School	5.00
Three Creeks	25.00
Upland, an offering.	
Urbana	15.00
Wesson, an offering.	
Philadelphia, an offering.	
Union, an offering.	
Zion Hill, an offering.	
Harper Springs, an offering.	

The committee on State Missions made the following report, which was ably discussed by Rev. J. S. Compere, and adopted:

STATE MISSIONS

With Arkansas Baptists the greatest expression of their missionary faith and zeal is found in State Missions. The object of State Missions is to bring all the affairs of all the people of the entire State under the control of Christ. If Arkansas is to give the best help of which she is capable in winning the war, her people must be brought to faith in Christ. To fail in our support of State Missions is to fail in our support of the boys who are offering their all at the battle front.

This work is carried on by the churches in the State through the Executive Board of the Baptist State Convention. The report of this Board to the Convention last year showed great results, thus: 91 workers, 4,384 conversions, 2,243 baptisms, 3,470 additions, 29 churches and 111 Sunday schools and B. Y. P. U.'s organized, and \$44,-

800 given for State Missions. It is the best day we have ever seen.

This year the work has been greatly enlarged, the number of workers being 189. We have four men working full time at Camp Pike besides some special workers. We are spending thousands of dollars to win our soldier boys to Christ. There have been more than 6,000 professions at Camp Pike. It will be necessary to raise in the State Mission Campaign not less han \$50,000 if we go to the Convention at Helena with all State Mission obligations paid. Arkansas Baptists are abundantly able to give all of this and more.

Your committee urges:

1. That a careful study of the Board's Catechism be made by all the pastors and churches.

2. That pastors and active laymen during the meeting of this Association get together and make plans to reach every church in the Association for a worthy offer-

ing to State Missions before December 1.

3. That every church in the Association do its very best to raise at least the amount asked of it by the Executive Board and that each church add special gifts for the work among the soldiers at Camp Pike. Send all such money to J. S. Rogers, Little Rock, not later than December 1.

E. F. COLE WOOD BURNS ELLIS NASH

Committee

Association adjourned to meet at 8:00 p. m.

Reassembled at 8:00 p. m.

The committee on Christian Education made their report, which was discussed in interesting and instructive addresses by Drs. J. P. Lile and J. W. Conger, as well as C. W. Mason, and adopted as follows:

CHRISTIAN EDUCATION

The Baptists of Arkansas have two well established colleges, Ouachita, at Arkadelphia, and Central, at Conway. Both these institutions have for many years been contributing largely to our denominational growth and development. We also ave three mountain schools, Mountain Home College, at Mountain Home, Maynard Academy, at Maynard, and Montview Institute in Carroll county. Our total property in educational institutions is estimated to be worth about \$400,000. Our total education debt as reported at the last meeting of our Convention was about \$60,000. This debt is on our State Board, and consists of the debts of Central College assumed by the Convention, and of obligations made to secure money to pay annual deficits at Ouachita College. We now have above \$70,000 in the Endowment Fund for Ouachita, and it is hoped and believed that this fund can be made to grow fast enough to keep us from having any more deficits there.

The Baptists of Arkansas must pay our little education debt, endow Ouachita liberally, and provide new buildings and equipment for our colleges and our mountain schools. We heartily endorse the plan of a five-year campaign for Christian Education. We are glad that an education Secretary has been employed, whose whole time is given to raising funds for Christian Education, and to stimulate interest in education and to general enlistment work in this cause.

Ouachita College and our mountain schools are of very special importance in the matter of training men for the ministry. We are sadly in need of more preachers, and preachers need training in order to be prepared to do the best service. We ought to encourage and help our young preachers to attend our own Baptist institutions of learning. Let no church fail to make contribution every year to Ministerial and Christian Education.

W. M. WRIGHT J. W. HUNNICUTT E. C. NASH

Committee

Mrs. J. G. Jackson, in an inspiring manner, addressed the Association on the importance of a larger development of women's work. The Association adjourned to meet at 9:00 a.m. tomorrow.

Saturday, September 21st.

Association convened 9:20 a. m., opened with prayer by Rev. J. Green. Motion made and carried that speeches be limited to 10 minutes for authors of reports and resolutions and 5 minutes to others. By motion made and adopted, Associational Missions was made special order for 11:00 a. m.

The following reports were submitted and adopted after interesting discussions by the respective chairmen and others, as to-wit:

ASSOCIATIONAL MISSIONS

We, your committee on Associational Missions ask lieve to report as follows:

Believing in the commission of our Saviour "Go Ye Into All the World and Preach the Gospel to Every Crea-

ture."

"Ye shall be witnesses for me in Jerusalem, Judea, Samaria and to the uttermost parts of the earth. So surely Liberty Association is embraced in this commission—and there is destitution in our bounds. To take the world for Christ we must first lengthen our cords and strengthen our status at home. No army ever made an advance until it first strengthened its base of supply at home.

We recommend the work of our present missionary, Brother Cole, but he cannot cover the field.

1st. We recommend that our pastors preach as much as possible to the destitute points in our bounds.

2nd. That the Executive Board employ some qualified man in the field for all time.

3rd. That the churches be urged to make quarterly

offerings for his support.

That the Associational Board be instructed to use this man in the destitute parts of the Association. That he should average fifth Sunday meetings and denominational rallies, by aving Sunday school and B. Y. P. U. institutes and arranging with every member to canvass for the support of the ministry when such is needed. Also enlist pastors and laymen to visit churches in the interest of money for associational missions. By organizing

pastors and laymen in the Association so as to reach every church in the Association for an offering in every state-wide campaign.

E. L. McGOW C. S. WHITE E. H. HUDSON

STEWARDSHIP

We, your committee on stewardship beg leave to submit the following report: Every sane person is a steward, and the things we possess belongs to God and ought to be used to the glory of God. A steward is a person entrusted with the management of estate or affairs not his own. A steward is trustee. Stewardship is trusteeship. A steward administers what belongs to another. Of Abraham's faithful steward it is said. "All the goods of his master were in his hands." And every one must give an account of his stewardship to God.

"Let a man so account of us, as of ministers of Christ, and stewards of the mysteries of God. Here, moreover, it is required in stewards that a man be found faithful." (1 Cor. 4:1,2.)

Christian stewardship is more than a question of giving. The full requirements of stewardship cannot be met by the most excellent methods of giving that may be devised.

"I beseech you therefore brethren by the mercies of God, to present your bodies a living sacrifice holy, acceptable to God which is your spiritual service" (Rom. 12:1.) Stewardship is a life of active service for God, and if we are faithful stewards of our Lord we will be found in His service.

We recommend:

- 1. That pastors preach often on stewardship, that the people be enlightened on this important question.
- 2. That classes be organized and taught the doctrine of stewardship where it is possible to have such classes.

3. That pastors see that their people are supplied with literature on stewardship and tithing.

Respectfully submitted,

A. WORTHINGTON S. W. COBB W. E. BRITT

HOME MISSIONS

The most urgent mission task that confronts us today is the spiritualization of the life of the New South. The astonishing increase of the South's wealth will crush the soul's of the people, if they are strong enough to master it for spiritual ends. And only a vital religious life and service can give the strength.

The following figures, taken from the Home Mission Board's report last year, give some idea of the work that is being done through this board: Number of workers, 1,498; churches and stations supplied, 5,106; mountain schools, 36; pupils in the these schools, 5,190, of whom 110 were preachers; built or improved 505 meeting houses; Sunday schools organized, 634; churches organized, 213; baptisms, 30,982; total number of additions, 51,949. For this work the Baptists of the South gave directly \$589,987.

The Southern Baptist Convention instructed the Home Board to outline its work for this year on the basis of a million-dollar apportionment. Especially did it declare for enlarged efforts for our soldier boys. This calls for greatly enlarged giving, but our people are well able to do this. For country and human liberty our boys are giving their all. Every loyal Baptist will do his best to care for the spiritual needs of these boys.

Your Committee recommends:

1. That this Association gladly accept its increased

apportionment for Home Missions.

2. That classes be formed in all our churches to study Home Mission books that are issued by the Board, and that a large use be made of free tracts on Home Missions. Orders for tracts and books should be addressed

to Publicity Department, Baptist Home Mission Board, Atlanta, Ga. Respectfully submitted,

J. T. WALTERS FRED TUCKER E. D. BEARDEN WILSON COBB

Committee

REPORT ON FOREIGN MISSIONS

The Southern Baptist Convention at Hot Springs in May decided that Southern Baptists should be requested to give one and one-half million dollars to Foreign Missions before the next meeting of the convention. Compared with Southern Baptist members and wealth, this amount is small.

God's blessings are upon Foreign Missions. Even the war is helping this great enterprise. There were 6,-290 baptisms last year. We have now 464 churches on all the fields, of which 141 have assumed self support. We have a church membership above 53,000 with 715 Sunday Schools enrolling more than 34,000 scholars. In other schools we have enrolled nearly 9,00 scholars. We are conducting theological schools in Japan, China, Africa, Italy, South America. We have but few doctors under appointment, and yet these gave more than 100,000 treatments last year. Eighteen new missionaries were appointed in June and many others are greatly needed.

Every church in the Association is admonished to lay large plans, and press the greatest campaign next March and April that we have ever undertaken for Foreign Missions. This Association should undertake to raise a worthy part of the million and a half dollars. Arkansas should raise \$40,000 this year for this great cause.

The HOME AND FOREIGN FIELDS, price fifty cents, is recommended to all church members. The foreign Mission Board, Richmond, Va., furnishes FREE of charge tracts for distribution.

W. T. KING T. M. DAVIS J. T. PRIMM

Committee

PUBLICATIONS

We, your committee on publications, beg leave to report as follows: Realizing the urgent need of an awakening of interest in religion and religious activities, we would urge a prayerful study of God's word.

We wish to commend our Home and Foreign Field and Baptist Advance, and to emphasize the great good that will come from putting these publications in the

homes of our people.

The most effective agencies for the dissemination of information among the people are the denominational papers. By articles from missionaries on the fields; articles upon the tasks committed to our hands; by discuss-

ing the difficulties confronting us.

The denominational paper indictrinates as well as informs and inspires. In a day when heresy abounds on all sides, when are promised the earth if we will abandon certain convictions, the denominational paper stands as a lighthouse warning the people of the treacherous waters on every side, and even calling upon us to contend earnestly for the faith once delivered to the saints.

C. H. COBB H. A. MAYFIELD J. R. CULLINS

Committee

SUNDAY SCHOOLS

The committee on Sunday schools makes the follow-

ing report:

The world never needed to hear the voice of God so much as today. Before we can understand his message, we must learn to abide in His Word. There is a general and growing neglect in Bible study among prefessed Christians. The home is neglecting to lead the chi'd in Bible study; the public school can't teach the Bible, hence, it is left for the church school to do this work. If our children ever know or appreciate the truths of God's Word, then how important that every church maintain a strong Bible school. How important that every pastor be faith-

fully engaged in training members of his congregation to do efficient Bible teaching.

Twenty-three churches of Liberty Association report as many schools, with two thousand Sunday school scholars enrolled. This shows less than half the churches in this Association engaged in this work and less than one-eighth of the Baptist population of the Association in Sunday school.

There is great need of more effort on the part of the leaders of church work to extend this important Kingdom work. Every church should have a Sunday school and every member of the churches should become members of some department of the church school. Let us all work and pray to this end.

GEO. W. MASON J. A. DEAN J. M. GRAVES

Committee

WOMAN'S WORK

The Woman's Missionary Union, auxiliary to the Liberty Baptist Association, is glad to report a reasonably

prosperous year.

Thru the efforts of our faithful Associational Superintendent, Mrs. W. T. Ballard, many churches have been visited in the interest of the work and seven new societies have been either organized or reorganized, at a total cost of \$12.28.

Of the thirteen societies on our rolls only seven sent in reports. These seven societies representing a membership of 200 women have given \$2162.23 for the various causes of our denomination.

The women in their annual meeting, have begun a movement to create a fund to employ a woman to work in the interest of Woman's Work and Children's Bands, at least thru the summer months.

In this much needed work, we urge the support of the brethren and churches.

Officers: President, Mrs. A. Flenniken; Vice Pres-

ident, Mrs. A. Davison; Secretary, Mrs. W. F. McWilliams; Association Superintendent, Mrs. W. T. Ballard.

MRS. GEO. W. MASON MRS. J. R. CULLINS MRS. W. M. WRIGHT Committee

REPORT OF E. F. COLE AS MISSIONARY

As missionary for Liberty Association, I submit the following report: I was employed for half time; traveled 259 miles, labored 71 days, visited 15 churches, held prayer with 56 families, sold 142 books, distributed 360 tracts, took six subscriptions to the Baptist Advance, arranged 5 meetings for other ministers, held 7 meetings, preached 121 sermons, total additions to churches 141, by baptism 97, by letter 31, by restoration 13, collected for associational missions \$275.58, organized 2 Sunday schools, amount collected above my salary, \$90.58, which I am due the Association.

E. F. COLE

We, your committee on nominations beg leave to report as follows, to-wit:

1. We recommend that the next session be held with the Baptist church at Strong, Ark., and Bro. W. T. King of Huttig to preach the Associational sermon, with W. M. Wright as alternate.

Messengers to Southern Baptist Convention: Jno. T. Walters, with W. O. Taylor as alternate.

State Mission Board: J. T. Walters, vice president. Foreign Board: W. M. Wright, vice president.

Home Mission. A. Worthington.

Executive Board Liberty Association: M. P. Muse, Jno. T. Walters, G. W. Mason, W. T. King, W. O. Taylor, W. M. Wright, E. Cole, B. W. Reeves.

Association to convene at 7:30 p. m. on Thursday before 4th Sunday in September, 1919.

Respectfully submitted

B. F. ROGERS J. A. P. BURROUGH

E. W. MURPHY

LAYMEN'S MOVEMENT

We, your committee duly appointed, beg leave to report the following:

We have found manifested a growing interest by the laymen in the Association and in the bounds of the Southern Baptist Convention in this, one of the most important movements, fostered by the Baptists of the Southern Baptist Convention. It is a movement, through the instrumentalities of the zealous members of the church of the living Christ to arouse church members, far and near of the serious responsibilities, that rest on their shoulders in assisting the ministers of the gospel of carrying out the Great Commission of our Lord and Master. The laymen cannot preach, yet by his consistent living and systematic giving, his daily walk and spiritual consecration, he can let his light so shine, as to constrain others to do and say the things, that will be approved of both by God and man.

There should not be a shade difference in the life of a preacher and that of a layman, in their spiritual life, one is the shepherd, the other the sheep, one to point to Him. who is the Life, the Light, the Way, the other to bear the glad tidings, in song, in speech, and in Christ-like living. The crying need is that men may awake to the full consciousness to their obligations to the church, to their fellowman and to their God, and that each man is individually responsible for his influence over his fellowman and promulgating the gospel of our Lord and Master. Paul says we shall work, "Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ." We want men trained for service, in all that the word service means, as we are admonished to give our bodies a living sacrifice unto God. The layman movement is seeking to have men consecrate their lives, their hearts. their souls and their bodies, and their means to the cause of Jesus Christ, that may not be self-possessed, but Christ possessed, that they may see, what Paul saw, what Steven saw and Willingham and thousands of others have seen. a crucified Christ and a benighted and lost world.

We recommend that the Association empoly a layman and put him in the field in this Association, to enlist men to a more active service, and that this Association co-operate with him in his labors, and by this means we reach most of the laymen in our Association. This consecrated layman will carry the gospel to every nook and corner, to the school houses, to the man who does not attend church, to the indifferent and to the home, and by doing this we will build up waste places, we will re-kindle fires, spiritual fires that are now smoldering, new covenants will be made with God, and the gospel will be read, which will be for te upbuilding of our Lord's Kingdom on earth, and we recommend that reports be sent by such laymen to this Association at its future sessions.

Respectfully submitted,

A. R. BRITT, Chairman.

COMMITTEE ON TEMPERANCE

We, your committee on temperance, beg leave to submit the following report:

There have already been many steps in progress in temperance in Arkansas. Our hearts were made to rejoice when we adopted statewide prohibition, and the leg-

islature passed the "Bone Dry" law.

These steps caused our nation to see the great results of state-wide prohibition, and, thanks be to God and our Congress, we have passed nation-wide prohibition, which will come into effect on July 1st., 1919, for the period of the war. We heartily urge every Baptist to fight harder than ever before to help make our nation grow and shine out to the whole world, and help and pray that this bonedry law may continue after the war.

L. J. TUCKER W. J. WARD GEO. RODGERS

COMMITTEE ON FINANCE

Your committee on finance ask that the following report be received. We have the following amounts in cash as follows:

3126.48
96.00
25.00
14.20
6.20
10.00

Total . . .\$277.88
Respectfully submitted
COMMITTEE

TREASURER'S ANNUAL REPORT

H. W. GOODWIN, Treasurer

Sept. 19, 1917	By balance on hand .	\$ 54.99
Sept. 24, 1917	By amt. collected for all	
	purposes	147.47
Sept. 20, 1917	To H. W. Goodwin \$	10.00
Sept. 22, 1917	To J. S. Compere	24.32
Sept. 22, 1917	To J. S. Compere	
Sept. 25, 1917	To J. W. Warren, clerk	25.00
Nov. 17, 1917	To J. W. Warren, min-	
	utes	50.75
July 22, 1918	To E. F. Cole, ass'l mis-	
	missionary	65.00 2.00
Sept. 5, 1918	To J. W. Warren	1.60
Sept. 20, 1918	By amt. bal. on hand .	12.54

\$204.46\$204.46

Respectfully submitted, H. W. GOODWIN.

Treasurer

B. Y. P. U. REPORT

The B. Y. P. U. is distinctively and primarily the TRAINING SERVICE of the church. Training is the one, dominant thing—the burden of our churches today is the large number of inefficient members. It is a glorious and grand thing—it is the main thing to win souls to Jesus, but after all isn't it just as important to save the

life as the soul. We report large numbers of conversions but, O, how many trained, equipped workers do we report? Your committee earnestly and pleadingly requests that the pastors in every church in the Association return home and organize a class in the B. Y. P. U. Manual and get their young people thoroughly conversant with the fundamentals of B. Y. P. U.

RECOMMENDATIONS

- 1. That a union be organized in every church in the Association.
- 2. That some sort of Association organization be effected at the earliest possible time, electing an Associational Superintendent with four district leaders to prosecute te work.
- 3. That we observe STUDY COURSE WEEK, announcement of which will be made through the Baptist Advance.
- 4. That B. Y. P. U. matters be taken up with our State Secretary, J. B. Moseley, 495 Donaghey Building, Little Rock, and that we give him hearty cooperation in every way.

Respectfully submitted, COMMITTEE

COMMITTEE ON OBITUARIES

Your committee on obituaries find the Angel of Death has taken from our midst during the past year the following brethren and sisters:

Dr. John Smith
Sister Sarah Hanry
Brother Elonzo Ponder
Sister Mary Leary
Sister Martha Murph
Sister Eliza Ward
Brother Bredeason
Brother Jessie Gaddy
Sister A. Hinson
Sister Catherine Lambert
Brother Cobb
Brother T. M. Gorman

Sister Zola Taylor
Sister Maggie Guinn
Sister Kate Smith
Brother Daniel Harrison
Brother Clinton Canady
Sister Mollie Sehon
Sister Ida Lee
Sister Ethel Boone
James C. Cook
W. H. Carter
Brother Earnest Terrell
Sister S. A. Bearden

We feel that their home going is a great loss to the churches to which they belonged. We bow in humble submission to the will of our Heavenly Father who doeth all things well and too good to visit upon us anything that would not be for our good.

Total Twenty-six.

Signed by A. R. BRITT, Chairman

MINISTERIAL RELIEF

We, your committee on Ministerial Relief beg leave to submit the following:

Looking upon the Baptist Denomination as the greatest Christian organization in the world, we sincerely believe that it should be behind in no phaze of Christian work. The word emphatically declares that "He that fails to provide for his own household is worse than an infidel." There certainly is no one more worthy of a place in the household of faith than he who has served out his active life in rightly dividing the word of truth.

In this day of industrial competition there is no important corporation that has not provided some means of support for its retired veterans. Our sister denominations have been alert to their dhty and opportcnity in this respect, and have provided means of support for their old ministers, who would otherwise be thrust upon an unfriendly world for support.

Southern Baptists have been slow to take hold of this important work, but of recent, efforts have been launched both in the State Convention and the S. B. C. to provide for these old servants of the cross.

We recommend that the churches of this Association cooperate heartily with the organizations in this great work and that this body take a cash offering at once for the immedate relief of our belovel Brother B. C. Green. and that his application be recommended to the State Board for further help from the funds for old ministers. Respectfully submitted

> W. O. TAYLOR D. C. COLE JNO. A. BALLARD

> > Committee

Program of the 5th Sunday Meeting at Urbana, to begin on the 28th of September and hold for three days was announced by Rev. J. T. Walters and an invitation extended to the Association to attend.

A special offering was taken for Rev. B. C. Green, resulting in a cash donation of \$27.51, and \$6.00 in pledges, and A. Worthington was appointed to deliver the same to this aged and indigent minister and to report his further needs for attention.

It was moved and carried that E. F. Cole, having collected on the field more than his salary as missionary, be tendered the excess of his collections above his salary as an expression of appreciation of his work.

The following pledges were taken for Assoriational

Missions:	
Elliott	\$25.00
Felsenthal	10.00
El Dorado	
Huttig	150.00
Junction City	50.00
Holly Grove	25.00
Champagnolle	
Knowl's Chapel	10.00
A. Worthington's churches	
Midway	
New Hope	10.00
Norphlet	
Strong	50.00
Three Creeks	15.00
Upland	10.00
Harper Springs	
TO 1	The state of the s

Delegates from churches not listed as having made pledges to this cause were not present when the pledges were taken.

Association adjourned to 1:30 p. m.

Reassembled at 1:45 p. m.

W. H. Goodwin offered the following resolution, which was adopted.

RESOLUTION

Resolved, that a vote of thanks be extended to the cordial and hospitable City of Camden and vicinity for

their royal manner in which they have entertained the delegates and visitors of the 73rd Liberty Association.

RESOLVED: Further that we also extend our sincere thanks to our worthy moderator and highly qualified clerk for their able services, and further we allow \$35.00 for our clerk's services.

H. W. GOODWIN

Moved and carried that Woman's Work be given Thursday evening of next session of the Association, and that the annual sermon be preached at 11:00 a.m. on Friday following.

A voluntary contribution was made to Mrs. W. T. Ballard at the conclusion of her report on W. M. U. work, resulting donations of \$10.00 each by the Association and W. M. U. Moved and carried that \$200.00 be appropriated to Woman's Work for the ensuing year.

It was moved and carried that the moderator appoint a chairman on Reading of Associational Letters for next meeting of the Association.

The moderator announced the following chairmen of committees for next session of the Association:

CHAIRMEN OF COMMITTEES OF 74th SESSION, 1919

1-Orphan's Home:

DR. JIM SHEPPARD

2—Publications:

E. COLE

3-State Missions:

G. W. MASON

4-Foreign Missions:

J. T. WALTERS

5—Associational Missions:

A. WORTHINGTON

6-Home Missions:

W. M. WRIGHT

7-Layman Movement:

B. F. ROGERS

8-Sunday Schools:

A. FRENIGAN

9-Christian Education:

W. T. KING

10-Stewardship:

B. F. NEAL

11-W. M. U. Work:

MRS. A. FENIGAN

12-B. Y. P. U. Work:

C. H. COBB

13—Temperance:

W. O. TAYLOR

14-Nominations:

DR. W. A. MOORE

15-Ministerial Relief:

A. R. BRITT

16—Finance:

H. W. GOODWYN

17—Obituaries:

M. P. WATTS

The moderator requested that each of the foregoing chairmen bring or send his report to the next session of the Association.

The moderator announced the appointment of J. C. Neely as chairman on Reading Associational Letters.

Moved and carried that a committee be appointed to enroll messengers at next meeting of the Association. E. F. Cole was appointed chairman of said committee.

Association adjourned to meet at 8:00 p. m.

Assembled at 8:10 p. m. Prayer by Rev. George Mc-Pherson.

A free will offering was made for C. L. Stocks, a blind minister and delegate to the Association, resulting in cash donation of \$16.80.

J. W. Warren offered the following resolution on Camp Pastor's Work:

"We, the messengers to Liberty Association in its

73rd annual session, as Camden, Ark., pledge our unswerving loyalty to the government under whatever plan and regulations it may deem best for the prosecution of the war in which we are engaged for the overthrow of autocracy and the democratization of the world, and here tender our services for utilization within or without camp as the government may find them helpful.

We are most naturally solicitous for the spiritual welfare of those who have left our homes for service in their country's cause, and deeply sympathize with them in the privation they suffer in the loss of the religious association to which they were accustomed at home.

And we respectfully petition the War Department to permit all religious activities by all separate denominations in camp consistent with proper military discipline, to the end that the consolations of religion may be administered to our boys sanctified by the associations and teachings from which arises the deep sense of patriotism which inspires in them a willingness to lay their lives on their country's altar."

On motion and second for the adoption of this resolution the moderator announced that the matter was open for discussion.

Dr. W. M. Wright said he endorsed the resolution as far as it went, but thought it should more strongly protest against the order of the War Department in removing camp pastors; W. T. King, C. H. Cobb, B. F. Rogers, G. W. Mason and others agreed with Dr. Wright. Mr. Warren thought the resolution embraced all that could reasonably be asked of the War Department, and that a protest would bring the War Department and the Baptist denomination into antagonism and accomplish no good either in promoting the prosecution of the war or the interests of the denomination. Upon a viva voce vote the resolution was lost.

It was moved and carried that the moderator appoint a committee to draft and present a resolution on the subject of Camp Pastors, and W. M. Wright, W. T. King and A. R. Britt were appointed such committee.

Said committee retired and shortly reported the following resolution, which was adopted without discussion.

BAPTIST PROTEST AGAINST ELIMINATING CAMP PASTORS

The Third Assistant Secretary of War, Washington, D. C.

We, the Liberty Baptist Association, with a membership of more than a 5,000, in its seventy-third annual session, held with the First Baptist church at Camden, Ark., respectfully beg to set before you the following resolution, to-wit:

1. The members of this Association are intensely loyal to the government, and are lending themselves with full strength to the successful prosecution of the war. We have on all suitable occasions gone on record as favoring the prosecution of the war, to a legitimate conclusion, in order that the world may be made safe for democracy. The Baptists are and always have been an intensely Democratic people devoted to the highest ideals of political and religious liberty.

3. It is our deep conviction tat the present war is a war of the highest religious ideas, and, therefore, we believe that the churches have rendered and can render a great support by keeping alive in the hearts of the people at home and the soldiers in the camps a proper sense of the righteousness of the cause for which America is sending her armies overseas. The churches have been freely called upon to render service to the Government, and they have never been found wanting.

4. We believe that the churches can render invaluable service to the army by cultivating in the hearts of the home people and the soldiers a proper sense of religious obligation. For the most vital element in patriotism is

religion.

5. To do this the churches must have liberty to express themselves in terms which appeal to the hearts of their people who have gone to the war. We recognize fully the necessity of order and discipline in the camps, but we cannot admit that the Government can so function religion as to prescribe what soldiers should hear and what they should believe in matters of religion. We believe

PASTORS AND CLERKS AND THEIR ADDRESSES

ALLE COME TAX		GI EDV	
CHURCH PASTOR Buena Vista J. F. Queen	ADDRESS	CLERK	ADDRESS
Buena Vista J. F. Queen	.Stephens, Ark	C. F. Williams	Stephens, Ark.
Champagnolle B. F. Neal	Farmersville, La	G. B. Armour	Calion, Ark.
Camden W. M. Wright	.Camden, Ark	E. L. Perry	. Camden, Ark.
Caledonia C. P. Kinard Cane Creek Henry Atkins	•	W. R. Tullis	. Caledonia, Ark.
Cane Creek Henry Atkins	.Urbana, Ark	Hamp Norris	Strong, Ark.
El Dorado		H. W. Goodwin	El Dorado Ark
Ebenezer B. F. Neal	.Farmersville, La	J. H. Dumas	El Dorado, Ark.
Elliott W. M. Wright	. Camden, Ark	W. B. Yarbrough	Camden, Ark., R. 2
Felsenthal W. F. Smith	.Marion, La		
Felsenthal W. F. Smith Harper Springs W. T. King	.Huttig, Ark	Orrin Nash	
Hillsboro A. Worthington	Lawson, Ark	W. H. Murray	Hillsboro, Ark.
Holly Grove J. T. Watkins	Junction City, Ark	F. E. Denton	Junction City, Ark.
Hopewell, No. 1 E. H. Hudson	Wesson, Ark	J. W. Owens, Jr.	Trull, Ark.
Hopewell, No. 3. W. M. Wright	.Camden, Ark	Ed. Lewis	Louann, Ark.
Huttig W. T. King	Huttig, Ark.	R. L. Claunch	Huttig, Ark.
Galilee E. H. Hudson	Wesson, Ark	Leah Ruth	
Junction City J. T. Walters	Junction City, Ark.	J. G. Muse	Juntion City Ark
Knowle's Chapel Paul Lawrence	Smackover, Ark.	C. L. Torrence	Sandy Bend Ark
Lanile J. B. Green	Lapile, Ark	W. C. Smith	Lanile Ark
Lapile J. B. Green	Lawson, Ark.	J. W. Honevcutt.	Lawson Ark
Liborta		W H Word	Durgon Ank
MidwayC. H. Cobb	El Dorado, Ark, R. 1	J H Scarbrough	El Dorado Ark
Mt. MoriahJ. R. Pratt	El Dorado, Ark R	T D Sawver	Randolph La
Mt. Union D. K. Sawyer	Randolph La	J B Thurlkill	El Dorado Ark
New Hope W. O. Taylor	Atlanta Ark R 1	G I Hanry	Wessen Ark P 1
Norphlet D. K. Sawyer	Pandalph I a	E G Murnhy	Normhlat Ark
Ochlone I R Green	- Kandolph, pa	W E Cathright	Notphiet, Atk.
Oaklona J. B. Green	Laurean Ark	H M Starell	Wilmington Ank
Pleasant Grove C. P. Kinard	Cammawilla I a	H I Orden	El Davido Aula D 0
Strong E. F. Cole	Strong Ark	H R Goodman	Strong Ank
There Carely W O Torder	Atlanta Ault	Man W Company	Wasse Ask.
Three Creeks W. O. Taylor			
Union			
Union Chapel Henry Atkins	Urbana, Ark	C C Marrial	Strong, Ark.
Upland E. H. Hudson	. wesson, Ark	C. C. Mayfield	Upland, Ark.
Urbana A. Worthington	Lawson, Ark	G. G. Simmons	Urbana, Ark.
Vernon Hill Paul Lawrence	Smackover, Ark	W. E. Jackson	El Dorado, Ark.
Wesson E. H. Hudson	***	H. B. Prothro	Wesson, Ark.
Zion Hill E. H. Hudson	- Wesson, Ark	E. J. Ward	El Dorado, Ark.

SUNDAY SCHOOL SUPERINTENDENTS

CHURCH	SUPERINTENDENT	ADDRESS
	E. D. Bearden	
Camden, Ark	S. B. Lide	Camden, Ark.
	Sidney Taylor	
	G. W. Mason	
Elliott, Ark	B. F. Rogers	Elliott, Ark.
	R. J. Taylor	
	k Carrie Nash	* " " "
	J. M. Attaway	
	1. J. A. Mason	
Hopewell, Ark., No.	3J. C. Neely	Louann, Ark.
Huttig, Ark	W. H. Wheler S. L. Muse	Huttig, Ark.
Junction City, Ark	S. L. Muse	Junction City, Ark.
	rk. G. W. Burns	
	A. R. Cobb	
	J. M. Green	
		El Dorado, Ark., R. 1
	Charlie Waller	
	Fred Tucker	
	W. H. Jones	
Union, Ark	Guy Bates	El Dorado, Ark., R. 3
Urbana, Ark	J. R. Stevens	Urbana, Ark.
		El Dorado, Ark., R. 1
	H. B. Prothro	
Zion Hill, Ark	W. D. Ward	El Dorado, Ark.

MINISTERS HOLDING MEMBERSHIP IN THE ASSO-CIATION AS SHOWN BY THE LETTERS FROM THE CHURCHES

ORDAINED	ORDAINED	LICENSED
W. M. Wright W. J. Newson W. S. Parks W. T. King J. T. Walters J. B. Green A. Worthington C. B. Rogers D. K. Sawyer L. R. Prott	C. L. Stocks J. R. Pratt W. F. Little A. Hinson Henry Atkins W. G. Simmons E. C. Green Paul Lawrence E. H. Hudson	Thos. Watts W. E. B. Lockridge L. F. Duke A. C. Chaney J. W. Taylor Guy Bates Jessie Willoughby Lloyd J. Tucker

W. M. U. PRESIDENTS AND SECRETARIES

CHURCH	PRESIDENT	SECRETARY	ADDRESS
Camden, Ark	Mrs. A. Davison	Mrs. W. L. Wood	.Camden, Ark.
El Dorado, Ark	Mrs. Ben Nelson	Paul Brinker	.El Dorado, Ark.
Huttig Ark	Mrs. W. H. Greer	Mrs. M. Kersey	Huttig, Ark.
Junction City, Ark	Mrs. J. W. Leak	Mrs. C. G. Lateuer	Junction City, Ark.
Lawson, Ark	Maggie Frisby	Annie Hughes	.Lawson, Ark.
Strong, Ark	Mrs. A. R. Colvin	Mrs. A. P. Kirby	.Strong, Ark.
Three Creeks, Ark	Mrs. C. A. Stewart		.Wesson, Ark.
Upland, Ark	Cora Widiams		.Upland, Ark
Urbana, Ark			.Urbana, Ark.
Wesson, Ark	Mrs. R. E. Baswell	Jessie Murphy	.Wesson, Ark.
		4:	

B. Y. P. U. PRESIDENTS AND SECRETARIES

CHURCH	PRESIDENT	SECRETARY	ADDRESS
El Dorado, Ark Huttig Ark Junction City, Ark Knowle's Chapel, Ar	Miss Grace Rucks Caddie Kinard J. B. Crockett Paul Muse k. C. L. Torrence Miss Addie Duke	Mary Etta Mason Annie Simms	Camden, Ark. El Dorado, Ark. Huttig, Ark. Junction City, Ark. Sandy Bend, Ark. Wesson, Ark.
	Lloyd J. Tucker		Urbana, Ark.

Membership		chools			
Increase Decrease	Z	4	Z	B	W

Urbana

Vernon Hill

Wesson.....

Zion Hill.....

Liberty.....

14 31

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2 92 8 119 10

3 50 50 2 80 10

STATISTICAL TABLE

		Inc	rease			Dec	creas	ie.	No.	No.	No.	E	Be	ÇO	H	22	Bu	E	Y.	Fo	Asso	St	
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		r	se	Year.		Era	eath	Year			***************************************	Literature	Year	ses.	1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0		d Church.		ters	Missions			
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Camden	5	14	V. Carrier	301 52	27	1	12			174	114	S.B.C	. 3	149,92				400.72	5,60			400.00	1
Cane Creek	3	1	6		1		1	2 50		1	1	1	1		2.00				22.25	4.20		5.00	
Champagnolle	0	3	3		1			1 5					1	-	2.04	100.00	420.00	3.75	22,20	10.00		0.00	
Ebenezer	11		31	774	22	-	22			700	50	S.B.C	. 9	138.99	15.00	2100,00	162.50	603.97	150.00	710.60	1.25	840.81	
		5	12			1	120	4 90		40		S.B.C			3.50	90.00	102.00	3	30.00	16.50	1.20	60.00	
ElliottFelsenthal	2	3	5		2			2 3		56		0.10	1	16.07	3.00		*					00.00	
Galilee	1	0	1	52	-			55		30		S.B.C	1	6.25	1.00	44 94		.50		4.00			
Harper Springs	24	6	30		10		11			62		S.B.C		4.80	3.00	150.00		6.00			1.55		
Hillsboro		6	14		2		1 22 4 23	2 72							2.80			1.50			3.64	2.03	
Holly Grove		2		131	1	1		3 1131		35	4	S.B.C	1	6.00	3.40	120.00			34,00	10.00	3.40	10.00	
Hopewell, No. 1				49		8	1	9 40		30		S.B.C		4.00	2.00	50.00		3.00			707 (00)00		
Hopewell, No. 3			14	100000	3			3 85		60		S.B.C			5.00	180.00		10.00.		17.75		60.00	
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Knowles Chapel		2	1 6	59	2	E	2	4 61	1	40	5	S.B.C	. 3	7.54	3.15	87.70	15.90	11.40	9.30	1.59		31.31	
Lapile		5	10	70	4	32	13	7 45	1	40	5	S.B.C	. 5		2.00	76.00		5.00				22.50	
Lawson		5	17	57	6			6 58	3 1	60	4	S.B.C	. 2	10.00	2.50	100.00		29.00	50.00		1		
Liberty				64		6		6 58	311				1		3.75				37.10				
Midway		5	13	142		6	1	7 148	31 1	50	5	S.B.C	. 3	5.62	2.00	340.00	247.75	12.00	60.00	30.06	1		
Mt. Moriah			5	83	4	3		7 81			10				2.50	25.00							
Mt. Union	9	6	15	60				7	5	1			1		5.75	84.50			35.50	20000000			
New Hope	10	7	117	117	2			4 130		40	3	S.B.C	. 9	4.00	1.35	110.00			51.00	3.55			
Norphlet		2	2		4			5 56		1	1			1	2.00	75.00						100	
Okolona	9	11	2 22	52	6	6	2 1								1.60						7.00	-	
Philadelphia		4	3 7			37	3		201010	1	1		1	1	1.75	100.00			0.00			50.20	
Pleasant Grove	7	7	1 15		4			4 6	3.1.1				1		2.00	43.50	20.0-	****	8.50				
Strong			1 68		5	2		6 200		85	6	S.B.C	1 0	7 00	4.50		20.00		415,56	42.46		39.00	
Three Creeks	10	3		135	5			5 142		50	3	S.B.C	. 3	8.00	3.25	125.00		70.00	38.50	16.20	3.60	22.65	
Union	1	1		215	13	22	3 3	8 177		50	5	S.B.C		0.00	4.57	200.00		5.00	54.34	8.25		14.80	
Union Chapel			1 16			U		50		1	1		1	0	1.60 3.42	50.00			30.33	15.05		20.55	
Urfland	3	2	5	77	2			2 80		-		and	0	8 92	2.42	75.00		20 = 1	05.00	15.85		20.15	

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2 7 46 1 11 69

3

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13.25

5.85

16.90

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40.00

6.00

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120.75

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FINANCI

Home Missions

7.00|8

345.50

4.20 15.00 604.97 24.50

> 10.00 2.00

17.75

80.50 103.00

3.01 3.70 10.30 30.06

3.55

4.50 42.46

16.20 8.25

9.82

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5.00

9.00

13.34

Contributions to

Objects							
Thru Sunday School	Orphans Home	Colleges and School	Ministerial Educatio	Other Objects	The Poor	Total	Value of Church Property
	\$	\$ 14.00	\$	\$	\$	\$ 127.50	
473.76	680.63	1135.00		28.00	209.69	217.96 6419.46	400.00 20000.00
410.10	000.00	1100.00		20.00	200.00	58.95	250.00
	5.00			*		142.90	250.00
	23.00	== 00	11 50	07.40	100 10	573.79	******
956.39	219.88	75.00	11.70	27.43	128.12	6169.97 231.50	10500.00 500.00
						129.07	500.00
12.47	3.90	3.00				64.41	800.00
						212.35	500.00
	0000			10.00		177.17	1000.00
	20.00		3.00	3.00		219.46	800.00
	2.50					$61.50 \\ 300.50$	350.00 1000.00
178.40	204.58	56.25	45 00	381.88		3511.41	6000.00
109.57	102.78	32.00		400.00	10.00	1720.51	2500.00
	202110	02100	20.00	109.75	10,00	282,48	600.00
					1	116.57	600.00
	6.50			5.36		210.16	1200.00
	16.00					53.10	500.00
	15.00			89.15		829.64 27.50	1500.00 250.00
						125.75	700.00
11.56	2.50					203.16	400.00
						77.00	500.00
					1	58.60	1000.00
			1.90			156.60	1000.00
82.27	82.27					54.00 1631,93	1500.00
7.00	64.00	5.00			25.00	393.05	1500.00 600.00
1100	10.00	5.00	3.36	6.28	20.00	322.85	1000.00
			0,00			81.93	100.00
44 20			2.50			226.74	400.00
44.55	36.00	5.00		9.00	3.75	349.40	60.00
3.75	5.00	10.00		8.00		74.57	2000 00
4.00	2.50	10.00	1.00	50.00		285.01 90.93	2000.00 1000.00
			1.00			3.50	400.00
No. of Concession,				-		0.50	200 00