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Crooked Creek Association OF MISSIONARY BAPTISTS

Held With Peel Missionary Baptist Church,
Peel, Arkansas, September 14, 15, 16, 1918.

Proceedings of the Crooked Creek Association of Missionary Baptists for 1918, first day, 10 o'clock, a. m., Saturday, September 14, 1918:

The Association convened with Peel Church, R. S. Brown, Moderator and L. R. Capps, Clerk and Treasurer.

After song service and prayer by Dr. Johnston, Dr. Johnston was appointed to preach the Introductory Sermon. The subject was "The Power of the Devil."

Prayer by R. W. Raley.

SATURDAY, 2:00 P. M.

After song service led by L. A. Robertson and prayer, in the absence of the Moderator, Brother R. S. Brown was unanimously elected for the ensuing year. L. R. Capps was re-elected Clerk and Treasurer.

The Moderator proceeded to call for letters from the churches and received letters from twenty-three churches. The Moderator appointed as Reading Clerks Elder A. M. Crain and J. Sam Raynor who proceeded to read the letters and Messengers was enrolled.

Committee on Divine Service was appointed as follows: The pastor with the Messengers of Peel Church.

Call was made for visiting ministers from other bodies and received: Drs. J. O. Johnston and J. S. Rogers from Pulaski County, and L. A. Robertson our General Missionary; also A. M. Crain, our Association Missionary.

SATURDAY, 7:00 P. M.

After song service and prayer Dr. J. S. Rogers and L. A. Robertson preached stirring sermons on the subject of "Baptist Liberty."

Adjourned.

SUNDAY, 10 A. M.

The Association engaged in a general song service while the people were gathering.

Prayer by R. W. Raley.

SUNDAY, 11 A. M.

Dr. J. O. Johnston preached to five hundred or more on the subject, "A City Without a Table Cloth." At the close a collection for State Missions and Work Among the Soldier Boys was taken which amounted to Two Hundred and Fifty Dollars (\$250.00) in cash and pledges.

SUNDAY, 2:00 P. M.

After song service and prayer Dr. J. S. Rogers preached a great sermon from the subject "The Mission of the Holy Ghost in the World." At the close he asked all young men who would preach the Gospel of God to come forward and give their hand and there was a good number who came forward, some with tears streaming down their cheeks. We believe God is calling on the young men to preach His word.

SUNDAY, 7:30 P. M.

Devotional services led by Brother James Gatlin.

Elder L. A. Robertson preached a great sermon on the subject, "Baptism is a Picture of all the Fundamental Doctrines of Salvation."

MONDAY, 8:00 A. M.

After song service and prayer the Moderator called for the reports of Committees. The following reports were received:

The report on Resolutions was adopted.

The report on Finance was adopted.

The report on Temperance was discussed and adopted.

The report on Association Missions was discussed and adopted.

The report on Religious Literature was adopted.

The report on Obituaries was adopted.

The report on Sunday Schools was discussed and adopted.

The report on Education was adopted.

The report on Orphans Home was discussed and adopted.

The report on Womans Work was discussed and adopted.

The report on Home Missions was adopted.

The report on State Missions was adopted.

The report on Foreign Missions was adopted.

By unanimous vote the Association will meet with Walnut Grove Church, September, 1919. Elder L. A. Robertson was appointed to preach the Introductory Sermon.

Miscellaneous: The Clerk is to superintend the printing of the Minutes and is to receive \$7.50 for his services.

The Association joined in a farewell handshake while singing, "God Be With You Till We Meet Again."

Adjourned to meet with Walnut Grove Church at 10 a. m., Saturday before the third Sunday in September, 1919.

R. S. BROWN, Moderator, Lead Hill, Ark.

L. R. CAPPS, Clerk and Treasurer, Harrison, Ark.

A collection was taken for old ministers' relief amounting to \$17.15. The State Board doubled the amount making \$34.30.
Report of Committees in regular order:

RESOLUTION OF CROOKED CREEK BAPTIST ASSOCIATION ON THE REMOVAL OF CAMP PASTORS.

To Dr. Keppel, the Third Assistant Secretary of War:

We, the Crooked Creek Baptist Association of Arkansas, representing 1200 Baptists and 3000 sympathizers, compelled by the rights of conscience before God, bring to you, Mr. Secretary, the following solemn protest against the order removing the Camp Pastors of certain religious denominations from the Army Camps.

First. It is in harmony with our patriotism and the facts of history to call your serious attention to the fact that loyalty to our National Government is a fundamental tenet of Baptists. We ask you to recall the historical fact that General Washington singled out the Baptists for special praise for strong support of the Revolutionary cause. You will remember too, the very honorable fact that our denomination had in securing the first amendment to the Constitution of the United States, which says: "Congress shall enact no law respecting the establishment of religion or prohibiting the free exercise thereof." Your order prohibits the free exercise of religion on the part of some denominations.

Second. So, Mr. Secretary, we call your attention to the unfair and unconstitutional discrimination which this order makes against some denominations. The general public knows that the Roman Catholics through their distinctive organization, the Knights of Columbus, and some others have entire freedom to enter and operate in the Camps, a privilege strictly denied to other religious denominations. In American life even prisoners have the right to choose their Spiritual advisors; a right now denied by your order to millions of American soldiers.

We think, Honored Secretary, that our right guaranteed by the Constitution are taken from us by this order. We know that our people, the largest evangelical denomination in the United States, are loyal and will remain so, whatever happens. Therefore, because of our loyalty, our love for the National honor, our inalienable rights guaranteed by the Constitution, because of our love for the soldier boys and of the solemn voice of conscience which cries aloud for a free approach unto God, we bring to you this protest against your discriminatory order and very earnestly and respectfully urge you to restore to all denominations the liberties vouchsafed to them in the Word of God and written in the fundamental law of the land.

HOME MISSIONS.

The most urgent Mission task that confronts us today is the spiritualization of the life of the New South. The astonishing increase of the South's wealth will crush the souls of the people; if they are not strong enough to master it for spiritual ends. And only a vital religious life and service can give the strength.

The following figures, taken from the Home Mission Board's report last year, give some idea of the work that is being done through this board: Number of workers, 1,498; churches and stations supplied, 5,106; mountain schools, 36; pupils in these schools, 5,190 of whom 110 were preachers; built or improved 505 meeting houses; Sunday schools organized, 634; churches organized, 213; baptisms, 30,982; total number of additions, 51,949. For this work the Baptists of the South gave directly \$589,987.

The Southern Baptist Convention instructed the Home Board to outline its work for this year on the basis of a million-dollar apportionment. Especially did it declare for enlarged efforts for our soldier boys.

This calls for greatly enlarged giving, but our people are well able to do this. For country and human liberty our boys are giving their all. Every loyal Baptist will do his best to care for the Spiritual needs of these boys.

Your Committee recommends:

First. That this Association gladly accept its increased apportionment for Home Missions.

Second. That classes be formed in all our churches to study the Home Mission books that are issued by the Board, and that a large use be made of the free tracts on Home Missions. Orders for tracts and books should be addressed to Publicity Department, Baptist Home Mission Board, Atlanta, Georgia.

Respectfully submitted,

WES W. HUDSON,

J. A. THOMPSON,

Committee.

STATE MISSIONS.

This work is carried on by the churches in the state through the Executive Board of the Baptist State Convention. The report of this Board to the Convention last year showed great results, thus: Ninety-one workers; 4,384 conversions; 2,243 baptisms; 3,470 additions; 29 churches and 111 Sunday Schools and B. Y. P. U.'s organized, and \$44,800 given for State Missions. It is the best day we have ever seen.

This year the work has been greatly enlarged, the number of workers being 139. We have four men working full time at Camp Pike besides some special workers. We are spending thousands of dollars to win our soldier boys to Christ. There have been more than 4,000 professions at Camp Pike. It will be necessary to raise in the State Mission Campaign not less than \$50,000 if we go to the Convention at Helena with all State Mission obligations paid. Arkansas Baptists are abundantly able to give all of this and more.

Your Committee urges:

First. That a careful study of the Board's Catechism be made by all the pastors and churches.

Second. That every church in the Association do its very best to raise at least the amount asked of it by the Executive Board and that each church add special gifts for the work among the soldiers at Camp Pike. Send all such money to J. S. Rogers, Little Rock, Arkansas, not later than December 1.

Respectfully submitted,

J. S. ROGERS,
G. V. LOGAN,
M. W. BESHEARS,

Committee.

REPORT OF FOREIGN MISSIONS.

The Southern Baptist Convention at Hot Springs in May decided that Southern Baptists should be requested to give One and a Half Million Dollars to Foreign Missions before the next meeting of the Convention. Compared with Southern Baptist numbers and wealth, this amount is small.

God's blessings are upon Foreign Missions. There were 6,290 Baptisms last year. We have now 464 churches on all the fields, of which 141 have assumed self-support. We have a church membership above 53,000 with 715 Sunday Schools enrolling more than 34,000 scholars. In other schools we have enrolled nearly 9,000 scholars.

Every church in the Association is admonished to lay large plans, and press the greatest campaign next March and April that we have ever undertaken for Foreign Missions.

The "Home and Foreign Fields," price fifty cents, is recommended to all church members. The Foreign Mission Board, Richmond, Virginia, furnishes Free of charge tracts for distribution.

Respectfully submitted,

L. A. ROBERTSON,
R. W. RALEY,

Committee.

REPORT ON ORPHAN'S HOME.

The Monticello Orphan's Home has been in operation twenty-two years. It was founded by Miss Hannah Hyatt, now Mrs. Hannah Hyatt Gardner, who donated 50 acres of land, her father's homestead, which she inherited. This land now is worth perhaps \$100 an acre. The Board purchased adjoining this tract 100 acres, making 240 acres in the home tract. We have cared for perhaps 1,000 children in the twenty-two years' work. We have now 51 in the home. Health good; not a case of serious illness during the year. All symptoms of the dreaded pellagra have disappeared and we hope the cure is permanent, but can not make a positive statement as yet. We have placed in good approved Christian homes since December, 1917, forty-six children and so far as the Superintendent can keep tab on them, and he does his best to do so, they are all doing well. Some of course, are returned, but we think the percent very small considering the fact that our inmates are taken from all stratas of society. We maintain a school for nine months, the children attending half in the morning, the other half in the afternoon. The work is done by the children just as is indicated in their school attendance, half working in the morning and half in the afternoon.

Our Domestic Science Department is in charge of Miss Alma Shadow, who is doing good work. The children are making fair progress. We publish the Gem Monthly and make financial statement every month so the Baptists of the state can see just how their money is expended. This paper should be in every Baptist home. The present management is entirely satisfactory. May God open the hearts of our mothers and fathers to do a greater work for the Orphan's Home in 1918-19 than ever before. We as a committee recommend regular monthly offerings and the amounts forwarded promptly to Brother J. S. Rogers, General Secretary, 410 Donaghey Building, Little Rock, Arkansas, and every church in the bounds of the Crooked Creek Association make an offering each year and forward same to Brother Rogers.

Respectfully submitted,

R. D. JONES,
MISS LIZZIE HOLT,
MRS. JOE DANIELS,

Committee.

REPORT ON OBITUARIES.

We, your Committee on Obituaries, submit the following report: We find that death has claimed nine of our membership during the past year as follows:

Brothers: Hense Morris, Prairie View; W. A. Lowry, Bellefonte; William M. Henderson, Mount Pleasant; Willie White, Burlington, and John Austin, Big Springs.

Sisters: Rachel Carter, Bethel; Clothly Sanders, Bethel; Nancy Holt, Grubb Springs, and Iva Klepper, Union.

The Committee recommends that the we extend to the relatives and friends our sympathies in their sad hours of sorrow and commend them to Him who knows all things best. While we have suffered great loss it is Heaven's eternal gain.

J. F. PRUITT,
DAVE SNEERINGER,
C. A. ROBERTS,

Committee.

REPORT ON WOMAN'S WORK.

There never was such a need or demand for trained women in the Lord's work. The daughters whom God is calling should be encouraged and urged to develop whatever talent they may possess to become more efficient workers in the Master's vineyard. We cannot hope to accomplish great things along this line until more of our young people as well as older members of our churches get a greater vision of the needs of the Kingdom and realize the importance of training for service. We believe this can be done by an organized effort and therefore;

We recommend that the pastors, especially those of the country churches, with their most active members co-operate with the Missionaries and W. M. W. officers in the organization of more societies.

Respectfully submitted,

MISS LIZZIE HOLT,
MRS. BOB JONES,
LESLIE HICKMAN,

Committee.

REPORT ON TEMPERANCE.

We make the following report:

Whereas, the intemperance forces are making unusually strong efforts against the temperance cause and against Christian education and leading our young men and women and a great number of our older men astray; we therefore recommend that all our Baptist forces in the Crooked Creek Association use all their influence both in preaching and teaching in their churches the positive exclusion of drink and bad examples that would cause sinners to stumble and furthermore, the shame and disgrace beside the suffering and discouragement that is brought about by the use of strong drink. We recommend that every Christian in this country strive to discourage the use of intoxicating drinks.

V. P. FARMER,
N. MOLTY,
KATE PURDOM,

Committee.

REPORT ON SCHOOL PROPERTY.

The Baptists of Arkansas have two Colleges—Ouachita and Central—also three mountain schools—Mountain Home College, Maynard Academy and Mountview Institute.

Our school property is worth about Four Hundred Thousand Dollars. Our total educational debt is about Sixty Thousand Dollars. We now have about Seventy Thousand Dollars in the Endowment Fund for Ouachita. Our schools are vital to our denominational life and to the upbuilding of our country. Let all our churches give support to our schools in every possible way.

F. E. GRAHAM,
L. M. MURRAY,
J. O. JOHNSTON.

REPORT ON ASSOCIATION MISSIONS.

We, your Committee on Association Missions, beg leave to submit the following: In our judgment it is best that we continue the Mission work on the same plan that we adopted at our last association, and that each church make it a special request of their pastors that they devote one month of their time to the Mission work and that they will get behind him with their means and encourage him in the work.

A. E. FARMER,
C. A. BUCKLEY,
J. H. PETTIT.

REPORT ON DIVINE SERVICE.

We, your Committee on Divine Service, make the following report: Saturday night, 7:30 o'clock, L. A. Robertson and J. S. Rogers. Sunday, 11 a. m., J. O. Johnston; Sunday, 2:30 p. m., J. S. Rogers; Sunday night at 7:30 o'clock, L. A. Robertson.

R. W. RALEY,
ED FARMER,
E. B. RISLEY,
R. L. RISLEY,
JESS WIDNER.

REPORT ON SUNDAY SCHOOLS.

As the Sunday School is the teaching service of the church we recommend that every church have a wide awake Missionary Sunday School and all parents take their children and gather the people together, men, women and children, and the strangers, that they may hear and that they may learn and fear the Lord their God and observe to do all the words of their law.

G. V. LOGAN,
S. H. DICKSON,
J. SAM RAYNOR.

REPORT ON RELIGIOUS LITERATURE

Your Committee recommends first of all that we study the Bible. Second. That we recommend the subscription to sound Baptist papers and we recommend the patronage of our Baptist Book House, also the use of Baptist Sunday School literature.

E. B. RISLEY,
L. A. ROBERTSON,
J. W. PURDOM,

Committee.

REPORT ON FINANCE.

We, your Committee on Finance, make the following report: We have collected for Foreign Missions, \$14.00; for Orphans' Home, \$3.00; for Minutes Fund, \$37.30.

JOHN R. HANCOCK,
F. M. DOTSON,
C. A. BUCKLEY,

Committee.

REPORT OF CLERK.

Received from Committee for Printing Minutes.....	\$38.35
Paid for Printing Minutes	24.00
Paid for Services of Clerk	7.50
Reserved for Postage	1.00
Total	\$32.50
Balance in Treasury	\$ 5.85

RULES OF DECORUM.

1. The Moderator shall cause each session to open and close with prayer.
2. Ministers present invited to take seats and privileged to speak with us on all subjects, but vote on none.
3. Those who speak shall rise to their feet and respectfully address the brother Moderator.
4. No motion shall be entertained without a second.
5. If, when a motion has been made and seconded, a member opposes its discussion, the Moderator shall put the question. Should this question be discussed? And if negatived the subject shall be dropped.
6. Motions made and lost shall not be recorded on the Minutes unless ordered at the time.
7. No one shall speak more than three times on any subject without special leave of Association, and not more than ten minutes.
8. No member shall absent himself without leave of the Moderator; if so, his name shall be left off the Minutes.

9. The stand shall be supplied with preaching from time to time during the session, only by consent of the Association.

10. The Moderator shall decide by his vote all questions upon which there is no majority.

11. The Moderator shall state and explain questions before the Association, and take the sense of the Association in all cases where a vote is taken, except by ballot.

12. No motion shall be entertained until the one under discussion has been disposed of, except a motion to adjourn, postpone, amend or put the main question.

13. The Moderator shall call to order any member who, while speaking, uses any discourteous language, or departs from the subject under discussion.

14. These rules may be amended at any time when the majority of the members may deem it necessary.

DECLARATION OF FAITH.

Article 1. We believe that the Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, truth without any mixture of error for its matter; that it reveals the principles by which God will judge us, and therefore is and shall remain to the end of the world the true center of Christian union, and the supreme standard by which all human opinions should be said.

II. We believe there is one and only one, living and true God, an infinite, intelligent spirit, whose name is Jehovah, the Maker and Supreme Ruler of Heaven and earth, inexpressibly glorious in holiness, and worthy of all possible honor, confidence and love; that in the unity of the Godhead there are three persons, the Father, the Son and the Holy Ghost, equal in every divine perfection and executing distinct and harmonious offices in the work of the redemption.

III. We believe that man was created in holiness, under the law of his Maker, but by voluntary transgression, fell from that holy and happy estate, in consequence of which all mankind now are sinners, not by constraint but by choice, being by nature utterly void of that holiness required by the law of God, positively inclined to evil, and therefore under just condemnation without defense or excuse.

IV. We believe the salvation of sinners is wholly of grace, through the mediatorial office of the Son of God, who by the appointment of the Father freely took upon Himself our nature, yet without sin, honored the Divine Law by His personal obedience, and by His death made full atonement for our sins; that having risen from the dead, He is now enthroned in Heaven and uniting in His wonderful person the tender sympathies with Divine perfection, He is every way qualified to be a suitable, compassionate and all-sufficient Savior.

V. We believe that the great Gospel blessing which Christ secures to such as believe in Him is justification; that justification is

the pardon of sin, and the promise of eternal life on principles of righteousness, that it is bestowed, not in consideration of any work of righteousness which we have done, but solely through faith in the Redeemer's blood, by virtue of which faith His perfect righteousness is freely imputed to us of God, that it brings us into a state of most blessed peace and favor with God, and secures every blessing needful for time and eternity.

VI. We believe that the blessings of salvation are made free to all by the Gospel, and that it is the immediate duty of all to accept them by the cordial, penitent and obedient faith, and nothing prevents the salvation of the greatest sinner on earth but his own determined depravity and voluntary rejection of the Gospel, which rejection involves him in an aggravated condemnation.

VII. We believe that in order to be saved sinners must be regenerated or born again; that regeneration consists in giving a holy disposition to the mind, that it is affected in a manner above our comprehension by the power of the Holy Spirit in connection with Divine truth, so as to secure our voluntary obedience to the Gospel, and that its proper evidence appears in the holy fruits of repentance and faith and newness of life.

VIII. We believe that repentance and faith are sacred duties, and also inseparable graces wrought in our souls by the regenerating spirit of God whereby, being convinced of our guilt, danger and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession and supplication for mercy, at the same time receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on Him as the only all-sufficient Savior.

IX. We believe that election is the eternal purpose of God, according to which He graciously regenerates, sanctifies and saves sinners, and being perfectly consistent with the moral agency of man, it comprehends all the means in connection with the end; it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy and unchangeable; that it utterly excludes boasting and promotes humility, love, prayer, praise, trust in God, and active imitation of His free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe in the Gospel; that it is the foundation of Christian assurance, and to ascertain it with regard to ourselves demands and deserves the utmost diligence.

X. We believe that sanctification is the process by which, according to the will of God, we are made partakers of His holiness, and that it is a progressive work; that it is begun in regeneration and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Healer and Comforter, in the continued use of the appointed means—especially the Word of God, self-examination, self-denial, watchfulness and prayer.

XI. We believe that such only are real believers as endure to

the end, and that their persevering attachment to Christ is the grand mark which distinguishes them from the superficial professors, that a special providence watches over their welfare, and they are kept by the power of God through faith unto salvation.

XII. We believe that the law of God is the eternal and unchangeable rule of His moral government, that it is holy, just and good, and that the inability which the Scriptures ascribe to the fallen man to fulfill its precepts, arises from the love of sin, to deliver them from which, and to restore them through a Mediator, to unfeigned obedience to the Holy Law, is one great end of the Gospel and the means of grace, connected with the establishment of the visible church.

XIII. We believe that a church of Jesus Christ is a congregation of baptized believers associated by covenant in the faith and fellowship of the Gospel, observing the ordinances of Christ and exercising the gifts, rights and privileges invested in them by His Word; that its scriptural officers are Bishops, or Pastors or Deacons, whose qualifications, claims and duties are found in the epistles to Timothy and Titus.

XIV. We believe that Christian Baptism is immersion in water, of a believer, into the name of the Father, Son and Holy Ghost, administered by a legal administrator, to show faith in a solemn and beautiful emblem, our faith in the crucified, buried and risen Savior, with its effects in our death to sin and resurrection to a new life; that it is pre-requisite to the privileges of a church relation, and to the Lord's Supper, in which the members of the church, by the sacred use of bread and wine, are to commemorate together the undying love of Christ, preceded always by solemn self-examination.

XV. We believe that the first day of the week is the Lord's Day, or Christian Sabbath, and is to be kept sacred to religious purposes by abstaining from secular labor and sinful recreations, by the observance of all means of grace, both private and public, and by preparation for the rest that remains for the people of God.

XVI. We believe that the government is of Divine appointment, for the interest and good order of human society, and that magistrates are to be prayed for, conscientiously honored and obeyed except only in things opposed to the Lord Jesus Christ, who is the only Lord of the conscience and the Prince of the kings of the earth.

XVII. We believe that there is a radical and essential difference between the righteous and wicked; that such only as through faith are justified in the name of the Lord Jesus Christ and sanctified by the Spirit of God are truly righteous in His esteem; while all such as continue in impenitence and unbelief are in His sight wicked and under the curse, and this distinction holds good among men both in and after death.

XVIII. We believe that the end of the world is approaching; and at the last day Christ will descend from Heaven and raise the dead

from their graves for final retribution; that a solemn separation will take place; that the wicked will be adjudged to endless punishment and the righteous to endless joy, and that the judgment will fix forever the final state of man—Heaven or hell on the principles of righteousness.

ORDER OF BUSINESS.

1. Annual Introductory Sermon.
2. Call of the Association to order by the Moderator, if present.
3. Call for Church Letters and Enroll Messengers.
4. Election of Officers.
5. Call for Petitionary Letters for Membership.
6. Call for Corresponding Letters and Messengers.
7. Appoint Committees.
8. Read Constitution and Rules of Decorum.
9. Call and Correct Roll and Note Absentees.
10. Call for Reports of Messengers to Corresponding Bodies.
11. Appoint Messengers to Corresponding Bodies.
12. Call for Report of Committees in Order.
13. Miscellaneous Business.
14. Resolutions.
15. Appoint Place for Next Meeting of Association.
16. Appoint Someone to Preach the Introductory Sermon.
17. Appoint Someone to Have Minutes Printed.
18. Adjournment.

CHURCH OFFICERS AND MESSENGERS

CHURCH.	POSTOFFICE.	PASTOR.	CLERK.	MESSENGERS.
Bellefonte	Bellefonte	J. E. Rose	Ernest Bruton	J. A. Thompson, L. A. Robertson.
Sugar Loaf	Lead Hill	R. W. Raley	C. A. Buckley	John Hancock, C. A. Buckley, R. W. Raley, R. A. Threat.
Lead Hill	Lead Hill			R. S. Brown.
Valley Springs	Valley Springs	J. H. Klepper	L. M. Murray	L. M. Murray, Frank Wallis, George Featherstone.
Grubb Springs	Harrison		Darthula Daniels	Joe Daniels, Darthula Daniels.
Prairie View	Harrison	J. H. Klepper	Mrs. Sue Kissick	Fon Graham and Wife.
Union	Harrison	J. E. Rose	J. Sol Barker	Wes W. Hudson.
Walnut Grove	Harrison	James Rose	R. D. Jones	R. D. Jones and Wife, Misses Lizzie Holt, Leslie Hickman.
Cak Grove	Prosperity	N F. Bradley	Ruth Holt	Acy Roberts, Dave Sneeringer.
Orion	Harrison	L. R. Capps	Lawson Crawford	Lawson Crawford, J. Sam Raynor.
Peel	Peel	R. W. Raley	E. B. Risley	Ed Farmer, Ross Risley, E. B. Risley, Jess Weaver.
Jasper	Jasper	A. M. Crain	Mrs. T. E. Perkey	By Letter Only.
Liberty No. 2.	Bellefonte	L. R. Capps	C. A. Roberts	J. H. Gatlin, C. C. Harden.
Bethel	Self	R. L. Carson	Miss Pansy Pemberton	Wes Bashears and Wife.
Capps	Capps	N. F. Bradley		Dave Nichols.
Shady Grove	Harrison		Oscar Cox	By Letter.
Yardell	Yardell	J. W. Henderson	H. G. Jenks	J. W. Henderson.
Hopewell	Harrison	J. H. Klepper	Vern Logan	Sam Dickson, Vern Logan, L. R. Capps, Steve Raynor.
Dig Springs	Dodd City	R. W. Raley	S. C. Purdom	J. W. Purdom, Lee Manley, A. L. Potenger.
Parthenon	Yardell	J. W. Henderson	Ora Belle Brasel	S. J. Casey, Jasper Brasel, Ola Henderson, Nora Jones.
Burlington	Burlington	N. F. Bradley	C. J. Webe	W. M. Robertson, T. J. Hodges.
New Prospect	Pyatt	R. W. Raley	Will Brady	J. W. Kelly, Will Brady, Melvin Casey.
Mt. Pleasant	Parthenon	J. W. Henderson	W. Taylor	Dexter Henderson, J. W. Snow.

STATISTICAL TABLE

CHURCHES.	Other Objects.																					Value of Church Property.	Schools and Colleges.	Visiting Ministers.	Charity.	Incidentals.	Foreign Missions.	Home Missions.	State Missions.	Association Missions.	Orphans' Home.	Sunday School.	Minute Fund.	Pastor's Support.	Church Day.	Membership.	Ordained Ministers.	By Death.	By Exclusion.	By Letter.	By Restoration.	By Statement.	By Letter.	By Baptism.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
Bellefonte.	0	3	2	0	0	0	1	2	80	2	\$100.00	\$1.50	\$31.20	\$9.75	\$	\$44.50	\$19.00	\$21.00	\$	\$10.00	\$	\$23.50	\$	\$32.50																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							

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