

MINUTES
OF THE
FORTY-NINTH ANNUAL
SESSION
OF THE
Crooked Creek Association
OF
Missionary Baptists

Held with Liberty No. 2 Missionary Baptist Church, Bellefonte, Ark. on October 20, 21, 22, 1917

Next Session to be held with Peel Church, ten miles east of Lead Hill, September, Saturday before the third Sunday at 10 a. m.

OFFICERS

ELD. J. H. KLEPPER, Moderator, Bellefonte, Ark.

ELD. L. R. CAPPS, Clerk and Treasurer, Harrison, Ark.

Crooked Creek Association

OF

MISSIONARY BAPTISTS

Held with Liberty No. 2 Missionary Baptist Church
Belkfonte, Arkansas on October 20, 21, 22, 1917.

Proceedings of the Crooked Creek Association of Missionary Baptists for 1917—First day, 10 o'clock a. m., Saturday, October 20, 1917.

The Association convened with Liberty No. 2 Church, Elder J. H. Klepper, Moderator, and L. R. Capps, Clerk.

Song—"Pass Me Not O Gentle Savior."

Prayer by J. S. Rogers.

In the absence of R. W. Raley, Elder A. M. Crain preached the Introductory Sermon on the subject of Faith.

Prayer by L. A. Robertson.

2:00 P. M., SATURDAY.

Song—"How Firm a Foundation."

Prayer by L. R. Capps.

The moderator proceeded to business as follows:

Call for letters from the churches. After receiving letters from twenty churches the moderator appointed as reading clerks Elders J. C. Vaughan and J. B. Rose, who proceeded to read the letters, and messengers were enrolled.

Call for petitionary letters and received two, one from Capps and one from Yardell. After they were received the moderator extended the right hand of fellowship to the newly constituted churches.

Election of officers for the ensuing year resulted in the re-election of Elder J. H. Klepper for Moderator and L. R. Capps, Clerk and Treasurer.

Committee on Divine Science was appointed as follows: Dock Wilson, Vern Logan, James Gatlin and Walter Baughman.

Call for Corresponding Messengers and received Elder W. H. McCuistian from the White River Association and J. B. Rose from the Carroll County Association.

Call for visiting ministers and received Elder Hepler from the Fayetteville Association; J. S. Rogers from Pulaski County, and L. A. Robertson, J. E. Rose, J. W. Pettit, J. H. Klepper, R. W. Raley, L. R. Apps and Elder J. W. Henderson, all from the Crooked Creek Association. All who were not messengers were invited to seats with all the privileges except voting.

7:00 P. M., SATURDAY.

Devotional service led by Elder J. E. Rose.

7:30—Sermon by Elder W. H. McCuistian. Theme, "The Seven Christian graces growing out of Faith." Well delivered and well received.

Adjourned.

SUNDAY, 10 A. M.

The Association engaged in a general Sunday School Rally led by Elder W. H. Henderson:

11:00 a. m.—Song—"Jesus Lover of My Soul."

Prayer by J. S. Rogers.

Sermon, Paul's program for the growing of a great Baptist Denomination.—Phillipians 1:27, by J. S. Rogers, General Secretary, Little Rock, Arkansas.

Prayer by R. W. Raley.

After which a collection was taken to help preach the Gospel to our soldier boys at Camp Pike, Little Rock, amounting to at this date, \$173.00 cash. All enjoyed a great spiritual feast from the great message.

2:00 P. M., SUNDAY.

Song—"Oh, How I Love Jesus."

Sermon by Elder J. B. Rose. Lesson read, ninetieth division of Psalms, and the text the last verse. Brother Rose had the spirit of our Lord with him in much power and brought us a powerful message suited to the occasion.

7:00 P. M., SUNDAY.

Song—"We Shall See the King Some Day."

Devotional service led by R. W. Haley.

Song—"He is So Precious to Me."

7:30.—Sermon by Elder A. M. Crain. Lesson read, fourth chapter of John.

Prayer by Elder Crain.

Song—"As a Volunteer." Text, thirty-third verse of sixteenth chapter of John, closing with a song and an appeal to the unconverted to give their hearts and lives to Jesus.

Adjourned to meet Monday at 9 a. m.

9:00 A. M., MONDAY.

Devotional service led by R. S. Brown.

Call for reports of committees which was received as follows:

Orphans' Home was adopted as read and a collection was taken to the amount of \$8.00.

The report on Christian Education was discussed and adopted.

Foreign Missions discussed and adopted.

Report on Home Missions discussed and adopted.

Report on State Missions discussed and adopted.

Adjourned until 2:00 p. m.

2:00 P. M., MONDAY.

After song and prayer the moderator continued to call for reports.

Christian Literature adopted without discussion.

Association Missions discussed and adopted.

By motion the Association went into the election for a place to hold the next Association, Peel Church getting the place by a majority vote.

Report of the Association Missionary read and adopted.

Report of Woman's Work read and adopted.

Obituaries adopted without discussion.

Finance adopted without discussion.

Temperance adopted without discussion.

Miscellaneous—Clerk to superintend printing of Minutes and to receive \$7.50 for services.

The Association joined in a farewell hand shake while singing, "God Be With You Till We Meet Again."

Adjourned to meet with Peel Church at 10 o'clock a. m., Saturday before the third Sunday in September, 1918.

ELDER J. H. KLEPPER, Moderator, Bellefonte, Ark.

ELDER L. R. CAPPS, Clerk and Treasurer, Harrison, Ark.

Report of committees in regular order:

COMMITTEE ON DIVINE SERVICE.

We your committee on Divine Service, make the following announcements: Saturday, 11 a. m., A. M. Crain; Saturday night, 7:30, Elder W. H. McCaustan; Sunday, 11 a. m., J. S. Rogers; 2 p. m., J. B. Rose; 7:30, A. M. Crain.

DOCK WILLSON.

VERN LOGAN.

JAMES LOGAN.

WALTER BAUGHMAN.

Committee.

FOREIGN MISSIONS.

Last year was the greatest year in our history—6347 converts were baptized—12,930 students were enrolled in our schools. We have 458 Churches; 47,191 members; 115 of these churches are self-supporting. The members of these churches last year contributed \$132,371.05. We raised last year \$961,970.48. The expense of collecting and disbursing this large amount was only 9 per cent.

We recommend that constant prayer be made for this work and that all our pastors take collections on the schedule time for this great work.

L. A. ROBERTSON.

C. H. ASHBY.

Committee.

HOME MISSIONS.

Our Home Mission Board of Atlanta, Ga., has more converts than any Home Mission Board in America. We reported 37,724 baptisms last year. We are doing Evangelistic and Enlistment work in all of the States of the Southern Baptist territory, in Panama, Cuba and Porto Rico. Our Board is establishing mountain schools in all the mountain sections east of the Mississippi river. At Maynard in Randolph County, and Mountain Home at Mountain Home, Arkansas, and all these schools are doing well. Last year our Home Board raised \$474,492. The expense of collecting and disbursing this large amount

was only 4 per cent. Our Home Board is helping us in a glorious way in Arkansas. We recommend that prayer be made for our Home Mission Board; that all our pastors preach on Home Missions and take a collection at the schedule time for this great work.

J. C. VAUGHAN.

G. B. BOFF.

J. A. THOMPSON.

W. J. HALL.

Committee.

STATE MISSIONS.

Your Committee on State Missions would report as follows:

The way for a Baptist Church to become "a glorious church not having spot or wrinkle or any such thing," is for it to be intensely missionary in doctrine and practice.

State Missions may be defined as the united effort of Arkansas Baptists to get everybody in Arkansas saved and into Baptist churches and then to get them to give proper support to all enterprises of the Kingdom of God, both for Arkansas and all the world. We believe the Great Commission was given to Arkansas Baptists.

There is great destitution in all the sections of the State. There are a million lost souls in Arkansas. What an opportunity this presents to Arkansas Baptists! They will listen to our preaching. Whenever we send messengers they do listen. And the obligation rests upon the Baptist people of Arkansas to give them the Gospel. No other either can or will do the work.

Last year the churches co-operating through the State Convention put forward State Missions thus:

Missionaries and other workers	65
Conversions	3,134
Baptisms	2,281
Additions	3,010
Amount raised for State Missions.....	\$25,598

The present year gives promise of being far better than last year. The amount of money we need to raise for State Missions to put us out of debt at the convention at Jonesboro December 5, is at least \$30,000.

So your Committee urges the following:

1. That every pastor get all possible information about State Missions to his people and endeavor to secure an offering from every church member and every organization in every church.

2. That the pastors and active laymen during the meeting of this association get together and organize themselves and make plans to reach every church in the association for an offering to State Missions before December 1st.

3. That the churches of this association do their very best to raise at least the amounts asked of them by the Executive Board.

J. E. ROSE.

R. S. BROWN.

G. V. LOGAN.

D. E. WILSON.

Committee.

ASSOCIATION MISSIONS.

We your Committee on Association Missions beg leave to submit the following:

In our judgment it is best to dispense with the regular Association Missionary and substitute the following plan: That each Church in this Association liberate its pastor for at least one month each year for missionary work in destitute places near their churches and that the church stand behind and assist their pastors in this work.

We further advise that each church carry out this plan as before outlined. As the State Board has agreed to care for the situation in Newton county, we urge that all the churches and pastors faithfully co-operate with each other for carrying out the provisions of this article, and that each one contribute of his means as he understands the Lord's command.

R. W. RALEY.

J. W. PETTIT.

C. A. BUCKLEY.

CRAYTON PETTINGER.

Committee.

ORPHAN'S HOME.

God, who is a "Father to the fatherless," has provided for their care of the orphans. Visiting the widows and orphans in their affliction.

tion is declared to be "pure and undefiled religion." In accord with God's plan we have been caring for the orphans at the Monticello Home for 22 years. More than 600 of these unfortunate children have shared a place in our Home.

Since January 1, 1916, we have secured homes in good families for more than 160 of these children. We now have 65 children in the Home. We are hoping to reduce the number to 50 by the meeting of the Convention in December.

The debt on the Home July 1, 1917, was \$12,500. Our campaign to pay the debt by the convention gives good promise of success. All of the current expenses of the Home amount to about \$750 a month.

The present management of the Home is entirely satisfactory; the farm has been well worked and a fine crop has been produced; the premises are clean and sanitary, and the children are, with probably the fewest exceptions in the history of the Home, well and happy. A strong religious sentiment prevails. Most of the children are Christians, a number of them having been received into the church the past year.

We recommend:

1. Regular monthly offerings in every Sunday school, and the amount forwarded promptly to J. S. Rogers, General Secretary, 410 Donaghey Building, Little Rock, Arkansas.

2. That every church take as large an offering as possible and forward it to Brother Rogers.

3. That every Woman's Missionary Society join in this debt-paying campaign and send their offerings in promptly to the general office.

4. That a cash and pledge offering be now taken for this purpose. We must not fail to pay this debt. Every Baptist is expected to do his bit for the orphans.

Respectfully submitted,

ELI HUNT.

J. H. PETTIT.

DAVE SNEERINGER.

G. W. WHITE.

Committee.

SUNDAY SCHOOL.

We know that the Sunday School is an important factor in soul winning, and every live church has a Sunday School. Therefore, we should study the lessons closely that we may know them ourselves

and be able to teach others. We should bring our children up in the nurture and admonition of the Lord. The Sunday School is the place to teach the very word of God.

J. W. HENDERSON.

J. W. PETTIT.

OSCAR COX.

Committee.

TEMPERANCE.

We make the following report: Whereas, the intemperance forces are making unusually strong efforts against the temperance cause and against Christian Education, and leading our young men and women and a great number of our older men astray, we therefore recommend that all our Baptist forces in the Crooked Creek Association use all their influence both in preaching and teaching in their churches the positive exclusion of drink and bad examples that would cause sinners to stumble, and furthermore, the shame and disgrace besides the suffering and discouragement that is brought about by the use of strong drink, we recommend that every Christian in this country strive to discourage the use of intoxicating drinks.

M. W. BESHEARS.

FLORENCE PETTIT.

BETTIE THREET.

LUTHER HUDSON.

Committee.

RELIGIOUS LITERATURE.

We recommend the reading and close study of the Word of God as the only Rule of Faith and Practice. We recommend the Baptist Advance as a source of information, and that we subscribe for it and read it and also patronize our Baptist Book House at 410 Donaghey Building, Little Rock, Arkansas.

L. A. ROBERTSON.

J. F. PRUITT.

J. W. PURDOM.

OSCAR COX.

Committee.

CHRISTIAN EDUCATION.

Without well-equipped Baptist schools all of our Baptist work would suffer and come to a standstill. We look to our Baptist schools for most of our trained workers in pulpit and pew, as well as on mission fields. Ninety-five out of every hundred of our foreign missionaries come from Baptist schools. So Christian Education and its support must be put on the same basis with missions.

Arkansas Baptists have two great Christian Colleges—Ouachita, for boys and girls, at Arkadelphia, C. E. Dicken, D. D., President, and Central, for girls, at Conway, J. W. Conger, L.L. D., President. Last year Ouachita had 257 students, and Central had 202. These schools have rendered a service to the Baptist cause in Arkansas, the value of which can never be estimated.

We now have two mountain schools. One of these is at Maynard, with W. A. Cummings as principal, and the other at Mountain Home, with H. F. Vermillion as principal.

The education of preachers is one great object in Christian Education. The denomination that fails to provide for the education of its preachers will suffer as a denomination. Last year there were 40 young preachers in Ouachita College and several in the Mountain Home and Maynard schools. They receive free tuition, and some help on other expenses when it is necessary. The Bible Department in Ouachita is arranged with special reference to the preachers, but the classes are open to all, and Bible is required of all who graduate.

This committee hopes that all of our preachers will preach often each year on the needs and benefits of Baptist schools, that every church in the Association will make a good offering for our schools and for the education of young preachers this year, and that our people will send their children to our Baptist schools.

J. W. HENDERSON.

H. G. JENKS.

J. W. PURDOM.

OSCAR COX.

Committee.

WOMEN'S WORK.

We, your Committee on Women's Work, submit the following report:

Since the membership of many churches is composed largely of women and every redeemed soul should be enlisted in the Master's

cause, we would urge that each church organize a Woman's Mission Union in order that the work may be carried on in a more systematic way.

Therefore, we recommend that the moderator of this Association and the pastors of the various churches bring this important matter before their members and endeavor to impress upon their minds the great need of co-operation in the Master's Work.

LIZZIE HOLT.

LEXIE KLEPPER.

MRS. DORA PETTIT.

MRS. ESTER TAYLOR.

Committee.

OBITUARIES.

We find that death has taken four of our membership during the past year, Brothers J. R. Purdom, Big Spring, and Charles Phillips, Hopewell; Sisters Julia Manley and Mrs. Fannie Doonan.

We, your Committee, recommend that we extend to the relatives and friends of our deceased, our heartfelt sympathies in their sad hours of sorrow and commend them to Him who knows best in all things. Our loss is their Eternal gain. Blessed are the dead who die in the Lord.

JOHN THOMPSON.

OSCAR DANIELS.

J. L. SMITH.

KELLY ARNOLD.

Committee.

MISSIONARY'S REPORT.

Days of Labor	369
Number of Miles Traveled	1825
Number of Sermons Preached	234
Number of Other Addresses	15
Number of Bible School Attended	1
Number of Bible Institutes Attended	2
Number of Bible Institutes Held	4
Number of Prayer Meetings Conducted	75
Number of Families Prayed With	695
Number of Prayers in Homes	89
Number of Professions of Faith	31

Number of Baptisms	23
Number Received by Letter	25
Number Received by Statement	1
Number of Churches Organized	4
Collected for State and Home Missions	\$41.82
I have been paid in full.	

Respectfully submitted,

J. C. VAUGHAN, Missionary.

FINANCIAL REPORT.

We, your Committee on Finance, submit the following report:

Minute Fund	\$ 34.11
Orphan's Home	16.50
Foreign Missions	6.99
Home Missions	4.80
Associations	10.00
State Missions	173.00
Total	<u>\$245.40</u>

The above amounts have been paid to the causes for which they were collected.

CLERK'S REPORT.

Received from Committee for Printing Minutes.....	\$34.11
Paid for Printing Minutes	24.00
Fer Services of Clerk	7.50
Reserved for Postage	1.00
Total	<u>\$32.50</u>
Balance in Treasury	1.61

RULES OF DECORUM.

1. The Moderator shall cause each session to open and close with prayer.
2. Ministers present invited to take seats and privileged to speak with us on all subjects, but vote on none.

3. Those who speak shall rise to their feet and respectfully address the brother Moderator.

4. No motion shall be entertained without a second.

5. If, when a motion has been made and seconded, a member opposes its discussion, the Moderator shall put the question. Should this question be discussed? And if negatived the subject shall be dropped.

6. Motions made and lost shall not be recorded on the minutes unless ordered at the time.

7. No one shall speak more than three times on any subject without special leave of Association, and not more than ten minutes.

8. No member shall absent himself without leave of the Moderator, if so, his name shall be left off the Minutes.

9. The stand shall be supplied with preaching from time to time during the session, only by consent of the Association.

10. The Moderator shall decide by his vote all questions upon which there is no majority.

11. The Moderator shall state and explain questions before the Association, and take the sense of the Association in all cases where a vote is taken, except by ballot.

12. No motion shall be entertained until the one under discussion has been disposed of, except a motion to adjourn, postpone, amend, or put the main question.

13. The Moderator shall call to order any member who, while speaking, uses any discourteous language, or departs from the subject under discussion.

14. These rules may be amended at any time when the majority of the members may deem it necessary.

DECLARATOIN OF FAITH.

Article I. We believe that the Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, truth without any mixture of error for its matter; that it reveals the principles by which God will judge us, and therefore is and shall remain to the end of the world the true center of Christian union, and the supreme standard by which all human opinions should be said.

II. We believe there is one and only one, living and true God, an infinite intelligent spirit, whose name is Jehovah, the Maker and Supreme Ruler of Heaven and earth, inexpressibly glorious in holiness, and worthy of all possible honor, confidence and love; that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Ghost, equal in every divine perfection, and executing distinct and harmonious offices in the work of the redemption.

III. We believe that man was created in holiness, under the law of his Maker, but by voluntary transgression, fell from that holy and happy estate, in consequence of which all mankind now are sinners, not by constraint but by choice, being by nature utterly void of that holiness required by the law of God, positively inclined to evil, and therefore under just condemnation without defense or excuse.

IV. We believe the salvation of sinners is wholly of grace, through the mediatorial office of the Son of God, who by the appointment of the Father freely took upon Himself our nature, yet without sin, honored the Divine law by His personal obedience, and by His death made full atonement for our sins; that having risen from the dead, He is now enthroned in Heaven, and uniting in His wonderful person the tender sympathies with Divine perfection, He is every way qualified to be a suitable, compassionate and all-sufficient Savior.

V. We believe that the great Gospel blessing which Christ secures to such as believe in Him is justification; that justification is the pardon of sin, and the promise of eternal life on principles of righteousness, that it is bestowed, not in consideration of any work of righteousness which we have done, but solely through faith in the Redeemer's blood, by virtue of which faith His perfect righteousness is freely imputed to us of God, that it brings us into a state of most blessed peace and favor with God, and secures every blessing needful for time and eternity.

VI. We believe that the blessings of salvation are made free to all by the Gospel, and that it is the immediate duty of all to accept them by the cordial, penitent and obedient faith, and nothing prevents the salvation of the greatest sinner on earth but his own determined depravity and voluntary rejection of the Gospel, which rejection involves him in an aggravated condemnation.

VII. We believe that in order to be saved sinners must be regenerated or born again; that regeneration consists in giving a holy disposition to the mind, that it is affected in a manner above our comprehension by the power of the Holy Spirit in connection with Divine truth, so as to secure our voluntary obedience to the Gospel, and that its proper evidence appears in the holy fruits of repentance and faith and newness of life.

VIII. We believe that repentance and faith are sacred duties, and also inseparable graces wrought in our souls by the regenerating spirit of God, whereby, being convinced of our guilt, danger and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession and supplication for mercy, at the same time receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on Him as the only all-sufficient Savior.

IX. We believe that election is eternal purpose of God, according to which He graciously regenerates, sanctifies and saves sinners, and being perfectly consistent with the moral agency of man, it comprehends all the means in connection with the end; it is a most

glorious display of God's sovereign goodness, being infinitely free, wise, holy and unchangeable, that it utterly excludes boasting and promotes humility, love, prayer, praise, trust in God, and active imitation of His free mercy, that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe in the Gospel; that it is the foundation of Christian assurance, and to ascertain it with regard to ourselves demands and deserves the utmost diligence.

X. We believe that sanctification is the process by which, according to the will of God, we are made partakers of His holiness, and that it is a progressive work; that it is begun in regeneration and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Healer and Comforter, in the continued use of the appointed means—especially the word of God, self-examination, self-denial, watchfulness and prayer.

XI. We believe that such only are real believers as endure to the end, and that their persevering attachment to Christ is the grand mark which distinguishes them from the superficial professors, that a special providence watches over their welfare, and they are kept by the power of God through faith unto salvation.

XII. We believe that the law of God is the eternal and unchangeable rule of His moral government, that it is holy, just and good, and that the inability which the Scriptures ascribe to the fallen man to fulfill its precepts, arises from the love of sin, to deliver them from which, and to restore them through a Mediator, to unfeigned obedience to the Holy law, is one great end of the Gospel and the means of grace, connected with the establishment of the visible church.

XIII. We believe that a church of Jesus Christ is a congregation of baptized believers associated by covenant in the faith and fellowship of the Gospel, observing the ordinances of Christ, and exercising the gifts, rights and privileges invested in them by His word; that its scriptural officers are Bishops, or Pastors or Deacons, whose qualifications, claims and duties are found in the epistles to Timothy and Titus.

XIV. We believe that Christian Baptism is immersion in water, of a believer, into the name of the Father, Son and Holy Ghost, administered by a legal administrator, to show faith in a solemn and beautiful emblem, our faith in the crucified, buried and risen Savior, with its effects in our death to sin and resurrection to a new life; that it is pre-requisite to the privileges of a church relation, and to the Lord's Supper, in which the members of the church, by the sacred use of bread and wine, are to commemorate together the undying love of Christ, preceded always by solemn self-examination.

XV. We believe that the first day of the week is the Lord's Day, or Christian Sabbath, and is to be kept sacred to religious purposes by abstaining from secular labor and sinful recreations, by the ob-

servance of all means of grace, both private and public, and by preparation for the rest that remains for the people of God.

XVI. We believe that the government is of Divine appointment, for the interest and good order of human society, and that magistrates are to be prayed for, conscientiously honored and obeyed except only in things opposed to the Lord Jesus Christ, who is the only Lord of the conscience and the Prince of the kings of the earth.

XVII. We believe that there is a radical and essential difference between the righteous and wicked; that such only as through faith are justified in the name of the Lord Jesus Christ and sanctified by the Spirit of God are truly righteous in His esteem; while all such as continue in impenitence and unbelief are in His sight, wicked and under the curse, and this distinction holds good among men both in and after death.

XVIII. We believe that the end of the world is approaching; and at the last day Christ will descend from Heaven and raise the dead from their graves for final retribution; that a solemn separation will take place; that the wicked will be adjudged to endless punishment and the righteous to endless joy, and that the judgment will fix forever the final state of man—Heaven or hell on the principles of righteousness.

ORDER OF BUSINESS.

1. Annual Introductory Sermon.
2. Call of the Association to order by the Moderator, if present.
3. Call for church letters and enroll messengers.
4. Election of officers.
5. Call for petitionary letters for membership.
6. Call for corresponding letters and messengers.
7. Appoint committees.
8. Read Constitution and Rules of Decorum.
9. Call and correct roll and note absentees.
10. Call for reports of messengers to corresponding bodies.
11. Appoint messengers to corresponding bodies.
12. Call for report of committees in order.
13. Miscellaneous business.
14. Resolutions.
15. Appoint place for next meeting of Association.
16. Appoint someone to preach the Introductory Sermon.
17. Appoint someone to have minutes printed.
18. Adjournment.

Church Officers and Messengers

CHURCH.	POSTOFFICE.	PASTOR.	CLERK.	MESSENGERS.
Bellefonte ✓	Bellefonte	J. E. Rose	Ernest Bruton	N. F. Bradley, J. W. Hall, J. N. Brewer, J. A. Thompson.
Sugar Loaf	Lead Hill	R. W. Raley	C. A. Buckley	J. L. Smith, C. A. Buckley, R. W. Raley, Bettie Threat.
Lead Hill ✓	Lead Hill		R. S. Brown	R. S. Brown.
Valley Springs	Valley Springs	J. H. Klepper	L. M. Murray	Dave Ashby, Dock Willson, Louis Murray, L. M. Murray.
Grab Springs ✓	Harrison	J. E. Rose	Darthula Daniels	Joe Daniels and wife, Oscar Daniels and wife.
Prairie View	Harrison	J. H. Klepper	Mrs. Sue Kissick	F. E. Graham and wife, John Toney.
Union	Harrison	J. E. Rose	J. Sol Barker	J. C. Casey, G. B. Eoff, Lexie Klepper, Clio Hudson.
Walnut Grove	Harrison	J. E. Rose	R. D. Jones	Lizzie Holt, Dennie Holt, K. Morris.
Oak Grove	Prosperity	L. R. Capps	Ruth Holt	Dave Sneeringer, J. F. Prultt.
Orion	Harrison	J. W. Pettit	L. H. Crawford	J. W. Pettit and wife, J. H. Pettit and wife.
Peel	Peel	R. W. Raley	E. B. Risley	A. E. Farmer, E. B. Risley.
New Moon	Lowry	R. W. Raley	Mrs. Alpha Matlock	Ceaf Arnold, Kelly Arnold.
Jasper	Jasper		Mrs. T. E. Perkey	Luther Hudson.
Liberty No. 21	Bellefonte	J. H. Klepper	A. W. Baughman	Bro. F. Pennington, James Gatlin, C. S. Roberts and A. W. Baughman.
Bethel ✓	Self	R. L. Carxon	Miss Pansy Pemberton	Wes Beshears, Pansy Pemberton, G. W. White.
Capps	Capps		Ell Hunt	J. C. Vaughan, Ell Hunt.
Shady Grove	Harrison	J. W. Pettit	Oscar Cox	Oscar Cox.
Yardell	Yardell	J. W. Henderson	H. G. Jenks	J. W. Henderson and wife, H. G. Jenks.
Hopewell	Harrison	J. W. Pettit	Vern Logan	L. R. Capps, Vern Logan.
Oregon Flat	Bergman	J. H. Klepper	Mrs. Floyd Price	Mrs. Floyd Price, Mrs. Esther Taylor.
New Prospect	Pyatt		Will Brady	Will Brady.
Big Springs	Dodd City	R. W. Raley	B. C. Pardom	J. W. Purdom, S. C. Couch, Craton Pattinger, A. S. Bolding.

Statistical Table

CHURCHES.											Value of Church Property														
											Schools and Colleges														
											Visiting Ministers														
										Building and Repairing															
										Charity															
										Incidentals															
										Foreign Missions															
										Home Missions															
										State Missions															
										Assn. Missions															
										Orphan's Home															
										Sunday School															
										Minute Fund															
										Pastor's Support															
										Church Day															
										Membership															
										Ordained Ministers															
										By Death															
										By Exclusion															
										By Letter															
										By Restoration															
										By Statement															
										By Letter															
										By Baptism															
										Inc'd															
										Dec'd															
Bellefonte	0	3	0	0	0	0	1	1	76	2	\$100.00	\$2.00	\$20.00	\$6.31	\$43.55	\$38.00	\$5.50	\$5.50	\$8.50	\$	\$	6.55	\$2.50	\$3.00	\$
Sugar Loaf	7	3	0	1	1	4	0	2	110	2	29.40	1.60	8.04	12.65	19.00	13.00					4.75				
Lead Hill	0	0	4	0	0	0	0	0	24	1		.50		10.50											
Valley Springs	0	0	0	0	0	0	0	0	40	2	48.00	.75		2.75	14.50				2.50						
Grub Springs	0	0	0	0	3	0	0	0	43	1	38.50	2.15			18.00										
Pratt View	0	0	0	0	0	0	0	0	62	1	60.00	1.00	1.00	10.00	16.50	8.00	5.75								8.00
Union	2	0	0	0	0	0	1	0	30	3	75.00	1.60	6.00	10.00	72.00		25.00	10.00							3.00
Walnut Grove	2	3	0	1	0	0	0	0	67	3	130.00	2.10	2.50	5.50	20.25	11.05	3.00	3.00				15.00	5.00		
Oak Grove	0	0	0	0	0	1	0	0	49	2	7.50	1.25		4.05	6.50		2.00	1.25							
Orion	0	0	0	0	0	4	0	1	45	3		1.10		7.25	22.75										
Feel	13	0	0	0	0	0	0	0	65	2	46.25	1.50		2.50	25.00	6.36	2.50	3.50		18.75			28.00		
New Engon	0	0	0	0	4	1	2	0	70	4	5.25	1.00										19.70			
Jasper	4	2	0	0	0	0	0	0	25	2	20.00	1.00	27.11	2.00	32.65	29.51	35.19		20.00		215.00				9.00
Liberty No. 2.	0	0	0	0	0	0	0	1	42	1	15.00	1.00		5.32	15.55	12.55	.75	.75			1.25				
Bethel	0	3	0	0	1	0	0	0	37	2	4.00	1.00	2.50		16.00		2.00								
Capps	5	11	0	0	0	0	0	2	0	0		.75			18.00										
Shady Grove	0	2	0	0	0	0	0	0	28	0		1.00			18.55										
Yardell	5	4	0	0	0	0	0	0	15	0		.75													
Hopewell	6	0	0	0	0	4	1	2	60	1	12.50	1.60	5.75	14.25	12.25	20.45	3.25	3.25	2.50	20.00	10.00	20.00	5.00	6.00	
Oregon Flat	6	0	0	0	0	0	1	0	25	2		1.00			8.65	5.15									
New Prospect	0	0	0	0	1	0	0	0	62	4		1.25			1.00							8.50			
Big Springs	5	0	0	0	2	1	2	0	99	1	50.00	2.50		5.49	16.45	6.80	2.30	3.40		34.00					6.00

Totals 641²⁰

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