

# PROCEEDINGS

- of the -

## Crooked Creek Association

### Missionary Baptists

FOR 1916

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WAYTON, ARKANSAS, OCTOBER 14, 1916.

10 O'CLOCK A. M., SATURDAY.

The Association convened with Mt. Pleasant Church, with Elder N. F. Bradley, Moderator, and Elder L. R. Capps, Acting Clerk.

Song—"The Way of the Cross Leads Home."

Prayer by Elder L. A. Robertson.

Introductory Sermon—By Elder L. R. Capps, of Harrison, Ark.

Text: Eph. 3:19, followed by Elder J. H. Klepper.

Called for letters from the different churches was made by the Moderator. After receiving letters from twenty-two the Moderator appointed Elders J. W. Henderson and J. C. Vaughan as Reading Clerks.

The following churches reported by messengers:

Harrison—Elder M. F. Gathright, Elder L. A. Robertson, Elder J. C. Vaughan and John Sugg.

Sugar Loaf—Elder R. W. Raley, C. A. Buckley, John Hancock and W. M. Dunlap.

Bellefonte—Elder N. F. Bradley.

Walnut Grove—K. Morris.

Oak Grove—J. F. Pruitt, Sister J. F. Pruitt, Acy Roberts and Sister Acy Roberts.

Hopewell—Elder L. R. Capps, Vern Logan, A. R. Capps, Bruce Raynor.

Orion—J. L. Benegar, Sister J. L. Benegar, J. Sam Raynor and W. F. Benegar.

Valley Springs—J. F. Wallis, Lee Murray and David Ashley.

Grub Springs—Joe Daniels, Sister Dartula Daniels, Eli Hunt, Mrs. Eli Hunt.

Union—Jessie Casey, Wes W. Hudson, Sister Mattie Hudson.  
Liberty No. 2—J. H. Catlin, Otis Bishop and Elder J. H. Klepper.  
Bethel—Wes Beebeers, Mrs. Wes Beebeers and Sister Sallie  
Pemberton.

Peel—A. E. Farmer, J. W. Weaver, J. F. Casebolt and B. Raley.  
Mt. Pleasant—Elder J. W. Henderson, Minnie Holland, Elder  
Cyrus Hudson and Ice Snow.

Big Springs—S. D. Couch, John Pardom, Joe Manley and John  
Austin.

Liberty No. 2—C. J. Breedlove and J. A. Taylor.

New Hope—B. W. Young.

New Enon—By letter only.

Prairie View—By letter only.

Petitionary letters as follows:

Jasper—J. E. Cecil and Sister J. E. Cecil.

Mt. Zion—J. T. Scism.

Shady Grove—By letter only.

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### 1:30 O'CLOCK P. M., SATURDAY.

Song—"How Firm a Foundation."

Prayer—By Elder R. W. Raley, after which the Association went  
into permanent organization by electing Elder J. H. Klepper of Belle-  
fonte, Ark. Moderator, and Elder L. R. Capps, of Harrison, Ark.  
Clerk and Missionary Treasurer.

Committee on Divine Services was appointed by the Moderator as  
follows:

J. F. Pruitt, Wes W. Hudson and the Messengers of Mt. Pleasant  
Church.

Report of committee on Divine Services as follows:

Elder L. A. Robertson to preach Saturday night at 7 o'clock.

Sunday at 11 a. m., Dr. J. S. Rogers to preach Missionary Sermon.

Sunday evening at 7 o'clock, Elder J. C. Vaughan.

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### 7 O'CLOCK P. M., SATURDAY.

The Association was called to order by the Moderator.

Devotional exercises conducted by Elder L. A. Robertson leading  
the song service.

Elder L. A. Robertson preached upon the following theme:

- I. The Universal Salvation—I Tim. 4:10.
- II. The Special Salvation—I Tim. 4:10.
- III. The Ceremonial Salvation—I Pet. 3:20.
- IV. The Practical Salvation—Phil. 2:12.
- V. The Doctrinal Salvation—I Tim. 4:16.
- VI. The Salvation of the Body—Rom. 13:11.
- VII. The Salvation of Rewards—Cor. 3:14.

Dr. J. S. Rogers offered prayer.

Elder N. F. Bradley concluded the service and the Association took recess until Sunday morning at 8 o'clock.

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### SUNDAY, 8 O'CLOCK A. M.

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The Association was called to order by the Moderator.

Song No. 116 in the Herald.

Prayer by Elder J. C. Vaguan.

Song—"Oh! How I Love Jesus."

Devotional service led by Elder N. F. Bradley after which the following report on Sunday schools was read by Brother Otis Bishop and spoken to by Elder M F. Gathright and Elder L. A. Robertson, and was adopted as follows:

We, your committee on Sunday Schools, submit the following report: We firmly believe and know that the Sunday school is an important factor in soul winning and is the teaching service of the Church. Therefore, we should put forth our best efforts in the work and study the lessons that we may show ourselves approved of God. Furthermore we urge all parents to take and not send their children to Sunday school, that they may learn more about Christ. We as parents and Christians should be very much interested and help in this good work. We furthermore recommend that each church use Baptist literature that they may have the truths of the Bible taught.

Respectfully submitted

OTIS BISHOP.

ELI HUNT.

A. C. FARMER.

MATTIE HUDSON.

## STATE MISSIONS.

(A Suggested Report for Association Meetings.)

A report of State Missions was then read by Elder L. A. Robertson and was adopted as follows:

All New Testament Churches find their origin and end in missions. The ultimate origin of missions is to be found in the heart of God; the historical origin of missions is found in the life and death of Christ, and the practical origin and application of missions is entrusted to Baptist or New Testament Churches. Missions believed in and practiced is just as much a mark of true Baptists as the restricted Supper of our Lord, or the preservation of the Saints.

State Missions is in many respects the very heart of all our denominational work. State Missions is the constant friend of Association Missions, the conservator of Home Missions, and the base of supplies of Foreign Missions. No church in this Association can afford not to make an offering to State Missions this year.

State Missions includes revival meetings, baptizing, reviving and enlisting laggard churches, colportage, helping to build church houses, aiding weak churches in supporting pastors, raising church debts, Sunday school and Baptist Young People's Work, and Woman's Work.

In 1915 the churches co-operating through the Baptist State Convention did the following State Mission Work:

Missionaries and Other Workers .....	60
Conversions .....	2,301
Baptisms .....	1,053
Additions .....	3,085
Amount Raised in Arkansas for State Missions .....	\$18,762.00
Bible Schools Held .....	11
Bible Institutes Held .....	132

This year our number of employees in State Mission work is 56; the number of conversions up to September 1, was 2,511; the number of baptisms, 1,802, and the number of additions, 2,518.

Your committee would recommend three things:

1. That our people all up and down the Association pray devoutly for our State Mission cause.
2. That every pastor, by sermons, gift and visits, do his utmost in every church for the State Mission debt.
3. That our pastors and active laymen and women organize themselves into committees of two or more and go out to try to get every

church in the Association to make an offering to State Missions.

Send all money to J. S. Rogers, General Secretary, Little Rock.

L. A. ROBERTSON.

N. F. BRADLEY.

J. SAM RAMSEY.

Committee.

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### 11 O'CLOCK A. M., SUNDAY.

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Dr. J. S. Rogers preached the Missionary Sermon. A collection was taken amounting to \$16.15. The Association took recess until 2 o'clock.

The Association was called to order by the Moderator.

Song—No. 143, "At the Cross."

Prayer—By Brother K. Morris.

The report of Home Missions was read by Elder M. F. Gathright and spoken to by Elder M. F. Gathright, Elder L. A. Robertson and Dr. J. S. Rogers, and adopted as follows:

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### REPORT ON HOME MISSIONS.

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The Home Mission Board located at Atlanta, Ga., is the agency through which Southern Baptists, as a single body, address themselves to the task of saving the lost and building up the churches in the whole South.

The task of Home Missions is immense. The territory served by the Home Board embraces 1,000,000 square miles and has in it about 36,000,000 people. After counting out 4,000,000 as infants or other irresponsible persons, 18,000,000 persons in the South make no profession of religion.

To meet this immense need last year our Board maintained wholly or in part 1,409 missionaries. These reported 43,792 baptisms and brought into the churches 71,386 persons. They organized 167 Baptist Churches and 321 Sunday Schools. They held up before the eyes and hearts of men in more than 5,000 communities the Light of the World, the Savior of mankind. No Mission Board in America was ever blessed with such large success or such marked evidences of the favor of God on its workers.

In the highlands and on the plains, in the cities and the countryside, among white and black, natives and foreigners, in Cuba and the Canal Zone, messengers of Christ have brought light for darkness.

and driven out sin with divine love.

This year the Convention has apportioned \$438,750 for Home Missions, to be raised by Baptist Churches in seventeen states. This is less than \$15 for each church. Nearly every one of the smaller and weaker churches are able to raise this amount for so great a cause, and thousands of stronger ones should do far more than that.

We recommend:

1. That our churches be encouraged to order and use the instructive free tracts of the Board, which tell of each phase of its work, and that classes be formed to study its admirable books, "Baptist Missions in the South," and its other Mission Study books.

2. That earnest prayer be made in all the churches for the Board and for its work, and that at least one sermon yearly be preached in every church on Home Missions.

3. That this Association take proper steps to apportion its Home Mission apportionment among the churches and publish the list in the minutes of our body, also that the matter be pressed upon the churches throughout the year.

Fraternally submitted,

R. W. RALEY, Chairman.

M. F. GATHRIGHT.

A. R. CAPPS.

M. W. BESHEARS.

The Association took recess till 7 p. m.

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### SUNDAY EVENING, 7-O'CLOCK P. M.

The Association was called to order by the Moderator.

Song—No. 148, "Let the Lower Lights be Burning."

Prayer—By Columbus Hudson.

At 7:30 p. m. Elder J. C. Vaughan read for his scripture lesson John 13:33-38.

Theme—Heaven—Text: John 14:1-3, after which the Association took recess till Monday morning at 8 o'clock.

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### MONDAY MORNING, 8 O'CLOCK A. M.

The Association was called to order by the Moderator.

Song—"How Firm a Foundation."

Prayer—By Brother Purdom.

The report of Committee on Temperance was read by Brother R. W. Raley as follows:



We, your Committee on Temperance, make the following report: Whereas the intemperance forces are making unusually strong efforts against the Temperance cause in the way of legislation and various other ways, we therefore recommend that the Baptist forces of Crooked Creek Association use all their influence in the way of preaching and praying and especially to vote against Act No. 2 in the coming election. Furthermore that in view of the baneful effects of strong drink on the young as well as the old in society and the shame and disgrace and suffering that is brought about by its use, we should arise in our might and discourage the election of any man to office who sanctions its use as a beverage. We also commend the bold stand that the Little Rock Gazette and all other papers of the state have taken against Act No. 2.

J. W. PETTIT.

J. T. SCISM.

W. M. DUNLAP.

SISTER J. E. CECIL.

Committee.

Motion and second that the report be adopted, spoken to by Dr. J. S. Rogers, Elder J. W. Pettit. Motion carried.

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## REPORT ON FOREIGN MISSIONS.

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Report of Committee on Foreign Missions was read by Elder J. C. Vaughan as follows:

The Foreign Mission Board of the Southern Baptist Convention, located at Richmond, Virginia, in its last report tells of a year of triumphant success both at home and abroad. The total contributions for the year, including the amount raised on the debt and on the Judson Centennial Fund, were \$806,729. The only drawback on the year's work was the fact that the contributions for the current support amounting to \$518,323, left a deficit which, combined with the old debt, made a total indebtedness of \$180,000. During the meeting of the Convention in Asheville a great movement was started for the purpose of paying off this heavy indebtedness, and many of our brethren and sisters have made beautiful and joyful responses to this appeal.

The campaign to raise the Judson Centennial Fund of \$1,250,000 has been successful. There is need that our pastors encourage the prompt collection of the subscriptions to this fund.

During the year there have been 6,471 converts baptized and 77 churches instituted. Our foreign missionaries now number 315, of

whom 133 are men and 182 women. The membership of our mission churches is now 42,632 organized into 459 churches, 95 of which are self-supporting. The native Christians contributed \$129,561 to the work in their midst. We have 462 Sunday Schools which report 10,490 scholars. There are 453 mission schools with 12,531 students. Of these mission schools six are Women's Bible Training Schools, with 200 students, and ten are Theological Training Schools, with 191 students. We have now 19 medical missionaries, 9 hospitals and 10 dispensaries. Our medical missionaries treated 74,866 patients last year.

In view of the imperative need of re-enforcement on all our foreign fields and the very great importance of meeting the current support of this work this year and avoiding another debt, we recommend that this association divide among the churches on an equitable basis the apportionment for the year, and earnestly urge the churches to undertake to raise the amounts asked of them before April 30, 1917. The amount asked of this state is \_\_\_\_\_ of which this association is asked to give \_\_\_\_\_.

Respectfully submitted,  
J. C. VAUGHAN.  
C. A. BUCKLEY.  
BRUCE RAYNOR.  
WES W. HUDSON.

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### ORPHAN'S HOME REPORT.

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The report of the Committee on Orphan's Home was read by Elder J. C. Vaughan as follows:

Orphan's Home work is grounded, not on human sympathy alone, but on the Supreme authority of the Word of God. Jesus said: "The poor ye have with you always, and whensoever ye will ye may do them good." The Apostle James expresses our duty to the fatherless: "Pure religion and undefiled before God and the Father is this—To visit the fatherless and widows in their affliction, etc., etc." God commanded the Jews to provide for the Levite, the Stranger, the Fatherless and the Widow in a systematic way, so that these should come and eat and be satisfied. Deut. 14:28-29.

At our last convention there was a resolution passed requiring the Board to place the children in good homes. In obedience to this resolution we have placed between 75 and 80 children in good homes. We have received 14 into the Home since January 1, 1916. We have now between 125 and 130 in the Home.



We have done our best to reduce current expenses, by placing children in good homes; by declining to take at least 21 children who have applied for admittance, arranging either with the communities or county judge to care for them; and by doing on as little as we could so as to give the children food sufficient to keep them healthy and growing. We are glad to report that the pellagra children are doing well, and under the wise and skillful treatment by our physician, Dr. B. F. Kimbro, they seem to be making good progress toward permanent recovery.

Our \$17,000 debt is a heavy one, and our beloved brethren of Monticello who have been under this load for so many years are begging us to give them relief. This is your debt as much as theirs, for Drew county has, perhaps, fewer inmates in the Home than most of the counties represented in it. The Baptists of Arkansas can pay this debt any day, if they can only come to realize that it is their debt. We are planning and working to get all this debt provided for by the meeting of the Convention in November. We have now, in cash and good pledges, about \$4,000 of this amount. So far our churches and Woman's Missionary Societies and individuals have pledged the full amount asked of them. This is good, but your field man cannot visit every church in the state. Our task from now to the Convention is to provide for the other \$13,000, and at the same time provide for current expenses, for our orphans must eat three times a day just like your children.

Your committee therefore recommends:

1. That every pastor in this Association lay the matter of this great work on the hearts of his people, and take the lead in caring for our orphans as God commands.

2. That our Sunday schools be requested to continue their regular monthly offerings for current expenses, and that we urge Sunday schools not making monthly offerings to adopt the plan and join with the other Sunday schools that have done such noble work for our dear orphans.

3. That our Ladies' Societies be requested to join in with this debt-raising campaign, pledging each a definite amount, taking care of all they possibly can now, and the balance not later than December 25, 1916.

4. That we do now pledge to relieve the heavy demands; pledges to be paid at the earliest date possible, certainly not later than December 25, 1916.

N. F. BRADLEY.

MRS. ELI HUNT.

J. H. GATLIN.

MRS. SALLIE PEMBERTON.

Committee.

## REPORT OF CHRISTIAN EDUCATION.

The report of the Committee on Christian Education was read by Elder J. W. Henderson as follows:

Your Committee on Christian Education submits the following:

The Bible is definitely in favor of Christian Education. Matthew 23:20; Ephesians 4:18; Hosea 4:6. Indeed, every word in God's Book that speaks against ignorance is for Christian Education. Jesus was a great teacher as well as a great preacher. Christ and His apostles everywhere emphasized the importance of knowledge touching religious work. We as Baptists and followers of Christ and His apostles must believe in and practice Christian Education as thoroughly as we do Missions.

The education of preachers is especially important for Baptists. We will be woefully undone in time, if we neglect this fundamental matter. We urge with all possible emphasis that every young preacher in this Association do his utmost to get a good education. Preschers are given free tuition in all our Baptist schools in the state. At Ouachita College other financial help is given when needed and at Mountain Home also.

Arkansas Baptists have two great Baptist Colleges—Ouachita College at Arkadelphia, for boys and girls, C. E. Dicken, D.D., President; and Central College at Conway, for girls, J. W. Conger, L.L.D., President. The attendance at Ouachita last year was about 300, and at Central about 200. We also have Mountain Home College (a mountain school academy) at Mountain Home, Rev. H. F. Vermillion, President; and Maynard Academy, at Maynard, Rev. W. A. Cummings, President. Both of these schools are mountain schools of the Home Mission Board of Atlanta, Ga., for boys and girls, and are doing well.

It is hoped that our Baptist people will patronize our Baptist schools. They are as good as the best. The atmosphere in all these schools is religious and Baptist. The study of the Bible is given a large place in each of them.

Your Committee earnestly recommends that all of our preachers preach often each year on the needs and benefits of our Baptist schools, and that they urge our folks to send their children to them. We further emphasize the great importance of every church in this Association making a worthy offering to our schools each year.

The churches co-operating through the Baptist State Convention are giving about \$20,000 this year to Christian Education. Send all money to J. S. Rogers, General Secretary, Little Rock.

J. W. HENDERSON.

L. M. MURRAY.

D. H. ASHLEY.

Committee.

The above report was spoken to by Elder J. W. Henderson, Dr. J. S. Rogers, Elder M. F. Gathright, Elder L. R. Cappa, Elder J.W. Pettit, Elder J. H. Klepper, Elder L. A. Robertson, Elder Cyrus Hudson, Bro. James Gatlin, Elder N.F. Bradley and Bro. J. H. Henderson, and was adopted.

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## WOMAN'S WORK.

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The report on Woman's Work was read by Elder M. F. Gathright as follows:

We, your Committee on Woman's Work submit the following report:

Realizing the importance of training for religious services and knowing the lack of interest among the women of our Association, we would urge that each church, or two or more churches together, organize a Woman's Mission Union for the purpose of interesting our young women, as well as older members, in services for the Master. Therefore we recommend that the Moderator of this Association and the pastors of the various churches bring this important matter before their members and endeavor to impress upon their hearts and minds the great need of co-operation in the Master's work. "In union there is strength." "Ye are co-workers together with Him."

M. F. GATHRIGHT, Chairman.

MRS. D. V. DANIEL.

MRS. C. J. BREEDLOVE

MRS. A. H. BESHEARS.

The above report was spoken to by Elder M. F. Gathright and was adopted.

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## ASSOCIATION MISSIONS.

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The report on Association Missions was read by Elder L. A. Robertson as follows:

Your Committee reports as follows:

We are grateful to the Lord for His blessings on our Associational Missionary J. C. Vaughan. His report will show a great year's work. We recommend that the Association elect a Missionary and put him in the field at once, and that the Moderator appoint an Executive Board to look after the Missionary work and that we urge our churches to contribute liberally to the support of this work. We recommend that the Association, also the State Board, appropriate \$300 to our Associational work through the Associational Board.

L. A. ROBERTSON.

K. MORRIS.

J. F. PRUITT.

Committee.

The report of the Associational Missionary was read by Elder L. A. Robertson as follows:

Your Missionary submits the following report:

I began work May 1st, 1916.

Days of Labor .....	161
Baptisms Under My Work .....	48
Additions by Letter and Statement .....	24
Churches Organized .....	2
Sunday Schools Organized .....	1
Baptist Young Peoples Unions .....	1
Professions of Faith .....	70
Collected from all Sources .....	\$308.19
Balance Due Me by the Board .....	\$104.22

Respectfully submitted,

J. C. VAUGHAN, Missionary.

After the reading of the report on Associational Missions and the Missionary's report, a collection was taken by Elder L. A. Robertson for Associational Missions to the amount of \$118.20.

The Rule was suspended and the Moderator appointed an Executive Board on Associational Missions as follows: Elder R. W. Raley, Dock E. Wilson, Elder L. R. Capps, Elder J. W. Pettit and Wes W. Hudson.

By motion Elder J. C. Vaughan was elected by unanimous vote of the Association as Missionary, full time for the ensuing year.

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## OBITUARIES.

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The report on Obituaries was read by S. D. Couch as follows:

We, the Committee on Obituaries, submit the following report: We find that death has claimed twelve of our membership during the past year. Brother Tobe Hughey, Big Spring; Dlemeris Matlock, New

Racon; Brother Charlie Milam, Paul; Bellefonte, Sister Chloe Pettit; Orion, Brother W. W. Brown; Grab Springs, Bro. W. G. Karley; Mrs. Otto Sanders, Harrison; Sister Pearlle Moore, Sugar Leaf; Brother Smith Matlock, Bethel; Brother Graham, Prairie View; Margaret Young, New Hope.

We, your committee, recommend that we extend to the relatives and friends our heartfelt sympathies in their sad hours of sorrow, and commend them to Him who came to bind the broken hearted. Our loss is their Eternal gain.

S. D. COUCH.  
J. C. CASEY.  
J. L. BENEGAR.  
J. M. PURDOM.

Committee.

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## LITERATURE.

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The report on Literature was read by Elder J. C. Vaughan as follows:

We, your Committee on Literature, submit the following report: Our people cannot live without knowledge—the imperative need of teaching our distinctive doctrines is imminent. The command of our Lord, "Go teach all nations," should be obeyed if we expect His approval and blessing. Therefore we recommend: First—The reading of the Bible and its careful and prayerful study. Second—Our people cannot develop into well-rounded usefulness without knowledge of our work. Therefore we recommend that all our people take and read our state paper the "Baptist Advance. Third—There are other good books and religious tracts, some to be had for the asking. Therefore we recommend that our people supply themselves with plenty of good literature.

Respectfully submitted,  
J. C. VAUGHAN.  
J. W. WEAVER.  
JOSEPH DANIELS.

## REPORT ON FINANCES.

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The report on Finances was read by Bro. John Hancock as follows:

We, your Committee on Finances, submit the following amount of \$23.92 for the printing of minutes.

Respectfully submitted,  
JOHN HANCOCK,  
B. W. YOUNG.  
J. F. WALLIS.

A motion prevailed to allow the Clerk to draw on surplus funds to complete the minutes.

A motion prevailed to pay the Clerk \$10.00 for his services.

The following resolution was read by Elder M. F. Gathright and adopted without discussion:

Resolved, That we hereby express our thanks and appreciation to the people of Mount Pleasant Church and community for the splendid efforts in entertaining the Association, and hereby promise to remember the Church and pastor at a throne of grace, that God may bless them with a great out-pouring of the Holy Spirit and a perpetual revival.

M. F. GATHRIGHT.  
L. A. ROBERTSON.

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A motion prevailed to adjourn the Association to meet with Liberty Church No. 2, 7 miles Northeast of Harrison, Saturday, before the third Sunday in October, 1917, at 10 a. m.

By motion Elder R. W. Raley was elected to preach the introductory sermon, with M. F. Gathright as alternate.

Song—No. 203 in the Herald, "Parting Hand."

Benediction—By Elder J. W. Henderson.

J. H. KLEPPER, Moderator.  
L. R. CAPPS, Clerk.



## CLERK'S REPORT.

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Received from Committee on Finance .....	\$23.92
Received for Association's Missions .....	118.20
Total .....	\$142.12
Paid to Association Missionary in Full .....	\$104.82
Paid for Printing Minutes .....	20.00
For Services of Clerk .....	10.00
Reserved for Postage .....	1.00
Total .....	\$135.82
Balance in Treasury .....	\$ 6.80

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## ORDER OF BUSINESS.

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1. Annual Introductory Sermon.
2. Call of the Association to Order by the Moderator.
3. Call for Church Letters and Enrollment of Messengers.
4. Call for Petitionary Letters for Membership.
5. Election of Officers.
6. Call for Corresponding Letters and Messengers.
7. Appointment of Committees.
8. Reading of Constitution and Rules of Decorum.
9. Call and Correct Roll and Note Absentees.
10. Call for Report of Messengers to Corresponding Bodies.
11. Appoint Messengers to Corresponding Bodies.
12. Call for Report of Committee in Order.
13. Miscellaneous Business.
14. Resolutions.
15. Appoint a Place for Next Meeting of the Association.
16. Appoint Someone to Preach the Introductory Sermon.
17. Appoint Someone to Have Minutes Printed.

## **RULES OF DECORUM.**

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1. The Moderator shall cause each session to open and close with prayer.
2. Ministers present invited to seats are privileged to speak on all subjects, but vote on none.
3. Those who speak shall rise to their feet and respectfully address the Brother Moderator.
4. No motion shall be entertained without a second.
5. If, when a motion has been made and seconded, a member opposes its adoption, the Moderator should put the question, "Should this question be discussed?" and if negatived the question shall be dropped.
6. Motions made and lost shall not be recorded on the minutes unless ordered at the time.
7. No one shall speak more than three times on any one subject without special leave of the Association, and not more than 10 minutes.
8. No member shall be absent without leave of the Moderator. If so, his name shall be left off the minutes.
9. The stand shall be supplied with preaching from time to time during the session, only by consent of the Association.
10. The Moderator shall decide by his vote all questions upon which there is no majority.
11. The Moderator shall state and explain questions before the Association, and take the sense of the Association in all cases where a vote is taken, except by ballot.
12. No motion shall be entertained until the one under discussion has been disposed of, except a motion to adjourn, postpone, amend or put the main question.
13. The Moderator shall call to order any member who, while speaking, uses any discourteous language, or departs from the subject under discussion.
14. The rules may be amended at any time when a majority of the members deem it necessary.

# STATISTICAL TABLE

CHURCHES.	Increase		Decrease		Ordained Ministers	Church Day Membership	Pastor's Support	M.ates Fund	Sunday School	Orphan's Home	Association Missions	State Missions	Home Missions	Foreign Missions	Incidentals	Building, Repairs	Visiting Ministers	Schools and Colleges
Harrison	32	25		17	1	3 202	\$1020.00	\$2.50	\$191.45	\$260.04	\$82.53	\$150.00	\$87.50	\$33.50	\$14.00	\$68.75	\$187.50	\$57.00
Bellevue		5		5		61 2nd	100.00	1.25	20.00	4.00	10.00	2.50				13.00	66.57	5.00
Sugar Loaf	11				1	110 3rd	12.50	1.80			33.50							
Walnut Grove				1	1	47	41.50	1.00			3.00	36.50	17.40					
Oak Grove	14		2	1 5		54 2nd	20.50	.95			23.00	6.00						
Hopewell	18	7		3	2	59	21.75	1.55	5.48	3.70	15.45		7.77	3.32	2.50	17.83	61.45	10.35
Valley Springs	2	3			2	60	14.50	1.00			32.70	4.00					35.00	10.00
Orion	3		4	1		35 3rd	14.25	.75		1.35	.50	30.55	1.75		2.50			
Union	6			1		45 1st	52.79	1.07				34.00			4.00		15.00	
Grub Springs	3	5		4		65	75.00	1.50	6.00	2.50	32.25		18.33					
Liberty No. 2	5	5		4	1	42 4th	30.00	1.00		7.75	32.00		1.50		5.50			
Peel		3		3		35		1.00	2.60									
Bethel	2		1	1	1	64	30.00	1.50			10.00						10.00	
Mt. Pleasant	13				2	59	5.00	.75			5.00	5.02						
Big Springs	18	2		2		101 1st	26.60	2.25									11.25	
Liberty No. 3						24 3rd		.75										
Mt. Zion						13		1.25										
Jasper	14		1			19		1.00			43.08							
New Hope				1	2	48 3rd		.70										
New Enon	16	1	5		1	4th	6.00	1.00			12.00							
Prairie View	7			3	1	52			9.00		14.50			2.50	12.00		69.50	
Shady Grove	7	5				21												

The Church at Harrison contributed, in addition to the above, \$100 for City Missions; \$25 for Charity; \$240 for  
for Parsonage and \$65 for other purposes.

# Church Officers and Messengers.

CHURCH.	Post Office.	Pastor.	Clerk.	MESSENGERS.
Harrison	Harrison	M. F. Gathright	W. J. Moore	Elder M. F. Gathright, L. A. Robertson, J. C. Vaughan, John Sugg.
Bellefonte	Bellefonte	J. E. Rose	Ernest Bruton	N. F. Bradley.
Sugar Loaf	Lead Hill	R. W. Raley	W. M. Dunlap	R. W. Raley, C. A. Buckley, W. M. Dunlap, John Hancock.
Walnut Grove	Harrison	N. F. Bradley	Bob Jones	K. Morris, James Dowell, Bessie Holt, Bertha Wagley.
Oak Grove	Prosperity	J. W. Pettit	Ruth Holt	A. C. Roberts and Wife, J. F. Pruitt and Wife.
Hopewell	Harrison	T. W. Pettit	Vern Logan	Vern Logan, L. R. Capps, A. R. Capps, Bruce Raynor.
Orion	Prosperity	J. W. Pettit	L. H. Crawford	J. L. and W. F. Benegar, J. S. Raynor, W. V. Ryan.
Valley Springs	Valley Springs	J. H. Klepper	L. M. Murray	D. E. Wilson, Dave Ashby, L. M. Murray, Frank Wallis.
Union	Harrison	J. E. Rose	J. Sol Barker	Wes W. Hudson, Jessie Casey, Mattie Hudson.
Liberty, No. 2	Bellefonte	J. H. Klepper	C. S. Roberts	J. H. Klepper, Otis Bishop, Walter Baughman, James Gatlin.
Dothel	Self	O. C. Hefner	Pansy Pemberton	Brother and Sister Wes Besthears and Sister Sallie Pemberton.
Pool	Pool	R. W. Raley	E. B. Risley	A. E. Farmer, James Casebolt, Troy Risley.
Big Springs	Dodd City	R. W. Raley	S. C. Purdom	S. D. Couch, Joe Manley, J. W. Purdom, Jimmy Couch.
Mt. Zion	Hill Top		W. C. Morgan	W. C. Morgan, J. T. Scism, J. M. Whitaker.
Jasper	Jasper	J. C. Vaughan	T. E. Perkey	Brother and Sister J. E. Cecil.
New Hope	Swain	P. Young	G. T. Young	B. W. Young, G. T. Young, S. C. Sams.
New Eden	Lowry	R. W. Raley	Alpha Matlock	John Arthur, Earl Arnold, Willie Coker, Adlai Arnold.
Shady Grove	Harrison	J. W. Pettit	Maude Tye	Represented by Letter.
Prairie View	Harrison	J. H. Klepper	John Toney	W. A. Speer, M. E. Taylor, W. E. Reish, John Toney.
Grab Springs	Harrison	J. H. Klepper	Mrs. Joe Daniel	Joe Daniel, Mrs. Darthula Daniel, Eli Hunt, Mrs. Eli Hunt.
Liberty, No. 3	Deer	William Edwards	J. A. Taylor	C. J. Breedlove, J. A. Taylor.
Mt. Pleasant	Wayton	J. W. Henderson	J. H. Henderson	Ice Snow, Elder Cyrus Hudson, Minnie Holland.